

CATALOGUE

OF

SANSKRIT, PALI, AND PRAKRIT BOOKS

IN THE

BRITISH MUSEUM

ACQUIRED DURING THE YEARS 1876-92.

BY

CECIL BENDALL, M.A.

ASSISTANT IN THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.; PROFESSOR OF SANSKRIT IN UNIVERSITY COLLEGE, LONDON;
SOMETIME FELLOW OF GONVILLE AND CAIUS COLLEGE, CAMBRIDGE.

PRINTED BY ORDER OF THE TRUSTEES OF THE BRITISH MUSEUM.

London :

SOLD AT THE BRITISH MUSEUM,

AND BY

MESSRS. LONGMANS & CO., 39, PATERNOSTER ROW; B. QUARITCH, 15, PICCADILLY, W.; A. ASHER & CO.
13, BEDFORD STREET, COVENT GARDEN; KEGAN PAUL, TRENCH, TRUBNER & CO., PATERNOSTER HOUSE,
CHANCERY LANE; AND MR. HENRY FROWDE, OXFORD UNIVERSITY PRESS, AMEN CORNER.

1893.

7458

017.1
1862 B. S.

(V)

LONDON:
PRINTED BY GILBERT AND RIVINGTON, LIMITED,
ST. JOHN'S HOUSE, CLERKENWELL, E.C.

THIS Catalogue of the Sanskrit, Pali, and Prakrit books in the British Museum has been compiled by Professor Bendall, Senior Assistant in the Department of Oriental Printed Books and MSS. It is supplementary to that made by the late Dr. E. Haas, and is arranged on the principles laid down by that scholar in his introductory remarks to the earlier work, with some modifications which are fully explained in the Preface to the present volume.

ROBERT K. DOUGLAS,

KEEPER OF THE DEPARTMENT OF ORIENTAL
PRINTED BOOKS AND MSS.

BRITISH MUSEUM,

May 29, 1893.

PREFACE.

As the present work forms a supplement to the "Catalogue of Sanskrit and Pali Books in the British Museum," by the late Dr. E. Haas, it will be useful to make some observations as to new features introduced, including points of departure from the principles laid down in the preface of that work.

First, as to the scope of the work. The term "Prakrit" has been added to the title of the present volume because the publications in Prakrit have very considerably increased since the date of Dr. Haas's Catalogue. This has been (as may be seen from our Select Subject Index) mainly owing to the literary activity of the Śvetāmbara Jain sect. I may here note that Jain works are catalogued under the Sanskrit titles authorized by tradition, though the corresponding Prakrit forms are also given in the Index of Titles.

Scope.
(Haas, p. iv.)

The Subject-Index just referred to forms a second new feature of the present work, and is similar to those which have been found useful in the catalogues of several Indian vernaculars. In view of the comparatively greater number of handbooks available for students of Sanskrit, no attempt has been made to render this Index exhaustive; but it is hoped that it will prove useful to students, as well as to the compilers of chrestomathies and other educational works. Referring to Dr. Haas's remarks on the scope of his Catalogue (p. iv.), it may be here stated that an endeavour has now been made to supply references to texts published in the Journals of learned societies, which were there omitted. A complete list of the translations of the Bible into Sanskrit and Pali has also been added.

In order to explain the mode of transcription, as well as to afford a ready means of reference for the very numerous alphabets used in printing Sanskrit works, a table of transliteration has been added.

Transliteration.
(Haas, p. v.)

No serious discrepancies will be found between this and the system adopted by Dr. Haas; but the experience gained by the publication of catalogues of other Indian literatures has shown that some few fresh signs* were desirable.

* Especially in the distinction of the various nasals, and the substitution of the mark usually employed to express prosodial length for the sign identified with accentuation (e.g. ā, not á, for ◡).

The general principle laid down by Dr. Haas (p. v.), that “the historical ground is the only safe one on which to build a system of uniform transcription,” has been loyally carried out;* indeed, the exception noted by him—the case of the unpronounced final *a*—has been in the present work treated according to the general law, and written accordingly without parentheses.†

Nomen-
clature.
(Haas, p. vi.)

The same general principles of nomenclature have likewise been followed, with two exceptions: (1) The Bengali (and North Indian) addition of the word “*Śarman*” (Brahman) after the personal name has been disregarded, as conveying no useful new information, the vast majority of Sanskrit writers still being of the highest caste. (2) In the South Indian names Dr. Haas’s plan of cataloguing such names under initials has been departed from. The author instanced by him (T. Kristnasawmy Iyer) now appears as *Kṛishṇasvāmi Aiyar*, *T.*, the name designated by the initial being regarded as, in some sort, an epithet. The advantages of this more practical system are: (1) that it accords in general with the practice of duly qualified Europeans in South India, *e.g.* the compilers of the Madras University Calendar; (2) that, taken in connexion with native nomenclature in the other Presidencies, it reduces the cataloguing of Indian names to a principle at once more simple and, as I venture to think, more scientific than that of taking them “as they stand,” viz., **that all Indians should be catalogued under their native personal names.**‡ Such names are readily distinguishable from epithets and the like by the Sanskrit scholar, owing to the fact that throughout all India in the literary classes the name given at birth is usually a compound of regular construction, and almost invariably of religious import, *e.g.* *Devadatta* (*cf.* *Ζηρόδοτος*).

It may be well to add here that personal names are transliterated on precisely the same principles as other Oriental words. A recent very able writer has tried to justify the opposite plan by assuming “the principle that everyone has a right to spell

* Besides the exception noted below, a slight change has been made in transcription of those names of modern Hindus the base of which ends in *न*. In conformity with modern usage, the *n* is now dropped, though it is retained in the case of the old writers, such as *Dandin*, *Śrīdharasvāmin*.

† In certain vernaculars, however, and in personal names not directly referable to Sanskrit originals, the final *a* has been dropped. Compare the preface to the Catalogue of Hindi Books.

‡ That the personal name is really the chief name, even in the south of India, may be seen from the following circumstances: (1) That native converts, when they retain their old names at all, retain their personal names in lieu of surnames, prefixing to them the names which they receive at baptism, such as John or Samuel. The old prefixed (so-called) “family”-name (or rather place-name) disappears or is (apparently) cancelled. Accordingly, by the plan now adopted, works written before and after conversion would appear under the same general heading. (2) Native scholars of South India, when writing of themselves in the body of a Sanskrit work, entirely suppress their prefixed local family-name (amongst other reasons, it is usually of non-Aryan origin, and *versu dicere non est*), and use the personal name alone. Compare the Sanskrit dedicatory verses of R. Śivaṅkara Pandya’s works. Attention has been already drawn by Dr. Haas (p. vii.) to the exceptional conditions of Sinhalese names.

his own name as he likes.”* But this principle, if principle it be, must apply only to the native alphabet of the writer.† When European Orientalists are so hopelessly at variance, how can we expect natives to write any words—even their own names—on a consistent plan?

Some pains have also been taken to give the names of European writers with a full correctness befitting a Catalogue that forms part of the system of a large library. Orientalists who may be surprised at finding somewhat long epithets added to their names in the present work may be reminded that their literary namesakes are probably to be found in the General Catalogue of the Museum Library, the rules of which have in the main been observed here, with some slight modifications.‡ A case in point is the omission of publishers’ names in imprints, which here are only added to distinguish two editions of the same year or where the book derives a special character from its mode of publication.§

A certain discretion has been reserved in mentioning or giving cross-references to the names of persons laying claim to be considered as editors. In a few cases where the “editor” was partly a press-corrector and partly a prolific issuer of reprints, a mere list of the headings of the works published has been given under his name.

In revising the latter half of this work much assistance|| has been derived from Dr. S. Th. Aufrecht’s useful *Catalogus Catalogorum*.

I have profited on many occasions by the advice of my colleague, Mr. A. G. Ellis, on points relating to arrangement and style; and still more often by the wide knowledge of the North Indian vernaculars possessed by my friend Mr. J. F. Blumhardt, whose work for this Department in connexion with these languages is so greatly appreciated.

CECIL BENDALL.

BRITISH MUSEUM,

May, 1893.

* G. A. Grierson, Notes on the Vernacular Literature of Hindustan, p. ix.

† In this a settled usage is generally observed. Thus, the form Chattoṇpādhyāya is adopted because the Brahmins bearing that name always write चट्टोपाध्याय, as Dr. Haas has shown (p. v.). Occasionally modern Pandits appear to use a Sanskritized literary name (compare Caius for Kaye). See the heading विठ्ठोबा अय्या कर्नाटकर (col. 481).

‡ In the present work, as a supplementary catalogue, it has been thought best, on practical grounds, to follow Dr. Haas’s arrangement, by which in the case of grammatical works, where commentaries are piled on commentaries many deep, the leading commentator is treated as an independent author.

§ E.g. an official character. See the numerous publications of the Departments of Public Instruction in India.

|| Many works, however, have been printed, especially in South India and Ceylon, of which no MS. is registered in the catalogues on which Dr. Aufrecht’s work is founded. Of the Sanskrit literature extant in Ceylon very little seems to be known in Europe. The works there published deal chiefly with medicine and with astrology.

CORRIGENDA AND MINOR ADDENDA.



- Col. 4, line 22 (note). For *Ñeyyadhamma*, read *Ñeyyadhamma*.
- „ 15, Heading *ĀNANDATĪRTHA*, add note: A Canarese commentary on this author's *Mahābhārata-tātparyā* was published at Bombay, 1891, and will be found in the Canarese Catalogue.
- „ 23, „ 10. For *See YOGAVĀSISHTARĀMĀYAṆA* read *See GURUJÑĀNAVĀSISHTA*.
- „ 32, „ 28. After the words *Brahma-sūtras* add reference: I. i.—ii. 1.
- „ 40 „ 23. For pp. 193 read ff. 1936.
- „ 43, „ 14. After the word *Kirātārjuniya* add reference: [Sargas, I.—IV.]
- „ 54, „ 9. Delete passage in parentheses and note, for vol. I.—III. read 5 vol., and correct date to 1848-72.
- „ 62, „ 10. For *Buddhagosa* read *Buddhaghosa*.
- „ 62. (Entry *Dhammapadaṭṭhakathā*) add note, *In progress*.
- „ 103. Delete the entries under *GAṆAPATI-ATHARVASĪRSHA*, and see now *UPANISHADS* (col. 430).
- „ 129, 5th entry. Similar works appear under the headings *SĀMAJĀNĀM SANDHYĀPRAYOGA* and *VEDAS.—Sāmaveda.—Appendix*. For the press-mark read 14010. b. 4 (1).
- „ 173, line 1. For *Nāganātha Bhavadvandya* read *Uddhava*.
- „ 194. The heading *KRISHṆA SŪRI* should be transposed into its correct alphabetical order before *KRISHṆASVAMI*.
- „ 224, „ 22. The reference within square brackets should more suitably read thus: *Majjhimanikāya*, II. v. 3.
- „ 250. Heading *NARASIṂHA, Ītmūri-Lakshmī*. See now *Addenda*, cols. 527 and 528.
- „ 261, „ 14. For *MAHĀDEŚIKA* read *VEDĀNTĀCHĀRYA*.
- „ 264, last l. but 3. Delete *MUKHOPĀDHYĀYA*.
- „ 265, line 1. For *NĪLAMĀDHAVA* read *NĪLAMANI*.
- „ 270. First entry under *PADMAĀJA*. Make this a cross-reference to *Upendrāchārya*, and accordingly delete “compiled.”
- „ 296. Heading *PULLE*, second entry. Delete *In progress*, and add in previous line: 2 pt.
- „ 354 *ad fin.* To the last heading add a note: See also the headings *Hariṣchandra Tarkālankāra* and *VEDAS.—Sāmaveda.—Appendix*; adding a similar note to the last cited entry (col. 459).
- „ 376, 1st entry. Add: Pt. 1.
- „ 376, *ad fin.* Add a cross-reference to the editor, *Saṭhagopāchārya*, of the work catalogued under *Mahābhārata Harivaṃṣa*, in col. 525.
- „ 482. Transpose the second and third entries.

TABLE OF TRANSLITERATION.

NAGARI, BENGALI, TELUGU, CANARESE, MALAYALAM, SINHALESE,
AND BURMESE ALPHABETS.*

	NAG.	BENG.	TEL.	CAN.	MAL.	SIN.	BUR.
a	अ	অ	అ	అ	അ	අ	အ
ā	आ	আ	ఆ	ఆ	ആ	ආ	အာ
i	इ	ই	ఇ	ఇ	ഇ	ඈ	အို
ī	ई	ঈ	ఈ	ಈ	ഈ	ඉ	ඉඹි
u	उ	উ	ఉ	ಉ	ഉ	උ	උ
ū	ऊ	ঊ	ఊ	ಊ	ഊ	ඌ	උඹි
ri	रि	র	ఋ	ಋ	ഠ	ඌ	—
e	ए	এ	ఏ (ఎ ణ)	ಎ (ಎ ಣ)	ഐ (എ ണ)	ඌ, ඒ	ඌ
ai	ऐ	ঐ	వి	ವಿ	ഐ	ඌ	အဲ
o	ओ	ও	ఒ (ఒ ణ)	ಓ (ಓ ಣ)	ഓ (ഓ ണ)	ඌ, ඔ	ඌ
au	औ	ঔ	ఔ	ಔ	ഔ	ඌ	ඌ
ka	क	ক	క	ಕ	ക	ක	က
kha	ख	খ	ఖ	ಖ	ഖ	ක	ခ
ga	ग	গ	గ	ಗ	ഗ	ග	ဂ
gha	घ	ঘ	ఘ	ಘ	ഘ	ග	ဃ
ṅa	ङ	ঙ	ఙ	ಙ	ങ	ඟ	ඟ
cha	च	চ	చ	ಚ	ച	ච	ච
chha	छ	ছ	ఛ	ಛ	ഛ	ච	ဆ

* No type is available for the representation of the Grantha alphabet. In some few South-Indian religious works a curious attempt has been made to express Sanskrit texts by the use of the Tamil alphabet: but even these rarely bear title-pages printed in that inadequate character.

TABLE OF TRANSLITERATION.—(Continued.)

	NAG.	BENG.	TEL.	CAN.	MAL.	SIN.	BER.
ja	জ	জ	జ	జ	జ	ຈ	ဂ
jha	झ	ঝ	ఝ	ఝ	ఝ	ဆ	ဈ
ña	ঞ	ঞ	ఞ	ఞ	ഞ	ဣ	င
ta	ট	ট	ట	ట	ട	တ	တ
tha	ঠ	ঠ	థ	థ	ထ	ထ	ထ
da	ড	ড	ద	ద	ద	သ	သ
dha	ঢ	ঢ	ధ	ధ	ఢ	ဓ	ဓ
na	ণ	ণ	ణ	ణ	ണ	န	န
ta	ত	ত	త	త	ത	တ	တ
tha	থ	থ	థ	థ	ഥ	ထ	ထ
da	দ	দ	ద	ద	ദ	သ	သ
dha	ধ	ধ	ధ	ధ	ഢ	ဓ	ဓ
na	ন	ন	న	న	ന	န	န
pa	প	প	ప	ప	പ	ပ	ပ
pha	ফ	ফ	ఫ	ఫ	ഫ	ပ	ပ
ba	ব	ব	బ	బ	ബ	မ	မ
bha	ভ	ভ	భ	భ	ഭ	မ	မ
ma	ম	ম	మ	మ	മ	မ	မ
ya	য	য (য়)	య	య	യ	ယ	ယ
ra	র	র	ర	ర	ര	ဝ	ဝ
la	ল	ল	ల	ల	ല	လ	လ
va	ব	ব	వ	వ	വ	ဝ	ဝ
sa	স	স	శ	శ	ശ	ဆ	ဆ
sha	ষ	ষ	ష	ష	ഷ	ဆ	ဆ
sa	സ	സ	స	స	സ	ဆ	ဆ
ha	হ	হ	హ	హ	ഹ	ဟ	ဟ
la	ळ	—	ళ	ళ	ള	လ	လ

Anusvāra, Visarga and Anunāsika are represented by an, h and ṇ respectively.

SUPPLEMENTARY CATALOGUE

OF

SANSKRIT BOOKS

ĀBĀJĪ VISHṆU KĀTHAVATE. See **SOMEŚVARA-DEVA** Kīrtikamuḍī. . . edited by A. V. K. 1883. 8°. 14058. b. 19.

ABALĀKĀNTA SENA. धातुसारकृदन्तसंग्रह धातुनूपायो, प्रत्ययानूपायो ও শব্দানূपायो [Dhātusāra-kṛidantasāṅgraha. A collection of nominal derivatives from verbal roots, arranged in order of verbal roots, of suffixes and of the derived words.] pp. 116. কলিকাতা ১২৯২ [Calcutta, 1886.] 8°. 14093. b. 17.

ABHAYACHARAṆA GUPTA. See **NARĀYAṆA KAVIRĀJA** যব্যগ্রনন্দর্পণ [Edited by A. G.] [1880.] 8°. 14043. cc. 4.

ABHAYADEVA. See **AUPAPĀTIKA.** অথী উববাই etc. [With a commentary by A.] [1879.] obl. 4°. 14100. f. 1.

— See **BHAGAVATĪ-SŪTRA.** Jāin Sūtrā Saṅgrāhā . . . Bhāgvātī Sūtrā . . . with a commentary in Sanskrit by A. etc. 1877, etc. 8°. 14100 c. 6.

— See **BHAGAVATĪ SŪTRA.** অথ্য ভগবতী সূত্র. [With Abhayadeva's commentary.] [1882.] obl. 4°. 14100. f. 9.

— See **JNĀTĀDHARMAKATHĀ.** জ্ঞাতার্থমেকথাসূত্র. [With a Sanskrit commentary by A.] [1876.] obl. 12°. 14100. c. 3.

— See **PRASNAVYĀKARAṆA.** প্রশ্নব্যাকরণকসূত্র [sic.] [With a Sanskrit commentary by A.] [1876.] obl. 8°. 14100. c. 4.

ABHAYADEVA. See **SAMAVĀYĀṆGA.** সমবায়্যাং [With vṛitti or commentary by A.] [1880.] obl. 4°. 14100. f. 8.

— See **STHĀNĀṆGA.** স্ত্যানাঙ্গ etc. [With A.'s Sanskrit commentary.] [1880.] obl. 4°. 14100. f. 3.

— See **UPĀSAKADAŚĀ.** উপাসকদশাসূত্র [Together with the Upāsakadaśāvivaraṇa of A.] [1876.] obl. 12°. 14100. c. 2.

— The Uvāsagadasāo . . with the . . commentary of A., etc. 1885. 8°. 14002. a. (vol. 105.)

— See **VIDĀKASŪTRA.** বিপাকসূত্র [With the Sanskrit commentary of A.] [1876.] obl. 8°. 14100. c. 5.

ABHIDHAMMAPITAKA. [For the more important writings of this division of the Tripiṭaka of the Southern Buddhists, See **ABHIDHAMMATTHA-SAṅGAHA, DHAMMASAṅGAṆĪ, PUGGALA-PAṬṬHĀTTI.**] 14098. b.

ABHIDHĀNARATNAMĀLĀ. শ্রীমদভিধানরত্নমালā. అనునామాంతరముగల అభిధానరత్నమాల etc. [The Abhidhānaratnamālā, also called Shādrasānighaṇṭu, a dictionary of *Materia medica*, with a Telugu interpretation.] pp. 9, 62. Madras, ౧౮౮౧ [1881.] 8°. 14043. c. 32.

ABHINAVAGUPTA. See **UTPALA.** ईश्वरप्रत्यभिज्ञासूत्रविमर्शिनी [Pratyabhijñāvimarsini, with the shorter commentary of A., called Laghuvṛitti.] 1866, etc. fol. 14096. f. 4

ACADEMIES.

CALCUTTA.

Asiatic Society of Bengal. Bibliotheca Indica etc.
New Series. 1848, etc. 14002. a., b.

[Continuation of note.]

Vol. 79. } [Persian.]	Vol. 106. Purāṇas. — Kūrma-
" 80. } Kātantra.	purāṇa.
" 81. } Aranyakas. — Aitare-	" 107. Purāṇas. — Brihan-
" 82. } yāranyaka.	nāranyakapurāṇa.
" 83. } Bularāyana.	" 108. Jayadatta Sūri.
" 84. } Śāṇḍilya.	" 109. Purāṇas. — Varāha-
" 85. } Purāṇas. — Vāyupu-	purāṇa.
" 86. } Somadeva Bhaṭṭa.	" 110. Prajñā-pīramitā.
" 87. } [Arabic.]	" 111. Paśāṣara.
" 88. } Chāṇḍī.	" 112. [Persian.]
" 89. } Yaska.	" 113. Golaṃa.
" 90. } Lalitavistara.	" 114. Viṣṇucarya, son of
" 91. } Vishnu.	Pedḍibhaṭṭa.
" 92. } Apastamba.	" 115. [Tibetan.]
" 93. } Patañjali.	" 116. Bularāyana.
" 94. } Purāṣara.	" 117. Id.
" 95. } Sūgata.	" 118. Saśānanda Yati.
" 96. } Hemuchandra.	" 119. [Persian.]
" 97. } [Persian.]	" 120. Purāṇas. — Brīhad-
" 98. } Gāyaga Upādhyāya.	dharmapurāṇa.
" 99. } [Persian.]	" 121. [Hindi.]
" 100. } Saṅkhāyana.	" 122. Kapila.
" 101. } Sāyanācharya.	" 123. Udayana.
" 102. } Nārada.	" 124. Kshemenāra.
" 103. } Chāṇḍogara.	" 125. Purāṇas. — Mārka-
" 104. } Jolly (J.E.)	ḍeya purāṇa [En-
" 105. } Upāsakalāṣā.	glish.]
	" 126. [Persian.]
	" 127. Saṃnaka.
	" 128. Nyāyabindu.

RĀJENDRALĀLA MITRA. A descriptive Catalogue of Sanskrit MSS. in the library of the Asiatic Society of Bengal [followed by an Appendix containing an alphabetical list of Sanskrit grammars known to exist.] Pt. I. pp. vii. i. 171. lvii. Calcutta, 1877, etc. 8°. 14096. d. 1.

— The Sanskrit Buddhist Literature of Nepal [Catalogue raisonné of the collection of MSS. presented by B. H. Hodgson to the Society.] pp. xlvii. 340. Calcutta, 1882. 8° 14096. cc.

CAMBRIDGE.

University of Cambridge. Library.

BENDALL (CECIL). Catalogue of the Buddhist Sanskrit Manuscripts in the University Library, Cambridge. With introductory notices and illustrations of the palaeography and chronology of Nepal and Bengal. pp. xii. lvi. 225. Cambridge, 1880. 8°. 14096. d. 15.

GERMANY.

Deutsche Morgenländische Gesellschaft.

Abhandlungen für die Kunde des Morgenlandes, herausgegeben von der deutschen Morgenländischen Gesellschaft (Bände I.-IV.) unter der verantwortlichen Redaktion des Prof. Dr. H. Brockhaus (Band V. des Prof. Dr. Ludwig

Krehl; Band VI. ... des Prof. Dr. Otto Loth; Band VII.-IX. ... des Prof. E. Windisch.) Leipzig, 1859, etc. 8°. In progress. 753. f. 9-14.

The Sanskrit and Prakrit works contained in the above are described under the following headings:—

Dhanesvara Sāri. Bd. 1.	Bhadrabāhu. Bd. 7.
Somadeva Bhaṭṭa. Bd. 2 & 4.	Vetālapañchavimsati. Bd. 8.
Ācālāyana. Bd. 3 & 4.	Bauddhāyana: ibid.
Sāntanava. Bd. 4.	Steudler (A. F.) and Grīhya-
Hala. Bd. 5 & 7.	sūtras. Bd. 9.
Paraskara. Bd. 6.	

LEIPZIG.

Deutsche Morgenländische Gesellschaft. See above: —GERMANY.

LONDON.

Pali Text Society.

Journal of the Pali Text Society edited by T. W. R. Davids. London, 1882, etc. 8°.

In progress. 14098. b.

Texts published in this Journal appear under these headings:

Dhammasiri } Journal for 1883.	Kassapa } Journal
Malasikkhā } Journal for 1883.	Nandapaññāchāriya } for 1886.
Anuruddha } Journal for 1884.	Dīpaṅkara } Journal
Talakapāha-gāthā } 1884.	Yāgyadhamma } for 1887.
Cha-kesa-dhātu- } Journal for 1885.	Avāṇḍa, of Abha- } yagiri
śūnsa }	
Nānakhicamsa }	

ĀCHĀRAṅGA. The Āyāraṅga-sutta ... Edited [with a preface containing notes on Jaina-Prakrit Grammar as compared with Pali] by H. Jacobi. Pt. I.—Text. London, 1882, etc. 8°.

No more published. 14098. b.

ĀṆGUTTARA-NIKĀYA. The Āṅguttaranikāya [part of the Suttapiṭaka] edited by R. Morris. Pt. I. London, 1883. 8°. 14098. b.

No more published of this edition.

— [Another edition.] 1885, etc. 8°.

In progress. 14098. b.

BUDDHAGHOSA. The Sumaṅgala-vilāsinī, Buddhaghosa's Commentary on the Dīgha-nikāya. Edited by T. W. R. Davids and T. E. Carpenter. Pt. I. London, 1886, etc. 8°. 14098. b.

In progress.

BUDDHAVAMSA. The Buddhavamsa and the Cariyā-piṭaka [works included in the Suttapiṭaka] edited by R. Morris. Pt. I.—Text. London, 1882, etc. 8°. 14098. b.

In progress.

DHAMMASAṂGAṆI. The Dhammasaṅgaṇi [part of the Abhidhamma-piṭaka.] Edited by Edward Müller. pp. xiv. 284. London; Hertford [printed], 1885. 8°. 14098. b.

ACADEMIES.

LONDON.

Pali Text Society (*continued*).

KHUDDAKA-NIKĀYA.—*Vimāna-vatthu*. The *Vimāna-vatthu* [a description of the abodes of Buddhist *devas*] of the Khuddaka nikāya, Sutta Pitaka. Edited by E. R. Gooneratne. pp. xvi. 95. London, 1886. 8°. 14098. b.

MAJJHIMA-NIKĀYA. The Majjhima-nikāya. Edited by V. Trenckner. Vol. I., etc. London; Copenhagen [printed]; 1888, etc. 8°. *In progress.* 14098. b.

PUGGALA-PAÑÑATTI. The Puggala-paññatti edited by R. Morris. Pt. I.—Text. London, 1883, etc. 8°. *In progress.* 14098. b.

SAMYUTTANIKĀYA. The Samyuttanikāya of the Suttapitaka edited by L. Feer. Pt. I. Sagātha-Vagga (Pt. II. Nidāna-vagga). London, 1884, etc. 8°. *In progress.* 14098. b.

SUTTA NIPĀTA. The Sutta-Nipāta ... edited by V. Fausboll. Pt. I.—Text. London, 1884, etc. 8°. *In progress.* 14098. b.

THERAGĀTHĀ. The Thera- and Therīgāthā ... edited [the former] by H. Oldenberg, and [the latter by] R. Pischel. London, 1883. 8°. 14098. b.

UDĀNA. Udānam. Edited by P. Steinthal. (A ... collection of Buddhist stories and sentences.) pp. viii. 104. London; Hertford [printed], 1885. 8°. 14098. b.

Sanskrit Text Society.

GAUTAMA. श्रीगौतमधर्मशास्त्रम्. The Institutes of Gautama. Edited, with an index of words, by A. F. Stenzler. London, 1876. 8°. 14038. d. 20.

SĀYANĀCHĀRYA. The Jaiminiya-Nyāya-Mālā-Vistara of Mādhavāchārya. Edited for the Sanskrit Text Society by the late T. Goldstücker and completed by E. B. Cowell. pp. 6, v., 575. London, 1878. 4°. 14048. f. 10.

Originally issued in 1865, with a general title-page (subsequently cancelled) running thus: "Auctores Sanskriti. Edited for the Sanskrit Text Society under the supervision of T. Goldstücker. Vol. I. containing the Jaiminiya-Nyāya-Mālā-Vistara."

VARDHAMĀNA. श्रीवर्धमानविरचितः स्वकीयवृत्तिसहितो गणरात्मनहोदधिः ॥ Vardhamāna's Gaṇaratnamahodadhi, with the author's commentary. Edited,

with critical notes and indices, by J. Eggeling. 2 pt. London, 1879, 1881. 8°. 14093. c. 4.

VAITĀNA SŪTRA. Vaitāna Sūtra [or Ātharvaṇa Śrautasūtra], the ritual of the Atharvaveda. Edited with critical notes and indices, by R. Garbe. London, 1878. 8°. 14010. d. 20.

PARIS.

Société Asiatique.

MAHĀVASTU. महावस्तु अवदानं Le Mahāvastu, Texte sanscrit ... accompagné d'introductions et d'un commentaire par E. Senart (Collection d'ouvrages orientaux. Seconde Série.) Tome I. Paris, 1882. 8°. *In progress.* 753. i. 17.*

ĀÇĀRKA. See ĀṢARKA.

ĀCHĀRĀṆGA. श्री आचारंग जी सूत्र प्रथमंग । [Āchārāṅga, the first *aṅga* of the Jain Canon, Prākṛit text, with the Sanskrit commentary (*ṭīka*) of Śilāṅka, a secondary commentary (*dīpikā*) by Jinahamsa Sūri, and a Gujarati commentary (*bālabodha*) by Pārṣvachandra Sūri. Appended to each of the two divisions of the work is the *niryukti* or short exposition of Bhadrabāhu, in Prākṛit.] 2 pt. कलकत्ता १६३६ [Calcutta, 1880.] 4°. 14100. f. 7.

— The Āyārāṅga sūtra of the Cvetāmbara Jains. Edited [with a preface containing notes on Prākṛit Grammar] by H. Jacobi. Pt. I.—Text. See ACADEMIES, etc.—London.—Pali Text Society. ĀCHĀRĀṆGA. The Āyārāṅgasūtra, etc. 1882, etc. 8°. 14098. b.

— Gaiṇa [*i.e.* Jain] sūtras translated ... by H. Jacobi. Pt. I. The Ākārāṅga sūtra etc. See MUELLER (F. M.). The Sacred Books of the East ... vol. xxii. 1879 etc. 8°. 2003. a.

AESOP. Aesop's Fables. Translated into Sanskrit from the Marāṭhi text of Sadāshiv Kāshināth Chhatre, by Nārāyan Bālkṛishna Godbole etc. (इमंजीतिकथानां प्रथमो (द्वितीयो) भागः). 2 pt. Bombay, 1877-78. 12°. 14076. b. 18.

Pt. I. is of the 2nd edition.

AGHORANĀTHA TATTVANIDHI. See PURĀṆAS.—Padmapurāṇa.—*Radhajanmāshṭamīkathanamahatmya* श्रीश्रीराधाश्रमकेयी ... गोदाश्रम [Revised by A. T.] [1881.] 8°. 14028. c. 43.(5.)

AGNIVESA. See CHARAKA. Charakasaṃhita ... taught by Punarvashu and composed by his disciple A. ... arranged by Charaka etc. 1877. 8°. 14043. d. 22.

AGNIVEŚA. See CHARAKA. चरकसंहिता etc. [Charaka-saṃhitā, here ascribed to Agniveśa's authorship.] [1877.] 8°. 14043. c. 17.

AGRASVĀMI. श्रीकाशीजीमं . . . रहस्यत्रयवाक्याथैरलप्रदी-
पव्याख्यासहित श्रीरामतारकमन्त्ररहस्यत्रय छापागया etc. [Rā-
matāarakamantra-rahasyatraya-vākyaārtha or Raha-
syatraya°, a work on the mystic doctrines of the
Rāmānuja school, with a commentary called Raha-
syatraya-vākyaārtha-ratnapradīpa, by Sūryabalin
and Raghuvāraśaraṇa.] ff. 53, lith. काशी १९३५
[Benares, 1878]. obl. 4°. 14028. e. 29.(2.)

The Commentary was completed A.D. 1876.

ĀHNIKA-SHAṬKA. Beg. सप्ताहिकषट्पद्धतिप्रारंभः [The
Āhnika śhaṭka or ritual of the six daily obser-
vances.] ff. 74, lith. See VEDAS.—Vajasaneyī-
saṃhitā.—Yajurveda-brahmakarma. [1881.] obl.
12°. 14028. b. 47.(10.)

AHOBALA. Sangita Parijāta, a rare ancient
treatise on Hindu music, edited by Kālivara
Vedāntavāgiśa and Sārādāprasāda Ghosha, etc.
(संगीत-पारिजातः etc.) Calcutta, 1879. 8°.

14053. cc. 19.

— संगीत पारिजातः [Another edition.] See
PERIODICAL PUBLICATIONS.—Poona. संगीतमीमांसक
vol. i. pt. 12 etc. [1886, etc.] 8°.

In progress.

14053. cc. 45.

AJJA SĀMA [i.e., in Sanskrit, ĀRYA ŚYĀMA.]
See KĀLIKĀCHĀRYA.

AJJHATTAJAYAMAṅGALA. See JAYAMAṅGALA-
GĀTHĀ. The Bāhirajayamaṅgalam . . . and . . . the
A., edited by J. Gray. 1879. 12°.

14098. b. 10.(2.)

— Begins: အဝိဇ္ဇာ အဝိညာဏောယသိ [Another
edition, followed by a Burmese *nissaya*.] See
SUTTANIPĀṬA.—Mahāmaṅgalasutta မင်္ဂလာသုတ် etc.
pp. 21-32. 1878. 12°.

14098. a. 14.

— The Pali text of the A., အဝိဇ္ဇာအဝိညာဏောယသိ,
with vocabulary, notes, translation and questions
edited by J. Gray. pp. 35. Maulmain, 1878. 16°.

14098. a. 4.

AKHAṆDĀŚRAMA YATI. See ŚAṆKARA ĀCHĀRYA.
अथ . . . लघुवाक्यवृत्ति ° [With a Marathi commentary
by A. Y.] [1883.] 12°. 14048. b. 15.

AKKAYYA SŪRI. చంపూభాగవతము [Champūbhā-
gavata, a work in verse and prose, with a com-
mentary called Ratnāvalī by Sadāśiva Śāstri,
edited by Rāmasvāmi Śāstri Vāvilla.] pp. 268.
చెన్నై ౧౮౭౪ [Madras, 1874.] 8°.

14072. cc. 17.

ĀLAVANDAR. ஆளவந்தாரஸ்தோతிரம் [The
Ālavandar-stotra, a hymn to Vishnu in 65 stanzas,
with a commentary in Tamil by Pēriyavāchchān
Pillai] pp. 78. Madras, 1878. 8°. 14028. c. 46.

In this edition an attempt is made to express the Sanskrit
text in Tamil letters.

— శ్రీలక్ష్మణస్తోత్రమ్ [Another edition
with the same commentary, in the Telugu cha-
racter.] pp. 129. Madras, 1879. 12°.

14028. b. 52.

ĀLI-KĀLI. আলিকালিবিজহারং ॥ ২৩২৯ ৷ শব্দসংগ্রহণ, etc.
[Āli-kāli-vijahāra; in Tibetan, Dbyaṅs-gsal-
bzluṅgs. An alphabetical table containing all
simple consonant-vowel combinations and some
conjunct consonants of the so-called Laṅka
writing, a form of Kuṭila character used in Tibet
and Nepal. With Tibetan and Mongolian trans-
literations of each syllable.] ff. 7. [Peking,
1820?] obl. fol. 14093. e. 4.

AMADĀVĀD NĪ PRĀRTHANĀ SAMĀJ.

See BRĀHMASAMĀJ.—Ahmadābād Prarthanā-samāj.

AMANASKA-YOGA. अमनस्कखण्डम् । ° [The Ama-
naska-khaṇḍa, usually called Amanaska-yoga or
Amanaska vivaraṇa, a short treatise on *yoga*, in
the Paurāṇik style. Edited by Nārāyaṇachandra
Kaviratna.] pp. 20. कलिकाता १८८६ [Calcutta,
1886.] 8°. 14048. bb. 27.(2.)

AMARACHANDRA. अथ बालभारतभूमिका [Bālabha-
rata, edited with a preface by Bechanarāma Tri-
pāthi.] 1869, etc. See PERIODICAL PUBLICATIONS.—
Benares. The Pandit. Old Series. Vol. IV., etc.
1866, etc. fol. 14096. f. 4.

AMARACHANDRA and ARISIMHA. काव्यकल्पलता-
वृत्तिः सूत्रसहिता [Kāvyaikalpalatā, a series of apho-
risms in four books on poetical compositions,
with a *vṛtti* by Amarachandra only. Edited by
Rāma Śāstri Mānavalli.] pp. ii. 194, 2. श्रीकाशी
१९४२ [Benares, 1886.] 8°. 14053. c. 57.

AMARASĪHA SVĀMI, Baṇḍaramullē. See DHAR-
MAKĀJAGURU. ಅಮರಸಿಂಹ [Edited by A. S.]
1888. 8°. 14098. c. 40.(2.)

AMARASIMHA. (अमरकोश रामाश्रमी टीका सहित) [The Amara-kpsha or Nāmalīngānūsāsana of Amara Simha, with Bhānujīdikshita Rāmāśrama's commentary, called Vyākhyāsudhā] ff. 60, 130, 58, lith. १६११ [Benares, 1854.] obl. fol. 14092. d. 10.

— అమరసింహునిబహుశాఁషియింద రఙ్గిసలప ట్ట... నిర్మలము etc. [Another edition] pp. 144. బేంగళూరు, దుందుబి... సంవత్సర [Bangalore, 1862.] 12°. 14090. a. 12.

— अमरकोशः नामलिङ्गानुशासनं नामकोशः अमरसिंह-विरचितः महेश्वरकृतामरविवेकाख्यटीकया सुबोधिन्या समन्वितः [Another edition with Mahesvara's commentary, called Subodhini] pp. 188. वाराणस्यां १६३४ [Benares, 1867.] 12°. 14090. bb. 4.

— श्रीकाशीजीमे... अमरकोशटीकासुबोधिनीसंयुक्त छा-पागया [Another edition with Mahesvara's Subodhini.] ff. 25, 73, 54, lith. काशी १९२४ [Benares, 1867.] obl. 4°. 14092. d. 18.

— అమరశ్లోకం etc. [Amarakoṣa, in Sanskrit, with explanatory notes in Canarese in parallel columns.] pp. 378. [Bangalore, 1875?] 8°. 14090. bb. 3.

Without title-page or imprint.

— Amarakosha... by Amarasingha. By detide [i. e. Edited by] Jibananda Vidyasagara. (अमरकोषः etc.) pp. ii. 198. Calcutta, 1875. 8°. 14092. b. 37.(1.)

— శ్రీరస్తు... అమరసింహుండనుమహాశివచే విరచితంబైన నామలింగానుశాసనమును నిఘం-టువు etc. [Nāmalīngānūsāsana. Prepared for press by Sarasvatī Tiruveṅkata Achārya] pp. 76. చెన్నపట్టణం ౧౮౭౫ [Madras, 1875.] 8°. 14092. b. 34.

— अथ अमरकोशप्रारंभः ॥ [Another edition] 3 pt. lith. मुंबई १८७७ [Bombay, 1877.] obl. 4°. 14093. f. 1.

— अमरकोशनामसहि. [Lithographed with occasional words of explanation inserted in the form of interlinear glosses.] pp. 160. १८७७ [Meerut, 1877.] 8°. 14093. d. 7.

— Amarakoṣa with the commentary of Mahesvara enlarged by Raghunath Shastri Talekar. Edited with an index by Chintamani Shastri Thatte under the superintendence of Dr. F. Kielhorn, etc. pp. 376, 81. Bombay, 1877. 8°. 14093. d. 1.

AMARASIMHA. శ్రీరస్తు... నామలింగానుశాస-నము etc. [With the Telugu commentary called Amarapadārtha-chandrikā] pp. 354. చెన్నపట్టణం ౧౮౭౫ [Madras, 1879.] 8°. 14093. b. 10.

— अथ सविग्रहामरकोशप्रथमकांडप्रारंभः [With a commentary called Vighraha by Hari Pandita.] ff. 60, 146, 81, lith. पुण १८८१ [Poona, 1881.] obl. 4°. 14093. f. 2.

— ತಾವರಿತಾಂತ್ಯಾಚಾರ್ಯ [Edited with an introduction and commentary by Don A. de S. Devarakkhita of Batuvantudāva.] pp. 203. [Colombo], 1880. 8°. 14093. b. 1.

— ಅಮರಸಿಂಹ... ವಿರಚಿತಮಾದ... ಕೋಶವು etc. [Fifth Canarese edition.] pp. 80. ಬೆಂ-ಗಳೂರು ೧೮೮೧ [Bangalore, 1881.] 8°. 14093. b. 13.

— శ్రీరస్తు... నామలింగానుశాసనము [With a Canarese commentary by the editor, Subrahmanya] pp. 454. బెంగళూరు ౧౮౮౧ [Bangalore, 1881.] 8°. 14093. b. 14.

— అమరసింహుండనుమహాశివచే విరచితం-బైన నామలింగానుశాసనమును నిఘంటువు etc. pp. 84. చెన్నపట్టణము ౧౮౮౩ [Madras, 1883.] 12°. 14090. bb. 5.

— Revised, enlarged and improved from Chintāmaṇi Shāstrī Thatte's edition of 1882 by Vāmanāchārya Jhalakīkar under the superintendence of Dr. Rāmākṛishṇa Gōpāl Bhāndārkar. Third edition [of the Bombay edition of 1877]. pp. 376, 93. Bombay, 1886. 8°. 14093. d. 11.

— सटीक नामलिङ्गानुशासनम्. Amara Simha's Nomalinganushasana, with the commentaries of Xirasvami and Rāya Mukula Vṛhaspati and extracts from... other commentaries by Anundoram Borooah. 2 pt. Berhampur [Murshidabad], 1887, etc. 8°. 14093. d. 10.

Continued as far as I. i. 5, after which, the death of the editor ensuing, no more appears to have been published.

— अमरकोश सभाषानुवाद etc. [Edited with a Hindi interpretation by Mahesadatta Sukula] pp. 453, lith. लखनऊ १८७५ [Lucknow, 1875.] obl. 8°. 14093. d. 8.

In a verse at the end the editor changes his name to Sambudhatta.

— देवकोश अर्थात् अमरकोश भाषा विवरण मूल सहित । [Devakoṣa being the Amarakoṣa with translation

ĀNANDAGIRI. See UPANISHADS. अथ सटीकं बृहदार-
ख्यभाष्यं । [With the supercommentary of Ā.]
[1885.] *obl. fol.* 14010. f. 5.

— श्रीरघु . श्रीमदनन्तनिष्ठा-
मः . . . श्रीमदनन्दनिष्ठः श्रीशंकरविजया-
ष्टोमं ग्रन्थः etc. [Śaṅkaravijaya. Edited by
Nē. Veṅkata Subbāsāstri] pp. x. 256. ८८-९९
[Madras, 1867.] 16°. 14048. b. 7.

— Sankaravijaya . . edited by Jibananda Vi-
dyasagara (शङ्करविजयः etc.) Calcutta, 1881. 8°. 14048. d. 41.

ĀNANDAJĪ KHETASĪ. See PRATIKRAMAṆA SŪTRAS.
श्री पंचप्रतिनिष्ठादि सूत्राणि [Edited by
Ā. Kh.] [1882.] 16°. 14100. a. 3.

ĀNANDANĀTHA. अथ रेवालहरीप्रारंभः [The Revā-
laharī, a hymn to the Revā or Nerbudda] ff. 19,
lith. पुण १८०३ [Poona, 1881.] *obl.* 12°. 14028. b. 47.(1.)

ĀNANDARĀMA, Translator. See MAHĀBHĀRATA.—
Bhagavadgītā. [Sanskrit and Hindi.] श्रीभगवद्गीता
[With versions in Braj-bhāṣhā; in verse by Ā.]
8°. 14065. e. 17.

ĀNANDARĀMA VADUYĀ. See AMARASINHA. सटीकं
नामलिङ्गानुशासनं . . Edited by Anundoram Borooh,
etc. 1887, etc. 8°. 14093. d. 10.

— See BHAVABHŪTI. चतुष्टयार्थ . . महावीरचरितम्
.... Edited by Anundoram Borooh, with a San-
skrit commentary [called Janakirāmabhāṣhya] etc.
1877. 8°. 14080. c. 20.

— Bhavabhuti and his place in Sanskrit lite-
rature by Anundoram Borooh. pp. 64. Calcutta,
1878. 8°. 14079. b. 35.

— A Companion to the Sanskrit-reading
undergraduates of the Calcutta University, being
.. notes on the Sanskrit texts (1. Meghaduta.
2. Kumara Sambhava, Cantos I. to VII. 3. Ra-
ghuvaṇṣa . . I. to IX. 4. Abhignāna Sakuntala [all
by Kālidāsa] and 5. Bhaṭṭi I. to V.) selected for
Examination and their commentaries by Anun-
doram Borooh. pp. vi. 58. Calcutta, 1878. 8°. 14072. cc. 33.

— A Comprehensive Grammar of the San-
skrit language . . by Anundoram Borooh, vol. x.
Prosody, with a prefatory translation and exami-

nation of the Piṅgala Sūtras and the prosodical
parts of the Shaṅnaka Rik Pratishakhya and sup-
plementary edition of Agnoya Chandassara [i.e.,
portions of the Agni-purāṇa] and Kedara Bhaṭṭa's
Vṛtta Ratnakara with Narayana Bhaṭṭa's commen-
tary etc. Calcutta, London, 1882 etc. 8°.

14093. c. 9.

No more published.

— Dhātuvṛttisara or The Material Portion
of Durgasinha's Katantra Ganavṛtti. With ex-
tracts from Ramanatha's Manoranā [Apparently
taken] from [a larger projected work?], the Dha-
tukosa of [the compiler], Anundoram Borooh.
(श्रीमदानन्दरामवडुयाविचितः श्रीरमानापरचित-मनोरमासनायः
कौमारसिंहदत्तसिंहकृत कातन्त्रधातुवृत्तिसारः) pp. 82. Ber-
hampore, [1886?] 8°. 14093. c. 16.

The Manoranā was composed in Śaka 1438 (A.D. 1536).

— A practical English-Sanskrit dictionary
(Vol. II. With a supplementary treatise on
Higher Sanskrit Grammar, or Gender and Syn-
tax, etc.—Vol. III. With a prefatory essay on
the ancient geography of India [and an index
of geographical names]). 3 vol. Calcutta, 1877-
1881. 8°. 14092. b. 36.

— Vamana Kavyalamkara sūtravṛtti. Vag-
bhata Alamkāra and Sarasvatī-Kaṇṭhabharana
[attributed to Rāparaṅgamalla]. Edited by Anun-
doram Borooh, with a few notes and extracts
from old commentaries. pp. 8, 412, 8. Calcutta
[printed], London, 1883. 8°. 14053. d. 36.

ĀNANDARĀVA CHĀMPĀJĪ. A Dictionary, En-
glish, Marathi, Gujarati and Sanskrit . . by
Anandrāv Chāpājī. Pt. 1. 2. [A—Beet.] Bom-
bay, 1885. 4°. 760. k. 9.

No more published.

ĀNANDATĪRTHA, surnamed MADHVĀCHĀRYA. See
APYAYADĪKṢITA. (Idam . . Madhva tantra-mukha-
mardana etc.) [In refutation of the doctrines
of Ā.]. 1887. 8°. 14048. bb. 33.

— See BĀDARĀYANA. अथ श्रीमद्ब्रह्मसूत्रब्राह्मसहि-
तायै तत्त्वप्रकाशिकायां . . प्रथमाध्यायः प्रारम्भते [Brahma-
sūtras, with Ā.'s commentary, and a super-com-
mentary by Jayatīrtha]. [1883.] 8°.

14048. bb. 8.

— Purnaprajnadarshana . . with the com-
mentary of A. 1883. 8°. 14048. bb. 5.

ANANDATĪRTHA, surnamed MADHVĀCHĀRYA. See SRĪNIVĀSA RĀU, P. and OLCOTT (H.S.). Hinduism. The Dvaita Philosophy of . . . Madhwacharyar, etc. 1886. obl. 12°. 759. b. 3.

— See TRIVIKRAMA, Disciple of Ānandatīrtha.

अथ सटीकवायुस्तुतिः [Vāyustuti, a hymn in praise of A. regarded as an incarnation of Vāyu.] [1880.] obl. 8°. 14033. bb. 4.(4.)

— **अथ श्रीमद्गुह्यप्रारंभः** [Ānu-bhūshya, a short Vedantic tract in 4 *adhyāyas*] ff. 8, lith. [Bombay, 1886.] obl. 32°. 14048. a. 3.(2.)

— **अथ द्वादशस्तोत्रप्रारंभः** [The Dvādaśa-stotra, a poem in praise of Viṣṇu, in 12 *adhyāyas*, together with an anonymous commentary.] ff. 23, lith. पुण १८८० [Poona, 1880.] obl. 8°.

14033. bb. 4.(1.)

— **सटीकं तत्त्वसंख्यानं प्रारभ्यते** [Tattvasaṅkhyāna, eleven ślokas on philosophy. With a commentary by Jayatīrtha.] ff. 6. [1887.] See [Addenda] ACADEMIES, etc.—Bombay.—*Mādhvagranthojjīvanī sabhā*. [Works] Pt. J. [1887, etc.] obl. 8°. 14048. bb. 36.(1.)

— **सटीकस्तविवेकः** [Tattvaviveka, thirteen ślokas on philosophy. With a commentary by Jayatīrtha.] ff. 6. [1887.] See [Addenda] ACADEMIES, etc.—Bombay.—*Mādhvagranthojjīvanī sabhā*. [Works.] Pt. 2. 1887, etc. obl. 8°. 14048. bb. 36.(2.)

BIBLIOGRAPHY.

— See VYĀSARAJA. **अथ श्री ग्रंथमालिकास्तोत्र प्रारंभः** [A tract giving a list of 37 works of A.] [1884.] obl. 8°. 14048. bb. 14.(2.)

— **Beg. अथ श्रीमूलटीकाद्यंतश्लोका. End. इति मध्वमतग्रंथस्यमूलटीकाद्यंतश्लोकाः** [Madhvamata-granthasthāmūlatīkādyanta-ślokaḥ, a list of the first and last verses of the texts and commentaries of A. and his school.] ff. 31. मुंबई [Bombay, 1884.] obl. 8°. 14048. bb. 14.(1.)

ANANTA, also called ANANTADEVA, of Benares. See PATANJALI. **अथ पातञ्जले योगशास्त्रे योगचन्द्रिकायाः प्रथमोऽध्यायः** [The Yogasūtra with the commentary entitled Yogachandrikā or Padachandrikā of A., edited by Bechanārāma Tripāṭhi.] 1879. 8°.

14096. d. 6.

— [1884.] 8°. 14048. bb. 12.

ANANTA, Commentator. **अथ प्रभुवंशकाव्यम्** [Prabhuvamśa, with commentary by A.] See PERIODICAL PUBLICATIONS.—Poona. काव्येतिहास ° vol. iii. pt. 10 and 12. [1878, etc.] 8°. 14072. d. 37.

ANANTA ĀCHĀRYA, of Yadugiri. श्री ... श्रीयु र्दशोत्तरैर्योगैः परचिह्नैः ब्रह्मपदार्थैः etc. [Brahmapada śaktivāda, a discussion of the meaning of the name Brahma, with a commentary by Rāṅgārya or Rāṅgasūri.] pp. ii., 134. चन्द्रसूत्र ०८८४ [Mudras, 1884.] 8°. 14048. bb. 25.

— **अथ इदं प्रपञ्चामृतं** [Prapañcāmṛita by Ananta Āchārya or Anantārya, a life of Rāmānuja in verse, preceded by a table of contents. The text revised by Tirunārāyaṇāchārya] pp. 8, 751, lith. १८८४ [Bombay, 1883.] 8°. 14058. b. 22.

ANANTA BHATTA, The Poet. **अथ भारतचंपी प्रथमस्तवकः प्रारभ्यते** [Champūbharata. With Nārāyaṇa Bājirāya's commentary. Second edition.] ff. 250, lith. मुंबई १८८० [Bombay, 1880.] obl. 4°.

14076. f. 8.

— **अथ चंपुभारतप्रारंभ** [With a few glosses.] ff. 116, lith. पुण्याख्यपत्र १९९४ [Poona, 1852.] obl. 8°. 14076. e. 3.

— **अनंतभट्टकृत चंपुभारत** [With the Sanskrit commentary of Nārāyaṇa Bājirāya Khandekar and a Marathi paraphrase.] See PERIODICAL PUBLICATIONS.—Dharwar. काव्यनाटकदर्शी [1882.] 8°.

14076. d. 35.

ANANTACHATURDAŚĪPŪJĀ. **अथ अनंतचतुर्दशीपूजाप्रारंभ** [The Anantachaturdaśīpūjā, or ritual of the worship of Viṣṇu as Ananta, on the 14th of Bhādrapada, sūdi.] ff. 15, lith. पुण १८८२ [Poona, 1880.] obl. 8°. 14033. bb. 3(1.)

ANANTADEVA, Son of Apadeva. **श्रीकृष्णभक्तिचंद्रिका नाटकम्** [Kṛṣṇabhakti-chandrikā, a short drama or dramatic disputation, in 177 verses with prose interspersed.] See PERIODICAL PUBLICATIONS.—Poona. काव्येतिहाससंग्रह vol. iv., pt. 10-11. [1878, etc.] 8°. 14072. d. 37.

ANANTADEVA YĀJÑIKA, Son of Nāga Bhaṭṭa. See KĀTYĀYANA. Kātyāyana's Prātiśākhya . . . the Pratiñā Sūtras with the commentary of A.; the Trikaṇḍikā Bhāṣikā Sūtras also with Anantadeva's commentary, etc. 1888. 8°. 14093. b. 8.

ANANTA MOREŚVARA KUNTE. See ANNA MOREŚVARA KUNTE.

ANANTAÑĀNA and **GAṆAMISSAKA**. Rājanīti. (This anthology based on the . . . Dharma śāstras was compiled by the Brahmins Anantañāna and Gaṇamissaka.) See GRAY (J.) Ancient Proverbs, etc. Pt. III. 1886. 8°. 2318. h.

ANANTANĀRĀYAṆA ŚĀSTRĪ, Vāvilla. See PURĀṆAS.—*Vishṇupurāṇa*. శ్రీవిష్ణుపురాణం నమః etc. [Vishṇupurāṇa. Edited by V. A. S. and Rāmasvāmi Śāstri.] [1854.] 4°. 14016. e. 38.

ANANTANĀRĀYAṆA ŚĀSTRĪ, Yinkellu. See KĀLACHAKRA శ్రీమహావిష్ణురసంహారంబున కాలచక్రం etc. [Edited with a Telugu paraphrase by Y. A. S.] [1882.] 8°. 14053. cc. 37.

ANANTA NĀRĀYAṆA SUMATI. See CHIDAMBARA SUMATI. శ్రీరఘు etc. [Rāghavapāṇḍavayādhaviya. With a commentary, entitled Arthapradīpikā, by A. N. S.] [1874.] 8°. 14076. d. 22.

ANANTA RĀMAKRISHṆA KAŚALĪKAR. See PURĀṆAS.—*Śivapurāṇa*. శివపూర్ణము [Śivapurāṇa. With a free translation by A. R. K.] [1880.] 8°. 14016. d. 39.

ANANTĀRYA, of the Rāmānuja school. See ANANTA ĀCHĀRYA, of Yalagiri.

ANANTA PAṆḌITA. See GOVARDHANA ĀCHĀRYA. The Ārya-Saptaśatī... with the Commentary... of A. P. etc. 1886. 8°. 14072. ccc. 12.

ĀNARTĪYA, Son of Varadatta. See ŚĀṆKHĀYANA. The Śāṅkhāyana Śrauta Sūtra... with the commentary of Varadattasuta Ānartīya, etc. 1885, etc. 8°. 14002. a. (vol. 100.)

ANEKARTHA-DHVANI-MANJARĪ. See [Addenda.] ĀNANDARĀMA VAḌUYĀ. A Comprehensive Grammar... vol. III. Pt. I... Anekarthadhvani manjarī... [with other koshas] alphabetically arranged, etc. 1884. 8°. 14093. c. 9.

ANEKATTHA. အဓိပ္ပာယ်တူဝှက် [Anekattha•kyām, a Pali-Burmese glossary.] pp. 140. Rangoon, ၁၉၄၄ [1883.] 8°. 14098. c. 38.

ĀNGIRAS. अंगिरसस्मृतिः [Āṅgīrasa-smṛiti, likewise styled -dharmaśāstra, a short chapter on expiation.] See JĪVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA. Dharmashastra Sangraha etc. Vol. I. pp. 554-560. 1876. 8°. 14039. a. 9.

— अंगिरसस्मृतिप्रारम्भः [Āṅgīrasasmṛiti.] See GAṆGĀVIṢṆU. Aṣṭādaśa Smṛitayah. ff. 23-25. [1881.] obl. 4°. 14038. f. 8.

ĀṄGUTTARA-NIKĀYA. The Āṅguttara nikāya. [part of the Sutta-piṭaka] edited by R. Morris. Pt. I. Ekanipāta and Dukanipāta. See ACADEMIES, etc.—London.—Pali Text Society. ĀṄGUTTARA-NIKĀYA. The Anguttara Nikāya, etc. 1883, etc. 8°. 14098. b.

— Dhammachakkappavattana-sutta. පටිඥපාටන සූත්තය... இரத்தினத்தொண்டை மருவாழ்வு. දමස්කප්පවත්ත සූත්තය... [Damsakpevatam-sūtraya, i.e. the Dhammachakkappavattana-sutta. The usual Pali text followed (1) by an ancient Sinhalese commentary thereon, (2) a *padu enum*, or re-arranged and repunctuated form of the text.] pp. 2, 5, 16. [Colombo,] 1887. 8°. 14098. c. 24.(1.)

— — ဓမ္မစကြာပုဒ်တော် [The text of the sutta, followed by several short works in Pali and in Pali and Burmese.] 2 pt. Rangoon, 1882. 8°. 14098. c. 34.(2.)

— — ဓမ္မစကြာတရား [The text of the sutta followed by a detailed verbal explanation in Burmese.] pp. 24. [Rangoon, 1882.] 8°. 14098. c. 34.(3.)

— Buddhist Suttas translated from Pāli by T. W. R. Davids. ... 2. Dhammachakkappavattana etc. See MUELLER (F. M.) Sacred Books of the East etc. Vol. XI. 1879, etc. 8°. 2003. a.

ANIRUDDHA. See KAPILA. अनिरुद्ध... With the commentaries of Anirudha [sic] Bhaṭṭa. [1886.] 8°. 14048. bb. 34.

— See KAPILA. The Sāṅkhyā Sūtra Vṛitti or A.'s commentary [with the text of Kapila's sūtras] etc. 1888, etc. 8°. 14002. a. (vol. 122.)

ANNADĀPRASĀDA VASU. See KĀLIDĀSA [MEGHADŪTA.—English.] The Cloud Messenger. Translated into ... verse by Annadāprasād Basu. 1885. 12°. 14072. b. 10.

ANNĀJĪ BALLĀLA BĀPAT INDURKAR. रसरत्नमाला [Rasaratnamālā, a treatise on *materia medica* from mineral sources. Said to be compiled from Sanskrit works. With explanations in Marathi.] Pt. I. पुणें १८८८ [Poona, 1888, etc.] 8°. In progress. 14043. d. 42.

ANNAMBHATTA, also called **ANANTA BHATTA**.

అనంత భట్టాచార్య etc. [The Tarkasaṅgraha of Annambhatta with Govardhana Sudhī's Nyāya-bodhini followed by (1) Tarkasaṅgrahadīpikā by Annambhatta himself, with Nilakaṇṭha Paṇḍita's Dīpikāprakāśa (2) Paṭṭābhīrāma's Tarkasaṅgrahatippaṇī (3) Viṣvanātha's Bhāṣhāparichchheda or Kārikāvalī.] pp. 165. మద్రాస్ ౧౮౭౬ [Madras, 1876.] 8°. 14048. d. 35.

— (Tarkasaṅgrahagranthah etc.) [Tarkasaṅgraha with Govardhana Sudhī's commentary followed by (1) A.'s Tarkasaṅgraha-dīpikā with Nilakaṇṭha Paṇḍita's commentary and (2) Paṭṭābhīrāma's commentary. Edited by A. Rāmānujāchārya.] pp. 160. తయ్యలూరు [Madras, 1881.] 8°. 14048. d. 46.

Printed in the Grantha character.

— अथ सिद्धान्तचन्द्रोदयटीकासहितस्तर्कसङ्ग्रहः प्रारम्भे [With the commentary called Siddhāntachandodaya by Kṛishṇa Dhūrjati Dikshita.] ff. 37, lith. काशी १८८१ [Benares, 1881.] obl. 4°. 14048. f. 15.

— “ श्री ” तर्कसङ्ग्रहः “ दीपिकया सहितः ” The Tarkasaṅgraha of A. with his own gloss styled the Dīpikā and an English translation [copied from the Allahabad edition of 1851. Followed by an index of technical terms of the Nyāya Philosophy.] pp. ii. 48. iii. Bombay, 1876. 8°. 14048. c. 60.

— The Tarkasaṅgraha of Anna Bhatta, etc. Sansk. and Eng. See BALLANTYNE (J. R.) Hindu Philosophy. pp. 25-35. 1879. 8°. 14048. c. 63.

ANNĀ MOREŚVARA KUNṬE. See CHAKRA. चक्रकतंजम् etc. [Edited by A. M. K.] [1877.] 8°. 14043. c. 17.

— See SUSRUTA. Susruta. [Translation of Susruta's Āyurveda, with notes added to it, by A. M. K.] [1877.] 8°. 14043. c. 18.

— See VĀGBHĀṬA, Son of Sīṃhagupta. Astāṅgahridayam. ... With the Commentary of Aruṇadatta. ... Revised, [indexed,] and collated [with an introductory sketch of the progress of Hindu medicine in English and Marāṭhi] by A. M. K. [1880.] 8°. 14043. c. 19.

ANQUETIL DU PERRON. (ABRAHAM HYACINTHE). See UPANISHADS [SELECTIONS.—German] Das Oupnek'hat. Die ... Lehre von dem Brahm. Aus der sanskrit-persischen Uebersetzung des Fürsten Mohammed Daraschekoh in das Lateinische von A. D. P., in das Deutsche uebertragen von F. Mischel. 1882. 8°. 14010. d. 22.

ANUBHŪTISVARŪPA ĀCHĀRYA. See RĀMAŚRAMA ĀCHĀRYA. अथ सिद्धान्तचन्द्रिका, etc. [Siddhāntachandrikā, founded on A. Ā.'s Sarasvatīprakriyā.] [1881.] obl. fol. 14092. d. 16.

— श्री सूर्यपुरे संकिता अनुभूतिस्वरूपाचार्य कृत सारस्वती प्रक्रिया [The first edition of the Sārasvata, in 3 sections with Index and Table of Errata.] pp. iv. 131, 104, 59, ii. lith. Surat, 1829. 4°. 14090. bb. 1.(1.)

In Sections II. and III. the head title reads “ Sārasvata-mahādharī.”

— अथ सारस्वत सटीक प्रसाद के सहित प्रारम्भ [Sārasvata with Bhaṭṭa Vāsudeva's Sārasvataprasāda.] pp. 144, lith. मेरठ १८३३ [Meerut, 1876.] obl. 4°. 14092. d. 14.

— सारस्वतम् ॥ ० [Sārasvata, with a commentary called Mādhavī-vyākhyā by Mādhava, pupil of Śrīraṅga. Edited by Kanhaiyālāla.] pp. 210. काशी १८३४ [Benares, 1887.] 8°. 14092. b. 40.

— सारस्वत etc. (Sarasvata, a Sanskrit Grammar, Sanskrit text and Hindi translation.) [Compiled by Mahāvīraprasāda Sīṃha.] Pt. 1-3. Patna, 1878-82. 8°. 14093. b. 4.

English title taken from wrapper of Pts. 2 and 3. Apparently no more published.

— अथ सारस्वतपूर्वार्धप्रारम्भः [The Taddhitapra-kriyā, being the first section of the Sārasvata.] ff. 56, lith. मंबई १८३८ [Bombay, 1881.] obl. 8°. 14093. c. 12

— पुस्तक सारस्वत का मूल [Taddhitapra-kriyā, in an abbreviated form.] pp. 84, lith. देहली १८३२ [Delhi, 1875.] 8°. 14093. c. 1.(1.)

The author's name, by mistake, is put down as Anumūrtiśararūpa at the end.

ANUMŪRTISVARŪPA ĀCHĀRYA. See ANUBHŪTISVARŪPA.

ANUNDORAM BOROOAH. See ĀNANDARĀMA VA-PUYĀ.

ANUPĀNAMAÑJARĪ. అనుపానమంజరీ *etc.* [Anupānamañjarī, a work on liquid medicines with a Telugu paraphrase by Sūrya-Nārāyaṇa Rāvu of Puvvūda. Second edition.] *Madras*, ౧౮౮౨ [1883.] 8°. 14043. c. 26.

ANURUDDHA. အဘိဓမ္မတ္ထသင်္ဂဟ [Abhidhammattha-saṅgaha, with prefatory and concluding comments in Burmese.] pp. 76. ရန်ကုန် [Rangoon, 1872.] 16°. 14098. a. 10.

—— အဘိဓမ္မတ္ထသင်္ဂဟ သင်္ဂြိုဟ်ကျမ်း [An abridgement of A.'s Abhidhammattha-saṅgaha, called in Burmese Sangyih-Kyam, with a preface and postscript in Burmese.] pp. 76. ရန်ကုန် [Rangoon, 1872.] 16°. 14098. a. 5.

—— သင်္ဂြိုဟ် *etc.* [Another edition of the Pali text only.] pp. 61. *Moulmain*, 1877. 8°. 14098. b. 13.(1.)

—— သင်္ဂြိုဟ်ပါဌ် [Abhidhammattha saṅgaha.] pp. 74. *Rangoon*, 1882. 8°. 14098. a. 6.

—— *Begin.* သမ္မသမ္ပန္နသမ္ပန္နာယူဝီ။ [Abhidhammatthasaṅgaha.] See NĀNĀ-NAYA နာနာနယ *etc.* pp. 117-158. 1882. 8°. 14098. dd. 2.

—— Abhidhammatthasangaha, [edited by T. W. R. Davids.] See ACADEMIES, *etc.*—*London.*—*Pali Text Society.* Journal ... 1884. pp. 1-48. 1882, *etc.* 8°. 14098. b.

—— အဘိဓမ္မတ္ထသင်္ဂဟပါဌ် [Abhidhammatthasaṅgaha.] pp. 158. *Rangoon*, 1882. 8°. 14098. dd. 1.

—— Abhidhammattha-sangaha ... [critically] edited by Revd. H. Devamitta, *etc.* [with prefaces in English and in Sinhalese.] (අර්ථකොට්ඨාසය *etc.*) pp. xii. 47. *Colombo*, 1888. 12°. 14098. a.

—— အဘိဓမ္မတ္ထသင်္ဂြိုဟ် ပါဌ်နိဿယ [Abhidhammatthasaṅgaha. Text followed by a Burmese paraphrase.] pp. 168. *Rangoon*, 1882. 8°. 14098. d. 26.

ANURUDDHA. අනුරුද්ධ ගීතාව [Anuruddha-sataka edited by Don A. da Silva Devarakkhita. Another edition.] pp. 39. *Colombo* [Colombo.] 1879. 8°. 14033. bb. 17.(1.)

ANUYOGADVĀRA. श्री अनुयोगद्वार नी सूत्र [Anuyogadvāra, a Jain canonical text, with the Sanskrit Commentary of Hemachandra Maladhāri, and a Gujarati Commentary by Mohana.] pp. 660. कलकत्ता १९३६ [Calcutta, 1879.] obl. 4°. 14100. f. 11.

ĀPADEVA, Son of Anandadeva. अथापोदेवी [sic] मीमांसाव्यायप्रकाशः प्रारभ्यते [Mīmāṃsāvyāyaprakāṣa, an elementary treatise on the Mīmāṃsā Philosophy.] ff. 33, lith. काशीजी १८७५ ई० [Benares, 1875.] obl. 8°. 14048. e. 5.

ĀPASTAMBA. See THIBAUT (G.) The Sūlvāsūtras [of Baudhāyana, Ā. and Kātyāyana, epitomized] *etc.* 1875. 8°. 14010. d. 17.

—— See VEDAS.—Appendix. ಯಾಜುರವೇದ [Said to be compiled in accordance with the sūtras of Ā.] [1878.] 8°. 14010. c. 37.

—— आपस्तम्बीयं गृह्यसूत्रम् ॥ The Āpastambīya Gṛhyasūtra with extracts from the commentaries of Haradatta and Sudarśanārya, edited by M. Winternitz, *etc.* pp. xi. 122. *Vienna*, 1887. 8°. 14010. d. 26.

—— The Śrauta Sūtra of A., belonging to the Black Yajurveda, with the commentary of Rudradatta. Edited by R. Garbe. 1882, *etc.* See ACADEMIES, *etc.*—*Calcutta.*—*Asiatic Society of Bengal.* Bibliotheca Indica. New Series. (vol. 92.) 1848, *etc.* 8°. 14002. a. (vol. 92.)

—— आपस्तम्बस्मृतिः [Āpastambasṃṛiti, or Āpastambīya Dharmaśāstra, a metrical treatise on expiatory rites, in 10 adhyāyas, ascribed to Ā.] See JĪVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA. Dharmaśāstra Sangraha, *etc.* Vol. I. pp. 567-584. 1876. 8°. 14039. a. 9.

—— अथ आपस्तम्बधर्मशास्त्रप्रारंभः । [The Āpastambadharmasāstra.] See GAṆDĀVIṢṢU. Aṣṭādaśa Smṛitayaḥ. ff. 30-36. [1881.] obl. 4°. 14038. f. 8.

—— Aphorisms on the Sacred Law of the Hindus. [Translated by G. Bühler.] See MUELLER (F. M.) The Sacred Books of the East ... Vol. II. Pt. I. 1879, *etc.* 8°. 2003. a.

* **APPANA.** अथ राघवेन्दुस्तोत्रं प्रारभ्यते ॥ [The Rāghavendrastotra or verses in praise of Rāghavendra, a modern work addressed by a pupil to his āchārya.] ff. 5. मुंबई [Bombay, 1878.] 16°.

14028. b. 45.(2.)

— अथ श्रीराघवेन्दुस्तोत्रं सटीकं प्रारभ्यते श्रीः [Rāghavendrastotra, with an anonymous commentary.] ff. 11, lith. पुण १८८१ [Poona, 1881.] obl. 8°.

14033. bb. 3.(2.)

APPAYADĪKSHITA, of *Pattamaññi*. See *YOGA-VĀSISHTHARĀMĀYAṆA*. श्री .. रत्नचामुण्डायै नमः etc. [Jñāna Kāṇḍa. Compiled and edited by A. and Rāmasvāmi Śāstri.] [1882.] 4°.

14048. e. 8.

APYAYADĪKSHITA. (Iyam ... “Brahmatarkastavākhyā Śivastutiḥ” “Vivaraṇākhyayā” ... vyākhyayā sahita, etc.) [Brahmatarkastava, a hymn to Śiva, with a commentary by the author in prose, constituting a treatise of the Vedānta school.] pp. 67. [Chidambaram,] 1887. 8°.

14048. bb. 32.

Printed in the Grantha character.

— अथ कुवलयाणन्दस्यालंकाराणामनुक्रमणिका प्रारभ्यते (अथ चन्द्रिकासहितकुवलयाणन्दः प्रारभ्यते) [Another edition of A.'s Kuvalayananda with Vaidyanātha's commentary.] ff. ii. 152, lith. मोहमय्याख्यपत्रन १९६६ [Bombay, 1877.] obl. 4°.

14053. f. 21.

— अथ चन्द्रिकासहितकुवलयाणन्दः प्रारभ्यते [Another edition, with Vaidyanātha's commentary.] ff. 106, lith. काशी १६३५ [Benares, 1879.] obl. 4°.

14053. f. 22.

— (Kuvalayānanda, etc.) [Kuvalayānanda with Vaidyanātha's commentary, edited by Sarasvatī Tiruveṅkaṭa Āchārya.] pp. 260. [Madras, 1881.] 8°.

14053. cc. 34.

Printed in the Grantha character.

— अथ सटीका कुवलयाणन्दकारिका प्रारभ्यते ॥ [Kuvalayānandakārikā, i.e. the original rules in verse forming the basis of the Kuvalayānanda, together with a commentary called Alaṅkāra-dīpikā by Aśādhara Bhaṭṭa, in three sections (*prakaraṇa*). Edited anonymously with occasional short glosses, and followed by a fourth *prakaraṇa* consisting of seven more *kārikās* on the *Śabdālankārah* with a commentary by Chirañjīvi Bhaṭṭāchārya.] ff. 96. मुंबापुरी १८८८ [Bombay, 1888.] obl. 8°.

14053. cc. 55.

Saka 1808 corresponds to 1886; but the book was registered as published in 1888.

APYAYADĪKSHITA. (Idam ... Śrī-Madhvatāntramukhamardanākhyam prakaraṇam ... Madhvatavidhvamsanākhyayā vyākhyayā sametaṁ, etc.) [Madhvatāntramukhamardana also called Madhvatamukhamardana, a work in 77 stanzas in refutation of the doctrines of Ānandatīrtha Madhvacarya. With the author's prose commentary called Madhvatavidhvamsana.] pp. 108. [Chidambaram,] 1887. 8°.

14048. bb. 33.

Printed in the Grantha character.

— श्रीशंकरसद्गुरुभोक्तृ नमः ... श्रीमदप्पययदीक्षिते ... निरुत्तमं ... रामायणविवरणं ... रामायणसारासंग्रहस्तोत्रविवरणं ... रामायणसारासंग्रहस्तोत्रविवरणं, two essays by A., purporting to establish the worship of Śiva as supreme deity on the part of the authors of the Rāmāyaṇa and Mahābhārata. Edited by Rāmasvāmi Śāstri Vācilla, assisted by Subrahmanya Bhaṭṭāchārya.] pp. 51. चन्नपुरी १८८१ [Madras, 1872.] 8°.

14028. c. 28.

— (Ayaṁ kila ... Siddhāntaleṣasaṅgraha.) [Siddhāntaleṣa-saṅgraha, a Vedantic work in 4 parichebhedaṣ.] pp. 117. [Chidambaram,] 1888. 8°.

14048. bb. 31.

Printed in the Grantha character.

— श्रीरघु ... श्रीमदप्पययदीक्षिते ... रचितः शिवपुराणतत्त्वमसत्त्वनिराकरणं ... शिवपुराणतत्त्वमसत्त्वनिराकरणं, a plea in defence of the Śivapurāṇa against other Purāṇas that are supposed to rank higher, originally embodied in A.'s commentary on a chapter of the Śivarahasyakhaṇḍa of the Śaṅkarasaṁhitā of the Skandapurāṇa, called the Śivanāmāśloṭṭarasaṭa.] pp. 14. चन्नपुरी १८८१ [Madras, 1871.] 8°.

14028. c. 27.

The titles of the other 5 Saṁhitās of the Skandapurāṇa, according to the introduction, are: 1) Sanātkumāra-s.; 2) Sūta-s.; 3) Brāhmī-s.; 4) Vaiṣṇavī-s.; 6) Saurī-s.

— श्री ... शिवपुराणतत्त्वमसत्त्वनिराकरणं ... रचितः शिवपुराणतत्त्वमसत्त्वनिराकरणं, a plea in defence of the Śivapurāṇa against other Purāṇas that are supposed to rank higher, originally embodied in A.'s commentary on a chapter of the Śivarahasyakhaṇḍa of the Śaṅkarasaṁhitā of the Skandapurāṇa, called the Śivanāmāśloṭṭarasaṭa.] pp. 14. चन्नपुरी १८८१ [Madras, 1881.] 8°.

14018. b. 12.

— (Iyam ... Śrīmad-Appayadīkshita-sārvabhaṇumaiḥ viracitā “Śikharīṇīmālākhyā” Śiva-stutiḥ, tat-praṇīṭayā Śivatattvavivekākhyayā vyākhyayā sahita, etc.) [Śivatattva-viveka, a work on the Śaiva philosophy, in the form of a

commentary to the Śikharinimālā, an original hymn to Śiva.] pp. 247. (*Chidambaram*), 1877. 8°.

14048. bb. 30.

The so-called editor professes to have revised the work for press, but the text is followed by 32 pages of errata. The book is printed in the Grantha character.

ĀRANYAKAS. — AITAREYA-ĀRANYAKA. [For editions of the Aitāreya-upanishad in its longer and its shorter form, forming adhyāyas ii. iii. and adhy. ii. sect. 4-6, respectively, of this Āranyaka, see UPANISHADS.]

— ऐतरेयारण्यकं । सायणाचार्यविरचितवेदार्थप्रकाशनाम-
धेयभाष्यसहितम् । . . . (The Aitareya Āranyaka of the Rigveda, with the commentary of Sāyana Āchārya. Edited by Rājendralāla Mitra.) Calcutta, 1875-76. See ACADEMIES, etc. Calcutta. — Asiatic Society of Bengal. Bibliotheca Indica. New Series. (Vol. 82.) 1848, etc. 8°.

14002. a. (vol. 82.)

— The Upanishads, translated by F. M. Müller. Pt. I. The Khândogya-Upanishad . . . the Aitāreya-Āranyaka, etc. See MUELLER (F. M.) The Sacred Books of the East, etc. Vol. I. 1879, etc. 8°.

2003 a.

ARISHTASATAKA. අරිශ්ටසතකය . ශ්‍රේෂ්ඨ රේ
සට්පිට්පිය . [Fourth edition.] pp. 48. කොළඹ
[Colombo], 1874. 8°.

14043. a. 3.(2.)

ARISIMHA. See AMARACHANDRA and ARISIMHA.
कायकल्पलता ° [1886.] 8°.

14053. c. 57.

ARNOLD (Sir EDWIN). See MAHĀBHĀRATA [POR-
TIONS] Indian Idylls from the Sanskrit of the
Mahābhārata by E. A. 1883. 8°.

2292. g.

— See MAHĀBHĀRATA.—*Bhagavadgītā*. The
Song Celestial . . . translated . . . by E. A.
1885. 8°.

14060. c. 27.

— Indian Poetry. Containing . . . "The
Indian Song of Songs" . . . two works from . . .
Mahābhārata . . . and other poems. pp. viii. 270.
London, 1881. 8°.

2318. f. 3.

Part of Trübner's Oriental Series.

ARROWSMITH (R.) Ph.D. See KÆGI (A.) The
Rigveda . . . Authorised translation . . . by R. A.
1886. 8°.

4506. c. 32.

ARTHAVĀDATVA-KHANDANA. Text begins :
अथैनुवादनिरत ° Ends : आचार्योक्तिबलान्पूर्वमेवैवादनखंदनं ।

[Arthavādatva-khaṇḍana, a short and apparently
fragmentary treatise on the interpretation of
sacred texts.] pp. 8. बंगलूरु १८८१ [Bangalore,
1881.] 8°.

14023. d.

ARTHUR, Of Dresden, Dramatist. See KĀLIDĀSA
[ŚAKUNTALA.—German.] Sakāntola . . . Metrisch
frei bearbeitet von A. 1871. 8°.

11745. ee.

ARUNADATTA. See VĀGBHATA. Astāngahrīdayam
. . . With the commentary of A. [called Sarvān-
gasundara or °sundari], etc. [1880.] 8°.

14043. c. 19.

ĀRVĀR. ఆర్వార్ తనియన్ [Ārvārka]-tani-
yan, Sanskrit verses on Vaishnava doctrines by
the devotees of the Rāmānuja school, collectively
known as the Ārvār, interspersed with short
passages of Tamil prose in Telugu characters.]
१८८४ [Madras, 1884.] 16°.

14028. b.

ĀRYABHATA. See YAŚODĀNANDANA SARKĀR. The
Elements of Plane Geometry . . . [Purporting to
be extracted] from the Sanskrit text of [the
Daśagītikāpariśiṣṭaka, a work on Hindu Geo-
metry, ascribed to] Arya Bhatta. Edited on
the principle of Euclid, etc. 1878. 12°.

14053. b. 10.

ASABHA TISSA. See DHAMMARITTI. Dāthavanso
. . . by Acariya Dharmakīrti . . . edited by
Asabha Tissa. 1883. 8°.

14098 c. 18.

ĀSĀDHARA BHATTA. अथ त्रिवेणिका ° (इति शब्दत्रिवे-
णिका) [Trivenikā or Śabda-trivenikā, a tract on
the usage of words, compiled for the special use
of the sect of Svāmi Nārāyaṇa. Edited with
brief notes by Govinda, son of Paraśurāma.]
ff. 25. १८८७ [Bombay, 1887.] obl. 8°.

14093. b.

— See APYATADĪKṢHITA अथ . . . कुवलयानंदकारिका
[With a commentary called Alaṅkāra-dīpikā by
Ā. Bh.] [1888.] 8°.

14053. cc. 55.

ASAHĀYA. See NĀRADA. The Institutes of
Nārada . . . with . . . extracts from the Nārada-
bhāṣhya of A., etc. 1885. 8°.

14002. a. (vol. 102.)

ĀSANA-VIDHI. Beg. श्रीगणेशाय नमः । अथ आसनवि-
धिप्रारम्भः [Āsanavidhi, a work on ceremonial pos-
tures.] ff. 2, lith. पुण १८८१ [Poona, 1881.]
obl. 8°.

•14033. bb. 9(3.)

ĀSĀRKA. See KĀTYĀYANA. Der Karmapradīpa ... mit Auszügen aus dem Kommentare des Ācārka, etc. 1889. 8°. 14038 e. 37.

ASHTASTHĀNAPARĪKSHĀ. See LOLIMBARĀJA. ॐ etc. [Vaidyājivana, preceded by a treatise on diagnosis, called Ashtasthāna-parīkshā.] [1876.] 8°. 14043. a. 2.

ASHTĀVAKRA. अष्टौवक्र संहिता [Ashtāvakra-saṁhitā. Edited with a preface in Bengali by Prasādadāsa Gosvāmi and a new Bengali paraphrase.] pp. 6, 81. कलकत्ता १२६२ [Calcutta, 1866.] 12°. 14048. b. 21.

AŚVAGHOSHA. Fo sho hing tsan King, a life of Buddha [the Buddha-charita] by Aśvaghosha Bodhisattva translated from Sanskrit into Chinese by [a native of India, the Chinese form of whose name is variously restored as] Dharmarakṣa [and, better, Gobharāṇa], and from Chinese into English by S. Beal. pp. xxxvii. 380. 1883. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. XIX. 1879, etc. 8°.

2003. a.

— The Brahmanical institution of caste [a translation of the Vajra sūchi] by Aśva Ghosha. Reprinted [from the original publication of] 1829 [with introductions by L. Wilkinson and by the translator, B. H. Hodgson.] pp. v. 24. Bombay, 1882. 12°. 14028. b. 50.

ĀSVALĀYANA. See STENZLER (A. F.) Wortverzeichnis zu den Hausregeln von Āsvalāyana ... von A. F. Stenzler. 1886. 8°. 753. f. 9.

— सार्धं आश्वलायनगृह्यसूत्रम् [The Gṛhyasūtra of Ā. with a translation, glossary, and preface in Marāṭhī by Lokahitavādī, i.e. Gopālarāya Hari.] pp. 7, 56, 151, 17, 3. मुंबई १८८० [Bombay, 1880.] 8°. 14010. c. 31.

— Āsvalāyana-gṛhya-sūtras (translated by H. Oldenberg). See MUELLER (F. M.) The Sacred Books etc. Vol. 29. pp. 151-259. 1879, etc. 8°.

2003. a.

— अथ आश्वलायनगृह्यपरिशिष्टप्रारंभोपनिषत् । [Āsvalāyana-gṛhyaparīṣiṣṭa, a Supplement to the Gṛhya-sūtras of Ā.] ff. 46, lith. पुण १८८५ [Poona, 1885.] 8°. 14007. c. 7.

ĀTMARĀMA NĀRĀYAṆA KHĀDILKAR. See ŚAṆKARĀNANDA, Pupil of Ānandātma. अथ आत्मपुराणे ... प्रारंभः ॥ [Edited, with a preface, by Ā. Ā. Kh.] [1873.] 4°. 14048. f. 12.

— See VIŚVANĀTHA DAIVAJŌAŚARMAN. अथ व्रतरात्रः प्रारंभ्यते [Revised from fresh MSS. by A. N. Kh. and Kṛishṇa Śāstri Mahābala.] [1881.] obl. 4°. 14033. d. 17.

ĀTMASVARŪPA. अथ छन्दश्चिह्नप्रकाशनं प्रा० [Chhandaschihna-prakāṣana, a tract in 58 distichs, on the use of metres.] ff. 8. Bombay, १८०९ [1887.] obl. 8°. 14053. b. 24.

ĀTREYA PUNARVASU. See CHARAKA. Charaka-saṁhitā or the most ancient ... Hindu system of medicine, taught by P. ... and arranged by Charaka etc, 1877. 8°. 14043. d. 22.

ĀTREYA-SMṚITI. आत्रेयस्मृती धर्मशास्त्रं and वृद्धात्रेयस्मृती धर्मशास्त्रं [Two recensions, slightly differing in their readings only, of the Ātreyasṁṛiti, in 5 adhyāyas, also called Laghu-Atrisamhitā and Vṛiddhātri-saṁhitā respectively in the head-titles, and mentioning Atri, the author of another Smṛiti or Saṁhitā, in the proemium.] See JIVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA. Dharmashastra Saṅgraha etc. Vol. I. pp. 1-12 and 47-59. 1876. 8°. 14039. a. 9.

ATRI. अत्रिर्महर्षिस्मृतिः [Atrisṁṛiti, also called Atrisamhitā in the head title, a treatise on various matters connected with Hindu caste-observances, different from the Laghu-Atrisamhitā and Vṛiddhātrisamhitā.] See JIVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA. Dharmashastra Saṅgraha etc. Vol. I. pp. 13-46. 1876. 8°. 14039. a. 9.

— अत्रि० [The Atri-smṛiti.] See GAṆDĀ-VIŚHṆU. Ashtādaśa Smṛitayaḥ. ff. 1-13. [1881.] obl. 4°. 14038. f. 8.

AUFRECHT (SIMON THEODOR). See BRĀHMAṆAS. Das Aitareya Brāhmaṇa ... herausgegeben von T. A. 1879. 8°. 14007. c. 14.

— See VEDAS.—Rigveda. [Sanskrit.] Die Hymnen des Rigveda. Herausgegeben von T. A. etc. 1877. 8°. 14010. d. 16.

AUPAPĀTIKA-SŪTRA. अथ उपवादी सूत्रं प्रथमं उपनिषत् [The Aupapātika-sūtra or Uvavāi, the first upāṅga

of the Jain canon, with a commentary in Sanskrit by Abhayadeva and a gloss in Hindi by Amritachandra.] pp. 2, 164. कलकत्ता १९३६ [Calcutta, 1879.] obl. 4°. 14100. f. 1.

— Das Aupapātika Sūtra erstes Upāṅga der Jaina ... [edited] von E. Leumann I. Theil. Einleitung Text und Glossar. 1883. See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft*.—Abhandlungen etc. Bd. VIII. No. 2. 1859, etc. 8°. In progress. 753. f. 9.

AUṢANASA. See UṢANAS. 14039. a. 9.

AVADHĀNA SARASVATĪ. అవధానసరస్వతీయను ... రచియింపబడిన వైద్యశతాశ్లోకః etc. [The Śataslokī or Vaidyaśataslokī a century of verses on medicine, with a Telugu commentary by A. Nṛsiṃhāchārya.] pp. 61. చెన్నపురి ౧౮౮౦ [Madras, 1880.] 12°. 14043. b. 7.

Though Burnell (*Tanj. Cat.* 67a.) gives the work as anonymous, it seems from his extract that owing to the imperfection of his MSS. he misread the last verse, which gives the author's name.

ĀVAŚYAKĪYA NITYAKARMA. आवशाकीय निত্যकर्म [Āvaśyakiya nityakarma, a compilation of prayers and rites for daily use.] pp. 21. कलकत्ता १२८८ [Calcutta, 1879.] 8°. 14028. d. 22.(1)

— आवशाकीय निত্যकर्म पद्धतिः [Āvaśyakiya nityakarma-paddhati.] pp. 21. कलकत्ता १२८८ [Calcutta, 1880.] 8°. 1028. d. 23.(1)

AVINĀṢACHANDRA KAVIRATNA. See CHARAKA. চরকসংহিতা [Edited with a Bengali translation by A. K.] [1884.] 8°. 14043. e. 11.

— See SŪSŪTA. सुश्रुतसंहिता । ° [Edited by A. K.] 1885, etc. 8°. 14043. d. 40.

AVINĀSĪ LĀLA. See CHĀṆAKYA. चाणक्यनौतिदर्पण [With Hindi translation by A. L.] [1879.] 8°. 14076. d. 29.

ĀYURVEDASĀRA-SANĠRAHA. आयुर्वेदसारसंग्रह [Āyurvedasārasaṅgraha, a collection of medical works chiefly consisting of Sanskrit texts with Gujarati translations, the remainder being short treatises in Gujarati on modern systems of medicine.] [Ārya-prāchīna-grantha-śodhaka-maṇḍali:] Bombay, [1885.] 8°. 14043. c. 33.

In progress?

The Sanskrit works are catalogued under: Bhāva Miśra and Vaidyaratnākara.

AYYĀ DĪKSHITA, Kā. See PURĀṆAS.—Skandapurāṇa. — *Ilālasyamahātmya*. (Ilālasyamahātmyam.) [Revised by Kā. A.] 1878. 8°. 14018. b. 11.

B., J. R. [i.e. JAMES ROBERT BALLANTYNE.] See BĀDARĀYAṆA. The Aphorisms of the Vedānta Philosophy. [Edited and translated by J. R. B., i.e. Ballantyne.] 1851. 8°. 14048. d. 31.

— See KANĀDA. The Aphorisms of the Vaiśeṣika philosophy of Kanāda with ... extracts from the commentary of Śaṅkara Miśra. [Edited and translated by J. R. B.] 1851. 8°. 14048. d. 32.

BABUNANDANA. See AMBĪKĀDATTA VYĀSA. सायवतम् नाटकम् [Accompanied by short notes by the author's pupil, B.] [1888.] 8°. 14079. d. 43.

BĀDARĀYAṆA. See DEUSSEN (P.) Das System des Vedānta nach den Brahma-Sūtra's des B.... dargestellt. 1883. 8°. 14048. d. 33.

— See PATAÑJALI. पातञ्जलदर्शनम् [Pātañjala darśana, with the commentary ascribed to B.] [1878, etc.] 8°. 14096. d.

— (Atha Brahma-sūtra-prārāmbhaḥ.) pp. 33. See RĀMANUJA, Founder of the Sect (Śrī Kṛiṣṇa-dvaipāyana-virachita-Brahma-sūtra-sahita ... gadyatrayam) etc. [1868?] 16°. 14048. a. 7.

— Begin. अथ ब्राह्मसूत्रीय शैवभाष्यस्य उपक्रमवर्णनम् । [Brahma-sūtras with the commentary, called Śaivabhāṣya, of Śrīkaṇṭha Śivāchārya. Edited by Bechanarāma Tripāṭhi.] 1871, etc. See PERIODICAL PUBLICATIONS.—Benares.—The Pandit. Old Series. Vol. 6, 7. Nos. 72-84. 1866, etc. fol. 14096. f. 4.

— अथ ब्रह्मसूत्रवृत्तिरूपा वेदान्तकौस्तुभप्रभा [The Brahmasūtras with the commentary called Vedāntakaustubhaprabhā of Keṣava Bhaṭṭa. Edited by Bechanarāma Tripāṭhi.] 1873, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. VIII. IX. Nos. 86-100. 1886, etc. fol. 14096. f. 4.

— रत्नप्रभाभासितशाङ्करशारीरकब्रह्मसूत्रभाष्यम् । The Aphorisms of the Vedānta with the commentary of Śaṅkara Āchārya and the gloss of Govinda Ānanda. Edited by ... Jibananda Vidyasagara

(वेदान्तदर्शनम् etc.) [Preceded by Bhāratī Tīrtha's Vyāsādhikaraṇamālā.] Calcutta, 1875. 8°. 14048. d. 23.

Title taken from the wrapper.

— Bhāmatī, a gloss on Śāṅkara Āchārya's commentary on the Brahma Sūtras, by Vāchaspati Miśra. Edited [with the text of the Brāhmasūtras] by Paṇḍit Bāla Śāstri. (भामती। ब्रह्मसूत्र-शाङ्करभाष्यव्याख्या etc.). Benares, 1876-80. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. (Vol. 83.) 1848, etc. 8°. 14002. a. (vol. 83.)

— అపస్తంబాశ్రమము etc. pp. 32. See UPANI-
SHADS. శ్రీకృష్ణాయ ... నమః etc. Pt. 2. pp. 1-22. [1876.] 8°. 14010. c. 24.

— ఆచార్య శారీరకమీమాంసాన్యాయసంగ్రహస్య ప్రథమాధ్యాయార్మ్భః ॥ [Brahmasūtras with the commentary called Śāri-rakamīmāṃsa-nyāyasaṅgraha by Prakāśātma. Edited by Bechanarāma Tripāthi.] See PERIO-
DICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 3. 1876, etc. 8°. 14096. d. 6.

— ఆచార్య బ్రహ్మసూత్రాత్పర్యవివరణమ్ [The Brahma-sūtras, with the commentary called Brahmasūtra-tātparyavivarana by Bhairava Tilaka. Edited by Bechanarāma Tripāthi.] 1878, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 3, 4. 1876, etc. 8°. 14096. d. 6.

— వ్యాససూత్రభాషాభాష్యమ్ etc. [The Vyāsa- or Brahma-sūtras, with a Hindi commentary and preface by Tārūchandra.] pp. 423, 72. కాశీ १८८२ [Benares, 1882.] 8°. 14048. d. 48.
From the colophon it appears that the commentary was composed in [Samvat] 1839 or A.D. 1782.

— Purnaprajnadarshana ... with the com-
mentary of Ananda Tīrtha. Edited by Jiba-
nanda Vidyasagara ... Second edition. pp. 184. Calcutta, 1883. 8°. 14048. bb. 5.

— ఆచార్య శ్రీమద్వైకమతద్రాప్యసహితాయాం తత్త్వప్రకాశికాयां .. ప్రథమాధ్యాయః ప్రారంభ్యతే । [The Brahmasūtras with Ānan-
datīrtha's Bhāshya, and a supercommentary called Tattva-prakāśikā, by Jayatīrtha.] 4 pt. ముద్రయ్యా १८०५ [Bombay, 1883.] obl. 8°. 14048. bb. 8.

— ఉత్తరమీమాంసా నామ వేదాంతదర్శనమ్ । ° [Brahma-sūtras with Śāṅkara Āchārya's commentary, the supercommentary called Bhāshyaratnaprabhā by Govindānanda, and short glosses by Keśava-
nandi Svāmi. Followed by the Adhikaraṇamālā

of Bhāratī Tīrthā. Edited by Uddhavāchārya Ainā-
pure.] 3 vol. ముద్రయ్యా १८४४ [Bombay, 1887.] 8°. 14048. d. 52.

— శబ్దభాష్యమ్ । వాదరాయణ ప్రణీత వేదాంతసూత్రస్య వజ్రభా-
ష్యాధీకృతద్వైతాద్వైతపరీ వ్యాఖ్యానమ్ । Anu bhāshyam [or Brāhmāṇubhāshya, a commentary by Vallabhā-
chārya on the Vedānta-sūtras, edited, with the
text] by Homchandra Vidyaratna. 1888, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. (Vol. 116.) 1848, etc. 8°. 14002. a. (vol. 116.)

In progress.

— శ్రీభాష్యమ్ వాదరాయణప్రణీత వేదాంతసూత్రస్య రామానుజా-
చార్యకృత ... వ్యాఖ్యానమ్ Śrī Bhāshyam [a commen-
tary by Rāmāṇjāchārya on the Brahmasūtras,
edited, with the text,] by Rāmanātha Tarkaratna. 1888, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. (Vol. 117.) 1848, etc. 8°. 14002. a. (vol. 117.)

In progress.

— The Brahma-sūtras or Vedāntic system
of Bādarāyana. [Text with paraphrases, and
translations into English and Marathi.] See
PERIODICAL PUBLICATIONS.—Poona. The Saḍdar-
shana Chintanikā, etc. Vol. 2, etc. 1877, etc. 8°. 14048. bb.

— The Aphorisms of the Vedānta Philo-
sophy with ... extracts from the commentary
[i.e. Brahma-Sūtras, edited and translated by
J. R. B., i.e. Ballantyne.] pp. 51. Mirzapore,
1851. 8°. No more published. 14048. d. 31.

— Die Sūtra's des Vedānta oder die Ćarī-
raka-mīmāṃsā des Bādarāyana, nebst dem voll-
ständigen Commentare des Ćaṅkara. Aus dem
Sanskrit übersetzt von P. Deussen. pp. xxiv.
766. Sansk. and Ger. Leipzig, 1887. 8°. 14048. bb. 23.

The Sanskrit text of the sūtras only is given, in italics.

— ఆంధ్రీకీ కంఠహిత అపస్తంబాశ్రమములు
[Brahmasūtras, with a paraphrase and commen-
tary in Telugu, by Raṅgayya Ṣetti.] pp. 288. ౧౮౮౪ [Madras, 1884.] 8°. 14048. bb. 18.

— The Vedānta-Sūtras, with the commen-
tary by Śāṅkarāchārya. Translated by George
Thibaut. 1880, etc. See MUELLER (F. M.) The
Sacred Books of the East, etc. Vol. 34. 1879,
etc. 8°. In progress. 2003. a.

BADARĪNĀTHA, *Pandit*, also called **BADRĪLĀLA**. See **PRITHUYAŚAS**. *षट्पञ्चाशिका* etc. [With B.'s Hindi version.] [1876.] 8°. 14053. cc. 2.(2.)

BAG BHATA. See **VĀGBHATA**.

BĀLA, *Son of Ānandatīrtha*. See **JITAṆ TE STOTRA**. *अथ सटीकं जितं ते स्तोत्रं प्रारभ्यते* [With an extensive commentary by Bāla.] [1886.] obl. 8°. 14033. b. 52.

BĀLA, *Son of Anantāchārya*. See **PURĀṆAS**.—*Vāyupurāṇa*.—*Mādhavarastavarāja*. *अथ माधवस्तवराजः सटीकः* [With commentary by B.] [1888.] obl. 8°. 14016. c. 39.

BALABHADRA. *हायनरत्न* [Hāyanaratna or Hāyāratna.] 2 pt. lith. *नेरट १६३२-३३* [Meerut, 1875-76.] obl. 4°. 14053. e. 22.

BĀLA CHINTĀMAṆI DĪKSHITA RĀNADE. *अथ हिरण्यकेशीयनित्यकृत्यपथस्यानुक्रमणिका* [Hiranyakeśiyanityakṛityapatha, a manual of observances for the Hiranyakeśi śākhā of Brahmins, preceded by a table of contents.] ff. 4, 86, lith. *मुंबई १८०५* [Bombay, 1883.] obl. 12°. 14028. b. 53.(2.)
Composed A.D. 1854.

BĀLA KAVI. *अथ श्रीमाहिषशतकप्रारंभः* [Māhishashtaka, a poem, with a commentary, called *Su-bodhinī*, by Śrīnivāsa Paṇḍita.] ff. 43, 2, lith. *पुणे १८१५* [Poonah, 1875.] obl. 8°. 14076. f. 6.

BĀLAKRISHṆA BHATTA, *Son of Vidyādhara Bhatta*. See **BĀLAKRISHṆA HALABE**.

BĀLAKRISHṆA HALABE. *अथ शनिमाहात्म्यं* [Śanīmāhātmya, a legend of the planet Saturn.] ff. 14. *रत्नागिरी १८७७* [Ratnagiri, 1877.] 8°. 14076. b. 16.(3.)

Date of composition A.D. 1877, the same year in which it was printed.

BĀLAKRISHṆA VISHṆU BHĀVE. See **PAÑCHATANTRA**. *Tantra IV*. ... by B. V. Bhavo. [1888.] 8°. 14072. ccc.

BĀLAMUKUNDA MĀLAVĪ. See **MAHĪDHARA**. *अथ श्रीमंजमहोदधि* etc. [Revised by B. M.] [1879.] obl. 4°. 14028. f. 5.

BĀLAPPABODHANA. *බාලපාඨබොධනා* etc. (Bā-lappabodhana. An old work in Philology of Pali language [sic] with Tika (Comment). Revised by the Rev. W. Dhammaratana etc.) pp. iv. 50. Colombo, 1887. 12°. 14098. b.

BALARĀMA, *Sādhu*. *अथ श्री विवेकसार प्रारंभः* [Vivekasāra, a work in fifteen sections, on the doctrines of the Vaishnava sect of Nārāyaṇa Svāmi, consisting of Sanskrit ślokas with a paraphrase in Gujarati prose.] ff. 72. *नडियाद १८८३* [Nadiad, 1884.] obl. 4°. 14033. d. 18.

BĀLA ŚĀSTRĪ PRABHU. See **VARĀHA MIHIRA**. *बृहत्संहिता* [With a proface and commentary in Hindi by B. S. P.] [1880.] 8°. 14053. cc. 27.

BĀLA ŚĀSTRĪ RĀNADA. See **BĀDARĀYAṆA**. *Bhāmatī* ... by Vāchaspati Miśra. Edited by Paṇḍit B. Ś. etc. 1876, etc. 8°. 14002. a. (vol. 83.)

— See **GĀṆGEŚA UPĀDHYĀYA**. *चिन्तामण्यः शब्द-सङ्गम* [Edited by B. S. R.] 1871, etc. fol. 14096. f. 4. (vol. 6-8.)

— See **ŚAṆKARA ĀCHĀRYA** [PHILOSOPHICAL TREATISES] *उपदेशसहस्रीप्रस्तावना* [The Upadeśasahasrī of Śaṅkara edited with a preface and postscript by B. S. R.] 1868, etc. fol. 14096. f. 4. (vol. 3-5.)

— See **UTPALA**. *ईश्वरप्रत्यभिज्ञासूत्रविमर्शिनी* [The Pratyabhijñāvimarśinī of Utpala with the commentary of Abhinavagupta edited by B. S. R.] 1867, etc. fol. 14096. f. 4. (vol. 2, 3.)

— See **VĀMAṆA** and **JAYĀDITYA**. *काशिका* II ... *kāśikā* ... edited by Bāla Śāstrī, etc. 1878. 8°. 14093. b. 2.

BĀLAVANTARĀVA KAMALĀKARA. See **KĀLIDĀSA**, *pseud.* *श्री पुष्पवाणविलास* [With a Marathi translation by B. K.] [1881.] 16°. 14072. b.

BĀLĀVATĀRA. *බාලවතරා* etc. [Bālāvatāra-sūtra-nirdeśaya, elucidations, chiefly in Sinhalese, of portions of the Bālāvatāra with selections from the text. To which are appended (1) Kachchayana's section on the *Kārukus*, with a commentary in Sinhalese, and (2) a Sinhalese treatise on the *upasargas* in Pali. Compiled and edited by Don A. de Silva Devarakkhita.] pp. iv. 103. [Māligakanda,] 1885. 8°. 14098. a. 8.

BALLĀLA. *भोजप्रबन्धः* [Bhojacharitra or Bhojaprabandha.] pp. 94, lith. *काशी १८२५* [Benares, 1868.] 8°. 14058. b. 17.

BALLĀLA. భోజమహారాజుయొక్క చరిత్రము
[Another edition.] pp. 62. చెన్నపురి, ౧౮౭౯
[Madras, 1876.] 8°. 14058. b. 21.

— (Bhojacharitrākhyo 'yam granthah etc.)
[Another edition; edited by Rāghavāchārya, T.]
pp. 71. కల్కత్తా [Madras, 1881.] 8°.

14072. ccc. 10.

Printed in the Grantha character.

— भोजप्रवन्धः [Another edition.] pp. 101,
lith. मोहमयी १८०६ [Bombay, 1884.] 8°.

14058. b. 23.

BALLĀLA, Marathi translator. See PURĀṆAS.—Gaṇe-
śapurāṇa.—Gaṇeśagītā. अथ प्राकृतटीकमहित गणेशगीता-
प्रारंभः [Accompanied by a commentary or para-
phrase by B.] [1887.] obl. 8°. 14016. d. 49.

BALLANTYNE (JAMES ROBERT.) See BIBLE.—
Old Testament.—Genesis [Polyglott.] The first
three chapters of Genesis ... commented ... by
J. R. B. 1860. 8°. 14006. b. 9.

— See KAPILA. The Sāṅkhya aphorisms
of Kapila .. translated by T. R. B. 1885. 8°.
2318. i.

— See PATAÑJALI. The Yoga Philosophy ..
in English by Dr. B. and Govind Shastri Deva ...
reprinted etc. 1885. 8°. 14048. bb. 17.

— See VARADARĀJA. वरदराजकृतलघुकौमुदी ...
With a version by J. R. B. etc. 1879. 8°.
14093. c. 7.

— Hindu Philosophy [i.e. essays on the
Nyāya and Vedānta systems, together with the
text and an annotated translation of Tarkasaṅ-
graha of Annambhaṭṭa. Reprinted from the
Benares Magazine.] pp. 86. Calcutta, 1879. 8°.
14048. c. 63.

— [Another copy.] 14048. d. 34.

BĀNA.

HARSHACHARITA.

Sriharsha Charita, or Life of Rajah Harsha
Bardhana in prose ... Edited with modifications
by ... Jibananda Vidyasagara (श्रीहर्षचरितम् etc.)
pp. 225. Calcutta, 1876. 8°. 14076. c. 49.(1.)

— हर्षचरितम् [Harshacharita edited by Īṣva-
rachandra Vidyāsāgara.] pp. 231. कलिकाता १८३६
[Calcutta, 1882.] 8°. 14072. ccc. 9.

HARSHACHARITA (continued.)

— Harshacharita Uucchvāsa V. with .. com-
mentary ... and English translation etc. See
KĀLIDĀSA [RAGHUVAMSA]. F. A. Sanskrit course,
etc. 1883. 8°. 14072. cc. 25.

KĀDAMBARĪ.

— Kādambarī. Edited [with introduction
and notes] by P. Peterson etc. pp. 108, 369, 294.
Bombay, 1883. 8°. 14072. ccc. 8.

Forms vol. xxiv. of the "Bombay Sanskrit Series."

— [Another copy of Pt. I. of the text only.]
1879. 8°. 14076. c. 55.

PĀRVATĪ-PARINĀYA.

— Pārvatīparinaya Nāṭaka, translated [with
the text] from Sanskrit into Marāṭhī by Para-
shurām Bullāl Godbole, Poona 1869. Revised by
Vishṇu Parashurām Shāstrī Pandit ... Dakṣiṇā
Prize Book Series, No. 5. (पार्वतीपरिणय नाटक)
pp. 3, 155, 2. Sansk. and Mar. Bombay, 1872.
12°. 14079. a. 7.

— Pārvatī's Hochzeit. Ein indisches Schau-
spiel [in four acts in prose and verse] ... über-
setzt von Dr. K. Glaser ... Separatabdruck aus
dem Jahresberichte des K.-K. Staats-Gymnasiums
in Triest ... 1886. pp. ix. 38. Triest, 1886. 8°.
14080. d. 16.

ŚRĪṆĀRABHŪSHANA.

— శ్రీరఘు ... బాహువర్చస్వీచే రచియింపం
బడిన శ్రీరామచర్యముపద్యములు etc. [Śrīṅgāra-
bhūshana, a dramatic entertainment in one
act. Edited by Rāmakrishṇam-Āchārya.] pp. 30.
౧౮౭౯ [Madras, 1873.] 8°. 14080. b. 3.

BĀNKEVIHĀRĪ VĀJAPĒYĪ. See RĀMĀNUJA, Founder
of the Sect. श्रीमते रामानुजाय नमः । ... The Vedānta-
tattvasāra ... and the Mohamudgara ... edited
by Pandit Bānkay Behāry Bājpaie. 1878. 8°.
14048. d. 16.(1.)

BĀNKAY BEHĀRY BĀJPAIE. See BĀNKEVIHĀRĪ
VĀJAPĒYĪ.

BĀPŪ BHATṬA MAHĀDEVA KELAKAR. अथ
प्रायश्चित्तमंजरी अनुक्रमणिका प्रारम्भते [The Prāyaścitta-
mañjarī, a work on expiatory ordinances.] मुंबायुची
१८०५ [Bombay, 1883.] obl. 8°. 14033. d. 14.
Composed A.D. 1814.

BĀPŪ DEVA ŚĀSTRĪ. See EPHEMERIDES. एकोनच-
त्वारिंशदधिकेकोनविंशति प्रगतमवैक्रमाब्दीयं तिथिपत्रं etc.
[Almanack for 1881 compiled by B. D. Ś.] [1881.]
obl. 8°. 14096. b. 7.(2.)

BĀPŪ DEVA ŚĀSTRĪ. इदं त्रिकोणमितिसंज्ञं गणिततन्त्रम् [Trikoṇamītitisaṁjñam Gaṇitatāntram.] ... The Elements of Plane Trigonometry .. for the use of students in Sanskrit school [sic] and colleges etc. pp. 78. Benares, 1881. 8°. 14053. cc. 28.

BĀPŪ ŚĀSTRĪ JOŚĪ. See VIṢVANĀTHA ŚĀSTRĪ JOŚĪ.

BĀPU ŚĀSTRĪ MOGHE. See KĀṢĪNĀTHA UPĀDHYĀYA. श्री धर्मसिंधु° [With a Marathi translation by B. S. M.]. [1874.] 8°. 14033. b. 28.

— See MANU. श्री मनुस्मृति etc. [With a Marathi translation by B. S. M.] [1877.] 8°. 14038. d. 19.

BARADA KANTA VIDYARATNA. See VARADĀKĀNTA VIDYĀRATNA.

BARAHAMIHIRA. See VARĀHA MIHIRA.

BARTHELEMY SAINT-HILAIRE (JULES) Des Védas. pp. 204. Paris, Orleans [printed], 1854. 8°. 14007. cc. 4.

BAUDHĀYANA. See THIBAUT (G. F. W.) The Śulvasūtras [of Baudhāyana, Āpastamba, and Kātyāyana, epitomized] etc. 1875. 8°. 14010. d. 17.

— The Baudhāyana dharmaśāstra, edited by E. Hultsch. 1884. See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft Abhandlungen*, etc. Bd. VIII. 1859, etc. 8°. 753. f. 16.

— The Sacred Laws of the School of ... Baudhāyana translated by G. Bühler. See MUELLER (F. M.) Sacred Books of the East ... Vol. II. Pt. II. 1882. 8°. 2003. a. (vol. II. pt. II.)

— The Śulvasūtra of Baudhāyana, with the Commentary by Dvārakānūtha Yajvan [Edited with an English translation by G. F. W. Thibaut.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. IX. No. 12, vol. X.; New Series vol. I. 1866, etc. fol. and 8°.

14096. f. 4.

BEAL (SAMUEL) See ASVAGHOŚHA. Fo shō hing tsan king, a Life of Buddha by Asvaghosha translated from Sanskrit into Chinese ... and from Chinese into English by S. B. 1883. 8°.

2003. a. (vol. xix.)

— See DHAMMAPADA. *Texts ... Translated from the Chinese [versions of the original text.] by S. B. 1878. 8°. 2212. e.

BECHANARĀMA TRIPĀTHI. [Works edited by this pandit in the Benares Periodical, "The Pandit," Old and New Series, are described under the following headings: MATHURĀDASA, AMARACHANDRA, RĀMACHANDRA SOMAYĀJĪ, LAKSHMĪDHARA, BĀDARĀYAṆA (four entries), PATAÑJALI and CHITSUKHA MUNI.] 14096. f. 4.

— See DHARMA RĀJADHVARĪNDRA. वेदान्तपरिभाषा । ० [Edited by B. T.] [1887.] 8°. 14048. c. 65.

— See ĪṢVARA KRISHṆA. सांख्यकारिका ... Edited by Pandit B. T. 1883. 8°. 14048. d. 40.

BECKER (JOHANN H.) Political Economist. Saga I. (II., etc.) ... Gedichtet von J. H. B. [Selections from the Mahābhārata and other "Sagas."] Berlin, 1888, etc. 8°. 12410. ff. 6. In progress.

BENARES.—Sanskrit College. काशिकराजकीयप्रधानसंस्कृतपाठशालीय लिखितपुस्तकानां सूचीपत्रम् ... Catalogue of Sanskrit Manuscripts in the Sanskrit College Library, Benares [compiled by the Pandits of the College], with full Index. Printed by order of Government. pp. 459. Allahabad, [1888?]. 8°. 14096. cc. 6.

Entirely in the Nagari character.

BENARES SANSKRIT SERIES. Benares Sanskrit Series; a collection of Sanskrit works edited by the Pandits of the Benares Sanskrit College, under the superintendence of R. T. H. Griffith and G. Thibaut. Benares, 1880 etc. 8°.

The works in this series appear under the following headings:

Nos. 1—3, 6, 14. Kamalakara Bhaṭṭa.	Nos. 9. Īṣvara Kṛishṇa.
" 4. Bhāskara, Son of Mudgala.	" 11, 19, 24. Bhartṛihari, The Grammarian.
" 5, 7, 16, 23, 27, 29, 32. Jaimini.	" 12, 17, 20, 28. Jagannātha Paṇḍitarāja.
" 8, 10, 18, 21, 26, 31. Kātyāyana.	" 13, 22. Śiradeva.
	" 15. Kaṇāda.

In progress.

BENDALL (CECIL) See ACADEMIES, etc.—Cambridge.—University of Cambridge.—Library. BENDALL (C.) Catalogue of the Buddhist Sanskrit manuscripts in the University Library ... With introductory notices and illustrations of the palaeography ... of Nepal and Bengal. 1883. 8°. 14096. d. 15.

— See MEGHA-SŪTRA. The Megha-sūtra [edited] by C. B. 1880. 8°. 14033. b. 53.

— See TANTRĀKHYĀNA. The Tantrākhyāna ... In part edited and translated by C. B. [1888.] 8°. 14072. ccc. 16.(1.)

BENFEY (THEODOR) *Vedica and Verwandtes*, pp. 77. *Strassburg, London, 1877.* 8°.

12906. bb. 26.

BENI MĀDHABA. See VENIMĀDHAVA.

BERCHET (GIOVANNI) *Sul dramma Indiano la Saccontala saggio etc.* *Milano, 1819.* 8°.

11715. 9. 11.(1)

BERGAIGNE (ABEL) See BHAVABHŪTI. *Madhava et Malati un drame ... précédé d'une préface par A. B.* 1885. 12°.

14080. b. 7.

— See HARSHADEVA. *Nāgānanda ... traduit ... par A. B.* 1879. 18°.

14079. b. 22.(2.)

— See KĀLIDĀSA. *Sacountala. Drame ... traduit par A. B., ... et P. Lehueur.* 1884. 8°.

14079. c. 47.

— *Études sur le lexique du Rig-Veda.* *Paris, 1884, etc.* 8°.

12906. dd. 23.

BERKELEY (GEORGE) *Bishop of Cloyne.* अथ ज्ञान-सिद्धान्तचन्द्रिका (Jñānasiddhāntachandrikā, a translation of Bp. Berkeley's Principles of Human knowledge [by Keśava Śāstri.]) See PERIODICAL PUBLICATIONS.—*Benares.* The Pandit. Old Series. Vol. VIII-X. 1866, etc. fol.

14096. f. 4.

BHADRAĀHU. See ĀCHĀRĀṆGA. श्री आचारंग [Appended to each of the two divisions of the work is the *niryukti* or short exposition of Bh., in Prakrit.] [1880.] 4°.

14100. f. 7.

— The *Kalpasūtra* of Bh. with an Introduction, Notes and Prākṛit-Saṁskṛit Glossary by Hermann Jacobi. *Leipzig, 1879.* See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft.* *Abhandlungen, etc.* Bd. VII. 1859, etc. 8°.

753. f. 15.

— *Gaina [i.e. Jain] Sūtras* translated by H. Jacobi. Pt. I. The *Ākarāṅga sūtra*. The *Kalpa sūtra*. See MUELLER (F. M.) *The Sacred Books of the East ...* Vol. XXII. 1879, etc. 8°.

2003. a.

BHAGAVADGĪTĀMĀHĀTMYA. See MAHĀBHĀRATA. —*Bhagavadgītā.* श्रीभगवद्गीता [Followed by Bh. etc.] [1874?] 12°.

14065. b. 10.

BHAGAVĀN DĀSA. See NAVĪNACHANDRA RĀYA. सरल व्याकरण [Pt. I. revised by Bh. D.] [1870.] 8°.

14093. c. 6.

BHAGAVĀNLĀLA INDRĀJĪ. Twenty-three [Sanskrit] inscriptions from Nepal, collected ... [and] edited by Bhagvānlāl Indrājī ... Together with some considerations on the Chronology of Nepal. Translated from Gujarātī by G. Bühler. Reprinted from the *Indian Antiquary*. pp. 53. *Bombay, 1885.* 8°.

14058. c. 7.

BHAGAVATĪ. दशमशतिका ... Dasamahāvidyā or the Ten incarnations of Bhagavati [or Kālī. Ten coloured plates preceded by illustrative extracts from Sanskrit writings, chiefly the Tantras, and followed by diagrams and by explanations in Bengali.] *Calcutta, 1884.* 4°.

14033. d. 15.

— विविध दशमशतिका वृत्ति [Another edition, enlarged.] कलिकाता १२३२ [Calcutta, 1885.] fol.

14033. e. 4.

BHAGAVATĪ-SŪTRA. अथ भगवती सूत्र पञ्चमाङ्ग प्रारम्भः । [Bhagavatī-sūtra or Bhagavatī-vyākhyāprajñapti-sūtra the fifth *āṅga* of the Jain canon, Prakrit text with Abhayadeva's Sanskrit commentary, a Sanskrit paraphrase by Rāmachandra Gaṇi and a Gujarati commentary by Megharāja.] pp. 193. बनारस १८८२ [Benares, 1882.] obl. 4°.

14100. f. 9.

— Bhāgvātī Sūtrā. Original (Māgdhee Language). Or Vihivā Punnutte [Vyākhyā-prajñapti] Sūtrā with a commentary in Sanskrit by Abhāyādevā Sūree, one of the commentators of the Sūtrā. pp. 1. 8. *Bombay, 1874.* 8°.

14100. c. 6.(1.)

This is merely a specimen sheet, incorporated with some corrections in a second attempt to publish this text, and preceded, in this instance, by an invitation to subscribe for copies of the same.

— Jāin Sūtrā Sāṅgrāhā or Jāin Holy Bibles.—Bhāgvātī Sūtrā or Vihivā [sic] Pūn-nūttee Sūtrā ... Original, *Magdhee language*, with a commentary in Sanskrit by Abhāyādevā Sūree ... Published by Ookerdhābhoy Shewjee. (विया-हपयज्ञो, भगवती, सूत्रम्. जैनमतानुयायि मागधीभाषया ... विराजमानम् ... संस्कृतटीकया समेतम्) Vol. I. N°. 1. pp. iv. 32. *Bombay, 1877, etc.* 8°.

14100. c. 6.(2.)

Intended to be published in monthly parts of 32 pages each, and to be followed by other Āngas, or canonical scriptures of the Jainas, all to be comprised under the general title Jain Sūtra Saṅgraha. The English title is taken from the wrapper. No more appears to have been published.

— श्रीनिगोदक्षत्रीशी [Nigodachhatrīṣī, 36 verses from the Bhagavatī, śataka xi. uddeśa 10, with a Gujarati commentary.] See BHĪMASIMHA MĀNĀKA. प्रकरण रत्नाकर III. 711-719. [1878, etc.] 4°.

14100. e. 3.

BHAIRAVADATTA SŪRI. See UPUDĀYAPRADĪPA. अथ लघुपाराशरप्रारम्भः [With a commentary, called Upudāyapradīpoddhyota or Laghupārāśarī, by Bh. S.] [1875.] obl. 8°. 14053. cc. 11.(1.)

BHAIRAVA JYOTIRVID. प्रश्नभैरव भाग १ला etc. [Prašnabhairava, a collection of Elementary astrological rules in verse. Edited with a Marathi translation by Lakshmaṇa Gopāla Dikshita.] pp. viii. 47, lith. पुण १८९५ [Poonah, 1875.] 8°. 14053. cc. 5.(1.)

— pp. 8, 44, lith. पुण १८८१ [Poonah, 1881.] 8°. 14053. cc. 40.

The work is described in both editions as Part I, but no more seems to have been published, and the text ends as does the MS. at Bikaner (cf. Rajendralāla Mitra, Bik. Cat. p. 325.)

BHAIRAVA MIŚRA. अथ भैरवोद्देशेन्दुशेखरस्य टीका प्रारम्भे [The Chandrakalā a commentary by Bh. M. on Nāgosabhaṭṭa's Laghuśabdendusekhara, the text of which is here cited only in an abbreviated form.] ff. 258, lith. बनारस १८९८ [Benares, 1879.] obl. 4°. 14093. e. 1.

The date is probably a misprint, as the work was registered as appearing in 1879.

BHAIRAVA TILAKA. See BADĀRĀYAṆA. अथ ब्रह्मसूत्रात्म्यविवरणम् [The Brahmasūtras with the commentary called Brahmasūtra-tātparyavivarana by Bh. T. Edited by Bechanarāma Tripāṭhi.] 1876, etc. 8°. 14096. d. 6.

BHAKTIRASĀMRITASINDHU. उक्तिरसामृतसिन्धुः [Bhaktirasāmrītasindhu, a Vaiṣṇava work, with a Bengali translation by Brahmavivara Sāmādhyaī.] See PERIODICAL PUBLICATIONS.—Calcutta.—आर्यविद्यासूत्रानिधिः Pt. 3-11. [1878, etc.] 8°. 14096. d.

BHĀNUCHANDRA, Gaṇi. See VASANTARĀJA. वसन्तराजशाकुन्त [With a commentary composed by Bhānuchandra.] [1883.] 8°. 14053. d. 38.

BHĀNUDATTA, Pandit, of Lahore. गृह-धर्म-नीति ... १म भाग etc. [Griha-dharma-nīti. A collection of moral verses extracted from ancient sources and provided with a Hindi translation.] Pt. I. pp. 32, lith. १८९९ [Lahore, 1877.] 12°. 14085. c. 27.

BHĀNUDATTA, Son of Gaṇapati. अथ नौकाटीकासहिता रसतरंगिणीप्रारम्भः [Rasatarāṅgiṇi. 'The billowy ocean of poetic sentiments,' a work on poetics in eight tarāṅgas 'waves,' accompanied by the com-

mentary of Gaṅgārāma Jāḍi called Naukā, 'the boat.' ff. 98, lith. काशी १८८१ [Benares, 1884.] obl. 4°. 14053. f. 28.

The commentary was composed in A.D. 1712.

BHĀNUDĪKSHITA, or BHĀNUJĪDĪKSHITA, Son of Bhaṭṭajīdīkshita. See BHĀNUJĪDĪKSHITA RĀMĀŚRAMA.

BHĀNUJĪDĪKSHITA RĀMĀŚRAMA. See AMARASIMHA. (अमरकोश रामाश्रमी टीका सहित) [With Bh. R.'s commentary, called Vyākhyāsudha.] [1854.] obl. fol. 14092. d. 10.

BHĀRADVĀJA, Dramatist. कालेयकुतूहलम् नाम प्रहसन [sic] [Kāleyakutūhala, a farce.] pp. 32. See PERIODICAL PUBLICATIONS.—Poonah. काव्येतिहास संग्रह Vol. V. pt. 2-5. 1882. [1878, etc.] 8°. 14072. d. 37.

BHĀRADVĀJA GOVINDA ŚĀSTRĪ. See GOVINDA BHĀRADVĀJA, Śāstrī.

BHĀRADVĀJA VELVĀLA MAHADEVASŪRI. See MAHĀDEVYA SŪRI, Bhāradvāja-Velvala.

BHARATA, Writer on astrology. See RĀMACHANDRA SOMAYĀJIN. अथ सटीक समरसारः प्रारम्भे [With a commentary, by Bh.] [1876.] obl. 8°. 14053. c. 11.(2.)

BHARATA MUNI. अथ संगीत भरतनाट्यप्रारम्भः [Bharatanāṭya śāstra.] See PERIODICAL PUBLICATIONS.—Poonah. संगीतमीमांसक Vol. I. pt. 12, etc. [1886, etc.] 8° In progress. 14053. cc. 45.

— अथ भारतीयनाट्यशास्त्रे अष्टदशो (एकोनविंशतितमो etc.) अध्यायः [Adhyāyas, 18-20 & 34 of the Bhāratiya Nāṭyaśāstra, printed as an appendix to Dhananjaya's Daśarūpa.] See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica (vol. 36.) 1848, etc. 8°. 14002. a. (vol. 36.)

— [A reprint of the same portions.] See DHANANJAYA DASHARUPA etc. 1878. 8°.

14053. cc. 14.

— Le dix-septième chapitre du Bhāratiya-Nāṭya-Śāstra, intitulé Vāg-Abhinaya, publié pour la première fois d'après un manuscrit de l'Asiatic Society de Londres par P. Regnaud. (Texte Transcrit.) Paris, 1880. 4°. 14053. d. 30.

An extract from the 1st vol. of the "Annales du Musée Guimet."

BHARATASENA, Son of Gaurāṅga Mallika. See BHATTI. Bhatti Kavya ... With the commentary of ... Bh. etc. 1876. 8°. 14072. d. 30.

— — 1879. 8°. 14072. cc. 5.

BHARTRIHARI, *The poet*. Two Centuries of Bh. Translated into English verse by C. H. Tawney. pp. xx. 107. *Calcutta*, 1877. 12°. 14070. b. 11.
Reprinted from the Indian Antiquary.

BHĀSHĀMAÑJARĪ. अथ भाषामंजरी संस्कृत व प्राकृत [Bhāshāmañjarī, a reading-book, consisting of an easy story in Sanskrit, parsed and literally translated into Marathi in parallel columns. Edited by Kāśinātha Vāsudeva Khāṇḍekar.] pp. 55, lith. मुंबई १९६६ [Bombay, 1874.] 8°. 14085. b. 16.

Compiled in the same manner as the Saṃskṛitabhāshāmañjarī, but with a different subject-story.

BHĀSHYĀCHĀRYA, N. See C., M. मार्गप्रकाशनी ० (Rendered into Sanskrit by Pandit N. Bh., etc.) 1888. 12°. 14048. a. 10.

BHĀSKARA, Son of Muḍgala, of the Laugākshi Gotra. Arthasaṅgraha, a treatise on the Mīmāṃsa Philosophy ... Edited by ... Jībananda Vidyasagara. अर्थसंग्रहः । मीमांसाप्रकरणम् [Second edition.] pp. 26. *Calcutta*, 1876. 8°. 14048. c. 61.(1.)

Title taken from the wrapper.

— अर्थसंग्रहः । The Arthasaṅgraha a .. treatise on Mīmāṃsā by Laugākshi Bhāskara, edited and translated by G. Thibaut. pp. 26, 48. *Benares*, 1882. 8°. 14048. d. 38.

Forms no. 4 of the Benares Sanskrit Series.

— The Tarkakaumudī ... Edited with ... notes critical and explanatory and an Introduction [all these in English] by Maṇilāl Nabhubhāi Dvivedī ... *Bombay Sanskrit Series No. XXXII*. pp. 18, 70. *Bombay*, 1886. 8°. 14048. bb. 28.

BHĀSKARA ĀCHĀRYA. See JANĀRDANA BĀLĀJĪ MODAKA. Bh. Ā. and his astronomical system. [A compilation consisting mainly of Sanskrit extracts from Bh.'s Siddhāntaśiromaṇi with an interpretation in Marathi.] 1877. 8°. 14053. b. 9.(1.)

— लीलावती । [Līlāvati, edited with original demonstrations and examples by Sudhākara Dvivedī.] pp. 90, 13. *Benares*, 1878. 12°. 14053. b. 15.

— Bijaganita ... Edited by ... Jībananda Vidyasagara. बीजगणितम् etc. pp. 163. *Calcutta*, 1878. 8°. 14053. cc. 13.

BHĀSKARA ĀCHĀRYA. Ganitadhyaya ... [with the commentary called Mitākshara or Vasanābhāshya] edited by Jībananda Vidyasagara. pp. 9, 300. *Calcutta*, 1881. 8°. 14053. cc. 26.(2.)

— Goladhyaya .. with ... the Vasanabhāshya edited by Jībananda Vidyasagara .. गोलाध्यायः etc. pp. 164. *Calcutta*, 1880. 8°. 14053. cc. 26.(1.)

BHĀSKARA BHATTA, Dramatist. The Unmattarāghava. [A drama in prose and verse in one act, on the story of Rāma.] etc. (० उन्मत्तराघवम्. ०). pp. 16. 1889. 14072. ccc. 12.

Reprinted in the Nagari character from an edition printed at Palamanair in North Arcot by Subrahmanya Śāstri.

See DURGĀPRASĀDA, Son of Vrajalāla, and KĀŚINĀTHA, etc. Kāvyaṃālā [Separate Series ; No.] 17. 1886, etc. 8°.

BHĀSKARA RĀMACHANDRA ĀRTE. See RAJASEKHARA. The Viddhasālabbhanjikā ... Edited ... by Bhāskar Rāmchandra Ārte etc. 1886. 8°. 14079. b. 34.

BHĀSKARARĀYA DĪKSHITA BHĀRATĪ. A Vaidika Kośa or Glossary of Vedic words ... with the Vedic Nighantri and ... Sanskrit, Marāṭhī and English indices. Edited [with an Introduction in English] by Nārāyaṇa [sic] Bālakrishṇa Godabole and Viśvanātha alias Bāpū Śāstri Jośī (वैदिककोशः) pp. 8, 3, 20, 25, 3. *Bombay*, 1888. 8°. 14007. c. 21.

BHATTA KUMĀRILA. See KUMĀRILA SVĀMIN.

BHATTA ŚAṆKARA, Son of Nīlakaṇṭha. See ŚAṆKARA BHATTA.

BHATTA YAJÑEŚVARA, descended from the Mahārshī Agastī. See YAJÑEŚVARA, Bhaṭṭa.

BHATTA YAJÑEŚVARA, Son of Chimaṇa Bhaṭṭa. See YAJÑEŚVARA CHIMANĀJĪ ŚĀSTRĪ.

BHATTI. See ĀNANDARĀMA VAḌUYĀ. A companion to the ... undergraduates of the *Calcutta University* ... Notes on ... Texts selected (5. Bhatti I.-V.) etc. 1878. 8°. 14072. cc. 33.

— Bhatti Kavya. A poem on the actions of Rama ... With the commentary of Jayamaṅgala and Bharata Mallika. Edited by ... Vidyasagara (भट्टिकाव्यम् etc.) 2 Pt. *Calcutta*, 1876. 8°. 14072. d. 30.

BHATTI శ్రీరస్తు ... బట్టికావ్యం కవిమంజరీం
... పరిచితమిదం కావ్యమ్ etc. [Bhattikāvya,
Sargas I.-IX., with Mallinātha's commentary,
called Sarvapathinā. Edited by Kṛṣṇa Śāstri
Pātāñjala.] pp. iv. 332. [Madras,] 1872. 8°. **14076. d. 20.**

— Bhattikāvyaṃ Part I. First five Cantos
edited by Pandit Jaganmohana Tarkālakāra
with the commentaries of Jayamangala and
Bharatamallika, and additional notes on grammar
published [i.e. revised and completed] by Pandit
Lālgopāl Goswāmī (भट्टिकाव्यम् etc.) pp. 354. Cal-
cutta, 1879. 8°. **14072. cc. 5.**

— मटीकम् भट्टिकाव्यम् ... Bhatti kavya, I.-V.
Cantos .. with a new commentary ... Edited by
a Mahārashtra Pandit of Benares. pp. 4, 223.
Benares, 1880. 8°. **14072. cc. 12.**

— भट्टिकाव्यम् [Cantos 1-5, with commentary
and Bengali and English translations.] See
NĪLAMAṆI MUKHOPĀDHYĀYA NYĀYĀLAKKĀRA. Sub-
jects of Examination, etc. 1880. 8°. **14072. cc. 2.**

— भट्टिकाव्यम् । [Bhattikāvya, Cantos 1-5, with
notes and Bengali and English translations.]
See NAVĪNACHANDRA VIDYĀRATNA. The Sanskrit
Course, etc. Pt. II. 1881. 8°. **14072. cc. 4.**

— अथ भट्टिकाव्यस्य चतुर्दशः सर्गः . The Four-
teenth Canto of the Bhatti-kāvya, illustrating the
Perfect (The Fifteenth Canto ... illustrating
the Aorist). Edited with copious ... notes [in
English] by Nārāyaṇa Bālakṛṣṇa Godābole.
2 pt. Bombay, 1886. 12°. **14076. b. 24.**

BHATTOJĪBHATTA, Son of Lakshmīdhara Sūri.
See BHATTOJĪDĪKSHITA. **14090. c. 18.**

BHATTOJĪDĪKSHITA. See JAYAKRISHṆA, Son of
Raghunātha. (१२) సుబోధిన్యాభ్యాం సిద్ధా
న్తకామూర్తి ... వ్యాఖ్యానం etc. [Commentary on
the Siddhānta-kaumudī.] **14093. d. 12.**

— See RĀMACHANDRA BHĪKĀJĪ GUṆJĪKARA.
अनुवृत्तिदर्पणः [Anuvṛttidarpaṇa. An index to
Pāṇini with reference to the arrangement of
the sūtras in the Siddhānta-kaumudī.] [1877,
etc.] 8°. **14093. c.**

BHATTOJĪDĪKSHITA. मनोरमा शब्दरत्न संवलिता [Bh.'s
Praudhāmanoramā, with Haridīkshita's commen-
tary to the whole of it, called Laghuśabdaratna.]
ff. 412, lith. and substitute leaves for 325, 326, 361,
62, 65, 66, 69, 77, 78, 99 & 400. काशी १६३०-३२
[Benares, 1873-75.] obl. 4°. **14092. d. 12.**

After fol. 400 the pagination starts afresh, and the last 12
leaves contain Bh.'s text only, without any commentary to
correspond.

— अथ शब्दकोशसुभः प्रारम्भः [Śabdakaustubha,
adhyāya I, pāda 1, ahnika 1-9, an extensive com-
mentary on Pāṇini I, 1, 1-75 and the Navāhnika
of Pātāñjali's Mahābhāṣya.] ff. 158, lith. काशी
१८९६ [Benares, 1876.] obl. 8°. **14090. c. 18.**

This contains all that is known of the author's work.

— अथ सिद्धान्तकौमुदीप्रारम्भः । [The Siddhāntaka-
umudī.] ff. 142. पुण्ययामे १९९६ [Poona, 1874.]
obl. 8°. **14093. c. 2.**

— छत्रसूचि ... [The first six sections
of the Tattvabodhinī, a commentary by Jñānendra
Sarasvatī on the Siddhānta-kaumudī, of which the
text is given in full.] pp. 106. Vizagapatam,
1878. 12°. **14090. b. 23.(1.)**

— सिद्धान्तकौमुदी etc. [Siddhānta-ka-
umudī, followed by the text of Pāṇini's sūtras and
a Dhātupāṭha ascribed to Bhīmasena Ārya.]
pp. 532. चम्पूर १८८२ [Madras, 1882.] 8°. **14093. c. 10.**

— Begin. वैयाकरणसिद्धान्तकौमुदी [Siddhāntaka-
umudī.] Pt. 1. बनारस [Benares, 1882.] 8°. **14093. c. 11.**

Apparently no more published. No title-page.

— सिद्धान्तकौमुदी महाराष्ट्रानुवादसहिता [The Sid-
dhāntakaumudī with a Marathi version by Rāma-
chandra Bhikūji Guṇjīkara.] See RĀMACHANDRA
BHĪKĀJĪ GUṆJĪKARA. कौमुदीमहोत्साहः [1877, etc.] 8°. **14093. c.**

— वैयाकरणसिद्धान्तकौमुदी etc. [Siddhāntaka-
umudī with a preface, translation, and notes in
Bengali by Hṛishikeṣa Vyākaraṇasarasvatī, and
followed by Nāgeśabhaṭṭa's Laghuśabdendusek-
hara.] Pt. 1, 2. कलिकाता १८०३ [Calcutta, 1881,
etc.] 8°. **14093. c. 5.**

Apparently no more published.

BHAVABHŪTI. See ĀNANDARĀMA VAṆUYĀ. Bh.
and his place in Sanskrit literature etc. 1878. 8°. **14079. b. 35.**

BHAVABHÜTI. चतुष्टयार्थ श्रीमदानन्दरामवदुयाप्रकाशितं तत्कृतज्ञानकीरामभाष्योद्भासितं ... महावीरचरितम् । Mahavira-charita. Edited by Anundoram Borooah, with a Sanskrit commentary [called Janakīrāmabhāṣya] and a Sanskrit-English glossary. pp. xiii. 300, 8, ii. Calcutta, London, 1877. 8°. 14080. c. 20.

— महाकविभयभूतिविरचितं महावीरचरितं ° [Mahāvīracharita, edited with various readings and notes in Sanskrit by Śrīdhara Gaṇeṣa Jyotishi.] pp. 8, 187, 27, 2. पुण्यपत्तने १८०९ [Poona, 1887.] 8°. 14079. c. 54.

— Mālātī-Mādhava ... with the commentary of Jagaddhara, edited with notes, critical and explanatory, by Ramkrishna Gopal Bhandarkar. pp. xv. 384, 72, i. iii. Bombay, 1876. 8°. 14080. d. 7.

Forming No. XV. of the "Bombay Sanskrit Series."

— Malati and Madhava ... edited with a commentary by ... Jibananda Vidyasagara (मालतीमाधवम् नाम प्रकरणम् etc.) pp. 185. Calcutta, 1876. 8°. 14080. c. 19.(1.)

English title taken from the wrapper.

— मालतीमाधव ° [With the commentary of Jagaddhara. Edited with an interpretation of the Prakrit passages by Bhuvanachandra Vasāka.] pp. 317. कलिकाता १२६३ [Calcutta, 1886.] 8°. 14079. d. 41.

— Madhava et Malati. Drame ... traduit du sanscrit et du pracerit par G. Strehly, précédé d'une préface par A. Bergaigne. pp. xii. 274. Paris, Le Puy [printed], 1885. 12°. 14080. b. 7. Vol. XLIII. of the "Bibliothèque Orientale Elzévirienne."

— उत्तररामचरितम् ... Uttar Rāma Charita with ... extracts from two Sanskrit commentaries and ... notes in English by Krishnarao Bapaji Mande. pp. 75, 17. Poona, 1881. 8°. 14079. c. 43.

— (Śrīrastu ... Uttararāmacharita nāma nāṭakam, etc.) [With a commentary called Bhāvabodhi by Rāmachandra Budhendra.] कथयक [Madras, 1881.] 8°. 14079. c. 45.

Printed in the Grantha character.

— Uttara Rāma Charita, a Sanskrit drama ... translated into English prose, by C. H. Tawney. pp. i. 80. Calcutta, 1871. 8°. 14079. b. 23.

BHAVABHÜTI. Le Dénouement de l'histoire de Rama, Uttara-Rama-Charita, drame de Bhavabhouti, traduit ... avec une introduction sur la vie et les œuvres de ce poète par F. Nève. Bruxelles, Paris, Louvain [printed,] 1880. 8°. 14080. d. 12.

BHAVADEVĀ. [For editions of the Sarvasatkarmapaddhati compiled from the works of Bh. and others, see SARVASATKARMAPADDHATI.]

BHĀVA MIŚRA. Bhāva Prakāśa .. an Encyclopaedia of Hindu medicine ... with Bengali translations by ... Russick Lal Gupta .. ভাবপ্রকাশ ২ vol. Calcutta, 1883-88. 8°. 14043. e. 19.

Published in 8 pt. with separate covers and also tables of contents for pt. 1-4 in Bengali. A general table of contents, in Sanskrit (not in Bengali), for pt. 5-8 is given at the end of the book. The editor refers, somewhat confusingly, to the author's three-fold division of the work, to the two-fold division of his own edition, and also to the eight-fold division in publication, all under one and the same term, Khanda.

— ভাবপ্রকাশঃ ... শিশু ভাব বিতচিডঃ [Bhāvaprakāśa by Bhāva Miśra, here called Miśra Bhāva. Edited with an original Bengali translation by Kālīśachandra Sena Gupta.] 2 vol. কলিকাতা ১২৪৪ [Calcutta, 1887.] 8°. 14043. d. 39.

— भावप्रकाशस्य पूर्वखण्डे प्रथमो भागः [Bhāvaprakāśa with a Gujarati translation.] See ĀYURVEDASĀRASAṅGRAHA. आयुर्वेदसारसंग्रह Pt. 1, etc. [1885, etc.] 8°. 14043. c. 33.

BHĀVANĀDĀSA. See CHĀṆAKYA. अथ योडस चाणक्य प्रारम्भः [Accompanied by a translation in Hindi verse by Bh.] [1875.] 8°. 14076. a. 12.(1.)

BHAVAVAIRĀGYA-ŚATAKA. भववैराग्यशतक [Bhavavairāgya-śataka, a poem on Jain religion and philosophy in 104 Prākṛit verses, with a Gujarati commentary.] See BHĪMĀSINHA MĀṆAKA. प्रकरणरत्नाकर vol. III. pp. 813-832. [1878, etc.] 4°. 14100. e. 3.

BHAVE (B. V.) See BĀLAKRISHṆA VIṢṆU BHĀVE.

BHIDE (V. V.) See VIDYĀDHARA VĀMANA BHIDE.

BHIKĀJĪ ŚĀSTRĪ MOGHE. See YĀJÑAVALKYA. याज्ञवल्क्यस्मृति मिताक्षरव्यवहाराध्याय etc. [The Vyavahārādhyāya of the Yājñavalkya-Smṛiti with Vi-jñāneśvara's Mitākshara and a Marāṭhī translation of both by Bh. Ś. M.] [1879.] 8°. 14038. d. 25.

BHĪMĀCHĀRYA JHALAKĪKAR. See VIŠVANĀTHA PAÑCHĀNANA. Nyāya bhārati or translation [into Marathi] of Nyāya siddhānta muktāvali . . by Bh. Jh. etc. 1882-84. 8°. 14048. d. 49.

BHĪMĀCHĀRYA JHALAKĪKAR and RĀJĀRĀMA GANĒSA BODASA. वेदार्थोद्धारः । दयानन्दकृतवेदव्याख्यान-खण्डनात्मकः etc. [A critical refutation of Dayānanda Sarasvatī's views regarding the Vedas as the sole authority in matters of doctrine, to the exclusion of latter teachers of the faith. In Sanskrit, followed by translations into Marathi and Gujarati.] pp. 4, 4, 4. मुंबापुरी १८७५ [Bombay, 1875.] 8°. 14028. d. 18.

Title taken from the wrapper.

BHĪMA RĀNGA JĀLĪHĀLA. रत्नसमुच्चय etc. [Ratnasamuchchaya, an anthology of proverbs and short sayings compiled by Bh. R. J.] pp. 48. मुंबापुरी १८०८ [Bombay, 1882.] 32°. 14085. a. 4.

BHĪMASENA, Pupil of Dayānanda Sarasvatī. See PERIODICAL PUBLICATIONS.—Allahabad. आर्यसिद्धान्त [Āryasiddhānta. Compiled and edited by Bh. and Jvālādatta.] [1887.] 8°. 14033. b. 48.

BHĪMASENA ĀCHĀRYA, Head Pandit to the Sudr Adalat Court of Madras. अथ जगदीशविलासाद्विंशः प्रारब्धते [Jagadīṣavilāsa, Bhīmasenavilāsa and Ābandatīrthīyavilāsa and two more panegyrical poems without a special title, all in honour of Viṣṇu as supreme deity of the Mādhvāchārī sect and of Mādhva as the founder of that sect.] ff. 6, 6, 6, 6, 5. मुंबई १८७५ [Bombay, 1875.] obl. 8°. 14033. b. 30.

Each of the 5 poems consists of 108 verses and is separately paged.

BHĪMASENA ĀRYA. See BHATTOJĪDĪKSHITA. २००२३६०००० etc. [Followed by a Dhātupāṭha ascribed to Bh. Ā.] [1882.] 8°. 14093. c. 10.

BHĪMASIMHA MĀNAKA. See SŪTRAKRITĀNGA. श्रीमयगङ्गा [Edited with prefaces and indices in Gujarati by Bh. M.] [1881.] 4°. 14100. e. 2.

— प्रकरण-रत्नाकर [Prakaraṇa-ratnākara, a collection of Jain works in Sanskrit, Prakrit or Old Gujarati, generally accompanied by a translation in Modern Gujarati. Edited by Bh. M.] 4 vols. मुंबापुरी १८७६ [Bombay, 1876 etc.] 4°. 14100. e. 3.

The chief separate Prakrit and Sanskrit works in this collection are arranged under the following headings:—

Nos. VOL. 1.
1. } [Vernacular.]
2. }
3. } Devachandra.
4-7. } [Vernacular.]
8. } Yaṣovijaya.

VOL. 2.
1. Ratnasekhara.
2. Kṣhamakalyāṇa.
3. Munisundara.
4-57. [A collection of hymns not separately catalogued, by Kalyāṇasāgara, Jinaprabhā and others.]

58. Yaṣovijaya.
59. [Vernacular.]
60. Samyaktva-svarāpastava.
61, 62. [Vernacular.]
63. Lokanāla.
64, 65. [Vernacular.]

Nos. VOL. 3.
[1.] Nemichandra.
2, 3. [Gujarati.]
4. Bhagavatisūtra.
5. Ratnakara.
6. [Gujarati.]
7. Sobhaga.
8. Bhavavairāgyasataka.

VOL. 4.
[1-11. Short hymns.]
12. Chandra Śūri.
13. Ratnasekhara.
[14-17. Short works.]
18. Devendra Śūri.
19. Karmastava.
20. Devendra Śūri.
21. Jinarallabha.
22. Devendra Śūri.
23. Chandra Mahat-taracharya.

The six Karmagranthas.

BHOJADEVA or BHOJARATNĀCHALA, of the Śilāhara Family, Raja of Tagarajura. A Copy of an ancient grant of land in the original Sanskrit, found at the village of Kusbelee [i.e., Kasēli] in the Vijdroog Talooka in the Konkun, dated in the year of Shalivahan 1113 . . [by which Bh., at the suggestion of his youthful son Gaṇḍarāditya, makes over the village of Kasēli and the whole of its revenue to an inhabitant of the same, named Govinda Bhaṭṭa, for the support of twelve brahmins.] कशेट्टी गांव चे ताम्रपदयाची नकल शोधित. pp. 4, lith. [Bombay, 1835 ?.] 4°. 14038. d. 6.(1.)

Followed by another, catalogued under "Kṣara Mahajanin." Both together afterwards appeared in print and were accompanied by an abbreviated English translation in T. B. Jervis's Geographical and statistical memoir of the Konkun, Calcutta, 1840.

BHOJARĀJA PAṆḌITA, calling himself VIDAR-BHARĀJA. अथ चंपूरामायणप्रारंभोन्मयम् [The Champūrāmāyaṇa by Bh. P., completed by Lakshmaṇa Śūri, together with the Aṣvadhūti, a short poem by Jagannātha Paṇḍitarāja.] ff. 54, lith. पुणे १८६८ [Poona, 1868.] obl. 4°. 14076 f. 7.

— Champuramayana . . by Bhojā Raja [completed by Lakshmaṇa Śūri.] Edited by . . Jibananda Vidyasagara (चम्पूरामायणम् । विदर्भाधिपतिना श्रीभोजनृपतिना विरचितम् etc.) pp. 123. Calcutta, 1878. 8°. 14076 c. 51.

— (Champūrāmāyaṇa) etc. [Champūrāmāyaṇa by Bh. P., completed by Lakshmaṇa Śūri, with the commentary of Rāmachandra Budhendra, called Sāhityamañjushikā, and that called the Nārāyaṇīya. Edited by Tātācharya.] pp. 190. [Madras, 1881.] 8°. 14076. d. 34.

Printed in the Grantha character.

BHOJARĀJA PANDITA, calling himself VIDAR-BHARĀJA. చంపూరాయణము etc. [Champūrāmayana of Bh. finished by Lakshmana Sūri, edited with the Sāhityamañjushikā of Rāmachandra Budhendra. Edited by Vācilla Rāmasvāmi Śāstri.] చెన్నఁపఱు [Madras, 1880.] 8°.

14072. cc. 18.

— **भोजराजकृत चंपूरामायण** [Champūrāmāyana with paraphrases in Sanskrit and in Marathi.] See PERIODICAL PUBLICATIONS.—Dharwar. काव्यनाटकादेश [1882.] 8°.

14076 d. 35.

BHOLĀNĀTHA MUKHOPĀDHYĀYA. See MAHĀBHĀRATA. — *Bhagavadgītā*. श्रीमद्भगवद्गीता [Edited by Bh. M.] [1880.] 8°.

14065. e. 21.

— **कवितादर्पण** [Kavitādarpaṇa, a Sanskrit poetical anthology with Bengali verse-translations. Compiled by Bh. M. Second edition.] Pt. I. कविता ४४९९ [Calcutta, 1879.] 12°.

In progress? • 14085. b. 27.

BHRIGUSŪTRA. अथ भृगुमुच्यप्रारंभः [Bhrigusūtra, or Bhārgaviya Upadeśasūtra, rules on fortune-telling classified under the nine planets.] fl. 12, lith. पुण १८७६ [Poona, 1876.] obl. 8°.

14053 cc. 11.(3.)

BHŪTANĀTHA VIDYĀRATNA. See ŚAṆKARĀNANDA. आश्रमश्रृंगम् [Edited successively by Bh. V. and others.] [1885, etc.] 8°.

14048. e. 13.

BHUVANACHANDRA VASĀKA. See BHAVABHŪTI मालतीमाधवं ° [Edited by Bh. V.] [1888.] 8°.

14079 d. 41.

— See TANTRAS. — *Gaurikāñchalikā-tantra*. गौरीकाञ्चलिका तन्त्रम् [Edited by Bh. V.] [1886.] 8°.

1402 d. 29.

BIBLE.

ईश्वरस्य सर्वेषां कर्मानि etc. [The Bible, translated by the Serampur Missionaries, under the direction of W. Carey.] 3 pt. Serampore, १८११ [1811]-1808. 4°.

3068 g. 11.

This edition was intended to consist of 5 parts. This copy wants the last two parts of the Old Testament (Job—Malachi). The first and last parts have also English title-pages which read "The Pentateuch," and "The New Testament" respectively.

The Holy Bible . . . translated from the originals into the Sungskrita language. By the Serampore Missionaries. Vol. IV. containing the

Prophetic Books. Mission Press; Serampore. 1818. 8°.

1108 e. 10.

It is uncertain whether the other volumes of this octavo edition were ever published, or whether this volume was printed to form a continuation of the quarto Bible catalogued above.

The Holy Bible . . . Translated . . . by the Calcutta Baptist Missionaries with Native Assistants. [Translated by W. Yates and J. Wenger.] इब्रीयभाषातो व्याकृत धर्मग्रन्थः । etc. (Containing the Five Books of Moses to . . . Canticles.) Vol. I.-III. Calcutta, 1848, etc. 4°.

3070 cc. 12.

Imperfect: wanting Vol. IV., which appeared in 1872.

OLD TESTAMENT.

Genesis [Sanskrit] मूमालिखितः आदिग्रन्थः यात्रापुस्तकस्य प्रथमभागश्च । The Book of Genesis and part of Exodus in Sanscrit. Translated from the Hebrew by [W. Yates and others] . . . Calcutta Baptist Missionaries. pp. 263. Bible Translation Society; Calcutta, 1843. 16°.

3070 b. 27.

— [Polyglott] The first three chapters of Genesis diffusely and unreservedly commented in Sanskrit and English by J. R. Ballantyne [preceded by an Introduction containing dialogues, etc., in English and Sanskrit, on theological subjects.] pp. cxv. 97, ix. London, Benares [printed], 1860. 8°.

14006 b. 9.

Exodus [Sanskrit] यात्रपुस्तकम् । [Exodus, i.-xx.] See above: *Genesis*. The Book of Genesis, etc. pp. 188-233. 1843. 16°.

3070. b. 27.

Psalms [Sanskrit] अथ दापूदराज्ञेन कृतानि गीतानि, etc. [Translated into ślokaś.] pp. 285. कलिकाता १८४४ [Calcutta, 1844.] 8°.

3089. b.

— [Another copy.] 3070. aa. 21.

— [Another copy.] 3070. aa.

— Second edition. pp. 96. [Baptist] Bible Translation Society; Calcutta, 1846. 12°.

3070. aa. 9.

इब्रीयभाषातो व्याकृतः सुलेनना लिखितो हितोपदेशोयं. The Proverbs of Solomon in Sanskrit. Translated from the original Hebrew [into Sanskrit ślokaś] by the Calcutta Baptist Missionaries. pp. 96. [Baptist] Bible Translation Society; Calcutta, 1842. 12°.

3070. b. 14.

OLD TESTAMENT (continued).

പ്രാക്രിയർവർഗ്ഗപ്രകാരം... Proverbs in Sanskrit verse. Translated from the Hebrew by the Calcutta Baptist Missionaries. pp. 76. *Calcutta Auxiliary Bible Society; Calcutta, 1862.* 8°. 3070. bb. 17.

Isaiah [Sanskrit] सय प्रिज्ञयियस्य भविष्यद्वाक्यानि ... The Book of the Prophet Isaiah in Sanskrit [śloka]. pp. 230. [Baptist] Bible Translation Society; Calcutta, १८४५ [1845.] 16°. 3070. b. 26.

— [Another copy.] 3070. aa. 10.

NEW TESTAMENT.

[Sanskrit.] The New Testament ... Translated from the Greek by the Calcutta Baptist Missionaries with Native Assistants. *Calcutta, 1841.* 8°. 1108. e. 15.

— — Second edition. 1851. See above: BIBLE [Sanskrit] The Holy Bible, etc. 1848, etc. 8°. 3068. cc. 12.

[Pali] The New Testament ... translated into Pali [by S. Tolfrey, B. Clough and others.] അപ്പൊസ്തലാന്റെ ... യിഹൂസിസ്തലാന്റെ ... pp. 584. *Colombo Auxiliary Bible Society; Colombo, 1835.* 8°. 1109. d. 14

Gospels [Sanskrit] मथिलिखितः (मार्क ० लूक ० योहन ०) सुसंवादः (प्रेरितानां कर्मणामाख्यानं) [The Gospels and Acts.] 5 pt. [American and Foreign Bible Society; Calcutta, 1860?] 8°. 3068. b. 39.

— [Another copy of Mark, of John and of Acts.] 3068. b. 16, 19, 15.

Sanskrit Mark (Luke, John.) सत्यप्रवेशास्त्रम् । मार्केलिखितः सुसंवादः etc. 3 pt. Bible Society; Calcutta, 1884. obl. 8°. 3068. dd. 36.

The Gospel of Matthew is wanting in this copy.

Matthew [Sanskrit] मथिलिखितसुसंवादः The Gospel by Matthew, etc. pp. 67. *English Baptist Missionary Society; Calcutta, 1839.* 8°. 3070. bb.

John, Gospel of [Sanskrit.] The Gospel of St. John in Sanskrit. ശിശുനാഥാക്ഷരായാ യോഹന്നലിഖിതസുസംവാദഃ pp. 68. *Madras Auxiliary Bible Society; Mangalore, 1876.* 12°. 3068. aa. 6.

John, Gospel of [Polyglott] The Gospel of St. John യോഹന്നലിഖിതസുസംവാദഃ Sanskrit and Malayalam. pp. 148. *Madras Auxiliary Bible Society; Mangalore, 1876.* 12°. 3068. aa. 7.

NEW TESTAMENT (continued).

Acts [Sanskrit] प्रेरितानां कर्मणामाख्यानं [The Acts.] See above: *Gospels.* मथिलिखितः सुसंवादः Pt. 5. [1860?] 8°. 3068. b. 39.(5.)

Corinthians [Polyglott] Pali Translations. Motta Sutta on Charity [I. Cor. xiii. translated into Pali by R. C. Childers, re-translated into English and compared with the Authorized Version, by J. De Alwis and with the version of 1835, both the latter versions being given in full.] See DE ALWIS (J.) Pali Translations, Pt. 1. 1871. 8°. 3070. bb. 9.

BILHANA. (Bilhāṇa-charitram.) [Bilhāṇa-charitra; a legend of the life of the poet Bilhāṇa, in verse. Edited and published by Vavilla Rāmasvāmi Śāstri.] pp. 24. (Chennapuri), १८११ [Madras, 1881.] 12°. 14072. b. 7.

Printed in the Grantha character.

— The Kārnasundarī [a short drama, in four acts] of Bihlana. (कर्णसुन्दरी) pp. 3, 56. 1888. See DURGĀPRASĀDA, *Son of Vraja-lāla* and KĀṢĪNĀTHA, etc. Kāvya-mālā [Separate Series; No.] 7. 1886, etc. 8°. 14072. ccc. 12.

— Die Kaçmîr-Reconsion der Pañcāṣikā [a poem of B.] Ein Beitrag zur indischen Text-Kritik von W. Solf. Sansk. and Germ. pp. xxvi. 34. Kiel, Bonn [printed], 1886. 8°. 14076. d. 38.

— Ends: इति चौर कविधिरचिता ... पञ्चाशिका समाप्ता [Chaurapañchāsikā, with a translation into Parbatīya Hindi.] See DAMARUVALLABHA VIDĀMVARA. भाषासमरत्न ० pp. 15-33. [1888.] 8°. 14072. c.

BINDUMĀDHAVA. कम्पनीप्रतापमंडनम् [Kampanīpratāpamaṇḍana, a short drama.] pp. 26. See PERIODICAL PUBLICATIONS.—Poona.—काव्येतिहास-संग्रह Vol. iv. 12—v. 1. 1881-82. [1878, etc.] 8°. 14072. d. 37.

BINOD LAL SEN. See VINODALĀLA SENA GUPTA.

BIRESWAR. See VIREŚVARA.

BISHNUGIRI. See VISHNUGIRI.

BISHVESHVAR NATH NAVUL-GO-SOWAMEE. See VIṢVEŚVARANĀTHA NAVALAGOSVĀMI.

BLOOMFIELD (MAURICE). See KAUSIKA. The Kāuṣika-sūtra ... Edited by M. B. 1890. 8°. Ac. 8824. (vol. 14.)

BOEHTLINGK (OTTO). See **DANḌIN**. Danḍin's Poetik ... herausgegeben von O. B. 1890. 8°. 14053. cc. 54.

— See **FRITZE** (L.) Indische Sprüche ... übersetzt von L. Fritze [selected and translated afresh from the Indische Sprüche of O. B.] [1882?] 16°. 14085. a. 5.

— See **PĀṆINI**. Pāṇini's Grammatik, herausgegeben ... von O. B. 1887. 8°. 14093. c. 13.

— See **ŚŪDRAKA**. Mṛkkhakaṭika ... übersetzt von O. B. 1877. 8°. 14080. d. 9.

— See **UPANISHADS**. [SEPARATE UPANISHADS.] Bṛhadāraṇjakopanishad ... Herausgegeben ... von O. B. 1889. 8°. 14007. cc. 15.

— — Khândogjopanishad ... herausgegeben und übersetzt von O. B. 1889. 8°. 14007. cc. 10.

— Sanskrit-Chrestomathie, ... Zweite, ganzlich umgearbeitete Auflage. St. Petersburg, 1877. 8°. 14085. e. 10.

BOLLENSEN (FRIEDRICH). See **KĀLIDĀSA** [MĀLAVIKĀGNIMITRA.] मालविकाग्निमित्रं ... Mit kritischen und erklärenden Anmerkungen herausgegeben von F. B. 1879. 8°. 14080. d. 10.

BOMBAY SANSKRIT SERIES.

[Note continued.]

- | | |
|--------------|---------------------------------|
| No. | |
| XV. | Māṭi-Madhava by Bhavabhūti. |
| XVI. | Vikramorcuṣyam by Kalidasa. |
| XVII. | Deśināmāṭi by Hemachandra. |
| XVIII.-XXII. | Mahābhāṣya by Patañjali. |
| XXVIII.-XXX. | |
| XXIII. | Vasishtha-dharmasāstra. |
| XXIV. | Kādambari by Bāṇa. |
| XXV.-XXVI. | Kirtikāumudī by Someśvara-deva. |
| XXVII. | Mudrārākṣasa by Viśakhadatta. |
| XXXI. | Vallabhadeva. |
| XXXII. | Tarkakāumudī by Bhāskara. |
| XXXIII. | Hitopadeśa. |
| XXXIV. | Gaṇḍarāho by Vākpati. |
| XXXV. | Mahānārāyaṇa-upanishad. |
| XXXVI. | Rigveda (Selections). |

BOURQUIN (A.) Brahmakarma ... traduit et annoté par A. B. See **GUIMET** (E.) Annales, etc. Tom. 7. 1880, etc. 4°. 7704. h.

— Le Dharmasindhu ... traduit ... en Anglais et commenté par M. A. B. See **GUIMET** (E.) Annales, etc. Tom. 7. 1880, etc. 4°. 7704. h.

BRĀHMADHARMA. ब्रह्मधर्म [Brāhmadharma, Pt. I. and II., with Devendranātha Thākura's Tātparya, preceded and followed by devotions for Brahmists

using the book. Fifth edition.] pp. 9, 351, 6. कलिकाता १४०८ [Calcutta, 1883.] 12°. 14028. b. 54. *

— ब्राह्मधर्म: [Brāhmadharma with a Gujarati translation by Nārāyaṇa Hemachandra.] pp. 170. मुंबई १९४३ [Bombay, 1886.] 16°. 14028. a. 22.

In this edition the compiler of the original work is stated to be Devendranātha Thākura; but this is not confirmed by the earlier editions of the text.

BRAHMAKARMA. ब्रह्मकर्मचुग्वेदिब्राह्मणा करिता [Brahmakarma, rules for the performance of domestic ritos to be observed by Rigvedi Brahmans.] ff. 31, lith. पुण १९६९ [Poonah, 1875.] 12°. 14028. b. 39.

— [A reprint] ff. 31, lith. पुण १९८० [Poonah, 1880.] 12°. 14028. b. 45.(4.)

— अत्युपयोगि ब्रह्मकर्मपुस्तकप्रारंभः (चुग्वेदि ब्रह्मणा करिता अ० ब०) [Atyupayogi Brahmakarma, with a Marathi preface and postscript.] Fifth edition. ff. 62. अलिबाग १९८१ [Alibag, 1881.] obl. 16°. 14028. b. 49.

— Brahmakarma .. traduit et annoté par A. Bourquin [with the Sanskrit text.] See **GUIMET** (E.) Annales, etc. Tom. 7. 1880, etc. 4°.

7704. h.

BRAHMĀNANDA BHARATĪTĪRTHA. See **SAṆKARA ĀCHĀRYA** [Two or more works.] Rāja Yoga ... containing the ... text and commentary (by B.) of the Vākyasudhā, etc. 1885. 8°.

14048 bb. 21.

BRAHMĀNANDA CHATTOPĀDHYĀYA. See **SANĀTANA GOŚVĀMI**. गीतावली etc. [Gītāvalī. Verses translated into Bengali by B. Ch.] [1859.] 12°. 14028. a. 43.(1.)

BRAHMĀNANDA YOGĪNDRA. ब्रह्मसूत्रसंक्षेप-श्लोक-विमर्शित-अक्षरमालिका-स्तोत्र-त्रयम् etc.

[Aksharamālikā-stotra, a Brahminist hymn in stanzas commencing with each letter of the alphabet in succession.] pp. 24. बंगलोर १८८० [Bangalore, 1880.] 16°. 14028. b. 54.(2.)

BRĀHMANAS.

AITAREYABRĀHMAṆA.

Das Aitareya Brāhmaṇa, mit Auszügen aus dem Commentare von Sāyaṇācārya und anderen Beilagen herausgegeben von T. Aufrecht. Bonn, 1879. 8°. 14007 c. 14.

— Maja .. Mistero Drammatico [founded on the story of Śunahṣepa in the Aitareya-brāhmaṇa.] See **GUERNATIS** (A. DE). Drammi, etc. 1883. 16°. 11714 a. 21.

ĀRSHEYABRĀHMAṆA.

*The Ārsheyabrāhmaṇa (being the fourth Brāhmaṇa) of the Sāma Veda. The Sanskrit text edited together with extracts from the commentary of Sāyana ... an introduction, and index of words by A. C. Burnell. pp. lii. 109. *Mangalore*, 1876. 8°. **14007 c. 10.**

— The Jaiminiya text of the Ārsheyabrāhmaṇa of the Sāma Veda. Edited in the Sanskrit by A. C. Burnell. *Mangalore*, 1878. 8°.

DAIVATĀBRĀHMAṆA.

See below, DEVATĀDHYĀYABRĀHMAṆA.

DEVATĀDHYĀYABRĀHMAṆA.

Daivatābrāhmaṇa and Shadbingshabramhana ... with the commentary of Sayanacharya edited ... by Jibananda Vidyasagara ... Second Edition. (सामवेदस्य दैवताब्रह्मण, etc.) pp. 114. *Calcutta*, 1881. 8°. **14007 c. 13.**

JAIMINIYĀRSHEYABRĀHMAṆA.

See above, ĀRSHEYABRĀHMAṆA.

KAUSHĪTAKIBRĀHMAṆA.

कौषीतकिब्राह्मणम् Das Kaushītaki Brāhmaṇa Herausgegeben und übersetzt von B. Lindner. Thl. I., Text. *Jena*, 1887, etc. 8°. **14007 cc. 5.**

In progress.

SAMHITOPANISHAD-BRĀHMAṆA.

The Samhitopaniṣad brāhmaṇa (being the seventh Brāhmaṇa) of the Sāma Veda. The Sanskrit text with a commentary (by Bhaṭṭa Viṣṇvātma) an index of words ... Edited by A. C. Burnell. pp. xxi. 49, xiii. *Mangalore*, 1877. 8°. **14007 c. 12.**

SATAPATHABRĀHMAṆA.

The Satapatha-brāhmaṇa according to the text of the Mādhyandina School. Translated by Julius Eggeling. Pt. I. II., Books I.-IV. See MUELLER (F. M.). The Sacred Books of the East, etc. Vol. XII. XXVI. etc., 1879, etc. 8°.

In progress.

2003 a.

SHADVIMŚABRĀHMAṆA.

See above, DEVATĀDHYĀYABRĀHMAṆA. Daivatābrāhmaṇa and Shadbingshabramhana, etc. 1881. 8°.

14007 c. 13.

TALAVAKĀRABRĀHMAṆA.

A legend from the Talavakāra or Jaiminiya Brāhmaṇa [Ch. i. § 41-3] of the Sāma Veda [edited with translation, introduction, etc.] by A. C. Burnell. pp. 40. *Privately printed: Mangalore*. 1878. 16°. **14007 b. 3.**

BRĀHMA-SAMĀJ. [For editions of the Brāhma-dharma, and Catechism of the Brahmasamāj, see BRAHMA DHARMA.]

— See PERIODICAL PUBLICATIONS.—*Calcutta*.

श्रुतप्रकाशः (A journal [for the publication of works illustrating the teachings of the Brahma Samāj and other 'new dispensations.']) 1886, etc. 8°. **14096 c. 5.**

— ब्राह्मधर्म्ममतसार [Brāhma-dharma-matasāra, a collection of Brahminist hymns, translated from the Bengali into Sanskrit verse and Gujarati prose by Nārāyaṇa Hemachandra; followed by a short catechism in Gujarati.] pp. 30. *मुंबई* [Bombay, 1882.] 32°. **14028 a. 17.**

— *Ahmadabad Prārthanā-samaj* ओं तत् सत् परमात्मने नमः । एकमेवाद्वितीयं ब्रह्म । . . . एकेष्ट्वरी अनुष्ठान पद्धति, etc. [Ekeṣṭvārī Anuṣṭhānapaddhati, the Service Book of the Ahmadabad Brahminists, translated into Sanskrit] ff. x. 25, v. समदावाद १८१३ [Ahmadabad, 1874.] 8°. **14033 a. 1.**

— ईश्वर नित्योपासना, etc. [Īśvaranityo-pāsana, prayers in Sanskrit for the use of the Ahmadabad Prārthanā-samaj, followed by a Marathi translation.] ff. 4. समदावाद १८८२ [Ahmadabad, 1882.] obl. 16°. **14028 a.**

BRAHMAVRATA SĀMĀDHYĀYĪ BHATTĀCHĀRYA.

See KRISHNACHANDRA DHARMĀDHIKĀRĪ. काशीदर्वणम् etc. [Edited by B. S. Bh.] [1875.] 8°.

14018 b. 7.

— See PERIODICAL PUBLICATIONS.—*Calcutta*.

आर्यविद्यासूत्रानिधिः [Compiled and edited by Vrajānātha Vidyaratna with the assistance of Brahma-vrata Sāmādhyaī.] [1879, etc.] 8°. **14096. d.**

— (1) प्राणिनिर्द्शन (2) सामवेद संहिता (3) पौत-कुलनिर्द्शन (4) तद्धितसामुद्रितसिद्ध [Edited with Bengali translations by B. S.] See PERIODICAL PUBLICATIONS.—*Calcutta*.—आर्यविद्यासूत्रानिधि (1) (2) (3) Pt. 2 etc. (4) Pt. 4 etc. [1878, etc.] 8°. **14096. d.**

BRAHMAYAJŪNA. ब्रह्मयजुःसंहिता etc. [The Brahmayajña, followed by other similar ritual tracts.] pp. 29. बेंगलूरु १८७८ [Bangalore, 1878.] 12°.

14028. b. 48.(1.)

The text differs to some extent from that of the Poona edition. It does not appear to be drawn from the Grihya-sūtra of Āpvalāyana.

— [Another edition.] pp. 24. बेंगलूरु १८७८ [Bangalore, 1879.] 12°. **14028. d.**

BUDHAKAUSIKA. बूध काविका [Another edition.] ff. 8, lith. [Poona, 1878.] 8°.

14028. b. 45.(3.)

BUEHLER (JOHANN GEORG) See BHAGAVĀNLĀLA INDRĀJĪ. Twenty-three inscriptions ... Edited by Bhagvānlāl Indrājī ... Translated by G. Bühler. 1885. 8°.

14058. c. 7.

— See DHANAPĀLA. The Pāiyalachchhī Nā-mamālā ... Edited with critical notes, an introduction and a glossary by G. B. 1879. 8°.

14098. d. 21.

— See HEMACHANDRA. The Deśināmamālā edited ... by R. Pischel and G. Bühler. 1880. 8°.

14100. d. 1.

— See MANU. The Laws of Manu translated ... by G. B. 1886. 8°. 2003. a. (vol. xxv.)

— See PAÑCHATANTRA. Pañchatantra IV. & V. Edited ... by G. Bühler. Second edition, revised. 1881. 8°.

14072. ecc. 2.

— See VISHṆU PARASURĀMA ŚĀSTRĪ PAṆḌITA. Glossar zum Bombay ... Third Book of Sanskrit [by J. G. B.] etc. 1882. 8°.

14085. c. 40.

— See WEST (R.) and BUEHLER (J. G.) A Digest of the Hindu Law of inheritance, etc. 1878. 8°.

14039. a. 12

— The Ancient palm-leaves containing the Pragṇā-pāramitā-hṛdaya-sūtra ... edited by F. M. Müller and Bunyin Nanjio with an appendix by G. B. See OXFORD ANECDOTA.—Anecdota Oxoniensia. Aryan Series. Vol. I. pt. 3. 1881, etc. 4°.

12204. f.

— Detailed Report of a tour in search of Sanskrit MSS. in Kāsmir, Rajputana and Central India, etc. pp. 90, clxxi. Bombay, 1877. 8°.

14096. cc. 1.

Another copy of Vol. 12, Pt. 34a of the "Journal of the Bombay Branch of the Royal Asiatic Society."

— Eleven land-grants of the Chaulukyas of Anhilvād. A contribution to the history of Gu-jarāt. (Reprinted from the Indian Antiquary, 1877) pp. 125 and 2 plates. Bombay, 1877. 12°.

14038. b. 6.

— Lists of Sanskrit manuscripts, collected in 1879-80 and 1881-2 etc. [followed by a report.] [Bombay,] 1880, etc. fol.

14096. f. 5.(3.)

— Report on Sanskrit MSS. 1874-75. pp. 21. (Girgaum, 1875.) 8°.

14096. d. 10.(2.)

Title taken from the wrapper. No report was made for the year 1873-74.

BUEHLER (JOHANN GEORG) The Sacred Laws of the Āryas as taught in the schools of Āpastamba, Gautama, Vāsishtha and Baudhāyana. Translated by G. B. See MUELLER (F. M.) The Sacred Books of the East ... Vol. II. 1879, etc. 8°.

2003. a.

— Third Book of Sanskrit by G. B. with a glossary by Vishnu P. Shastri Pandit. Second edition. Department of Public Instruction; Bombay, 1877. 8°.

14085. c. 26.

— Three new edicts of Aśoka. [Reprinted from the "Indian Antiquary"] pp. 40 and 2 plates. Bombay, 1877. 12°.

14098. a. 2.

BUNYIU NANJIO. The Ancient palm-leaves containing the Pragṇā-pāramitā-hṛdaya-sūtra ... edited by F. M. Müller and B. N. etc. See OXFORD ANECDOTA. Anecdota Oxoniensia. Aryan Series, Vol. I. pt. 3. 1881, etc. 4°.

12204. f.

— See SUKHĀVATĪ-VYŪHA. Sukhāvati-vyūha ... edited by F. M. Müller and B. N., etc. 1881, etc. 4°.

12204. f.

BURNELL (ARTHUR COKE) See BRĀHMANAS.—Ārsheyabrāhmaṇa. The Ārsheyabrāhmaṇa, edited ... with extracts from the commentary of Śāyana etc. ... and index of words by A. C. B. 1876. 8°.

14007. c. 10.

— The Jaiminiya text of the Ārsheyabrāhmaṇa ... edited ... by A. C. B. 1878. 8°.

14007. c. 8.(3.)

— Saṃhitopanishadbrāhmaṇa. The Saṃhitopanishadbrāhmaṇa ... with a commentary ... edited by A. C. B. 1877. 8°.

14007. c. 12.

— Talavakārabrāhmaṇa. A legend from the Talavakāra ... Brāhmaṇa ... [edited with translation] by A. C. B. 1878. 16°.

14007. b. 3

— See MANU. The Ordinances of Manu translated ... by ... A. C. B. etc. 1884. 8°.

2318. g. 19.

— See VEDAS.—Sāmaveda.—Prātisākhya. Riktantravyākaraṇa ... Edited ... by A. C. B. 1879. 12°.

14090. b. 16.

— A Classified index to the Sanskrit MSS. in the palace at Tanjore. pp. vi. 237. London, Hertford [printed], 1880. 4°.

14096. f.

BURNELL (ARTHUR COKE). *Elements of South Indian Palæography, etc.* Second enlarged . . . edition. pp. xii. 147. London, 1878. 4°.

14058. c.

— On the Aindra School of Sanskrit Gram-
marians, their place in the Sanskrit and subordi-
nate literatures. pp. viii. 120. *Mangalore* [printed],
London, Basel, 1875. 8°.

14092. b. 31

BURNOUF, (EUGÈNE) *See* DĪGHANIKĀYA. Sept
Suttas Pālis tirés du Dīgha-Nikāya, par P. Grim-
blot. Traductions diverses [by E.B.] etc. 1876. 8°.

14098. d. 12.

C., M., *Fellow of the Theosophical Society.* मार्गप्र-
काशिनी° [Mārgaprakāṣinī.] (Light on the Path,
a Treatise . . . for the . . . use of those who are
ignorant of Eastern Wisdom . . . written [in
English] . . . by M[abel] C[ollins]. Rendered
into Sanskrit by Pandit N. Bhashyacharya, etc.)
[With a preface in English, also rendered into
Sanskrit, by H. S. Olcott.] pp. xvi. 29. *Mysore*,
1888. 12°.

14048. a. 10.

CANINI (MARCO ANTONIO) *See* HOMER. Canto
terzo dell 'Iliade e Frammenti del Mahābhārata
. . . tradotti da M. A. C. 1868. 8°.

11312. d. 43.(12.)

CĀṆKARA. *See* ŚAṆKARA ĀCHĀRYA.

CAPPELLER (CARL) *See* RĀJASEKHARA श्रीराजशे-
खरविरचितं प्रचलदपाखडवाख्यं नाटकम् . . . herausgegeben
von C.C. 1885. 8°.

14079. d. 34.

— *See* VĀMANA ĀCHĀRYA, *Writer on Alam-*
kāra. Vāmana's Stilregel, bearbeitet von C.C.
1880. 8°.

14053. cc. 17.

CAPPER (JOHN) A full Account of the Bud-
dhist Controversy held at Pantura, in August,
1873 [between a Buddhist Priest, Guṇānanda
Moliṭṭivatte or Migettuvatte, and two Protes-
tant Missionaries, the Rev. D. do Silva and
the Rev. F. S. Sirimanne]. By the "Ceylon
Times" special reporter (J. C.). With the ad-
dresses [containing extracts from Pali writings]
revised and amplified by the speakers. Colombo,
1873. 8°.

14098. c. 5.

CAREY (WILLIAM) D.D. *See* BIBLE [Sanskrit]
ईश्वरस्य सर्ववाक्यानि° [Translated under the direction
of W. Caroy.] [1811, etc.] 4°. 3068. g. 11.

CARPENTER (JOSEPH ESTLIN) *See* ACADEMIES,
etc.—London.—*Pali Text Society.* BUDDHAGHOSA.
The Sumaṅgala-vilāsinī . . . edited by T. W. R.
Davids and J. E. C. 1886, etc. 8°.

14098. b.

— *See* [Addenda] ACADEMIES, etc.—London.—
Pali Text Society. DĪGHANIKĀYA. The Dīgha
Nikāya. Edited by . . . T. W. Rhys Davids . . .
and . . . J. E. C. 1890, etc. 8°.

14098. b.

CATALOGUES.—*Sarasvatībhaṇḍāram Library.* **See*
MYSORE.—*Sarasvatībhaṇḍāram Library.*

CHAITANYADĀSA. *See* JAYADEVA, the Poet नीड-
ताण्डिन [Followed by the commentary of Chai-
tanyadāsa, here called Pūjāri Gosvāmi.] [1887.] 8°.

14070. c. 46.

CHA-KESA. *See* CHHA-KESA.

CHAKKINDĀBHSĪRI. Lau-kah nec-di [Lokā-
nīti, in Burmese °nīdhi] လောကနိတိ တရား
[Pali text said to be compiled by the Burmese
priest Chakkindābhsīri or Sekkandabi, with a
Burmese paraphrase.] Revised edition. pp. 86.
Bassein, 1874. 8°.

14098. a. 11.

*Translated by R. C. Temple in vol. 47 of the "Journal
of the Asiatic Society of Bengal." The last part of the trans-
lation, giving the author's name, does not correspond with the
present text.*

— လောကနိတိတရား (အနိတိ) [The Loka-
nīti, followed by a Burmese commentary.] *See* KAU-
CHOŇ-TVE. ကိုးဝေင်ထွဲ pp. 61-115. 1883. 8°.

14098. c. 39.

— The Lokanīti [of Ch.] *See* GRAY (J.)
Ancient Proverbs, etc. Pt. I. 1886. 8°.

2318. h.

CHAKRAPĀNIDATTA. Chakradatta [a work on
pathology] by Ch. D. Edited by Jibananda
Vidyasagara. चक्रदत्तः । चक्रपाणिदत्तविरचितः etc.)
pp. 238. Calcutta, 1872. 8°.

14043. c. 15.

— চক্রদত্ত [Chakradatta, compiled by Ch.,
edited with a Bengali translation by Chandraku-
māra Bhattachārya.] pp. 535. কলিকাতা ১২৮৬ [Cal-
cutta, 1879.] 8°.

14043. d. 36.

— चक्रदत्तः [Another edition.] pp. 244. lith.
काशी १८८३ [Benares, 1883.] 8°

14043 e. 23.

CHĀṆAKYA. [COLLECTIVE EDITION] Cāṇakya. Recension de cinq recueils de stances morales. (Cāṇakya-) Nītiṣāstra, . . . Nītiṣāstra, Laghu-Cāṇakya-Rājanītiṣāstra, Vṛiddha°. Cāṇakyaśloka. Par E. Monseur. pp. xix. 74. *Sansk. and Fr. Paris, 1887.* 8°. 14070. e. 18.

[LONGER RECENSION.]

— चाणक्यनीतिदर्पण भाषा टीका सहित [In 18 adhyāyas, with a Hindī translation by Avināśī Lāla and Gopinātha Pāthaka.] pp. 77, *lith.* बनारस १८७६ [Benares, 1879]. 8°. 14076. d. 29.

— अथ वृद्धचाणक्य [sic] प्रारंभः [Vṛiddha-chāṇakya in 17 adhyāyas with the Marathi 'Subodhini.' pp. 66. पुण १८८० [Poona, 1880.] 8°. 14076. d. 32.

— [Second edition of the preceding.] pp. 72, *lith.* पुण १८८० [Poona, 1880]. 8°. 14076. d. 30.

[SHORTER RECENSION.]

— अथ चाणक्यनीतिदर्पण। [The shorter recension in 108 ślokas with a Bengali translation.] See *Bengali Catalogue.*—Śiṣubodhaka. निबन्धोपपत्ति pp. 29-45. [1843?] 8°. 14131. g. 8.

— [Another edition.] [1855?] 12°. 14131. f. 3.

— Chāṇakya Sataka . . . translated [into Sinhalese, word by word] and edited by the Revd. D. Zinaratane, etc. (සතකය) *Sansk. and Sinh.* pp. 21. Colombo, 1890. 8°. 14076. c.

[SELECTIONS.]

— अथ योडस चाणक्य प्रारंभः [Select verses from the two collections of Ch.'s Rājanītiṣāstra, the Laghuchāṇakya and Vṛiddhachāṇakya, each divided into 8 adhyāyas. Accompanied by a translation in Hindī verse by Bhāvanādāsa] pp. 99, *lith.* मुंबई १८३२ (१८७५) [Bombay, 1875.] 8°. 14076. a. 12.(1.)

— राजनीति नीति, चाणक्यमुनि विरचित भाषा दोहा टीका सहित लघुचाणक्य वृद्धचाणक्य [The same selection from Ch.'s Rājanīti in 2 sets of 8 adhyāyas each. With a paraphrase in Hindī verse by Vishnugiri.] pp. 40, *lith.* १८३३ [Delhi, 1876.] 8°.

14076. d. 26.(2.)

Reprinted from an Agra edition of 1863.

CHĀṆAKYA. [SELECTIONS] (*continued*).

راج نیت . . . राजनीती . . . लघुचाणक्य वृद्धचाणक्य ° [Another edition, with Vishnugiri's paraphrase.] pp. 40, *lith.* काशी [Benares, 1884?] 8°.

14076. d. 40.(2.)

— चाणक्यनीति सारसंग्रहस्य व्याख्या . . . Key to Chanakya niti-sarsangraha by Pandit Gaurishaukar Tripathi, etc. [containing parsing and prose-order of words in Sanskrit, together with translations into Hindi and English.] Allahabad, 1888. 12°. 14076. b. 25.

This selection consists of only 67 verses, but begins and ends with same passages as the shorter recension.

CHANDA. The Prākṛita-lakṣhaṇam or Ch.'s grammar of the Ancient (Arsha) Prākṛit edited by A. F. R. Hoernle. Calcutta, 1880, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal. Bibliotheca Indica.* (vol. 88.) 1848, etc. 8°.

14002. a. (vol. 88.)

In progress.

CHANDAPĀLA. See TRIVIKRAMA BHATTA. दमयन्ती-कथा° [With the commentary, called Vishamapadaprakāsa by Ch.] [1883.] 8°. 14070. d. 32.

CHANDEŚVARA. The Vivāda-ratnākara, a Treatise on Hindu law . . . Edited by Pandit Dīnanātha Vidyālaṅkāra. (विद्यालंकारः) 1887. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal. Bibliotheca Indica, etc.* (vol. 103.) 1848, etc. 8°.

14002. a. (vol. 103.)

CHANDĪCHARAṆA SMRITIBHŪṢAṆA. See ŚAṆKARĀNANDA. आश्वमेधशास्त्र [Edited successively by Ch. S. and others.] [1885; etc.] 8°.

14048. e. 13.

CHANDĪCHARAṆA TARKĀLAMKĀRA. See SARVAVARMAN. जटौक कृताप्रवृत्तिरक्षण [Edited by Ch. T. and Varadākanta Vidyāratna.] [1881.] 8°.

14093. b. 3.

CHANDĪDATTA. See KAŚINĀTHA BHATTAČHĀRYA. शीघ्रबोध etc. [Revised by Ch.] [1874.] *obl.* 4°.

14053. e. 19.

CHANDRĀBHARANA. (चन्द्राभरणम्) Candrābharana, a treatise on astrology [in Sanskrit, in 356 stanzas] paraphrased by J. S. Rājasundara Ārachebi. Revised by the Rt. Revd. H. Suman-gala etc. pp. 2, 63. [Colombo,] 1889. 8°.

14053. cc. 52.(3.)

CHANDRAKĀNTA DĀSA KAVIRATNA. ভৈষজ্য-
বহুরি অথবা আয়ুর্বেদ শাস্ত্রোক্ত আধকারভেদে নানাবিধ
ঔষধ, তৈল, পাচন তথা ভক্ষ্য, চূর্ণ ও অবলোহাদি জ্ঞাপক গ্রন্থ।
etc. [Bhaishajyadhanvantari, a work on Materia
Medica, compiled from all the best known San-
skrit authorities, and translated into Bengali by
Ch. D. K. Revised by Chandrakumāra Bhaṭṭā-
chārya.] pp. i. viii. 320. কলিকাতা ১২৮৪ [Calcutta,
1877.] 8°. 14043. d. 33.

CHANDRAKĀNTA NYĀYĀLAMKĀRA. See SAR-
VAVARMAN. কলাপব্যাকরণম্। [Edited by Ch. N.]
[1881.] 12°. 14090. b. 32.

CHANDRAKĀNTA TARKĀLAMKĀRA. See KAṆĀDA.
বৈশেষিকদর্শনম্ ... With the commentaries of ...
Chandrakant Tarkalankar, etc, 1887. 8°.

14048. bb. 24.

— See PARĀṢARA. Parāśara smṛiti edited by
Pandit Ch. T. 1883, etc. 8°. 14002. a. (vol. 94.)

— See SĀYAṆĀCHĀRYA. কালনিয়ম্যঃ etc. ([Edited]
by Ch. T.) 1885, etc. 8°. 14002. a. (vol. 101.)

— See UDAYANA ĀCHĀRYA. কুমুদাঞ্জলিপ্রকরণম্
(Nyāya Kusumāñjali prakaraṇam edited by Ch. T.)
1888, etc. 8°. 14002. a. (vol. 123.)

CHANDRAKĀNTA VANDYOPĀDHYAYA, of Ber-
hampur. See KĀLIDĀSA. শ্রুতবোধম্। [Śrutabodha
edited by Chandrakānta Śarman.] [1879.] 12°.
14053. b. 13.

— See ŚAṆKARA ĀCHĀRYA. অধ্যাত্মবিদ্যা [The
Ātmanātma and the Ātmabodha edited, the
former with a Bengali paraphrase, by Ch. V.]
[1881.] 12°. 14048. b. 8.(2.)

CHANDRAKUMĀRA BHATTĀCHĀRYA. See CHA-
KRAPĀṆIDATTA চক্রদত্ত [Chakradatta, edited with a
Bengali translation by Ch. Bh.] [1879.] 8°.

14043. d. 36.

— See CHANDRAKANTA DĀSA KAVIRATNA. ভৈষজ্য-
বহুরি etc. [Bhaishajyadhanvantari. Revised
by Ch. Bh.] [1877.] 8°. 14043. d. 33.

— See SĀRAKAUMUDĪ. সংস্কৃত সারকৌমুদী [Re-
vised by Ch. Bh.] [1882.] 8°. 14053. e. 9.

— See SARVASATKARMA-PADDHATI. স্বক্ ...
বেদোক্তসংক্রিয় সর্বসংস্কারপদ্ধতিঃ [A compilation of works
on religious observances, edited by Ch. Bh.]
[1878.] obl. 8°. 14028. a.

— [Second edition.] [1881.] obl. 8°.

14028. a.

CHANDRAKUMĀRA BHATTĀCHĀRYA. দেবার্চনা-
পদ্ধতিঃ [The Devārchana-paddhati, a manual of
devotion compiled from various Purāṇas and
Tantras by Ch. Bh.] pp. iv. 230. কলিকাতা ১২৮৫
[Calcutta, 1878.] obl. 8°. 14028. a.

CHANDRAKUMĀRA DĀSA. See MĀDHAVA, Son
of Indukara. সানুবাদ ... নিদানম্ etc. [Edited
with a Bengali translation by Ch. D.] [1882.] 8°.
14043. e. 14.

CHANDRAKUMĀRA TARKĀLAMKĀRA. See
KRISHṆĀNANDA VĀGIṢA BHATTĀCHĀRYA. তত্ত্বসীমা
[With a Bengali translation by Ch. T.] [1879,
etc.] 4°. 14033. bb. 22.

— See UMEṢACHANDRA BHATTĀCHĀRYA. ব্রতনি-
য়মাবলী [Revised by Ch. T.] [1879.] obl. 8°.
14028. a.

— ব্রতরত্নমালা। [Vrataratnamālā, a work on
religious vows and on Vniṣṇava ritual containing
extracts from the Purāṇas, etc.; compiled with
occasional notes in Bengali, by Ch. T.] pp. 6, 252.
কলিকাতা ১৮৭৯ [Calcutta, 1879.] obl. 8°.
14028. a.

CHANDRĀLOKA. শ্রীচন্দ্র ... চন্দ্রলোকম্ [The
Chandrāloka with Veṅkṭa Subbaśāstri's Budha-
rūjini.] pp. 50. চন্দ্রপঙ্কজম্, ১৮৮২ [Ma-
dras, 1882.] 8°. 14053. cc. 35.

CHANDRA MAHATTARĀCHĀRYA. সপ্ততিকানামা পথ
কর্মণ্য [Saptatikā, the sixth of the Jain Karma-
granthas, attributed to Ch. M., with a Gujarati
commentary.] See BHĪMASIMHA MAṆAKA. প্রকরণ-
বলাকার iv. pp. 773-927. [1878, etc.] 4°.
14100. e. 3.

CHANDRAMOHANA CHATTOPĀDHYĀYA. কারক
প্রকরণ। [Kāraka-prakaraṇa, a treatise in Bengali
on the Sanskrit cases, with numerous examples,
which are given in the Devanāgarī character.]
pp. 94. কলিকাতা ১৮৮১ [Calcutta, 1881.] 12°.
14090. b. 30.(1.)

**CHANDRAMOHANA TARKARATNA BHATTĀ-
CHĀRYA.** Udbhata chandrika, a collection of
popular anonymous verses in Sanskrit with ...
notes [in Sanskrit] and Bengali translations.
Pt. I. উদ্ভট চন্দ্রিকা etc. কলিকাতা ১৮৮০ [Calcutta,
1880.] 8°. 14085. c. 30.

In progress.

CHANDRAMOHANA SIDDHĀNTAVĀGĪṢA. See RAGHUNANDANA BHĀṬTĀCHĀRYA. श्रुति प्रीतपुनदन ... रुड तिथिउद्घृ. etc. [Revised by Ch. S.] [1871.] 8°. 14033. b. 37.

CHANDRASĀGARAVARNA. ಧರ್ಮಪರಿಕ್ಷೆ [Dharmaparīkṣhe. Sanskrit verses on moral subjects with an extensive commentary in Canarese.] pp. 126. ೧೮೮೦ [Bangalore, 1882.] 8°. 14072. cc. 32.

CHANDRA SŪRI. संग्रहणीसूत्र [Saṅgrahāṇī-sūtra, also called Trailokyadīpikā, Brihat-saṅgrahāṇī, and in Prakrit Saṅghayaṇī, a work on Jain cosmography with a Gujarati commentary.] See BHĪMASIṂHA MAṆAKA. प्रकरण-रत्नाकर vol. 4. pp. 33-184. [1878, etc.] 4°. 14100. e. 3.

The description 'Tāghu-saṅgrahāṇī,' at the end, would seem to be a confusion of name.

CHANNAGARUDĀCHĀRYA. శ్రీమన్మనీష్యునిత్రయగు-రుపరమ్మరామకృష్ణులు [Munitraya-guruparamparā maṇimālā°. Guruparamparās or succession-lists, of Vaiṣṇava teachers, with hymns.] pp. 26. మహారాష్ట్ర [Mysore, 1889.] 16°. 14048. a. 9.(2.)

CHARAKA. See NĀRĀYAṆA RĀYA. श्री श्री वैद्यनाथजी ॥ आयुर्वेदसंग्रहः । etc. [Compiled from Ch. etc.] [1852.] 8°. 14043. c. 13

Charakasanhita or the most ancient and authoritative Hindu system of medicine, taught by Punarvashu and composed by his disciple Agnibesha, modified and arranged by Ch. In eight divisions, Sutra, Nidana, Vimana, Sharira, Indria, Chikitsita, Kalpa and Siddhi. Edited by ... Jibananda Vidyasagara (चरकसंहिता ... भगवता सात्रेयेण पुनर्वसुना उपदिष्टा etc.) pp. viii. 962. Calcutta, 1877. 8°. 14043. d. 22.

The English title is taken from the wrapper.

चरकतन्त्रम् । सूत्रनिदानविमानशारीरैन्द्रियचिकित्साक-
त्योत्तरनिदिष्टस्थानकव्युत्तमम् । मुनिसिंहेनात्रेयेणोपदिष्टमग्निवेशेन
तच्छिष्येण विरचितम् । कुट इत्युपाह्वेन मोरेश्चरसूनुना ज्ञानेन
प्रकाशितम् । [Charakatantra, i. e. Charakasamhitā, here ascribed to Agnivesa's authorship. Edited by Anṇa Moreśvara Kuṇṭo.] pp. 1-216. मुद्रापुरी
१८७७ [Bombay, 1877.] 8°. 14043. c. 17.

Issued in small parts, together with an English translation of Susruta's Āyurveda, q. v. The serial title for the two together is "Purāṇanavāidyakagranthasamgraha, a collection of medical works." Its publication seems to have been stopped with No. 9.

CHARAKA. Charak-sanhita a system of Hindu medicine with notes [i. e. a Sanskrit commentary entitled] Jalpakaḥpataru by Kaviraj-Gangadhar—Kaviratna .. अयुर्वेदीय चरक संहिता etc. Pt. 2. Nos. 3-8. [Saidabad, 1879, etc.] 4°. 14043. e. 8.

Imperfect: wanting all the other numbers. The present work appears to be a new edition, or enlarged continuation of the Calcutta edition of 1868.

— चरकसंहिता [The Charaka-samhitā edited with a Bengali translation by Avināśachandra Kaviratna.] pp. 4, 196, 1108. Sansk. and Beng. कलिकाता १८८१ [Calcutta, 1884.] 8°. 14043. e. 11.

— [Another copy, wanting pp. 507-1108.] 14043. e. 12.

CHARANAVYŪHA. अथ चरणव्यूहव्याख्या प्रारम्भः [The Ch. with the commentary of Mahidhara.] ff. 24, lith. १९३६ [Benares? 1879.] obl. 8°. 14007. d. 18.

The Commentary was composed in the year 1554 A.D., at Benares.

— अथ शीनकोक्तं चरणव्यूहपरिशिष्टं सभाषैर्लिख्यते [Charanavyūha with the Commentary of Mahidhara here called Mahidāsa.] pp. 59. See KATYAYANA. Kātyāyana's Prātiśākhya, etc. Pt. 2. 1888. 8°. 14093. b. 8.

CHARIYĀPITAKA. Cariyā-pitaka [edited by R. Morris.] See ACADEMIES, etc.—London.—Pali Text Society. BUDDHAVAMSA. The Buddhavaṃsa, etc. 1882, etc. 8°. 14098. b.

CHARPATAPANJARĪ. See RAṆACHHOPALĀLA VITHALADĀSA. मणिरत्नमाळा अने चवथे पंजरिका etc. [1876.] 12°. 14076. a. 13.

CHATURDAṢAMAÑJARIKĀ. See SAṆKARA ĀCHĀRYA [SUPPOSITITIOUS WORKS] (Śrīnachehhaṃkara ... virachita dvādaśamañjarikā) etc. [Dvādaśamañjarikā followed by the Ch.] [1881.] 16°. 14028. b. 55.(6.)

Printed in the Grantha character.

CHAURA. [For editions of the so-called Chaurapañchāṣikā, See BILHAṆA.]

CHHAJJŪ RĀMA. दयानंदाष्टक [An aṣṭaka, or set of eight (or rather nine) distichs, directed as a satire against the teachings of Dayānanda Sarasvatī. With a translation in Hindi prose.] pp. 8, lith. अमृतसर १९३४ [Amritsar, 1888.] 8°. 14072. b. 4.(2.)

CHHA-KESA-DHĀTU-VAMSA. The Cha-Kesa-Dhātu-vamśa, etc. (A [Pali] work by a modern Burmese author.) See ACADEMIES, etc.—London.—*Pali Text Society. Journal* ... 1885. pp. 5-16. 1882, etc. 8°. 14098. b.

CHIDAMBARAM AIYAR, N. See VARĀHA MIHIRA. The Brihat Jataka ... Translated .. by N. Chidambaram Iyer. 1885. 8°. 14053. c. 55.

— See VARĀHA MIHIRA. The Brihat Samhita ... Translated ... by N. Chidambaram Iyer. 1884. 8°. 14053. c. 54.

CHIDAMBARA SUMATI. శ్రీరస్తు ... చిదంబరేశ్వరుని రచితం రాఘవనాందవయోధవయోధ్యమేతల్ సత్కవ్యరత్నమ్ etc. [First Sarga of the Rāghavapūṇḍavayādhaviya, a poem by Ch. S. With a commentary entitled Arthapradīpikā by Ananta Nārāyaṇa Sumati. Edited by Rājagopāla Rāya. Second edition.] pp. 140. చెన్ననగరం ౧౮౭౪ [Madras, 1874.] 8°. 14076. d. 22.

No more published?

CHIDVILĀSA YATĪNDRA. శ్రీరస్తు ... శ్రీసుచ్చి ద్వీపాసయతీంద్రే ... ప్రవీతస్య ... శ్రీశంకరవిజయవిలాసస్య ముద్రణేన ... శ్రీయస్సద్ధిరభవతు etc. [Śaṅkaravijayavilāsa, life of Śaṅkarācārya, compiled from tradition by Ch. Y., by request of his pupil Vijnānakanda Tapodhanendra. Followed by a tantric fragment, called Śaṅkarapradurbhāva, purporting to be the 16th adhyāya of the 9th aṃśa of the Śivarahasya, and thus belonging to the Rudrayāmala-tantra. Edited by Vacilla Rāmasvāmi Śāstri.] pp. viii. 993. ౧౮౭౫ [Madras, 1875.] 8°. 14048. d. 21.

CHILDERS (ROBERT CAESAR) Pali Translations. Metta Sutta on Charity [1 Cor. xiii. translated into Pali by R. C. C.] See DE ALWIS (J.) Pali Translations, Pt. 1. 1871. 8°. 3070. bb. 9.

CHINTĀMANI NĀGĀMBAKAR. See ŚĀRṆGADHARA. श्री « संस्कृतशास्त्रपरिचयकर्म » etc. [With Ch.'s Marathi commentary.] [1877.] 4°. 14043. d. 28.

— [1877.] 4°. 14043. d. 29.

CHINTĀMANI ŚĀSTRĪ THATTE. See AMARASIMHA. Amarakośa ... Edited with an index by

Chintamani Shastri Thatte, under the superintendence of F. Kielhorn. (अथ लिङ्गानुशासनं नाम कोशः ... चतुषोपाभिधचिन्तामणिशास्त्रिणा संशोधितः ...) 1887. 8°. 14093. d. 1.

— Third edition. Revised enlarged and improved from Ch. Sh. Th.'s edition of 1882, etc. 1886. 8°. 14093. d. 11.

CHIRANJĪVĪ BHATTĀCHĀRYA. Begin. अथ शब्दालङ्कारा निरूप्यते । खण्डेति । ° End. इति चिरंजीविभट्टाचार्यकृत-काव्यलिङ्गमे अलङ्कारमयी द्वितीया भंगी सम्पूणा । [The second section of a commentary or original work on poetics called Kāvya-vilāsa.] See APYAYADIKSHITA. अथ ... कुवलयानन्दकारिका °. ff. 91-96. [1888.] obl. 8°. 14053. cc. 55.

CHITSUKHA MUNI. अथ चित्सुखीप्रश्नः [Chitsukhī also called Tattvapradīpikā, a Vedantic confutation of the Nyāya. Edited by Beehanarāma Tripāthi.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, New Series, vol. IV. etc. 1876, etc. 8°. 14096. d. 6.

CLARK (THOMAS) See KĀLIDĀSA [MEGHADŪTA] The Meghaduta ... translated ... by T. C. 1882. 16°. 14072. b. 5.

CLOUGH (BENJAMIN) See BIBLE.—New Testament [Pali.] The New Testament ... translated [by B. C. and others] etc. 1835. 8°. 1109. d. 14.

COLEBROOKE (HENRY THOMAS) See JAGANNĀTHA TARKAPAÑCHĀNANA. A Digest of Hindu Law ... by Jagannātha Tercapanchānana, Translated from the original Sanscrit, by H. T. C. 1798. 4°. 14039. d. 2-5.

COLLECTION ORIENTALE. See ORIENTAL COLLECTION.

COLLINS (MABEL) मार्गप्रकाशिनी (Light on the Path .. by M. C[ollins], etc.) See C., M. मार्गप्रकाशिनी ° 1888. 12°. 14048. a. 10.

COWELL (EDWARD BYLES) See ACADEMIES, etc.—London.—*Sanskrit Text Society.* SĀYANĀCHĀRYA. The Jaiminiya-Nyāya-Māla-Vistara ... Edited ... by the late T. Goldstücker and completed by E. B. C. 1878. 4°. 14048. f. 10.

— See DIVYĀVADĀNA. The Divyāvadāna ... Edited .. by E. B. C. and R. A. Neil. 1886. 8°. 14076. d. 37.

COWELL (EDWARD BYLES). See SĀNDILYA. The Aphorisms of Sāndilya, with the commentary of Swapneśwara ... translated by E. B. C. 1878. 8°. 14002. a. (vol. 84.)

— See SĀYAṆĀCHĀRYA. The Sarva-darśana-saṅgraha ... translated by E. B. C. and A. E. Gough. 1882. 8°. 2212. c.

CROCKETT (H. B.) Fac-similes of two Copper Shasuns or Sunnuds [purporting to be issued by Kadamba Rāya and Purandara Rāya, Maharajas of the Deccan Country and] belonging to the Seringiri Mhut or Shrine near Anagoondy, hodie Beej nugger, which were produced in a case in the Sudder Adawlut of Bombay, A.D. 1839-40. [Transcribed by two Sastris and] translated from the Sanscrit by H. B. C. *Sansk. and Engl.* pp. vii. 8 and 6 lith. plates. *Bombay*, 1840. 4°. 14038. a. 6.(4.)

The fac-similes being impressions made from the copper-plates themselves have all the characters reversed. They seem to be forgeries in the basest modern Nandinaguri hand.

CROOKE (WILLIAM) See PERIODICAL PUBLICATIONS.—*Bombay*. The Indian Antiquary ... (Vol. XVIII. etc., edited by J. F. Fleet, R. C. Temple and W. C.) 1872, etc. 4°. 14096. c.

ĀUDRAKA. See ŚUDRAKA.

CUNHA (J. GERSON DA) See DA CUNHA.

D., G. [i.e. GOVINDA DEVA ŚĀSTRĪ.] See KAVIRĀJA YATI. Sāṅkhyatattvapradīpa, etc. [Translation by G. D.] 1874, etc. fol. 14096. f. 4.

— See RAMATĪRTHA YATI. The Vidvan-mano-ranjini. [Translation by A. E. G. and G. D.] 1870, etc. fol. 14096. f. 4.

DA CUNHA (J. GERSON). See GUBERNATIS (A. DE). Savitri ... translated ... into English by J. G. D. 1882. 32°. 14080. b. 6.

— See PURĀṆAS.—Skandapurāṇa.—*Sahyādri-khanda*. स्कंदपुराणान्तर्गतम् स्कन्दाद्विखण्डम् ... First edition of the Sanskrit text ... by J. G. da C. 1877. 8°. 14016. c. 31.

DĀDOBĀ PĀṆDURĀṆGA. Vidhavāsrumārjanam, or Wiping the Widow's Tears, being an essay in Sanscrit on the remarriage of Hindu widows ... To which is added a translation in Marathi. (विधवाश्रुमार्जनाभिधायकोऽयम् निबंधः etc.) pp. 27, 18. *Bombay*, 1857. 8°. 14038. b. 5.

DĀDU, Son of Pāṇdurāṅga. See DĀDOBĀ PĀṆDURĀṆGA.

DAIVAJÑAMUKHAMĀṆANA. ದೀವಜ್ಞಾಮುಖಮಾಣನಾ [The Daivajña-mukhamāṇana. A work in five chapters on divination, in Sanskrit verse, followed by the Kendra liyana Kramaya, a work chiefly in Sinhalese, on astrological diagrams.] pp. 43. [Colombo,] 1882. 8°. 14053. cc. 37.(2.)

DĀHYĀBHĀĪ GHELĀBHĀĪ PĀṆDITA. See PARĀ-ŚARA. શ્રી પારાશર્યમેજાશ્ત્ર etc. [Sanskrit text with a Gujarati translation by D. Gh. P.] [1869.] 8°. 14038. c. 27.

DAKSHA. దక్షస్మృతి [Daksha-smṛiti, or °saṁhitā, or Institutes of Daksha edited in Sanskrit, with a Telugu commentary, by Venkatarāṅgāchārya called Paravastu.] pp. 50. *Vizayapatnam*, 1875. 16°. 14038. a. 1.

— दक्षसंहिता [Dakshasamhitā.] See JIVĀ-NANDA VIDYĀSĀGARA BHATTĀCHĀRYA. Dharma-shastra Sangraha, etc. Vol. II., pp. 383-402. 1876. 8°. 14039. a. 9.

— দক্ষ-সংহিতা [The Daksha-samhitā edited with a Bengali translation by Kālivara Bhaṭṭa-chārya Vedāntavagīṣa and Yūdavachandra Rāya.] See KĀLĪVARA BHATTĀCHĀRYA VEDĀNTAVAGĪṢA. সঙ্কটীক স্মৃতি সংহিতা pp. 48. Pt. I. 1878, etc. 8°. 14038. c. 34.

— सप्त दक्षस्मृतिप्रारंभः [The Dakshasmṛiti.] See GAṆGĀVISHṆU. Ashtādaśa Smṛitayaḥ. ff. 107-115. [1881.] obl. 4°. 14038. f. 8.

— శ్రీ దక్ష ప్రణీత ధర్మసాస్త్రం ప్ర. 5 [Daksha-praṇītaṁ dharmasāstram.] pp. 24. [Madras, 1883.] 16°. 14038. a. 3.

DALLANĀCHĀRYA. See DALVANĀCHĀRYA.

DALRYMPLE (ALEXANDER). See MAHĀBHĀRĀTA.—*Śakuntalopākhyāna*. The Story of Dooshwanṭa and Sakoontalā, etc. [with an Introduction by A. D.] 1795. 4°. 14060. e. 12.

DALVANĀCHĀRYA. See SUSRUTA. సుశ్రుతసंहితా [With a commentary of D.] 1885, etc. 8°. 14043. d. 40.

DAMARUVALLABHA VIDĀMVARA. భాషాసప్తరత్నం . ౭ [Bhāṣhā-saptaratna. A collection of seven

Sanskrit poems translated into the Parbatiya dialect of Hindi spoken in Nepal.] pp. 36. *Hindi and Sansk.* काशी १९३३ [Benares, 1888.] 8°.

14072. c.

DAMMĀLAṆKĀRA THĒRA. See DHAMMĀLAṆKĀRA, Thera.

DĀMODARA, Son of Gaṅgādhara. यन्त्रचिन्तामणिः [Yantrachintāmaṇi. Second edition.] pp. 60, lith. काशी १९३५ [Benares, 1879.] 8°.

14033. bb. 10.

DĀMODARA, Son of Lakṣmīdhara, called HARI-BHATTA. अथ संगीतदर्पणम् [Sāṅgītadarpaṇa, a work in verse on music.] See PERIODICAL PUBLICATIONS.—Poona. संगीतमीमांसक Vol. I. pt. 2, etc. 1886, etc. 8°.

14053. cc. 45.

DĀMODARA ŚĀSTRĪ BHĀRADVĀJA. See HARADATTA MIŚRA. काशिकाव्याख्या पद्मञ्जरी [Padamañjarī. Edited by D. Ś.] 1888, etc. 8°. 14096. d. 6.

— See NANDAPĀṇḌITA. श्रीकाशीविश्वेश्वरो विनयते ॥ दक्षकमीमांसा ॥ etc. [Revised by D. Ś.] 1874. 8°.

14039. a. 11.

— See SĀYAṆĀCHĀRYA [DHĀTUVṚTTI] Begin. माधवीयधातुवृत्तेभूमिका [A commentary by Sāyaṇa on the Dhātupāṭha, Edited by D. Ś. and Gaṅgādhara.] 1882, etc. 8°.

14096. d. 6.

DAMPŪRU VENKĀTA SUBBĀŚĀSTRĪ. See VENKĀTA SUBBĀŚĀSTRĪ, Dampūru.

DANḌIN. दशकुमारचरितम् etc. [Daśakumāracharita edited by Rāmakṛishṇam Āchārya.] pp. 134. १८२० [Madras, 1872.] 8°.

14076. c. 56.

— The Daśakumāracharita with the commentaries Padachandrikā and Bhūṣhaṇā of Kavīndra Sarasvatī and Śivarāma. Edited with various readings by Nārāyaṇa Bālakṛishṇa Goda-bole and Kāśinātha Pāṇduranga Parabā [with an appendix containing another commentary, the Padadīpakā, on the Pūrvapīṭhikā]. (महाकवि श्री-दक्षिणचरितम् दशकुमारचरितम् °) pp. 245. Bombay, 1883. 8°.

14076. d. 36.

— Selections from the Daśakumāracharita compiled [and annotated] by Pandit Girīśa-Chandra Vidyāratna Third edition. pp. iii. 70. Calcutta, 1888. 8°.

14070. c. 47.

DANḌIN. A Complete Key to the Sanskrit Course दशकुमारचरितम् [consisting of Daśakumāracharita, Uchehvhvāsa VIII. and other selections compiled by Girīśachandra Vidyāratna] for F. A. Examination for 1889. Containing Bengali and English translations, a full explanation... in early Sanskrit ... Edited by Tārā Kumār Kaviratna. Second edition. 3 pt. Calcutta, 1888. 8°.

14072. cc. 36.

— दशकुमारचरितस्य व्याख्यापुस्तकम् Key to Daśakumāracharita [coextensive with, and otherwise similar to, the above] by Pandit Nobin Chandra Vidyaratna ... Second edition. Sansk. Beng. Eng. 2 pt. Calcutta, 1888. 8°.

14072. ccc. 17.

— The Kavyadarsha by Sri Dandi edited with a commentary by Jībananda Vidyasagara (काव्यादर्शः etc.) pp. 312. Calcutta, 1882. 8°.

14053. cc. 31.

— Danḍin's Poetik. Kāvjadārṣa. Sanskrit und Deutsch herausgegeben von. O. Böhtlingk. pp. vii. 138. Leipzig, 1890. 8°.

14053. cc. 54.

DANḌIN, Author of Mallikāmāruta. See UDDANDA.

DANTE ALIGHIERI [Divina Commedia. Italian and Sanskrit.—Inferno.] The death of Count Ugolino translated into Sanskrit Slokas by A. Farnelli. Sansk. and Ital. pp. 13. Florence, 1886. 8°.

14076. d. 40

DĀRILA. See KAUŚIKA. The Kāuśika-sūtra ... with extracts from the commentaries of D. and Keçava, etc. 1890. 8°.

Ac. 8824. (vol. 14.)

DAŚAKARMAPADDHATĪ. मण्डलीक दर्शनार्थ पद्धतिः [Daśakarma-paddhati, a manual of ritual and ceremonial observances compiled from ancient authorities. With a commentary.] pp. v. 491. बनिकोटा, १२२० [Calcutta, 1886.] obl. 4°.

14033. c. 36

Printed in Ms. form and issued with loose binding-boards.

DAŚARATHA, Rishi. अथ शनिसोत्रप्रारम्भः [Second edition.] ff. 3, lith. [Poona, 1878.] obl. 16°.

14016. a. 18.(6.)

DATTARĀMA, Son of Kṛishṇalāla. बृहन्निघण्टुरत्नाकरान्तर्गते ... शारीरक (° रत्नाकरः ... द्वितीयो भागः) [Bṛhan-nighaṇṭuratnākara, a medical encyclo-pædia compiled from Sanskrit authorities with a

Hindi translation and illustrations both pictorial and verbal, from English and other modern sources.] 2 vol. मुद्रयां १८०९ [Bombay, 1887-88.] 8°.

14043. e. 24.

—— The Nadiprakashaya by the Dattarama Pandit. Translated [word by word, into Sinhalese] and edited by N. A. W. Harmanis [De] Alwis, etc. කාවිප්‍රකාශයා ... දොන්තප්පොතිස් ද අල්විස් ... විසින් ලියන ලද පදවි ව්‍යාකෘතියෙන් යුක්තයි pp. 18. Dodanduwa, 1890. 8°.

14043. c. 35.(2.)

A chronogram in the last verse records the composition of the book in Vikrama-Samvat 1937 (A.D. 1880).

DAVIDS (THOMAS WILLIAM RHYS). See ACADEMIES, etc.—London.—Pali Text Society. Journal of the Pali Text Society edited by T. W. R. D. 1882, etc. 8°.

14098. b.

—— See ACADEMIES, etc.—London.—Pali Text Society. BUDDHAGHOSA. The Sumaṅgala-vilāsinī ... Edited by T. W. R. D. and J. E. Carpenter. 1886, etc. 8°.

14098. b.

—— See [Addenda] ACADEMIES, etc.—London.—Pali Text Society. DĪGHANIKĀYA. The Dīgha Nikāya. Edited by ... T. W. R. D., etc. 1890, etc. 8°.

14098. b.

—— See ANURUPDHA. Abhidhammattha-saṅgaha [edited by T. W. R. D.] 1884. 8°.

14098. b.

—— See JĀTAKAS. The Jātaka ... published ... in Pali by V. Fausbøll and translated by T. W. R. D. 1877, etc. 8°.

14098. d. and 2318. g. 25.

—— See MILINDA. The Questions of King Milinda. Translated ... by T. W. R. D. 1890. 8°.

2003. b.

—— Buddhist Suttas translated from the Pāli by T. W. R. D. 1. The Mahāparinibbāna suttanta. 2. The Dhamma-Kakkappavattana sutta. 3. The Teviga suttanta. 4. The Ākaṅkheyya sutta. 5. The Ketokhila sutta. 6. The Mahāsudassana suttanta. 7. The Sabbāsava sutta. See MUELLER (F. M.) The Sacred Books of the East ... Vol. XI. 1879, etc. 8°.

2003. a.

—— Vinaya texts translated from the Pāli by T. W. R. D. and H. Oldenberg, etc. See MUELLER (F. M.) The Sacred Books of the East ... Vol. XIII. etc. 1879, etc. 8°.

2003. a.

DAVIES (JOHN) Member of the Royal Asiatic Society. See IṢVARA KRISHṆA. Hindu Philosophy. The Sāṅkhya Kārikā of Iṣvara Kṛishṇa ... with an appendix ... by J. D. 1881. 8°. 2318. g. 3.

—— See MAHĀBHĀRATA.—Bhagavadgītā. Hindu Philosophy. The Bhagavad Gita ... translated with notes by J. D. 1882. 8°.

2212. e.

—— Second edition. 1889. 8°.

2318. f. 19.

DAYĀNANDA SARASVATĪ SVĀMĪ. See BHĪMĀCHĀRYA JHALAKĪKAR and RĀJĀRĀMA GAṆEṢA BOḌASA. वेदार्थोद्धारः etc. [A critical refutation of D.'s views regarding the Vedas as the sole authority in matters of doctrine.] [1875.] 8°.

14028. d. 18.

—— See CHHAJĪ RĀMA दयानंदाष्टक [A satire on the teachings of D. S.]

14072. b. 4.(2.)

—— See GOPĀLA, Son of Rāmasahāya. वेदार्थप्रकाश [A counterblast to the opinions of D. S. S.] [1878.] 4°.

14033. d. 13.

—— See PERIODICAL PUBLICATIONS.—Allahabad आर्यसिद्धान्त [Āryasiddhānta ... compiled ... for the dissemination of the views of D. S. S. on criticism.] [1887.] 8°.

14033. b. 48.

—— See VEDAS ऋग्वेदादिभाष्यभूषका [A compilation by D. S. S. from the Vedic hymns, with commentaries.] [1877, etc.] 8°.

14010. d. 23.

—— See VEDAS.—Rigveda. ऋग्वेदभाष्य [Rigveda with commentaries by D. S. S.] [Bombay, Benares.] 8°.

14010. d. 24.

—— See VEDAS.—Vājasaneyāsambhitā. यजुर्वेदभाष्य [With commentaries by D. S. S.] [1878,] etc. 8°.

14007. d. 18.

—— आर्याभिविनयः । [Āryābhivinaya, a selection of passages chiefly from the Vedic hymns, provided with an extensive commentary in Hindi for devotional use by theists. Fourth edition.] pp. 355. प्रयाग १९४५ [Allahabad, 1888.] 16°.

14028. a. 21.

—— श्रीमन्निदानन्दमुनये ... नमः ॥ संध्योपासनादिपञ्चमहा-यज्ञविधिः etc. [Sandhyopasanādi pañcamahāyajña-vidhi, a manual for the performance of the five chief acts of devotion. Compiled and explained by D. S. S.] pp. 19. १९३३ [Lucknow, 1875.] 8°.

14033. b. 26.

DAYĀNANDA SARASVATĪ SVĀMĪ (*continued*).

अथ पञ्चमहायज्ञविधिः [Pañchamahāyajña-vidhi, a revised edition of the preceding work accompanied by a Hindī commentary.] pp. 63. काशी १९३४ [Benares, 1877.] 16°. 14033. a. 11.(1.)

— pp. 220. प्रयाग १९३४ [Allahabad, 1888.] 32°. 14028. a. 17.(2.)

— संस्कृतवाक्यप्रबोधः [Samskrita-vākyaprabodha, a manual of conversation. Third edition.] Sansk. and Hindī. pp. 62. प्रयाग १९४५ [Allahabad, 1888.] 8°. 14085. c. 13.

— अथ वेदाङ्गप्रकाशः ॥ [Vedāṅga-prakāśa, a compilation by D. S. S. from Pāṇini, with the Mahābhāṣya, apparently intended to include other authorities and designed as an introduction to the study of the Veda, with an original commentary and other illustrative matter in Hindī.] Pt. 1, 3-12. प्रयाग (काशी) १९३६ [Allahabad, Benares, 1886, 1881-83.] 8°. 14093. c. 17.

Imperfect: wanting title-page, index and other parts. The portions of the serial which were designed to treat of the other Vedāṅgas do not appear to have been published. Part 1. is of the third edition.

DE ALWIS (Don HARMANIS). See DATTARĀMA. The Nadiprakashaya ... Translated and edited by N. A. W. H. [De] Alwis, etc. 1890. 8°. 14043. c. 35.(2.)

DE ALWIS (JAMES). See HATTHAVANAGALLAVIHĀRAVAMSA. The ... Attanagaluvansa ... with notes by J. Alwis. 1878. 8°. 14098. c. 14.

— Pali Translations. (Pt. 1. Metta Sutta on Charity.) Colombo, 1871. 8°. 3070. bb. 9.
No more published.

DELBRUECK (BERTHOLD). De usu dativi in carminibus Rigvoda commentatio, etc. *Halis Saxonum*, 1867. 8°. 8365. f. 5.(22.)

— Das altindische Verbum aus den Hymnen des Rigveda seinem Baue nach dargestellt. *Halle*, 1874. 8°. 12906. dd. 2.

DE SILVA (DAVID). See CAPPER (J.) A full account of the Buddhist controversy etc. [between Guṇānanda Mohattiwatte and the Rev. D. de S.] 1873. 8°. 14098. b. 5.

DE SILVA (H. ERMANIS). See MAHENDRAPĀDA. The Hōrābharanaya ... with a Singhalese translation, revised and edited by H. E. De S. 1888. 8°. 14053. c.

DEUSSEN (PAUL). See BĀDARĀYANA. Die Sūtra's des Vedānta ... übersetzt von P. D. 1887. 8°. 14048. bb. 23.

— Das System des Vedānta, nach den Brahma-Sūtra's des Bādarāyana und dem Commentare des Ṣaṅkara über dieselben ..., vom Standpunkte des Ṣaṅkara aus dargestellt. pp. xv. 535. *Leipzig*, 1883. 8°. 14048. d. 33.

DEVACHANDRA, *Pupil of Dīpachandra*. अथ श्रीदेवचन्द्रजी कृत नयचक्रमारजुं बालबोध लिख्यते [Nayachakrasāra, a work on Jain philosophy, with a bālābodha or simple commentary in Gujarati.] See BHĪMASIMHA MĀṆAKA प्रकरण-रत्नाकर Vol. I. No. 3. pp. 181-254. [1876, etc.] 4°. 14100. e. 3.

DEVACHANDRA MĀṆAKACHANDA. See MĀNATUṆGĀCHĀRYA. सार्थ भक्तामर स्तोत्र [Bhaktāmara-stotra with a Marathi paraphrase by D. M.] [1883.] 16°. 14100. a.

DEVADATTA TRIPĀTHĪ. See AMARASIMHA. देवकोश etc. [Devakośa, being the Amarakośa with translation notes, etc., in Hindī by D. T.] [1879.] 8°. 14093. d. 2.

DEVAMITTA, *Heṇḍiyantuvuvē*. See ANUREDDHA. Abhidhammattha-sangaha ... edited by Rev. H. Devamitta, etc. 1888. 12°. 14098. a.

— See DHAMMAPĀDA. The Dhammapada ... with a Sinhalese translation revised by Revd. H. D., etc. 1879. 8°. 14098. c. 17.

— [Second edition.] 1889. 8°. 14098. d. 32.

— See DĪPAṆKARA, called BUDDHAPPIYA. පද්ධන්ත පද්ධන්ත ... Edited by Revd. H. D. 1877. 8°. 14098. c.

— See MOGGALLĀNA. The Moggallayana Vyākaraṇa ... Edited ... by H. D., etc. 1890. 8°. 14098. c. 46.

DEVĀNDABHATTA. See KUVERA UPĀDHYĀYA. The Dattaka Chandrika ... by Devanda Bhatta [or rather by Kuvera Upādhyāya] translated, etc. 1881. 8°. 15038. c. 30.

— The Smṛuti Chandrika on the Hindu law of Inheritance ... Translated from the original by T. Kristnasawmy Iyer. pp. viii. 294. *Madras*, 1867. 8°. 14039. b. 17.

DEVAPŪJĀ. (आश्वलायनब्राह्मणं करितां) अथ देवपूजा-
प्रारम्भः. [The Devapūjā or worship of the Devas,
as observed by the Āśvalāyana Brahmins.] ff. 17,
lith. पुण्य गत्तो [Poona, 1880.] obl. 8°.

14033. bb. 3.(3.)

— अथ देवपूजाप्रारम्भः [The ritual of the worship
of the devas as observed by the Rīgvedī Brah-
mins.] See VEDAS.—Rīgveda.—Appendix. Rīg-
vedībrahmanāmechya saṅgraha. ff. 11, lith.
[1881.] obl. 8°.

14033. 43.(1.)

DEVARAKKHITA (Don ANDRIS DE SILVA) of
Batuvantudāva. See AMARASIMHA. ਤਾමਿਲਿਤ-
ਤੁਆਭਤਾਭ [Edited by Don. A. de S. D.] 1880. 8°.

14093. b. 1.

— See ĀNANDA, of Abhayagiri. සਭਿੱਠ-
ਤਾਭਤਾਭ [Saddhamnopāyanaya edited by Don
A. de S. D.] 1874. 8°.

14098. b. 6.

— See ANURUDDHA. අනੁਰੂਢਿ ਯਤਨਾਭ [Edited
by Don A. de S. D.] 1879. 8°.

14033. bb. 17.

— See BĀLĀVATĀRA. බාලාවතාරපੁਤ੍ਰਾਭਿ-
ਯਤਨਾਭ, etc. [Compiled and edited by D.] 1885. 8°.

14098. a. 8.

— See DHAMMAJOTI, Siṭṭināmalu. Bala-
watara sangraha ... Finally revised by D. A. de
Silva Batuvantudava. 1889. 8°.

14098. d. 31.

— See DHARMARĀJAGURU. Sabda binduwa ...
Revised by Batuvantudāwe Pandit. 1888. 12°.

14098. a. 7.(2.)

— See DICHANIKĀYA.—Mahāsatiṭṭipattihānasutta.
මහසਤਿਤਪ්ਪਤ, etc. [Edited by Don A. de S. D.]
1874. 12°.

14098. b.

— See MĀDHAVA, Son of Indukara. A Trea-
tise on Diseases ... With a Singhalese trans-
lation [called Arthavyākhyānaya] by the Pāṇḍit
D[on] A. de Silva Batuvantudāve, etc. 1875[-67.]
8°.

14043. d. 32.

— See MAHĀNĀMA. The Mahāwansa ... to
thirty-sixth chapter edited by ... Don A. de
Silva Batuvantudawa. 1883. 8°.

14098. d. 16.

— — The Mahawansa. From the
thirty-seventh chapter. Revised and edited ...
by ... A. de S. Batuvantudawa, Pandit. 1877. 8°.

14098. d. 17.

DEVARAKKHITA (Don ANDRIS DE SILVA) of
Batuvantudāva. See MAYŪRAPĀDA. පරාਤපරි-
සුඛසිංහනාਭ, etc. [Edited by Don A. de S.]
1883. 8°.

14072. cc. 16.

— See NĀṆAKITTI. The Abhidhamma Attha-
sālinī Atthayojana ... Edited by ... Panna-
sekharā ... approved by Batuvantudāwe Dewa-
rakkhitacariya, etc. 1890. 8°.

14098. dd. 5.

— See PARITTA. පිරිතපොත, etc. [Revised
by Don A. de S. D.] 1883. 8°.

14098. e.

— See RĀMACHANDRA BHĀRATĪ. තනන්ත-
නාਭ, etc. [Edited by D.] 1885. 8°.

14033. bb. 17.(2.)

— — — — — ප්‍රීතිතමාලා [Edited by D. T.]
1890. 12°.

14076. b. 26.

— See ŚUŚRUTA. සුශ්‍රුත ... ශාරීරවිද්‍යා-
නාਭ, etc. [Edited by Don A. de S. Devarakkhita.]
1882. 8°.

14043. e. 18.

— See VYĀSAKĀRA. ව්‍යාසනාරාਭ, etc. [Edited
by Batuvantudāve Pāṇḍita.] 1866. 8°.

14076. b. 20.

— See YOGAŚATA. යෝගසතනාਭ, etc. [With a
Singhalese paraphrase by Batuvantudāve.] 1877.
8°.

14043. a. 3.(1.)

— — — — — යෝගසතනාਭ ... Edited ... and
arranged with notes by the Pandit Batuvantudāve,
etc. 1886. 8°.

14043. c. 35.(1.)

DEVAVIJAYA. See MĀNATUṆGĀCHĀRYA. ਸਾਨਨੁੰਗ-
ਚਾਰੈਬਿਰਚਿਤ ... ਮਨਮਰ ਸੋਭ [With devotional hymns
in Hindi by D.] [1884.] 16°.

14100. a. 8.

DEVENDRA GANĪ, Pupil of Amradēva. Eine
jainistische Bearbeitung der Sagara-Sagā (Text
... den Kommentaren zum Uttarādhyajana Sūtra
des D. G. entnommen) [Edited] von R. Fick.
pp. xxiii. 29. Prak. and Germ. Kiel, Bonn
[printed], 1889. 8°.

14100. c. 12.

DEVENDRA SŪRI. ਬੰਧਸਾਮਿਤਿ ਤ੍ਰੀਤੀਯ ਕਰੀਯ [Bandha-
svāmitva, the third of the Jain ethical works
called Karma-grāṇṭha. See BHĪMASIMHA MĀNĀKA.
ਮਕਰਣ-ਰਾਜਾਕਰ vol. iv. pp. 455-495. [1878, etc.] 4°.

14100. e. 3.

DEVENDRA SŪRI. कर्मविपाकनामे कर्मग्रंथ १ [Karmavipāka, the first of the Jain *Karma-granthas*, with a Gujarati commentary by Matichandra.] See BHŪMASIṂHA MĀNAKA. प्रकरण-रत्नाकर iv. pp. 305-411. [1878, etc.] 4°. 14100. e. 3.

— सय शतकनामा पंचम कर्मग्रंथः ॥ [The Sataka or hundred verses, the fifth of the *Karmagrāthas*, together with a paraphrase and commentary in old Gujarati by Yaśahsoma.] See BHŪMASIṂHA MĀNAKA. प्रकरण-रत्नाकर iv. pp. 605-772. [1878, etc.] 4°. 14100. e. 3.

DEVENDRANĀTHA THĀKURA. See BRĀHMA-DHARMA. आश्रयार्थ [With D. Th.'s Tātparyā.] [1883.] 12°. 14028. b. 54.

DEVĪDATTA, *Jyotirvid.* सिंहस्थगुरुनिर्णयः [Simhasthagurunirṇaya, a tract on the astrological influence of Jupiter when in Leo.] pp. 15. *Chhapra*, 1885. 8°. 14053. cc. 21.(2.)

DEVĪPRASĀDA, *Pandit.* See OUDH. Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. Browning ... assisted by Pandit D. etc. (Fasc. XII etc. prepared by D. 1873, etc. 8°. 14096. d. 8.

DEVĪTOTRAKADAMBA. శ్రీరస్తు ... శ్రీమద్భక్తశర ఘనవత్ పదపూజ్య—శ్రీభగవద్గోళదానాదిస్తోత్రం ఎత్తద్దేవీస్తోత్రకదంబమ్, etc. [Devītotrakadamba, a collection of Śaiva hymns, attributed to Śaṅkara Āchārya, Kālidāsa and others. Prepared for the press by Vā. Rāmasvāmi Śāstri.] pp. 84. చెన్నపురి ౧౮౭౫ [Madras, 1875.] 8°. 14028. b. 29

— (Devītotrakadamba). [Another edition. Printed in the Grantha character.] కల్పవృక్ష [Madras, 1879.] 12°. 14128. b. 51.

DE ZOYSA (Louis). Catalogue of Pali, Sinhalese and Sanskrit manuscripts in the Ceylon Government Library. pp. 26. *Colombo*, 1876. 8°. 11905. k. 21.(5.)

— [Another copy.] 14098. d. 13.

— Reports on the Inspection of Temple Libraries [of Pali and Sinhalese MSS.] pp. 17. *Colombo*, 1875. fol. 14096. f. 6.

DHAMMAJOTI, *Sitīnāmaluwa.* Balawatara Saṅgraha composed by Revd. 'Sitināmaluwa Dhammajoti ... Edited by the Revd. D. Jinaratana.

Finally revised by D. A. De Silva Batuwantudaya. බාලවතාර සංග්‍රහය [Bālāvatāra-saṅgraha.] • pp. ii. ii., 125. *Colombo*, 1889. 8°. 14098. d. 31.

DHAMMAKITTI. The Dāṭhāvamsa [transliterated from the Sinhalese editions]. See ACADEMIES, etc.—London.—Pali Text Society. Journal ... 1884. pp. 109-151. 1882, etc. 8°. 14098. b.

— Dāṭhāvanso ... with its Sinhalese paraphrase by Acariya Dharma-kirti edited by Asabha Tissa, etc. (සාහසරිත දාටවංසය.) *Kelaniya*, 1883. 8°. 14098. c. 18.

— Le Dāṭhāvansa ... Traduit ... d'après la version anglaise de Sir Mutyu Coomārā Svāmy par L. de Milloué. See GUINET (E.) *Annales*, etc. Tom. 7. 1880, etc. 4°. 7704. h.

— Saddhamma Saṅgaho. Edited by Saddhānanda. See ACADEMIES, etc.—London.—Pali Text Society. Journal ... 1890. pp. 21-90. 1882, etc. 8°. 14098. b.

DHAMMĀLAṆKĀRA, called Sugata-sāsana-dhaja. Simā-naya-dappana composed by the chief Buddhist Priest Sugata-Sasana-Dhaja-Vinayācariya Dammālaṅkāra Thera Anno Buddhac 2425. Approved by the Conclave of "The Order," etc. [With an English introductory summary by L. Corneille Vijayasinha.] (සීමානායදාප්පනා, A Mirror of the system of consecrated boundaries.) pp. xxx. 247, 4. A[nno] B[uddhac] 2428, [Colombo, 1885.] 8°. 14098. c. 19.

DHAMMĀNANDA, *Valāṇa.* See MEDHĀṆKARA. සමන්ත පාසාන චරිත [Edited by Dh.] 14098. c. 21.(2.)

— See PIYADASSI, *Mahāthēra.* Padasūdhana ... Edited by the Rev. W. Dhammānanda of Ratmalana, etc. 1887. 8°. 14098. c. 40.(1.)

— See VEDEHA. Samanta Kūṭa Warpanā ... Translated and edited by the Rev. W. Dhammānanda Sthavira, etc. 1890. 8°. 14098. c. 45.

DHAMMANĪTI. The Dhammanīti. See GRAY (J.) Ancient Proverbs, etc. Pt. II. 2318. h

DHAMMAPADA. See BUDDHAGHOSA, ධම්මපදොක්ඛානං [Dhammapadatthakathā.] 1886. 8°. 14098. d. 30.

DHAMMAPADA. See DHARMATRĀTA. Udānavarga ... compiled by Dharmatrāta; being the Northern Buddhist version of the Dhammapada. Translated from the Tibetan ... by W. W. Rockhill. 1883. 8°. 2212. e.

— ဓမ္မပဒပါဠိတော်ပါဌ်နိဿယ [Pali text, followed by a *nissaya* in Burmese.] pp. 249. Rangoon, 1880. 8°. 14098. c. 29.

— ဓမ္မပဒဒေသနာတုတ္ထ [The Dhammapadadosanā, a Burmese commentary on the Dhammapada, the text being given in full.] pp. 470. Rangoon, 1880. 8°. 14098. c. 30.

— The Dhammapada ... with a Sinhalese translation revised by Revd. H. Devamitta, etc. (බෙထෙලද, etc.) pp. xi. 140. Colombo, 1879. 8°. 14098. c. 17.

— The Dhammapada. [Edited with various readings and] revised by H. Devamitte. [Second edition.] pp. iv. 137. Colombo, 1889. 8°. 14098. d. 32.

— The Dhammapada ... translated from Pali by J. Gray. pp. 49. Rangoon, 1881. 8°. 14098. b. 8.

— The Dhammapada ... translated from the Pāli by F. Max Müller. See MUELLER (FRIEDRICH MAX) Sacred Books of the East ... Vol. X. Pt. 1. 1879, etc. 8°. 2003. a.

— Das Dhammapada. ... Aus der englischen Uebersetzung von ... F. Max Müller ... metrisch ins Deutsche uebertragen [by Th. Schultze] mit Erläuterungen. pp. xix. 123. Leipzig, 1885. 8°. 14098. d. 27.

— Le Dhammapada avec introduction et notes par F. Hû. Paris, 1878. 12°. 14098. a. 3.(1.)

Forming No. 21 of the "Bibliothèque Orientale Elzévirienne."

— Appendix. Texts from the Buddhist Canon commonly known as Dhammapada, with accompanying narratives. Translated from the Chinese [versions of Dharmatrāta's recension of the original,] by S. Beal. pp. viii. 176. London, 1878. 8°. 2318. h. & i.

Part of Trübner's Oriental Series.

DHAMMAPĀLA. See [Addenda] ACADEMIES, etc.—London.—Pali Text Society. KHUDDAKAṆIKĀYA.—Petavatthu. Petavatthu. Edited [with extracts from the commentary of Dh.], etc. 1888. 8°. 14098. b.

DHAMMARATANA, Velivīṭṭiye. See BĀLAṬṬAPABODHANA. බාලපබොධනා (Revised by the Rev. W. Dh.) 1887. 12°. 14098. b.

— See KĀLIDĀSA. ඡිකාලිදස ... විජයානරථ ඡල ප්‍රකාශනය, etc. [With a preface and commentary in Sinhalese by V. Dh.] 1887. 8°. 14053. cc. 46.

DHAMMASAṅGANĪ. See NĀNAKITTĪ. The Abhidhamma Atthasalinī Atthayojana (an exegesis of ... the commentary of the Dhammasaṅganī), etc. 1890. 8°. 14098. dd. 5.

— The Dhammasaṅganī, edited by E. Müller. See ACADEMIES, etc.—London.—Pali Text Society. DHAMMASAṅGANĪ. The Dhammasaṅganī. 1885. 8°. 14098. b.

DHAMMASIRI. ඤ්ඤාසිකා [Khuddasikkhā.] See NĀNĀ-NAYA. ආආදාය, etc. pp. 65-106. 1882. 8°. 14098. dd. 2.

— Khuddasikkhā [by Dh.] and Mūlasikkhā [a compendium of the Vinaya] edited by E. Müller. See ACADEMIES, etc.—London.—Pali Text Society. Journal ... 1883. pp. 88-132. 1882, etc. 8°. 14098. b.

DHANAMJAYA. The Daśa-Rūpa, or Hindu canons of dramaturgy, by Dh. with the exposition of Dhanika, the Avaloka. Edited by F. E. Hall. (दशरूपम् । अर्थात् धनञ्जयवर्चितानाञ्चपम्निकम् । धनिकस्यावलोकविधया टीकया सहितम् । etc.) [With an appendix containing adhyāyas 18-20 and 34 of the Bhāratīya Nāṭyaśāstra ascribed to Bharata Muni.] Calcutta, 1861-65. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica (vol. 36). 1848, etc. 8°. 14002. a. (vol. 36.)

— Dasharupa by Dh. With the Commentary [called Avaloka] of Dhanika. (दशरूपकम् etc.) [Followed by adhyāyas 18-20 and 34 of the Bhāratīya Nāṭyaśāstra.] Edited [or rather reprinted from the Bibliotheca Indica] by ... Jibananda Vidyasagara. pp. 237. Calcutta, 1878. 8°. 14053. cc. 14.

DHANAPĀLA. The Pāiyalachehhī Nāmamālā, a Prakrit Kosha by Dh. Edited with critical notes, an introduction and a glossary by G. Bühler. *Göttingen*, 1879. 8°. **14098. d. 21.**

A reprint from the 4th. vol. of A. Bezenberger's *Beiträge zur Kunde der indogermanischen Sprachen*.

DHANAPATI. See MAHĀBHĀRATA.—*Bhagavadgītā*. अथ श्रीमद्भगवद्गीताभाष्योक्तदीपिका [The Bhagavadgītā with a commentary called Gītābhāshyotkarshadīpikā by Dh.] [1880.] obl. 4°. **14060. f. 10.**

— See SĀYAṆĀCHĀRYA. शङ्करविजयम् [Saṅkara-vijaya. With a commentary called Saṅkara-vijayaṇḍima by Dh.] [1882, etc.] 4°.

14048. e. 11.

— श्रीरसु etc. [Saṃkshepaśaṅkara-vijaya, with Dh.'s commentary.] [1873.] 8°.

14048. d. 20.

DHANIKA. See DHANAMJAYA. Dasharupa ... With the Commentary [called Avaloka] of Dh. etc. 1878. 8°.

14053. cc. 14.

DHANURMĀSA-MĀHĀTMYA. శ్రీమదధర్వణరహస్యంత్రయోత్తరశతకంబంజరసంహితా స్థితం. శ్రీధనుర్మాసమాహాత్మ్యం etc. [The Dhanurmāsa-māhātmya on the observance of the month of Sagittarius (December), professing to be a part of the Kapiñjala-saṃhitā, itself a portion of the Atharvaṇarahaṣya; with a Telugu paraphrase by N. Venkaṭa Subbaśāstri.] pp. 16. [Bangalore,] 1882. 8°.

14028. c. 50.

DHĀRAṆA-PARITTA. ධරාණ පරිට්ඨානං [Dhāraṇa-paritta, a short Pali text, followed by a verbal interpretation, Pali and Burmese, and preceded by a Burmese preface.] pp. ii. 20. *Moulmein*, 1877. 12°. **14098. a. 13.**

DHARĀNĪDHARA RĀYA. See MANU. গঙ্গাধর কবিরত্নের ভাষ্য [Accompanied by a Bengali version by Dh. R. of Gangādhara Kaviratna's commentary.] [1881.] 8°. **14038. c. 22.(2.)**

— See PATHYĀPATHYA. পথ্যপথ্য [Pathyāpathya, with Bengali translation by Dh. R.] [1879.] 12°.

14043. b. 6.

DHARMADHIKARI DHUNDHIRAJA PANTA SHARMAṆA or **SHASTRI.** See DHUNDHIRĀJA DHARMĀDHIKĀRI.

DHARMAKĪRTI, Acariya. See DHAMMAKITTĪ.

DHARMĀLOKA, Ratmalāno. The Sanskrit Sabdamālā or the Declensions of Sanskrit nouns by the Pandit Revd. Ratmalāno Dharmāloka Terunānse ... and his pupil Revd. K. Dharmārāma Unānse of Ratmalāna Purana Vihāra, etc. (සබ්දමාලා පදවිකල්පය, etc.) [with an English preface in MS.] pp. 4, iii. 53. *Sansk. and Sinh.* *Colombo*, 1876. 8°.

14093. b. 7.

DHARMARĀJĀDHVARĪNDRA. Vedantaparibhāsha ... published by ... Jibananda Vidyasagara. pp. 44. *Calcutta*, 1875. 8°. **14048. c. 59.(3.)**

Title taken from the wrapper.

— अथ वेदान्तपरिभाषा प्रारम्भे ॥ [Vedāntaparibhāshā.] ff. 26, lith. काशी १८७६ [Benares, 1879.] obl. 4°.

14048. e. 6.

— वेदान्तपरिभाषा । ° [Vedāntaparibhāshā. Edited by Bechanārāma Tripāṭhi.] pp. 3, 68, 3. काश्या १८८३ [Benares, 1887.] 8°.

14048. c. 65.

— శ్రీధర్మరాజాధ్వరీంద్రవరచితం ... అద్వైతవేదాంతపరిభాషా etc. [Vedānta-, here called Advaitavedānta-, paribhāshā with the commentary called Vedāntasikhāmaṇi by the author's son Rāmakṛishṇa Dikshita. Edited by Rāṅgāchārya, *Kaṣṭūrī*.] pp. 213. మహారాష్ట్ర. ఏలూరు [Mysore, 1889.] 8°.

14048. d. 55.

— वेदान्तपरिभाषा । [Vedāntaparibhāsha, edited with an English translation and notes by A. Venis.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 4, etc. 1876, etc. 8°.

14098. d. 6.

DHARMARĀJĀDĪKSHITA. See DHARMARĀJĀDHVARĪNDRA.

DHARMARĀJAGURU, Sthavira. සබ්දබිඳුවා [Sabda-binduva, a work in 21 Pali stanzas on Pali grammar. With a Sinhalese commentary by Nāṇatilaka Tissa Svāmi. Edited by Amarasīha Svāmi.] pp. 12. කොළඹ [Colombo,] 1888. 8°.

14098. c. 40.(2.)

— Sabda binduwa. With a paraphrase [in Sinhalese compiled and] edited by the Revd. M. Vipulasāra ... Revised by Batuwantudāwe Pandit. pp. ii., 38. *Colombo*, 1888. 12°.

14098. a. 7.(2.)

DHUNDIRAJA DHARMĀDHİKĀRI. See JAIMINI. तन्त्रवार्तिकम्. . . . Edited by Paṇḍit Dhundhirāja Panta, Dharmādhikāri, etc. 1882, etc. 8°.

14048. d. 39.

— See KHUṢĀLĪRĀMA RĀYA. "अः" . . . अहल्याकामधेनुः [Ahalyākāmadhenu. Accompanied by a short abstract of the work in Hindi, entitled Dugdhāmrta. Edited by Dh.] [1887, etc.] 8°.

14033. b. 34.

— See LOCKE (JOHN). (Translation of Locke's Essay on the Human Understanding, Book III. [by Dh. Dh.]) 1876, etc. fol. 14096. f. 4.

— See NANDAPANDITA. श्रीकाशीविश्वेश्वरो विजयते ॥ दत्तकमीमांसा, etc. [Edited by Dh.] 1874. 8°.

14039. a. 11.

— See NORTH-WESTERN PROVINCES. A Catalogue of Sanskrit Manuscripts in . . . the North-West Provinces, etc. (Part VII. compiled by Paṇḍit Dhundhirāj Sāstri.) 1877, etc. 8°.

14096. d. 11.

— See PURĀṆAS.—Śivapurāṇa. अथ शिवपुराणे ज्ञानसंहिता, etc. [The Sanatkumāra-saṃhitā commented on by Dh.] [1884.] obl. 4°. 14018. dd. 2.

— See PURĀṆAS.—Skandapurāṇa.—Kaivalyaratna कैवल्यरत्नम् [Kaivalyaratna, a part of the Skandapurāṇa. Edited by Dh. Dh.] 1883, etc. 8°.

14096. d. 6.

DHUNDHIRAJA PANTA SHARMANA, Dharmadhikāri. See DHUNDIRAJA DHARMĀDHİKĀRI.

DICTIONARIES. अथ षट्कोशानां संग्रहः । तत्रादी हेमचन्द्रकोशः । तत्र उणादिकोशः । ततो [sic] पंचतन्त्र [sic] प्रकाशः । ततो [sic] शारदीयानाममाला । ततो विश्वकोशः । ततो हलायुधकोशः । etc. [A collection of six dictionaries.] 6 pt. • lith. काशीजो १९३० [Benares, 1873.] 8°.

14093. d. 3.

To be followed by a second volume, containing 12 more Kosas. The titles of them are given at the end and agree, with a single exception, with those contained in Maṇḍālā Pandita's collection.

DĪGHA-NIKĀYA. See ACADEMIES, etc.—London.—Pali Text Society. BUDDHAGHOSA. The Sumaṅgala-vilāsinī, Buddhaghosa's Commentary on the Dīghanikāya, etc. 1886, etc. 8°. 14098. b.

— The Dīgha Nikāya. Edited by . . . T. W. Rhys Davids . . . and Prof. J. E. Car-

penter. See ACADEMIES, etc.—London.—Pali Text Society. DĪGHANIKĀYA. The Dīgha Nikāya, etc. 1890, etc. 8°. 14098. b.

DĪGHA-NIKĀYA. Buddhist Suttas, translated from Pāli by T. W. R. Davids. 1. Mahā-parinibbāna-suttanta . . . 3. Teviggā-suttanta . . . 6. Māhāsudassana-sutta [from the Dīghanikāya]. See MUELLER (F. M.) Sacred Books of the East . . . Vol. XI. 1879, etc. 8°. 2003. a.

— Sept Suttas Pālis [in the original text] tirés du Dīgha-Nikāya, par P. Grimblot. Traductions diverses anglaises [by D. J. Gogerly] et françaises [by E. Burnouf. The whole edited by Mme. Grimblot]. pp. xii. 350. Paris, 1876. 8°. 14098. d. 12.

— Mahāparinibbāna-sutta. Mahāparinirvāna Sūtraya, with a Sinhalese Translation [sic], revised by Rev. Paññānanda of Induruwa . . . සර්වත සර්වත මහා පරිනිව්වානසුත්තය, etc. pp. vii. 249. [Colombo] 1887. 8°. 14098. c. 24.(2).

— Mahāsatipatthānasutta. මහාසට්ඨපඤ්ඤා සූත්තය [Mahāsatipatthāna-sutta, the 22nd sutta of the Dīghanikāya.] pp. 41. ရန်ကုန် [Rangoon, 1870?] 12°. 14098. a. 16.(1).

— — මහාසට්ඨපඤ්ඤාසූත්තය. [The Mahāsatipatthānasutta, edited with preface and vocabulary in Sinhalese by Don Andris da Silva Deva-rakkhita of Baṭuvantudāva.] [Colombo] 1874. 12°. 14098. b.

— — මහාසට්ඨපඤ්ඤාසූත්තයට්ඨිකේරි සිංහා [The text of the sutta followed by a lengthy nissaya in Burmese.] pp. 158. Rangoon, ၁၂၄၁ [1880]. 8°. 14098. c. 28.

— — සර්වත සර්වත මහාසට්ඨපඤ්ඤාසූත්තය, etc. [Another edition, with a preface and commentary in Sinhalese.] කොළඹ [Colombo]. 1883. 8°. 14098. c. 20.(2).

— — මහාසට්ඨපඤ්ඤාසූත්තය සහාය [Second edition with the same commentary. Revised, with a preface in Sinhalese, by H. Jayatilaka.] pp. 131. Colombo, 1888. 8°. 14098. c. 41.(2).

DĪGHA-NIKĀYA. — *Sigālovāda-sutta.* ගම්මිනිකයාගේ මේ සිංහලොවාදසුතය නාම සන්ත-සකිනි, etc. [The Sigālovāda-sutta, being the 31st sutta of the Dighanikāya, with an introduction and paraphrase in Sinhalese. Edited with notes in Sinhalese by Jinaratana of Tangalla, so as to form a work for the instruction especially of house-holders]. pp. 2, 62. Colombo, 1882. 8°.

14098. c. 20.(1).

The Pali text, which is not regularly marked off from the paraphrase, begins at p. 4, with the passage corresponding to Grimbol's text, p. 298, l. 18.

DĪKSHITA RĀMADĀSA. See RĀMADĀSA, *Son of Vināyaka-dikshita.*

DINAKARA BHATTA. अथ शान्तिसार [Śāntisāra. Another edition.] ff. 2, 149, lith. मुंबई १८७७ [Bombay, 1877.] obl. fol. 14028. e. 27.

— [Another edition.] ff. 2, 154. मुंबई १८३३ [Bombay, 1877.] obl. fol. 14028. e. 26.

DINANĀTHA BHATTĀCHĀRYA. सर्वदेव देवी पूजा-पद्धति, etc. [Sarvadevadevi-pūjāpaddhati, a compilation of hymns and devotional extracts from various Purāṇas and Tantras.] pp. 211. कलिकाता १८८९ [Calcutta, 1880.] obl. 8°. 14028. a.

DĪNANĀTHA DEVA. See RĀMĀNUJA, *Founder of the Sect.* श्रीरामानुजाचार्यविरचित वेदान्ततत्त्वसारः ... The Vedāntatattva Sara ... and The Mohamudgara of ... with an English translation of the latter (by D. N. D.) etc. 1878. 8°.

14048. d. 16.(1).

DĪNANĀTHA VASU. See ŚAṆKARA ĀCHĀRYA. मानस-पूजा [Mānasa-pūjā by Śaṅkara Āchārya followed by other devotional works, edited by D. V.] [1879.] 12°. 14028. b.

DĪNANĀTHA VIDYĀLAKṢHARĀ. See CHANDESVARA. The Vivāda-ratnākara ... Edited by D. V. 1887. 8° 14002. a. (vol. 103.)

DĪPAṆKARA, called **BUDDHAPPIYA.** මහාරූපසිද්ධි [Mahārūpasiddhi or Rūpasiddhi a work on Pali grammar.] pp. 224. [Colombo, 1880 ?]. 8°. 1490. d. 25.

No title-page or imprint and apparently incomplete.

— The Pajjamadhu. A poem (in 104 stanzas) in praise of Buddha. Edited by Edmund R. Gooneratne. See ACADEMIES, etc.—London.—Pali Text Society. Journal ... 1887. pp. 1–16. 1882, etc. 8°. 14098. b.

DĪPAṆKARA, called **BUDDHAPPIYA.** පද්‍යමධුව [Padyamadhuva] ... The Pajja Madhu, Pāli Poetry by the Venerable Buddhapriya. With the Sinhalese translation of the author. Edited by the Rev. H. Devamitta. pp. iv. 46. Colombo, 1887. 8°. 14098. c.

DĪPAVAMSA. The Dipavamsa, an ancient Buddhist historical record. Edited and translated by H. Oldenberg. Pali and Eng. pp. 227. London, Berlin [printed], 1879. 8°. 14098. d. 20.

DIVĀKARA, *Son of Nṛsiṃha.* अथ मकरंदविवरणं प्रारभ्यते [Makarandavivarana. Another edition.] ff. 10, lith. काशी १८८० [Benares, 1880.] obl. 8°. 14053. cc. 39.(1).

DIVĀKARA BHATTA, *Son of Mahādeva Dvijavarya.* अथ आचारार्कप्रारंभः ॥ [Āchārārka, a work on religious observances.] ff. 50, lith. * मुंबई १८०२ [Bombay, 1880.] obl. 4°. 14033. d. 12.(1).

— अथ दिवाकरभट्टकृतदानचन्द्रिकाप्रारंभः [Dānachandrikā]. ff. 3, 57, lith. मुंबई १७९९ [Bombay, 1878.] obl. 4°. 14033. d. 9.

— अथ दानचंद्रिकाया अनुक्रमणिकाप्रारंभोऽयं ॥ [A reprint.] मुंबई १८०२ [Bombay, 1880.] obl. 4°. 14033. d. 12.(2).

DIVYĀVADĀNA. The Divyāvadāna, a collection of early Buddhist legends ... edited ... by E. B. Cowell and R. A. Neil. pp. x. 712. Cambridge, 1886. 8°. 14076. d. 37

An Index to the verses in this work is given in the Journal of the Pali Text Society, London, 1886.

DONSDORF (A.) See KĀLIDĀSA. Sakuntala ... bearbeitet von A. D. 1876. 16°. 11745. de 10.(5.)

DSCHAMBHALADATTA. See JAMBHALADATTA.

DURGĀDĀSA RĀYA. See ŚAṆKARA ĀCHĀRYA [SUPERSTITIOUS WORKS.] मोह-मुत्तरः ... edited by Durga Das Ray. 1888. 16°. 14048. a. 11.

DURGĀDATTA. See BHARTIHARI. श्रीमद्देहरि - - शतक etc. [With a Hindi paraphrase by D.] [1878.] 8°. 14076. d. 31.

DURGĀPRASĀDA, *Son of Vrajalāla.* See TRIVIKRAMA BHATTA. दमयन्तीकथा [Edited by D. and others.] [1883.] 8°. 14070. d. 32.

DURGĀPRASĀDA, *Son of Vrajalāla*. See VAL-
LABHADEVA. The *Subhāshitāvali* .. edited by
P. Peterson and Pandit Durgāprasāda, son of
Vrajalāla. 1886. 8°. 14085. d. 25.

DURGĀPRASĀDA, *Son of Vrajalāla*, and **KĀSĪNĀ-
THA PĀNDURĀNGA PARABA**. *Kāvya-mālā*. A col-
lection of old and rare Sanskrit Kāvya, Nātakas,
Champūs Bhāṣas Prahasanas, Chhandas, Alankāras
... Edited by Pandita Durgāprasāda and Kāshīnā-
tha Pānduranga Paraba. (काव्यमाला °) Bombay,
1886- . 8°. 14072. ecc. 11, 12.

In progress.

The main work, called *Laghukāvya-mālā* on the wrapper-index
of the monthly parts in which the publication appears, consists of
an Anthology, or selection of short poems. To this is appended a
separate series of poems, etc., with separate pagination and inde-
pendent title-pages consecutively numbered. The works in this
separate series appear under the following headings :

No.	No.
1. Govardhana Āchārya.	7. Bīlhaṇa.
2. Rudraṭa.	8. Harichandra.
3. Maṅkhaka.	9. Mādhava Bhaṭṭa.
4. Rājasekhara.	10. Kshemendra.
5. Murari Miśra.	11. Abhinanda.
6. Śeṣha-Krishṇa.	12. Jayanātha Paṇḍitarāja.

Laudatory poems on the publication and extracts have been
issued from time to time. These are bound at the end of Pt. 3, 4
and 5.

After Pt. 5 (for 1888) the issue of an Anthology without
title-pages for each work was suspended, and consecutively
numbered title-pages appeared for all the works published, in-
cluding the shorter poems, which are accordingly designated hence-
forth 'Laghukāvyaṇi,' not 'Laghukāvya-mālā.' The works pub-
lished in the united series, appear under the following headings :

No.	No.
13. Sāmba.	18. Amara.
14. Śeṣha-Krishṇa.	19. Mayūra.
15. Vāmana Āchārya.	20. Śaṅkhaadhara.
16. Kāṣipati.	21. Hāla.
17. Bhāskara Bhaṭṭa.	

— केरलवर्मेविरचितः श्रीविक्रोरिया चरितसंग्रहः . . .
श्रीविक्रोरिया . . . गुणमणिमाला पञ्चाशत्तृप्तिपञ्चाशिका च ।
काव्यत्रयमिदं पण्डितदुर्गाप्रसादेन, परबोपाह्वकाशीनापशमेणा च
संग्रहितम् । [Three poems on the Royal Jubilee of
1887. Compiled and edited by D. and K. P. P.]
3 pt. Bombay, 1887. 8°. 14076. c. 50.(1.)

DURGĀPRASĀDA ŚUKLA. *मर्यादा परिपाटीसमाचार*
[*Maryādā paripāṭī samāchāra*, a treatise in Hindi
on Hindu law and custom, embracing the text of
Yājñavalkya's *Smṛiti*, Bk. II., and a translation
into Hindi, together with a paraphrastic com-
mentary in Hindi, founded on the *Mitākshara*.]
Pt. 13-32. pp. 289-768. Agra, 1876, etc. 4°. 14038. f. 10.

Imperfect; wanting preceding and subsequent pts.

DURGASIMHA. See ĀNANDARĀMA VAḌUYĀ. Dha-
tuvrttisara or the Material portion of Durga-
sinha's *Kātantra Ganavrtti*. (कीमारसिंहदुर्गासिंहकृत
कातन्त्रधातुवृत्तिसारः) [1886 ?] 8°. 14093. c. 16.

— See SARVAVARMAN. जट्टीक कनापयोरुत्तरण
[Accompanied by the *Kātantra-vṛtti* of Durga-
sinha, and by his longer exposition, etc., called
Kātantra-vṛtti-ṭikā.] [1881.] 8°. 14093. b. 3.

— See SARVAVARMAN. कनापयोरुत्तरणम् । [The
Kātantra, Chapter I., with the commentary of D.]
[1881.] 12°. 14090. b. 32.

— See UṆĀDISŪTRĀṆI. उगदिसूत्रम् । [With
the commentary of Durgasimha.] [1886.] 12°. 14092. a. 6.

DVĀDAṢANAMASKĀRA. चष द्वादशनमस्कारप्रारम्भः ।
[The *Dvādaṣanamaskāra* or ritual of the worship
of the Sun under twelve forms.] See VEDAS.—
Rigveda.—Appendix. *Rigvedibrahmaṇamēhyā* ...
saṅgraha. [1881.] 8°. 14033. b. 43.(1.)

DVĀRAKĀNĀTHA BHATTĀCHĀRYA KAVIRATNA
See KRISHNAYAJVAN. नीमासापरिभाषा ° । [Edited by
D. Bh. K.] [1886.] 8°. 14048. bb. 27.(3.)

DVĀRAKĀNĀTHA YAJVAN. See BAUDHĀYANA.
The *Sūlvasūtra* of Baudhāyana with the commen-
tary by Dvārakānāthayajvan. 1875, etc. 14096. f. 4 and d. 6.

DVIJENDRA NIDDHĀMISRA. See RĀMADAYĀLU,
Pandit. मुहूर्तचक्रदीपिका etc. [By Rām Dayāl
assisted by his guru, D. N.]. [1874.] 8°. 14053. cc. 9.(3.)

EATON (ADONIRAM JUDSON). The *Ātmanepada*
in *Rigveda*. pp. 44. Leipzig, 1886. 8°. 12902. b. 35.(9.)

EDGREN (HJALMAR). See KĀLIDĀSA. *Mālavikā* ...
Från Sanskrit öfversatt af H. E. 1877. 8°. 14080. c. 21.

— — — Molnbudet (Meghadūta) ...
öfversatt ... af H. E. 1875. 8°. 14072. d. 26.

— — — Schakuntala ... öfversatt ... af
H. E. 1875. 8°. 14080. c. 18.

EGGELING (JULIUS). See ACADEMIES, etc.—Lon-
don.—*Sanskrit Text Society*. VARDHAMĀNA. श्रीवर्ध-
मानविरचितः ... गणरत्नमहोदधिः ... Edited, with critical
notes and indices, by J. E. 1879-81. 8°. 14093. c. 4.

EGGELING (JULIUS). See BRĀHMAṆAS.—*Śatapatha-brāhmaṇa*. The Satapatha-brāhmaṇa... translated by J. E. 1879, etc. 8°. 2003. a.

— See GREAT BRITAIN AND IRELAND.—*India Office.—Library*. Catalogue of the Sanskrit Manuscripts in the India Office... by J. E. 1887, etc. 4°. 14096. dd. 1.

EKANĀTHA. See PURĀNAS.—*Bhāgavatapurāṇa*. अथ श्रीभागवत एकनाथकृत प्रारम्भते [The eleventh book of the Bhagavata-purāṇa, with a commentary by E.] [1881.] obl. 4°. 14018. d. 16.

EPHEMERIDES. [Almanack for A.D. 1856.] pp. 32, lith. बनारस १८५६ [Benares, 1856.] obl. 8°. 14096. a.

No title or colophon. Beginning torn.

— ಶ್ರೀಹಂಯೋವಾಯ ನಮಃ ... ಕಾಲಿಪಾ-
ಪಾನಕ ಕಾಡ್ಗುಂ ೧೮೮೪ ... ಇಂಗ್ಲೀಷು ೧೮೮೧ ...
ಪಂಚಾಂಗಂ etc. [Canarese Almanac, chiefly in
Sanskrit, for Śaka 1784 or A.D. 1861.] pp. 25.
ಮೈಸೂರು [Mysore, 1861?] obl. fol. 14096. b. 8.

— तिथिपत्रिका [Tithipatrikā, or Almanack for 1873] Sansk. and Hindi. pp. 36, lith. लाहोर १८७३ [Lahore, 1873.] obl. 8°. 14096. d. 2.

— श्रीतिथिपत्रिका लाहौर. श्री संवत् १८७३ [Almanack for 1873.] pp. 32, lith. लाहौर [Lahore, 1872?] 8°. 14096. a.

— शके १७६५ (१७६६, १७६७, १७६८) श्रीमुख (भाव, युव, ईश्वर, बहुधान्य, प्रभाषि, विक्रम) नाम संवत्सरे [Almanacks for 1873, 74, 75, and 77.] Sansk. and Mar. ff. 20, 22, 20, 20, 21, 24, 22. मुंबई [Bombay, 1872, etc.] obl. 8°. 14096. a. 2.

Each number contains its own jyotishachakra on an extra leaf. These Almanacks are all issued at the same printing press, viz. Ganpat Krishnaji's.

— ॥ शके १८०३ चूबनामसंवत्सरः ॥ [Almanack for 1881.] Sansk. and Mar. pp. 44 and 1 plate. मुंबई [Bombay.] obl. 8°. 14096. b. 6.

— यह पञ्चाङ्ग संवत् १८७८ etc. [Almanack for Samvat 1938 or A.D. 1881 in Sanskrit and Hindi.] pp. 32, lith. काशी [Benares, 1881.] obl. 8°. 14096. b. 7.(11.)

— एकोनचत्वारिंशदधिकेकोनविंशतिशततमवैक्रमाब्दीय तिथिपत्र etc. [Almanack for Samvat 1939, or A.D.

1882, compiled by Bāpū Deva Śāstrī.] lith., without pagination. काशी १८७८ [Benares, 1881.] obl. 8°. 14096. b. 7.(2.)

EVĀJE LĀLU BHATAJĪ. See VALLABHĀCHĀRYA. સિધ્ધિન મુકતિવળી પ્રથ etc. [Enlarged by comments on the text in Gujarati by E. L. Bh.] [1875.] 12°. 14033. a. 7.

F., A. F. See KALYĀṆA MALLA. Ananga-ranga... translated and annotated by A. F. F. and B. F. R. 1885. 8°. P.C. 27. a. 20.

FARINELLI (A.) See DANTE ALIGHIERI. The death of Count Ugolino translated... by A. F. 1886. 8°. 14076. d. 40.

FAUSBÖLL (VIGGO). See ACADEMIES, etc.—London. Pali Text Society. SUTTA NIPĀTA. The Sutta Nipāta... edited by V. F. 1884, etc. 8°. 14098. b.

— See SUTTANIPĀTA. The Suttanipāta... translated... by V. F. 1879, etc. 8°. 2003. a.

— See SUTTA-NIPĀTA. Das Sutta Nipāta... aus der englischen Uebersetzung von Prof. V. F. ... ins Deutsche übertragen, etc. 1889, etc. 8°. 14098. c. 44.

FEER (LÉON). Pañcagati-dīpanam edited by L. F. See ACADEMIES, etc.—London.—Pali Text Society. Journal... 1884. pp. 152-161. 1882, etc. 8°. 14098. b.

— See ACADEMIES, etc.—London.—Pali Text Society. SAMYUTTANIKĀYA. The Samyuttanikāya edited by L. F. 1884, etc. 8°. 14098. b.

— See SŪTRA. Le "Sutra en 42 Articles," traduit du tibétain, avec introduction et notes par L. F. 1878. 12°. 14098. a. 3.(2.)

FERNANDO (ADRIAN). See JAYADEVA රත්නසිරි [With a Sinhalese translation by A. F.] 1887. 8°. 14096. b. 23.(2.)

FERNANDO (D. S.) බෞද්ධප්‍රතිපත්තිදීපනිය, etc. [Buddha-pratipatti-dīpaniya, a compilation of short Pali texts with comments in Pali and in Sinhalese to illustrate the religious duties of Buddhists]. pp. 34. [Colombo], 1889. 12°. 14098. a. 19.(2.)

FERNANDO (PAUL). See GANESA, *Son of Gopāla*. ഗണേശമഹാത്മ്യം. [With a verbal commentary by Tambi Appu with the assistance of P. F.] 1882. 8°. 14053. d. 37.

FICK (R.) See DEVENDRA GANI. Eine jainistische Bearbeitung der Sagara Sage von R. F. 1889. 8°. 14100. c. 12.

FLEET (JOHN FAITHFULL). See PERIODICAL PUBLICATIONS.—*Bombay*.—The Indian Antiquary (vol. xiv. etc., edited by J. F. F. and R. C. Temple). 1872, etc. 4°. 14096. c.

— Inscriptions of the early Gupta Kings and their successors. pp. vii. 194, 350. 1888. See INDIAN INSCRIPTIONS. Corpus inscriptionum Indicarum. Vol. III. 1877, etc. 4°. 7702. k.

FOUCAUX (PHILIPPE EDOUARD). See KĀLIDĀSA. *Malavika et Agnimitra*, drame sanscrit ... traduit ... par P. E. F. 1877. 12°. 14079. b. 22.

— — Vikramorvaṣi ... Traduit ... par P. E. F. 1879. 8°. 14080. b. 5.

— La Nūage Messenger (Meghadūta). Poème traduit ... d'après l'explication de P. E. F. See VIRGILIUS MARO (P.) Virgile et Kalidasa, etc. [1866]. 12°. 11375. aaa. *

FOULKES (THOMAS). See PURĀṆAS.—Skandapurāṇa.—*Harīharamāhātmya*. The legends of the Shrine of Harīhara ... translated by T. F. 1876. 16°. 14016. c. 38.

FRANCIS (HENRY THOMAS). See JĀTAKAS. The Vedabbha Jātaka translated ... with ... notes by H. T. F. 1884. 8°. 14098. c. 15.

FRANKE (R. OTTO). See HEMACHANDRA. Hemacandra's *Liṅgānuśāsana* ... Inaugural-Dissertation von R. O. F., etc. 1886. 8°. 14093. b. 15.

FRITZE (LUDWIG). See HITOPADESA. *Hitopadeśa* ... neu übersetzt von L. F. 1888. 8°. 14070. c. 45.

— See KĀLIDĀSA [MĀLAVIKĀGNIMITRA]. *Malavika und Agnimitra* ... metrisch übersetzt von L. F. [188?]. 32°. 14079. a. 6.(1).

— See KĀLIDĀSA [MEGHADŪTA]. *Meghaduta* ... übersetzt von L. F. 1870. 12°. 14070. b. 12.

FRITZE (LUDWIG). See KĀLIDĀSA [VIKRAMORVAŚIYA]. *Urvashi* ... metrisch übersetzt von L. F. [1881.] 32°. 14079. a. 6(3).

— See KṢHEMĪŚVARA. *Kausika's Zorn* ... übersetzt von L. F. [1883?] 16°. 012207. f.

— See PAÑCHATANTRA. *Pantschatantra* ... aus dem Sanskrit neu übersetzt von L. F. 1884. 8°. 14070. b. 15.

— Indische Sprüche. Aus dem Sanskrit metrisch übersetzt von L. F. [selected, and translated afresh from the Indische Sprüche of O. Bochtlingk]. pp. 4. 84. *Leipzig* [1882?] 16°. 14085. a. 5.

— Indisches Theater. Sammlung indischer Dramen in metrischer Uebersetzung von L. F. 3 Bd. *Schloss-Chemnitz*, 1877–79. 16°. 14080. b. 4.

Bd. 1 has no collective title-page.

FRYER (GEORGE EDWARD). See SAṄGHARAKKHITA THERA. *Vuttodaya* ... edited, with translation and notes, by G. E. F. 1877. 8°. 14090. 24(3).

FUEHRER (ALOIS ANTON). See PERIODICAL PUBLICATIONS.—*Bombay*. The Indian Antiquary etc. (Vol. XIII., edited by J. Burgess and A. F.) 1872, etc. 4°. 14096. e.

— See VASISHTHA. श्रीवासिष्ठधर्मशास्त्र ... edited by A. A. F. 1883. 8°. 14038. c. 29.

— Darstellung der Lehre von den Schriften in Brihaspati's Dharmaśāstra. Ein Beitrag zum Schriftwesen im alten Indien. Inauguraldissertation etc. *Leipzig*, 1879. 8°. 14039. b. 12.

GADĀDHARA BHATTĀCHĀRYA. See KRISHṆA BHATTĀ ARDE. अथ व्युत्पत्तिवादव्याख्या etc. [A commentary on the Vyutpattivāda of G.] [1878?] obl. fol. 14092. d. 17.

— अथ मञ्जूपासहित शक्तिवादः प्रारम्भते । [Saktivāda with Kṛishṇa Bhatta's commentary, a reprint of the edition of 1869, with a new title-page.] ff. 63, lith. काशी १९४० [Benares, 1883] obl. 4°. 14048. f. 16.

— विषयनावादः [Vishayatāvāda, a chapter of Nyāya philosophy separately treated] ff. 24, lith. [Benares, 1875?] obl. 8°. 14048. d. 25.

GADĀDHARA BHATTĀCHĀRYA. अथ कृष्णभट्टीटीका-
सहितव्युत्पत्तिवादः प्रारभ्यते [Vyutpattivāda, with the
commentary called Krishṇapbhattī by Kṛishṇa
Bhaṭṭa Ārde]. ff. 120, lith. काशी १८९८ [Benares,
1878]: obl. 4°. 14093. c. 2.

GAEDICKE (CARL). Der Accusativ im Veda dar-
gestellt pp. ii. 289. Breslau, 1880. 8°. 12906. g. 19.

GĀGĀBHATTA also called Viṣṇeśvarabhaṭṭa. See
JAIMINI. भाट्टचिन्तामणिः [Mīmāṃsā-sūtras, with the
commentary called Bhāṭṭa-chintāmaṇi of G.] 1870,
etc. fol. 14096. f. 4. (vol. 5.)

GALANOS (DEMETRIUS). See PURĀNAS.—Mārkaṇḍeya-
purāṇa.—Devīmāhātmyā. Δουρῶν, μεταφρασθεῖσα
ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γ. κ.τ.λ. 1853. 8°. 14016. c. 34.

GAṆAMISSAKA. Rājanīti (compiled by . . Ananta-
nāṇa and G.). See GRAY (J.) Ancient Proverbs,
etc. Pt. III. 1886. 8°. 2318. h.

GAṆAPĀTHA. अथ गणपथः प्रारभ्यते [The Gaṇapātha]
ff. 36, lith. काशी १८८० [Benares, 1880]. obl. 16°. 14092. a. 3(1).

GAṆAPATI, Kavi. अथ द्विकोरिया चक्रवर्तिनीगुणमणिमाला.
pp. 13. See DURGĀPRASĀDA, Son of Vraja-lāla and
Kāśinātha PĀNDURĀṆGA PARABA. [Three poems,
etc.]. Pt. 2. 1887. 8°. 14076. c. 50.

GAṆAPATI, Son of Rāvalahari Śaṅkara. मुहूर्तगण-
पतिः etc. [Edited by Maheśadatta Sukula]. pp. 226,
lith. लखनपुर १८९५ [Lucknow, 1875]. obl. 4°. 14053. d. 26.

GAṆAPATI-ATHARVAŚĪRSHA. अथ गणपती अथर्व-
शीर्षप्रारम्भः ॥ [The Gaṇapati-Atharvaśīrsha, a hymn
to Gaṇeśa]. ff. 3. See VEDAS.—Rigveda.—Appendix.
[Rigvedi brāhmaṇamchyā . . . saṅgraha.] Pt. 7.
[1881.] obl. 8vo. 14033. b. 43(1).

— प्रायणां कविता गणपति अथर्वशीर्षमा. ff. 5. See
VEDAS.—Vājasaneyisaṃhitā.—Appendix. [Yajur-
veda-brahmakarma.] [1881.] obl. 12°. 14028. b. 47(10).

GAṆEṢA, Son of Ballāla. See PURĀNAS.—Līṅga-
purāṇa. अथ लिंगपुराण सटीकं प्रारभ्यते [With Gaṇeśa's
Śivatoshanī] [1876] obl. 4°. 14018. c. 20.

GAṆEṢA, Son of Gopāla. जातकालंकार संस्कृतटीकासहित
[Jātakālaṃkāra with Harabhānu's commentary]
ff. 61, lith. लखनऊ १८९८ [Lucknow, 1879] obl. 6°. 14053. e. 23(4).

— උතුරාලකාරය [Jātakālaṃkāra with a
Sinhalese commentary written by Tambi Appu
with the assistance of P. Fernando] pp. 64.
[Colombo ?] 1882. 8°. 14053. d. 37.

GAṆEṢA, Son of Keśavārka. अथ सटीकग्रहलाघवप्रारम्भः ॥
[Grahālāghava with Mallāri's commentary.] ff. 80,
lith. मुंबई १९८९ [Bombay, 1875.] obl. 8°. 14053. e. 21.

— अथ सटीक ग्रहलाघव [Another edition, with
Mallāri's commentary] pp. 276, lith. दिल्ली १८९९
[Delhi, 1877] 8°. 14053. cc. 9(2).

— अथ सटीकग्रहलाघवप्रारम्भः [Another edition,
with Mallāri's commentary.] ff. 80, lith. मुंबई १८९५
[Bombay, 1883.] obl. 4°. 14053. f. 27.

GAṆEṢACHANDRA BHATTĀCHĀRYA. पूजापद्धतिः
अर्थात् अग्रगण्ये अग्रगण्ये ३ साधारण ऐतिकर्तव्याता समुचित etc.
[Pūjāpaddhati, rules concerning the daily worship
of gods and goddesses, extracted from different
Purāṇas and edited by G. Bh. Issued with a
Bengali preface by Nṛityalāla Śila] pp. iv. 344.
कलकत्ता १८७८ [Calcutta, 1879.] obl. 8°. 14033. c. 24.

GAṆEṢA ŚĀSTRĪ LELE TRYAMBAKAKAR. See
AMARU. श्रीमल्लकराचार्यविरचित अमरशतक [Edited with
a preface and translation into Marathi by G. N. T.]
[1881.] 16°. 14076. a. 12(3).

— See PUSHPADANTA. श्री ॥ महिम्नस्तोत्र etc.
[With a translation in Marathi verse by G. S.
L. T.] [1875.] 8°. 14033. a. 6.

— See RĀMABHADRA DĪKSHITA. जानकीपरिणय-
नाटक [With a Marathi translation by G. S. L. T.]
[1886.] 8°. 14080. d. 18.

GAṆGĀCHARAṆA VEDĀNTAVĀGĪṢA. संस्कृतसोपानम् ।
[Saṃskṛitasopāna, a Sanskrit grammar composed
in Sanskrit with prefatory matter in Bengali.]
Part I. pp. 10, 72, 4. आनन्दमङ्गल १८९० [Ānandamangal,
1879.] 12°. 14090. b. 22.

GAṆGĀDIĀRA BHATTA. See HĪLA. The Gāthā-
saptasatī . . . with the commentary of G., etc.
1889. 8°. 14072. cc. 12.

GAṄGĀDHARA KAVIRATNA. See CHARAKA. *Charak-saṁhita* . . with notes, *Jalpakaḥpataru*, by Kaviraj-Gangadhar-Kaviratna. [1879, etc.] 4°.

14043. e. 8.

— See MANU. *मनुस्मृत्येवमंगरी* [Accompanied by a Bengali version of G. K.'s commentary.] [1881.] 8°. 14038. c. 22.(2.)

— — — *Manusāṁhita* . . . commented and edited by Gangadhur Kaviratna Kaviraj, etc. [With a commentary called *Pramāda-bhāṣāṇṭi*.] [1880, etc.] 4°. 14038. e. 15.

— See PATHYĀPATHYA. *पथ्यापथ्य* [The *Pathyāpathya* revised by G. K.] 1869. 14043. b. 5.

— See PURĀṆAS.—*Agnipurāṇa*.—*Chhandah-sāra*. *इन्द्रसौमित्र* [Edited with an original commentary called *Vilāsinī* by G. K.] [1881.] 8°. 14053. cc. 29.

GAṄGĀDHARA MAHĀDAKARA, *Son of Sudāśiva*. *अथ प्रपञ्चसारविवेक प्रारम्भः* [Prapañchasāraviveka, a Vaiṣṇava treatise in ten chapters on religious duties, and on the *ars vivendi* in general.] ff. 9, 83. *Bombay*, १८०९ [1887.] obl. 8°. 14033. bb. 29.

GAṄGĀDHARA SARASVATĪ. See RĀMĀNANDA SARASVATĪ. *सिद्धान्तचन्द्रिका* [With the commentary by the author's pupil G. S.] [1887, etc.] 8°. 14096. c. 8. (vol. 1, etc.)

GAṄGĀDHARA ŚĀSTRĪ MĀNAVALĪ. See BHARTRIHARI, the *Grammarians*. *याक्यपदीय* . . Edited by G. Ś. M. 1887. 8°. 14093. f. 18.

— See JAGANNĀTHA PAṆḌITARĀJA. *रसगङ्गाधर* . . Edited by G. Ś. M. 1885, etc. 8°. 14053. cc. 44.

— See PURĀṆAS.—*Sivapurāṇa*. *अथ शिवपुराणे ज्ञानसङ्ग्रहा* etc. [The *Dharmasambhitā* commented on by G.] [1884.] obl. 4°. 14018. dd. 2.

— See SĀYAṆĀCHĀRYA. *Begin*. *माधवीयधातुवृत्तेर्भूमिका* [Dhātuvṛtti by Sāyana. Edited by Dāmodara Śāstri and G. S. M.] 1882, etc. 8°. 14096. d. 6. (vol. 4-7.)

GAṄGĀPRASĀDA Svāmī and PYARĪLĀLA, Pandit *शिवपूजन* [Sivapūjana. A manual of Śiva-worship compiled by Svāmī Gaṅgāprasāda and Pandit Pyārīlāla.] pp. 16, lith. *मेरठ १९३७* [Meerut, 1881.] obl. 16°. 14028. b. 47.(3.)

GAṄGĀRĀMA, Sikh writer. *अथ सटीक श्रीनानकचन्द्रोदय प्रारम्भः* [Nānakachandrodaya a poem on the life of Nānak the founder of the Sikh religion, with a commentary called *Gūdhārthaprakāśikā* by Śivabrahmānanda.] ff. 200, lith. *मुंबा १९३९* [Bombay, 1882.] obl. fol. 14058. d. 3.

The commentary was composed A.D. 1858.

GAṄGĀRĀMA JADĪ. See BHĀNUDĀTTA, *Son of Gaṅgāpati*. *अथ नीकाटीकासहिता रसतरंगिणीप्रारम्भः* [Rasatarāṅgiṇī accompanied by the commentary called *Naukā* of G. J.] [1884.] obl. 4°. 14053. f. 28.

— *अथ छायाटीकासहिता रसमीमांसा प्रारम्भते* [Rasamīmāṁsā, a work on poetics in 114 stanzas with a commentary by the author himself, called *Chhāyā*.] ff. 14, lith. *काशी १९४२* [Benares, 1885.] obl. 4°. 14053. f. 29.

From a chronogram on f. 14a we learn that the book was composed in [Sumrat] 1808, or A.D. 1751.

GAṄGĀRĀMA PAṆḌITA, Son of Devīdatta. *सस्ति श्रीमन्महाराज . . रणवीरसिंह कारित धर्मशास्त्रमहानिबन्धे प्रायश्चित्तभागः । टी० भा० ।* [Prāyaścitta-bhāṣa a work on penances compiled, as part of a larger *dharma-śāstra*, by order of Rājavīra Siṁha, Maharaja of Kashmir. In 21 *prakaraṇas*, with a paraphrase in Hindi.] १९३२ [Kashmir, 1875.] 4°. 14033. d. 20.

Various pagination.

GAṄGĀSTOTRA. *अथ गङ्गस्तोत्रं प्राच्यते*. [The Gaṅgāstotra or sixteen verses in praise of the Ganges, with a prose commentary by Tulasīrāma.] ff. 25, lith. *ममाई १९३४* [Bombay, 1878.] obl. 4°. 14033. d. 10.

GAṄGĀVISHṆU, Son of Krishṇadāsa. *अष्टादशस्मृतयः प्रारच्यते* [Ashtādaśa Smṛitayah, or the eighteen chief codes posterior to those of Manu and Yājñavalkya, compiled and edited by G.] ff. 7, 152, lith. *मुम्बई १८०३* [Bombay, 1881.] obl. 4°. 14038. f. 8.

The authors to whom the codes are attributed are :—

Atri, ff. 1-3.
Vishnu, ff. 13-17.
Hārta, ff. 17-23.
Uśana, ff. 23-25.
Āśvīras, ff. 25-27.
Yama, ff. 27-30.
Apastamba, ff. 30-36.
Samvarta, ff. 36-44.
Kātyāyana, ff. 44-60.

Bṛhaspati, ff. 61-63.
Parāśara, ff. 63-83.
Vyāsa, ff. 83-91.
Saṅkha, ff. 91-104.
Likhita, ff. 104-107.
Dakṣa, ff. 107-115.
Gautama, ff. 115-129.
Sālitapra, ff. 129-136.
Vasishtha, ff. 137-152.

— *अथ स्तोत्ररत्नाकरः* [The *Stotraratnākara*, a collection of hymns, chiefly those used by the

Rāmānuja sect, compiled and published by G.] pp. 8, 312, lith. **मोहन्या १८००** [Bombay, 1878.] 16°.

14028. b. 43.

— **सय स्तोत्ररत्नाकरस्य प्रथमभागः** [Stotraratnākara Part I, forming an enlarged edition of the complete work previously published.] pp. 2, 5, 304. **मुद्रया १८०३** [Bombay, 1881.] 16°. 14028. b. 45.

— **श्री स्तोत्ररत्नावली** [The Stotraratnāvalī, a collection of hymns for the Rāmānuja sect, compiled by G. Part 2.] pp. 4, 236. **मोहन्या १८३३** [Bombay, 1879.] 16°. 14028. b. 44.

Imperfect; wanting pt. 1 and 3.

GĀṆGEŚA UPĀDHYĀYA. See RAGHUNĀTHA ŚIROMANI. **अखर्दीय चतुर्गुण लक्ष्मी** [That portion of Raghunātha Śiromaṇi's Anumāna-dīdhiti or commentary on Gaṅgeśa's Anumānachintāmaṇi which refers to *lakṣhaṇa*.] 1880. 12°. 14048. b. 13.

— The Tattva-chintāmaṇi ... with extracts from the commentaries of Mathurānātha Tarkavāgiśa and of Jayadeva Miśra. Edited by Pundit Kāmākhyānāth Tarkavāgiśa. Pt. I. Pratyakṣa-khaṇḍa. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series (vol. 98). 1848, etc. 8°. 14002. a. (vol. 98.)

In progress.

— Anumanachintāmaṇi [Section II. of the Tattvachintāmaṇi.] Part II. (अनुमानचिन्तामणी परिशिष्टखण्डः । ईश्वरवादः + अतिरिक्त शक्तिनिरास + मुक्तिवादः) ... Edited by ... Jībananda Vidyasagara. pp. 53. Calcutta, 1875. 8°. 14048. c. 59.(1.)

— **चिन्तामणी पञ्चलक्ष्मी मधुरानाथीय दीप्ति** etc. [Pañchalakṣhaṇī, a short extract on five kinds of *lakṣhaṇa* from the Tattvachintāmaṇi of G. U., followed by the commentary of Mathurānātha Tarkavāgiśa on the passage.] pp. 18. *Vizagapatam*, 1880. 12°. 14048. b.

— **अथ सिंहव्याघ्रसहिता माधुरी पञ्चलक्ष्मी प्रारम्भे** [Pañchalakṣhaṇī with Mathurānātha's commentary, followed by a shorter commentary called the *Simha-vyāghra*.] ff. 8, lith. [Benares, 1883 ?] obl. 4°. 14048. f. 17.(1.)

See MATHURĀNĀTHA TARKAVĀGIŚA. **अथ**

माधुरी पञ्चलक्ष्णीदिप्यल कालीशंकरो लिख्यते [An anonymous supercommentary on the Pañchalakṣhaṇī of G.] [1874.] obl. 4°.

14048. f. 17.(2.)

GĀṆGEŚA UPĀDHYĀYA. **विनायकः जयदेवः** [The Śabda-khaṇḍa, section IV. of the Tattvachintāmaṇi, with the commentary of Ruchidatta. Edited by Bāla Śāstri Rāṇaḍa.] 1871, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. 6-8. Nos. 66-85. 1866, etc. fol. 14096. f. 4.

GARBE (RICHARD). See ACADEMIES etc.—London. *Sanskrit Text Society*. **VAITĀNA SŪTRA.** Vaitāna Sūtra ... edited with critical notes and indices by R. G. 1878. 8°. 14010. d. 20.

— See ĀPASTAMBA. The Sranta Sutra of Āpastamba ... with the commentary of Rudradatta. Edited by R. G. 1882, etc. 8°. 14002. a. (vol. 92.)

— See KAPILA. The Sāṃkhya Sūtra Vṛitti ... Edited by R. G. 1888, etc. 8°. 14002. a. (vol. 122.)

— — Sāṃkhya-pravacana-bhāṣhya ... übersetzt und mit Anmerkungen versehen von R. Garbe. 1889. 8°. 759. f. 9.

— See NARAHARI. Die Indischen Mineralien ... Narahari's Rāganighaṇṭu Varga XIII, sanskrit und deutsch ... herausgegeben von R. G. 1882. 8°. 14053. cc. 24.

— See VAITĀNA-SŪTRA. Vaitāna Sūtra ... übersetzt .. von R. G. 1878. 8°. 14007. cc. 6.

GARGĀCHĀRYASAMHITĀ. **पुस्तक गगैरहिता** [Gargāchāryasamhitā or Gargasamhitā, a Vaishṇava poem on the life of Kṛiṣṇa and the worship due to him. In 9 khaṇḍas subdivided into adhyāyas, and in form of dialogues like the Purāṇas.] 9 pt. lith. **लाहौर** (or **लखपुरनगर**) **१८७७** [Lahore, 1877.] obl. 4°. 14033. d. 8.

Apparently quite a recent composition.

GATTU LĀLAJĪ. See GOVARDHANA LĀLAJĪ.

GAUDAPADA ĀCHĀRYA. See ĪṢVARA KṚIṢṆA. **संख्यकारिका** ... [followed by] G.'s commentary etc. 1883. 8°. 14048. d. 40.

— See UPANISHADS. **श्रीकृष्णाय** ... **नमः** etc. [Text of 10 Upaśiṣhads, and the Gaudapādiya-kārikā, or G.'s epitome of the Māṇḍūkya-upanishad.] [1876.] 8°. 14010. c. 24.

GAURAGOVINDA RĀYA. See PERIODICAL PUBLICATIONS.—*Calcutta*. **श्रुतप्रकाशः** (Srutaprakasaḥ ... [Edited by G. R.]) 1886, etc. 8°. 14096. c. 5.

GAURAKIṢORA DĀSA. **অজ্ঞান বোধিকা** [Ajñāna-bodhikā, an elementary work on cosmogony and general philosophy, compiled with a Bengali translation by G. D.] pp. 8. [Benares, 1881.] 8°. 14048. bb. 7.(1.)

GAURĪṢAṆKARA, Pandit. See ṢAṆKARA ĀCHĀRYA [Supposititious works.] **प्रश्नोत्तरी** [With a Hindi prose translation by G.] 1881. 8°. 14048. bb. 27.(1)

GAURĪṢAṆKARA TARKAVĀGĪṢA BHATTĀCHĀRYA. See MAHĀBHĀRATA. **ভগবদ্গীতা** etc. [With G. T.'s Bengali translation.] [1857.] 8°. 14065. d. 31.

GAURĪṢAṆKARA TRIPĀTHI. See [Addenda] CHĀNĀKYA. **चानक्यनीतिसारमङ्गलस्य व्याख्या** ... key to Chanakya ... by Pandit Gaurishankar Tripathi. 1888. 12°. 14076. b. 25.

GAUTAMA. **अगीतमधमेशास्त्रम्** The Institutes of G., etc. See ACADEMIES etc.—London.—*Sanskrit Text Society.* **GAUTAMA.** **अगीतमधमेशास्त्रम्** etc. 1876. 8°. 14038. d. 20.

— **गीतमसंहिता** [Gautamasamhitā, or Gautamīyadharmaśāstra, a small code of law, in 29 adhyāyas and in prose.] See JIVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA. *Dharmashastra Sangraha* etc. Vol. II. pp. 403-434. 1876. 8°. 14039. a. 9.

— **अथ गीतमस्मृतिप्रारम्भः** [The Dharmashastra attributed to G. in the prose recension.] See GAṆGĀVISHṆU. *Ashtādaśa Smṛitayah.* ff. 129-136. [1881.] obl. 4°. 14038. f. 8.

— Institutes of the Sacred Law [of the Āryas, usually attributed to the Rishi G., translated by G. Bühler.] See MUELLER (F. M.) *The Sacred Books of the East* ... Vol. II. Pt. I. 1879, etc. 8°. 2003. a.

— **वृद्धगीतमसंहिता** [Vṛddhagautamasamhitā, or Gautamīya Vaishṇava dharmaśāstra, an exposition of Vaishṇava doctrines, in 22 adhyāyas and in verse.] See JIVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA. *Dharmashastra Sangraha*, etc. Vol. II. pp. 497-638. 1876. 8°. 14039. a. 9.

GAUTIER (THÉOPHILE) *The Elder.* *Sacountala, Ballet-Pantomime en deux actes tiré du drame* ... de Calidasa. Livret de ... T. G., etc. Paris, 1859. 8°. 11739. cc. 9.(2.)

GĀYATRĪMĀHĀTMYA. See GURUCHARAṆA ŚIROMAṆI. **गायत्री माहोत्सव**, etc. [Gāyatrīmāhātmya followed by other prayers, compiled by Gurucharaṇa Śiromaṇi.] [1880.] 8°. 14010. c. 33.

GEIGER (WILHELM). *Elementarbuch der Sanskritsprache. Grammatik, Lesestücke und Glossar.* pp. v. 170. München, 1888. 8°. 14085. d. 26.

GELDNER (CARL F.) See FISCHER (R.) and GELDNER (C. F.) *Vedische Studien.* 1888, etc. 8°. 14007. cc. 9.

GHĀSTRĀMA. See RĀMADAYĀLU, *Jyotirvid.* **সম্মতনিধি:** [Founded on a work commenced by Gh.] [1887.] 8°. 14053. c. 58.

GHERAṆDA. **যোগরত্ন শ্বেতশংখহিতা** [Yogaratraṇa, also called Gheraṇḍa-saṃhitā, a work on the Yoga, mainly on the bodily postures and other Tantric aspects of the system, in the form of seven lectures in verse delivered to a pupil. With a Bengali prose translation by Kālīprasanna Vidyāratna.] pp. 122. কলিকাতা ১২৯৩ [Calcutta, 1886.] 8°. 14048. bb. 35.

GIRIDARA RATANAJOṬI. See [Addenda] DĪGHANIKĀYA.—*Subhasutta.* **উৎসবাকীর্ষি** ... **অতীত** [Edited by G. R.] 1890. 8°. 14098. c.

GIRIPRASĀDA, Son of Jayakiṣora. See PURĀṆAS.—*Bhāgavatapurāṇa.* **অথ শ্রীমদ্ভাগবত ... প্রারম্ভ:** [With a Hindi commentary by G.] [1869.] obl. 8°. 14018. c. 26.

GIRIṢACHANDRA TARKĀLAMKĀRA. See KRISHṆA TARKĀLAMKĀRA BHATTĀCHĀRYA. **দায়ক্রমসংগ্রহঃ** [The Dāyakramasangraha of Kṛishṇa Tarkālamkāra Bhattāchārya edited by G. T.] [1878.] 8°. 14038. d. 24.(2.)

GIRIṢACHANDRA VIDYĀRATNA. See DAṆḌIN. *Selections from the Daśakumāracharita* compiled by Giriśa-chandra Vidyāratna, etc. 1888. 8°. 14070. c. 47.

— See RĀMANĀBĀYANA TARKARATNA. **দক্ষয়জ্ঞ** [Dakshayajña. Revised by G. V.] [1881-82.] 8°. 14076. d. 27.(3.)

GIRIṢACHANDRA VIDYĀRATNA. मुग्धबोध-सारः
[Mugdhahodha-sāra, an annotated abridgment of
Vopadeva's Mugdhahodha.] pp. 2, 232. कलिकाता-
राजधान्याम् १८८० [Calcutta, 1880.] 12°.

14090. b. 23.(2.)

— Sabdaśāra . . Third edition revised and
enlarged. pp. x. 556. Calcutta, 1880. 12°.

14092. a. 1.

**GIRIṢACHANDRA VIDYĀRATNA BHATTĀ-
CHĀRYA.** See UNĀDISŪTRĀṆI. उणादिसूत्रम् [Edited
by G. V. Bh.] [1886.] 12°. 14092. a. 6.

GĪRVĀNENDRA SARASVATĪ. श्रीमतीर्वाणेश्वरसूक्तो-
विरचितः प्रपाञ्चसारसंग्रहः [Prapañchāsāra-saṅgraha, a
commentary by G. S. on a part of the Prapañ-
chāsāra, an anonymous Tantric work, attributed
to Śaṅkara Āchārya.] 2 pt., lith. विद्योदय छापखाने
१९३५ [Vidyodaya Press; Benares(?), 1878.] obl. 8°.

14033. c. 29.

The text of the work commented on is apparently not given
in full. In Burnell's Catalogue of MSS. at Tanjore, p. 207,
this work is stated to be "ascribed to a Āchārya." At
the end of the colophon occurs the name "Dharmādhikārī
Dharmādhikārī;" so that this edition may have been edited or
prepared for press by that pandit.

GĪTĀRĀMA. भवार्थसंग्रहः [Bhavābhisetu, a work
on morals and conduct; in verse, with a transla-
tion into Hindi prose by the author.] pp. 120,
lith. मुंबय्या १८०५ [Bombay, 1883.] 8°.

14072. cc. 28.

GLASER (CARL). See BĀṆA. Pārvatī's Hochzeit . .
übersetzt von K. G., etc. 1886. 8°. 14080. d. 16.

GOBHILA. गोभिलगृह्यसूत्रम् कीर्तुमानाम् [The Gobhila-
grihyasūtra according to the Kauthumā śākhā,
edited with an original commentary and Bengali
translation by Satyavrata Sāmasrami.] pp. 9, 428.
1886. See VEDAS. — Sāmaveda. गोमतेन्दुसंस्कृत
Pt. 2. [1881, etc.] 8°. 14007. c. 15.

Wortverzeichniss zu . . . Gobhila von
A. F. Stenzler. See ACADEMIES, etc.—Germany.—
Deutsche Morgenländische Gesellschaft. Abhand-
lungen, etc. Bd. IX. 1859, etc. 8°.

753. f. 9.

— Das Gobhilagrihyasūtra herausgegeben
und übersetzt von F. Knauer. 2 pt. Dorpat
[printed], Leipzig, 1885-86. 8°. 14010. c. 34.

GODĀNA-KATHĀ. पुस्तक गोदान और शीतला स्तोत्र
[The Godāna-kathā a tract in verse on the obla-

tion of a cow. Followed by the Śitalā-stotra
from the Skanda-purāṇa.] pp. 18, lith. [Meerut,
1883.] obl. 8°. 14033. bb. 9.(6.)

GOGERLY (DANIEL JOHN). See DĪGHANIKĀYA.
Sept Suttas Pālis . . . Traductions . . . anglaises
[by D. J. G.] etc. 1876. 8°. 14098. d. 12.

— The Kristiyāni Prajñāpti, or Evidences
and Doctrines of the Christian religion, in three
parts. Pt. 1. On Buddhism [with extracts from
Pali authorities, in Roman and Sinhalese cha-
racters]. Second edition. Christian Vernacular
Education Society; Colombo, 1885. 8°.

In progress.

759. b. 2.

GOKULACHANDRA, Son of Gopālachandra. भाव-
पुष्पाञ्जलिः [Bhāvapushpāñjali, a collection of short
poems by the chief pandits of Benares in praise
of Govardhana Lāla, compiled and published by
G.] pp. 23. काशी १९३३ [Benares, 1887.] 8°.

14072. cc. 38.(1.)

GOKULACHANDRA GOSVĀMĪ. व्यवस्थामात्रं संग्रहः
[Vyavasthāsāra-saṅgraha, a compendium of autho-
rities on various religious observances compiled
with a Bengali commentary by G. G.] Sansk.
and Beng. pp. 260. कलिकाता १८८८ [Calcutta,
1881.] 8°.

14028. c. 41.

GOKULĀDHĪṢA, Son of Giridhara. अथ प्रकाशसहित
श्रीवल्लभाचार्यस्तुतिरत्नावलिप्रारम्भः [Vallabhāchārya-stuti-
ratnāvali, a poem in 73 stanzas in praise of the
teacher Vallabhāchārya, with a lengthy commen-
tary in prose by Govardhana Ghaṇṣyāma Gad-
dūjī and a few glosses forming a brief super-
commentary.] मुंबा [Bombay, 1871.] obl. 4°.

14048. e. 14.

The dates of publication and also that of the composition
of the commentary (A.D. 1868) are given in chronograms.

GOKULANĀTHA MAHĀMAHOPĀDHYĀYA. पदवा-
च्यरत्नाकरः प्रारम्भः [Padavākyaratnākara, philoso-
phical discussions of grammatical questions.] ff. 114, lith. काशी १९३३ [Benares, 1876.] obl. 8°.

14090. e. 17.

GOLDSCHMIDT (PAUL). See SETUBANDHA. राव-
णवहो . . . Mit einem Wortindex von P. G. etc.
1880-84. 4°. 14098. e. 3.

GOLDSCHMIDT (SIEGFRIED). See SETUBANDHA.
रावणवहो Rāvanavāha oder Setubandha . . .
herausgegeben von S. G. etc. 1880-84. 4°.

14098. e. 3.

GOLDSTUECKER (THEODOR). See ACADEMIES, etc.—London.—*Sanskrit Text Society*. SĀYAṆĀCHĀRYA. The Jaiminiya-Nyāya-Mālā-Vistara of Mādhavāchārya . . . Edited . . . by the late Th. G., etc. (1865)-78. 4°. 14048. f. 10.

— See MAHĀBHĀRATA.—Appendix. On the Mahābhārata [By Th. G.]. 1868. 8°.

759. c. 2.

— Pāpini : his place in Sanskrit literature . . . A separate impression of the preface to the facsimile of . . . the Mānava-Kalpa-sūtra, etc. pp. xv. 268. London, 1861. 4°. 759. k.

GOONERATNE. See GUṆARATNA.

GOONETILLEKE (W.). See GUṆATILAKA.

GOPĀLA, Son of Rāmasakhāya. वेदार्थप्रकाश [Vedārtha prakāśa, a religious treatise with Hindi and Urdu translations by the author, assisted by Munshi Śambhunātha, being a counterblast to the opinions of Dayānanda Sarasvatī Svāmī.] pp. 411. Sansk. Hindi and Urdu. मेरठ १९३५ [Meerut, 1878.] 4°. 14033. d. 13.

GOPĀLA ĀCHĀRYA. अथ भागवतभूषण प्रारम्भः [Bhāgavatabhūṣaṇa. Second edition.] ff. 30, lith. बनारस १९३१ [Benares, 1874.] 8°. 14016. d. 27.

— अथ श्री कुलदेवताभूषण प्रारम्भः [Kuladevatābhūṣaṇa, a manual for the worship of Viṣṇu as a kuladevata, compiled chiefly from older authorities for the use of followers of the school of Ānandatīrtha.] ff. 5, lith. मुंबयी १९०८ [Bombay, 1887.] obl. 8°. 14033. bb. 28.(1.)

— अथ श्रीमद्भिदुलभूषणप्रारम्भः [Viṭṭhala-bhūṣaṇa, a tract on the worship of Viṭṭhala as an incarnation of Viṣṇu.] ff. 5, lith. मुंबयी १९०८ [Bombay, 1887.] obl. 8°. 14033. bb. 29.(2.)

GOPĀLA BHATTA, Disciple of Prabodhānanda. हरिभक्तिविनायकः [Haribhaktivilāsa with the commentary Digdarśini, here assigned to Jīva Gosvāmī and a Bengali translation by Rāmanārāyaṇa Vidyārātana.] 3 pt. मुरशिदाबाद १२८९ [Murshidabad, 1882-89.] 8°. 14033. bb. 12.

Indices, but no title-pages were issued for Pt. 2 and 3.

GOPĀLA BHATTA, Mahāmahopadhyāya, Medical writer. See GOPĀLA KRISHṆA.

GOPĀLACHANDRA ADHVARYU. श्रीकृष्णार्चनकोमुदी [Kṛishṇārchanakaumudī, a metrical work on the worship of Kṛishṇa compiled from Puranic sources, with a Bengali version by the compiler. Edited by Īṣvarachandra Vidyārātana.] pp. 94. कलिकाता १२८६ [Calcutta, 1879.] 12°. 14033. a. 12.(1.)

GOPĀLACHANDRA CHAKRAVARTI. See PURĀNAS.—Mārkaṇḍeyapurāṇa.—Devīmāhātmya. मारिकण्डेयपुराणमहात्म्य [The Devīmāhātmya, with a commentary by G. Ch.] [1878.] obl. 8°.

14028. a.

— [1882.] obl. 8°. 14018. a. 1.

GOPĀLADĀSA. चिकित्सासार [Chikitsāsāra, a compilation by G. based on the Sūśruta and other ancient authorities, accompanied by a Marathi translation. Third edition.] ff. 239, lith.

पुण १८८१ [Poona, 1881.] 8°. 14043. c. 7.

GOPĀLA KRISHṆA. सटीक रसेन्द्रसारसंग्रहः ° [Rasendrasāra-saṅgraha, a work in verse on therapeutics by Gopāla Kṛishṇa also called Gopāla Bhaṭṭa, with a commentary by the author. Edited with short elucidations by Hridayanātha Tarkaratna.] pp. 34, 379. कलिकाता १८८५ [Calcutta, 1885.] 8°. 14043. cc. 1.

GOPĀLA RAGHUNĀTHA NANDARGIKAR. See KĀLIDĀSA [RAGHUVAMŚA.—Sansk. and Eng.] The Raghuvamśa . . . Edited with . . . translation . . . notes . . . various readings by Gopal Raghunath Nandargikar, etc. 1885. 8°. 14070. d. 29.

— गद्यपद्यतरङ्गिणी [Gadyapadyatarāṅginī] or The Sanskrit Selections for . . . Students . . . for the Bombay University Entrance Examination . . . Edited with an explanatory gloss in Sanskrit and English by Gopal Raghunath Nandargikar. pp. 30, 2, 307, 6. Poona, 1888. 8°. 14065. b. 33.

GOPĀLARĀVA HARI. See LOKAHITAVĀDĪ pseud.

GOPĀLA ŚĀSTRĪ GHĀṆṬE. विग्रहकोश [Vigraha-koṣa, a Sanskrit-Marathi dictionary by G. Śāstrī Gh.] pp. 723, xxxiv., lith. मुंबई १९०८ [Bombay, 1867.] 8°. 14093. d. 6.

GOPĀLA UPĀSANI. See [Addenda] AGNIVESA. रामायण समयदर्शी [Rāmāyaṇa-samayādarśa. With a translation into Hindi by G. U.] [1885.] 8°. 14072. cc.

GOPĀLA YATĪNDRA. See UPANISHADS. Śrī Kāthakopanishad with the Bhāshya ... and its commentaries, by Anandajnyāna and Gopālayatindra, etc. 1889. 8°. 14003. ccc.

GOPĪNĀTHA, *Pandit, Of the Dadhichi-vamśa.* स्वनुभवष्टकम् ° [Svānubhavāṣṭaka, a tract in eight stanzas on the theory of perception, with a commentary called Sārābodhinī by the author.] pp. 16. मुद्रापुष्पा १८०९ [Bombay, 1885.] 16°. 14048. b. 11.(3.)

GOPĪNĀTHA CHAKRAVARTI. कौतुक सर्वस्व नाटक [Kautuka-sarvasva, a play partially in verse, the intervening prose portions appearing in a Bengali version by Rāmachandra Tarkālamkāra.] pp. 78. १२३८ [Calcutta ?, 1828.] 8°. 14079. c. 42.

GOPĪNĀTHA PĀTHAKA. See CHĀNĀKYA. चाणक्य-नीतिदर्पण [With a Hindī translation by G. P.] [1879.] 8°. 14076. d. 29.

GOSAINJĪ. See VIṬṬHALANĀTHA.

GOTAMA surnamed AKSHAPĀDA. See WINDISCH (W. O. E.). Dissertatio ... ueber das Nyāya-bhāshya [of Vātsyāyana and other commentaries on the Nyāyasūtras of G.] [1888.] 4°. 14048. e. 16.

— The Nyāyadarśana with the commentary by Vātsyāyana [A portion edited with a translation by Keṣava Śāstri] ... अथ न्यायदर्शनवात्स्यायन-भाष्यम् । See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. vol. 2, etc. 1876, etc. 8°. 14096. d. 6.

— न्यायवार्तिकम् । Nyāyavārtikum [sic] [a super-commentary by Uddyotakara on Vātsyāyana's bhāshya on the Nyāyasūtras of Gotama] edited [with the text of the sūtras only] by Vindhyeśvari Prasād Dube. 1887, etc. In progress. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica (vol. 113). 1848, etc. 8°. 14002. a. (vol. 113.)

GOTRAS. गोत्रस्य साक्षे प्रवर [Gotrenva tyānche pravara, a list of of the Gotras or families of Brahmans, compiled for use in respect of marriages and other ceremonies.] पुण [Poona, 1882] obl. 8°. 14033. bb. 9.(4.)

GOUGH (ARCHIBALD EDWARD). See LAKSHMĪDHARA. अथाद्वैतमकरन्दः (Advaitāmakaranda ... with ... commentary). [Text and commentary : followed by an English translation of both by A. E. G.] 1874, etc. fol. 14096. f. 4. (vol. 8, 9.)

— See RĀMATĪRTHA YATI. The Vidvan-manoranjinī ... [Translation by A. E. Gough and G. D.] 1870, etc. fol. 14096. f. 4. (vol. 5-8.)

— See SĀYANĀCHĀRYA. The Sarva-darśana-saṅgraha ... translated by E. B. Cowell and A. E. G. 1882. 8°. 2318. h.

— Papers relating to the collection and preservation of the records of Ancient Sanskrit Literature in India. Edited by order of the Government of India by A. E. G. pp. viii. 234. Calcutta, 1878. 8°. 14096. d. 7.

— The Philosophy of the Upanishads and Ancient Indian Metaphysics, as exhibited in a series of articles contributed to the Calcutta Review. pp. xii. 268. London, 1882. 8°. 2318. f. 14.

Part of Truebner's Oriental Series.

GOVARDHANA ĀCHĀRYA. The Ārya-saptaśatī with the Commentary (Vyāgyārtha-dīpanā) of Ananta-Pandita. Edited by Durgāprasāda and Kāśīnātha, etc. (अगोवर्धनाचार्यविरचिता आर्यसप्तशती °) See DURGĀPRASADA ... and KĀSĪNĀTHA, etc. Kāvya-mālā [Separate Series] No. 1. 1886. 8°. 14072. ccc. 12.

GOVARDHANADĀSA LAKSHMĪDĀSA. स्तोत्रकलाप. भाग १ ला etc. [Stotrakalāpa, a collection of well-known hymns of praise addressed to different deities, edited by G. L. Third edition.] Pt. I. lith. पुण १९२९ [Poona, 1875.] 12°. 14028. b. 37. Imperfect ; wanting pt. ii.

GOVARDHANA GHANAŚYĀMA GADDŪJĪ. See GOKULĀDHĪSA. अथ प्रकाशसहित श्रीवत्सभाचार्यसुतिरत्नावलि प्रारम्भः । [With a commentary by G.] [1877.] obl. 4°. 14048. e. 14.

GOVARDHANA LĀLAJĪ called GAṬṬŪLĀLA. See VIṬṬHALANĀTHA. श्री ° ... प्राब्रह्मज्ञानः ° [Prābhāñjana. Edited by G. L.] [1885.] 8°. 14048. e. 10.

— [With a commentary called Mārutaśakti by G. L.] [1890.] 8°. 14048. d. 56.

GOVINDA ŚAṆKARA BĀPAT. A Guide to Sanskrit Verbs (क्रियापदप्रकाशः ° ... by Govind Shankar Shāstri Bāpat [Kriyāpadaprakāṣa.]) Second edition. pp. 10. 108. *Bombay*, 1886. 8°.

14093. b. 19.

GOVIND SHASTRĪ DEVA. See GOVINDADEVA ŚĀSTRĪ.

GOYĪCHANDRA. See KRAMADĪŚVARA. गङ्गामृत-विवरणम् [With a commentary called Vivaraṇīṭikā by G.] 1888. 8°.

14093. b. 21.

GRASSMANN (HERMANN). See VEDAS.—*Rigveda*. Rig-Veda. Uebersetzt ... von H. G. 1876, etc. 8°.

14007. d. 13.

—— Wörterbuch zum Rig-Veda. pp. viii. 1776. *Leipzig*, 1873-75. 8°.

14010. d. 18.

GRAY (JAMES) Master in the High School, Rangoon. See AJJHATTAJAYAMAṆGALA. The Pali text of the Ajjhatta jayamaṅgalam .. edited by J. G. 1878. 16°.

14098. a. 4.

—— See [Addenda] DHAMMANĪTĪ. The Pali text and ... translation of the Dhammaniti ... edited ... by J. G., etc. 1884. 8°.

14098. c. 49.

—— See DHAMMAPADA. The Dhammapada ... translated .. by J. G. 1881.

14098. b. 8.

—— See JAYAMAṆGALA-GĀTHĀ. The Bahirajaya-maṅgalam .. and the ... Ajjhatta jayamaṅgalam edited by J. G. 1879. 12°.

14098. b. 10.(2.)

—— See RATANA-PAÑJARA. The Ratana-panjarā .. edited .. by J. G. 1879. 8°.

14098. b. 10.(3.)

—— Ancient Proverbs and Maxims [translated] from Burmese Sources [i. e. Pali literature preserved in Burma], or the Nīti literature of Burma. (I. The Lokanīti [of Chakkindābhisīri], II. Dhammanīti, III. Rājanīti, IV. Suttavaḍḍhananīti.) *London*, 1886. 8°.

2318. g. 23.

Part of Trübner's Oriental Series.

—— ရှေ့ငါးစွာသင်ရန်ပါဠိသဒ္ဒါ [Rhe ū pāli saddā] or First lessons in Pali. Second edition with additions. pp. 36. *Pali and Burm. Rangoon*, 1882. 12°.

14098. b. 11.

—— ရှေ့ငါးစွာသင်ရန်ပါဠိသဒ္ဒါ or First lessons in Pali [by J. G.]. Third edition. *Rangoon*, 1882. 12°.

14098. b. 12.

A reprint of edition 2, but without author's name.

GRAY (THOMAS). Elegy written in a country churchyard translated ... by Bireswar Sen. ग्राम्ये कस्मिंश्चित् पितृवने लिखितं शोकगानम् [Grāmye .. pitri-vane śokagānam], etc. वाराणस्याम् १९३९ [Benares, 1880.] 8°.

14072. cc. 24.

GREAT BRITAIN AND IRELAND.—*India Office.*—*Library.* Catalogue of the Sanskrit Manuscripts in the India Office ... By J. Eggeling. *London*, 1887, etc. 4°.

14096. dd. 1.

In progress.

GRIFFITH (RALPH THOMAS HOTCHKIN). See BENARES SANSKRIT SERIES. Benares Sanskrit Series ... Edited ... under the superintendence of R. T. H. G. and G. Thibaut. 1880, etc. 8°.

—— See NORTH-WESTERN PROVINCES. A Catalogue of Sanskrit Manuscripts in private libraries of the North-West Provinces. Compiled by order of government, N.-W. P. [under supervision of R. T. H. G.] 1874-79. 8°.

14096. d. 11.

—— See KĀLIDĀSA [KUMĀRA-SAMBHAVA.] The Birth of the War-God ... translated ... by R. T. H. G. 1870. 8°.

2318. f. 15.

—— See VEDAS.—*Rigveda*. The Hymns of the Rigveda translated ... by R. T. H. G. 1889, etc. 8°.

14007. cc. 17.

GRIHYASŪTRAS. Wortverzeichnis zu den Hausregeln [Grihyasūtras] von Āçvalāyana, Pāraskara, etc. 1886. See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft.* Abhandlungen, etc. Bd. IX., No. 1. 1859, etc. 8°.

753. f. 9.

—— The Grihya-sūtras ... translated by H. Oldenberg. See MUELLER (F. M.) The Sacred Books, etc. Vol. 29, etc. 1879, etc. 8°.

2003. a.

GRILL (JULIUS). See VEDAS.—*Atharvaveda* [German.] Hundert Lieder des Atharva-Veda, übersetzt ... von J. G., etc. 1886. 8°.

14010. c. 40.

GRIMBLot (P.) See DĪGHANIKĀYA. Sept Suttas Pālis tirés du Dīgha-Nikāya, par P. G., etc. 1876. 8°.

14098. d. 12.

GUBERNATIS (ANGELO DE). Drammi Indiani [founded on various Sanskrit works]. *Firenze*, 1883. 16°.

11714. a. 21.

GUBERNATIS (ANGELO DE). *Savitri*, an Indian dramatic idyl founded on the Savitryupākhyāna] ... by A. de G., translated from Italian into English by J. G. Da Cunha. pp. 43. *Bombay*, 1882. 32°. 14080. b. 6.

GUIMET (ÉMILE). *Annales du Musée Guimet*. [A collection of works on Oriental subjects.] *Paris*, 1881, etc. 4°. 7704. h. 21.

GUNĀKARA, *Son of Śrīpati*. *होरागणकान्द* [Horānakaranda, a work on the zodiac in its relation to astrology.] pp. 72, lith. *लखनऊ १८७९* [Lucknow, 1879.] obl. 8°. 14053. c. 24.(2.)

GUNĀNANDA MIGETTUWATTE. See **GUNĀNANDA Mohattivatte**.

GUNĀNANDA, *Mohattivatte*. See CAPPER (J.) A full Account of the Buddhist controversy, etc., [between G. M. and two Ministers of the Protestant religion.] 1873. 8°. 14098. b. 5.

GUNARATANA, *Kalahē*. See **ÑĀNAKITTĪ**. Bhikkhu patimokkha gantidipani. [Edited by K. G.] 1889. 12°. 14098. b. 16.

GUNARATANA, *Mullēriyāve*. See **BUDDHAGHOSA**. *මමරද්දට්ඨකථා* [Edited by M. G. 1886. 8°. 14098. d. 30.

— See **KACHCHĀYANA**. *Kachchāyana* .. Edited by the Revd. M. G., etc. 1886. 8°. 14098. c. 22.

— See **SUMAṅGALA**, *Of Hikkaḍḍava*. *චාලිතාම-චරනාමලිල* .. (Edited by M. Gunaratana, Priest). 1873. 8°. 14098. d. 24.(2.)

GUNARATANA, *Of Tangalla*. See **JĀTAKAS**. *Kusa Jātakaya*, etc. [With a Sinhalese commentary by G.]. 1885. 8°. 14098. d. 29.

GUNARATNA (EDMUND ROWLAND). See **ACADEMIES**, etc.—London.—*Pali Text Society*. **KHUDDAKA-NIKĀYA**.—*Vimāna-vatthu*. The *Vimāna-vatthu* ... edited by E. R. Gooneratne. 1886. 8°. 14098. b.

— See **DĪPAṆKARA**. The *Pajjamadhu*.—Edited by E. R. Gooneratne. 1887. 8°. 14098. b.

— See **TELAKATĀHAḠĀTHĀ**. The *Telakatā-haḡāthā*. Edited by E. R. Gooneratne. 1884. 8°. 14098. b.

GUNATILAKA (WILLIAM). See **PERIODICAL PUBLICATIONS**.—*Kandy*. The *Orientalist* .. (Edited by W. Goonetilleke.) 1884, etc. 4°. 14096. c.

GUNAVINAYA. See **HANŪMAT**. *खण्डप्रशस्तिः* [With the commentary of G.] 1870, etc. fol.

14096. f. 4. (vol. 5, 6.)

GUNAVISHNU. See **SARVASATKARMA-PAUDHATI**. *गणेशसर्वसत्कारपद्धतिः* [Accompanied by the commentary of G.] [1873.] obl. 8°. 14033. c. 28.

— — [1878.] obl. 8°. 14028. aa.

— — [1878.] obl. 8°. 14028. a.

— — [1881.] obl. 8°. 14028. a.

GUNŚĀIJĪ [i.e. GOSAINJĪ]. See **VITTHALANĀTHA**.

GURUCHARAṆA BHATTĀCHĀRYA. See **ŚUKRA**. *उक्तनीतिः* [Edited with a commentary and translation by G. Bh.] [1886, etc.] 8°. 14039. c. 14.

GURUCHARAṆA ŚIROMAṆĪ. *गौरीजी गौरीश्यां ओ गौरीजी गौरीश्यां* *बृहद् गौरीश्यां* [The *Gāyatrī-māhātmya* followed by the *Bṛihat-sandhyāvidhi* or daily ritual of the *Sāmavedi* Brahmins also called the *Sāmaganām sandhyāproyoga*, and by other prayers compiled and edited by G. S.] pp. 28.

कलकत्ता १८८८ [Calcutta, 1880.] 8°. 14010. c. 33.

GURU DATTA, *Pandit at the Lahore Government College*. See **UPANISHADS** [SEPARATE UPANISHADS.] *वाजसनेय संहितोपनिषद्* ... *Ishoponishad* ... with ... translation ... by Prof. G. D. 1888. 8°. 14010. c.

— Vedic Texts [A series of expositions in English of passages in the Veda, showing the views of their authors in regard to the forces of nature] by Pandit G. D. *Lahore*, 1888. 8°. 14007. d.

GURUJÑĀNAVĀSISHTHA. *శ్రీ ... దక్షిణామూర్తి* *రమ్యే నమః ... సురుజ్ఞానవాసిష్ఠి జ్ఞానకాండే* [Jñāna-kāṇḍa, or Section on knowledge, from the *Gurujñāna-vāsishtha*, a philosophical treatise in the form of a dialogue between Śiva Dakṣiṇāmūrti and Brahma, originally in three *kāṇḍas*. Compiled and edited by Appayadikshita of Pattamaḍai and Vāvilla Rāmasvāmi Śāstri.] pp. 256. *చెన్నపురి ౧౮౮౨* [Madras, 1882.] 4°. 14048. e. 8.

— *శ్రీసురుజ్ఞానవాసిష్ఠాంతర్గత ... శ్రీయజ్ఞ-పరాహంభవద్గీతా శాస్త్రము*, etc. [*Yajñavarāha-bhagavadgītā*, an extract from the *Gurujñānavā-sishtha*, Jñānakāṇḍa I. xi. 45. Edited with an

original verbal explanation and a paraphrase in Telugu by Lakshminārāyaṇa Sāstri, Mantri.] చెన్నపురి—సర్వజ్ఞామసంకల్పం [Madras, 1887.] 8°. 14048. bb. 29.

GURUPRASĀDA, *Pandit in Punjab University College.* See YĀJÑAVALKYA. याज्ञवल्क्यस्मृति मूल . . . Sanscrit text and Hindi translation by Pandit G. etc. 1871. 8°. 14039. c. 7.

— याज्ञवल्क्य स्मृति तात्पर्य तरणि etc. [With a Hindi translation, entitled Yājñavalkyasmṛitī-tīkā, by G.] [1874.] 8°. 14039. c. 6.

HAAG (FRIEDRICH) *Orientalist.* Beiträge zum Verständniss von Viçākhadatta's Mudrārāksa mit besonderer Berücksichtigung des Codex Parisinus. Von F. Haag, etc. Frauenfeld, 1886, etc. 8°. In progress. 14080. d.

HAAS (ERNST ANTON MAX). See GREAT BRITAIN AND IRELAND.—India Office.—Library. Catalogue of the Sanskrit Manuscripts, etc. [Pt. I. compiled partly from materials supplied by E. A. M. H.] 1887, etc. 4°. 14096. dd. 1.

HĀLA. See BRUNNHOFER (H.) Ueber den Geist der indischen Lyrik mit Original-Uebersetzungen aus . . . Hāla's Anthologie, etc. 1882. 8°. 11824. ee. 25.(3.)

— Ueber das Saptacatakam des Hāla. Ein Beitrag zur Kenntniss des Prākṛit von A. Weber. Leipzig, 1870-1879. See ACADEMIES, etc.—Germany. —Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. V. VII. 1859, etc. 8°. 753. f.

— The Gāthāsaptasatī of Sātavāhana. With the commentary of Gaṅgādharabhaṭṭa, etc. (हाला-पराख्यमहाकवि श्रीसातवाहन संकलिता गाथासप्तशती) pp. 11, 2, iii. 207. See DURGĀPRASĀDA and KĀṢI-NĀTHA, etc. Kāvya-mālā. 21. 1886, etc. 8°. 14072. ccc. 12.

This edition is founded on four MSS. not used by Prof. Weber for his editions.

HĀLĀYUDHA BHATTA, the Lexicographer. See [Addenda] ĀNANDARĀMA VAḌUYĀ. A comprehensive grammar . . . vol. III. Pt. I. . . Nanārtha Kanda of the Abhidhāna-ratnamālā] of H., etc. 1884. 8°. 14093. c. 9.

HĀLĀYUDHA BHATTA, the Lexicographer. हलायुधकोशः [Halāyudha's Abhidhānaratnamālā] See DICTIONARIES. अथ पदकोशानां संग्रहः etc. [1873.] 8°. 14093. d. 3.

— Kavirahasyam or A Root-lexicon within a poem by Bhatta Halāyudha. Edited with notes [and a preface in English and Sanskrit dealing with the family traditions respecting the author] by Sourindro Mohun Tagore. (कविरहस्यम्) pp. vi. 9, 58, 44. Calcutta, 1879. 8°. 14093. b. 22.

— कविरहस्यम् [Kavirahasya, edited with an original commentary.] 1888, etc. See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला vol. 2. No. 1, etc. [1887, etc.] 8°. 14096. c. 8.

HALĀYUDHA, Minister of Lakshmaṇa Sena. श्री अथ ब्राह्मणसर्वेश्वरप्रारंभः ॥ [Brāhmaṇasarvasva, on the duties of the Brahman caste.] ff. 136, lith. काशीविश्वनाथपुरी १९३५ [Benares, 1878.] obl. 8°. 14033. c. 23.

— ब्राह्मणसर्वेश्वरम् । [Brāhmaṇasarvasva edited by Tejaśchandra Vidyānanda.] pp. 3, 304. कलकत्ता १२३० [Calcutta, 1883.] 8°. 14033. a. 14.

HALL (FITZ-EDWARD). See KAPILA. The Sāṅkhya aphorisms of Kapila . . . translated by J. R. Ballantyne. Third Edition [edited with additions by F. H.] 1885. 8°. 2318. g. 17.

HAMSA-GUTKĀ. अथ नवरत्न हंसगुटका [‘The amulet-book for Hamsa-worship,’ a selection of Paurāṇik and other passages in praise of Viṣṇu as the mystic Hamsa or World-spirit. Preceded by a preface in Hindi.] pp. 8, 104. काशी १९३५ [Benares, 1880.] 16°. 14028. b. 60.

HAMSARĀJA SVĀMĪ. See ŚAṆKARA ĀCHĀRYA [INDEPENDENT PHILOSOPHICAL WORKS.] अथ वाक्यवृत्ती-प्रारंभ [Śaṅkara's Vākyavṛtti with commentary by H. S. in Marathi verse.] [1880.] obl. 8°. 14048. d. 36.

HANŪMAT. सख्यप्रशस्तिः etc. [Khaṇḍaprasasti, with the commentary of Guṇavinaya. Edited by Vāmanāchārya.] See PERIODICAL PUBLICATIONS.—Benares.—The Pandit. Old Series. Vol. 5, 6. 1866, etc. fol. 14096. f. 4.

— Mahanataka . . . in 9 acts . . . Compiled by Madhusudan Mishra. महानाटकम् । महाकवि . . .

हनुमता विरचितम् । श्रीमधुसूदन मिश्रेण सन्दर्भे सञ्जीकृतम् ।
Edited by ... Jibananda Vidyasagara. pp. 127.
Calcutta, 1878. 8°. 14080. c. 22.(2)

महानाटक । [The Mahānāṭaka in Madhusūdana Miśra's recension, with a Bengali translation by Rāmāgati Bhattachārya Kaviratna.] pp. 192. कलिकाता १८९८ [Calcutta, 1878.] 8°.

14079. b. 24.

सय हनुमन्नाटक सटीक प्रारम्भते [Hanuman-Nāṭaka or Mahā-Nāṭaka in Miśra Dāmodara's recension. With Miśra Mohanadāsa's commentary.] ff. 107, lith. मुंबई १९८२ [Bombay, 1860.] obl. 4°.

14080. e. 5.

महानाटकम् [The Mahānāṭaka in the recension of Miśra Dāmodara with the commentary of Miśra Mohanadāsa.] pp. 241. Bombay, [1886] १८८६. 8°.

14079. d. 40.

HARABHĀNU ŚUKLA. See GAṆEṢA, Son of Gopāla. जातकालंकार संस्कृतटीकासहित [With H. S.'s commentary.] [1879.] obl. 6°.

14053. e. 23.(4)

HARADATTA MIŚRA. See ĀPASTAMBA. आपस्तम्बोयं गृह्यसूत्रम् [With extracts from the commentaries of H. and Sudarśanārya.] 1889. 8°. 14010. d. 26.

काशिकाव्याख्या पदमञ्जरी [Padamañjarī a commentary by H. M. on the Kāśikā of Vāmana and Jayāditya. Edited by Dāmodara Śāstri.] 1888, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 10, etc. 1876, etc. 8°.

14096. d. 6.

HARADAYĀLU. सद्गुणतरङ्गस्य प्रथमो भागः [Sadguṇa-taraṅga, a Sanskrit-Hindi vocabulary, with a short introduction in Hindi, intended to teach Sanskrit conversation.] Pt. 1. आगरा १८८० [Agra, 1880.] 8°.

14093. d. 9.

In progress.

HARAGOVINDA AMATHĀRĀMA. श्रीवीरकर्म मूलसन्तोस्तु श्रीरूपकर्म [Śilpakarma, a compilation of invocatory Sanskrit verses to be addressed to the god Viśvakarma by artificers. With metrical directions in Gujarati.] pp. 8. सुरत १८८७ [Surat, 1887.] 16°.

14028. b.

The Sanskrit text, which is printed in the Gujarati character, professes to be selected from the Viśvakarmapurāṇa.

HARAKUMĀRA THĀKURA. Haratattva-didhitih or a commentary on the religious vyavastha's of

the Hindus quoted from ... ancient authorities by ... Harakumāra Tagore, published [and edited with a biographical preface in English] by Sourindra Mohan Tagore (हरतत्त्वदीपिडि etc.) pp. 8, xx. 384, 13. Calcutta, 1881. 8°.

14033. b. 51.

HARAPRASĀDA ŚĀSTRĪ. See PURĀṆAS.—Bṛihad-dharmapurāṇa. बृहद्महापुराणम् .. Edited by H. S. 1888, etc. 8°.

14002. a. (vol. 120.)

HARIBHADRA SŪRĪ. सय श्री लघुसंग्रहणी प्रारम्भते [Laghu-saṅghayaṇī or saṅgrahaṇī, a compendium of Jain cosmography in 30 Prākṛit verses.] See BHĪMASIMHA MAṆAKA. लघुप्रकरण-सङ्ग्रहः ° No. 4. ff. 11, 12. [1889.] obl. 8°.

14100. c. 13.

Shaṭdarśanasāmuṇḍāyāsūtram ... "La somma delle soi filosofie." [A Jain treatise in 87 Sanskrit Stanzas. Edited by F. L. Pullé.] (Giornale della Società Asiatica Italiana. Vol. I. pp. 47-73.) Firenze, 1887. 8°. Ac. 8804.

HARIBHAṬṬA. See DĀMODARA, Son of Lakṣmīdhara, called HARIBHAṬṬA.

HARICHANDRA, Son of Ārdradeva. The Dharmasarmābhyudaya [a Jain poem in 21 cantos on the life of Dharmanātha.] (धर्मशर्मोद्भयम्) pp. 164. 1888. See DURGĀPRASĀDA and KĀŚINĀTHA, etc. Kāvya-mālā [Separate Series; No.] 8. 1886, etc. 8°.

14072. ccc. 12.

HARICHARAṆA VASU. See RĀDHĀKĀNTA DEVA. शब्दकल्पद्रुमः ° [Republished by Varadāprasāda and H. V.] [1886, etc.] 4°.

14093. g. 1.

HARIDĪKSHITA. See BHATTOJĪBĪKSHITA. मनोरमा शब्दरत्न संवलिता [Praudhamanoramā, with H.'s commentary on the whole of it, called Laghuśabdaratna.] [1873-75.] obl. 4°.

14092. d. 12.

HARIHARABRAHMAN. See PURĀṆAS.—Mārkaṇḍayapurāṇa.—Devīmāhātmya. सय सप्तशतीप्रारम्भः [Preceded by the Kavacha ascribed to H.] [1875.] 12°.

14016. b. 15.

HARIHARA SĀDHAKENDRA. See TANTRAS.—Guptasāadhanatantra. गुप्तसाधनतन्त्रम् [Edited by H. S.] [1886.] 8°.

14028. d.

HARIJĪVANADĀSA RAṆACHHODADĀSA. See VALLABHĀCHĀRYA. सिद्धिं त युक्तावली ग्रंथ etc. [Edited with a preface by H. R.] [1875.] 12°.

14033. a. 7.

HARIKRISHNA ĀCHĀRYA. See JĪVA GOSVĀMI.
हरिनामामृतम् [Harināmāmṛita, with a commentary
called Bālatoshinī by H. A.] [1884, etc.] 8°. 14093. b. 12.

HARIKRISHNA VENKATĀRĀMA JYOTIRVID. अथ
बृहज्ज्योतिषार्णोवातगीते षष्ठे भिन्नस्कन्धे भद्रमार्तंडाख्यः समदशो
ध्यायः प्रारभ्यते । [Bhadramārtāṇḍa, an illustrated
work on maṇḍalas or mystic diagrams, professing
to be the 17th adhyāya of the 6th book of a work
called Brihajjyotishārṇava.] ff. 36, lith. मुंबई १८८३
[Bombay, 1883.] obl. 4°. 14053. f. 26.

Composed in A.D. 1871.

— अथ कुंडग्रन्थविंशतिः प्रारभ्यते ॥ [Kuṇḍagrantha-
vimsati, a collection of twenty tracts bearing on
the ritual and construction of the hole for the
sacred fire. Compiled and published by H. V. J.
Second edition.] ff. 41. मुंबई १८९९ [Bombay,
1889.] obl. 8°. 14033. bb. 27.

The names of the several authors are given in a pre-
fatory note.

HARIMOHANA VIDYĀBHŪSHANA. See JAYADEVA.
गीतगोविन्द [With a translation and introductory
essay in Bengali by H. V.] [1887.] 8°. 14070. c. 46.

— See KṢHEMENDRA. Avadāna Kalpalatā ...
by Kshemendra ... Edited ... by Sarat Chandra
Das and Hari Mohan Vidyābhūshana. 1888, etc. 8°
14002. a. (vol. 124.)

HARINĀTHA DVIVEDA. See NĀGEṢA BHATTA.
(परिभाषेन्दुशेखरस्य अकाण्डताण्डवम्) [Akāṇḍatāṇḍava, a
commentary on part of the Paribhāshendusekhara
of Nāgeṣa Bhaṭṭa. Compiled and edited by
H. Dv.] 1884. 8°. 14096. d. 6. (vol. 6.)

— See PATAÑJALI. योगसूत्रम् [Edited with
short notes by H. D.] [1884.] 8°. 14048. bb. 12.

— See SARVAJÑĀTMA MUNI. Begin. सटीकसंक्षेप-
शरीरकभूमिका [Sāṅkshepaśarīraka by Sarvajñātma
Muni. Edited by H. Dv.] 1884. 8°. 14096. d. 6. (vol. 4.)

— See SĪRADEVA. परिभाषावृत्तिः ... Edited by
... Harinātha Dube. 1887. 8°. 14093. b. 16.

HARINĀTHA GOSVĀMI. See LOLIMBARĀJA. अथ
लोलिमराम ... लिख्यते etc. [With H. G.'s Tīkā;
called Vaidyajīvanagūḍhārthadīpikā.] [1868.]
obl. 8°. 14043. e. 2.

HARIPĀLA. See VĀKPATI. The Gāṇḍavaho ...
[with the commentary of H.] etc. 1887. 8°. 14058. b. 24.

HARI PANDITA. See AMARASIMHA. अथ सविग्रहा-
मरकोशप्रथमकांडप्रारंभः [With a commentary called
Vigraha by H. P.] [1881.] obl. 4°. 14093. f. 2.

HARIPRASĀDA, Guṇa, pupil of Harinārāyaṇa.
[Life.] See MOHANALĀLA ĀCHĀRYA. श्री ... हरिप्र-
सादस्य जीवनचरित्रम् ° 14072. cc. 38.(3.)

HARIPRASĀDA BHAGĪRATHA. See BHARTRIHARI.
श्रीभट्टहरिविरचितम् .. शतकवयम् [With a commentary
by H.] [1882.] 8°. 14072. cc. 9.

— See KĀLIDĀSA [SRUTABODHA.] इमी सध्याख्यी
श्रुतबोधवृत्तरत्नाकरग्रंथौ [Edited with commentaries by
H. Bh.] [1882.] 8°. 14053. cc. 29.(2.)

— See KĀSĪNĀTHA BHATṬĀCHĀRYA. शीघ्रबोध-
ज्योतिषग्रंथ [Revised by H. Bh.] [1881.] 8°. 14053. b. 16.

HARIŚANKARALĀLA ŚĀSTRĪ, of Kanoj. सद्धर्मदृष-
खोद्धार [Saddharmadūṣhānoddhāra, a treatise in
12 chapters on the observances of Hinduism,
particularly of the Vaiṣṇava sect. With a
Hindi translation by Pandit Mihirachandra.]
pp. 3, 124, 4. अलीगढ़ १८८९ [Aligarh, 1887.] 8°. 14033. b. 50.

HARIŚCHANDRA KAVIRATNA. See PRASANNA-
CHANDRA VIDYĀRATNA. अमृतविमृदिः ... a key to
[H. K.'s.] Sanskrita Patha, Part II. [1881.] 12°. 14085. b.

— See UMĀCHARAṆA BHATṬĀCHĀRYA. Anubāda-
ratnākara or exercises in translation from English
into Sanskrit by a late scholar of the
Sanskrit College Calcutta, ... Revised by H. K.
1879. 8°. 14090. c. 34.

— Sanskrita-Patha Third edition.
संस्कृत-पाठः etc. (Compiled by H. K.) 2 pt. Calcutta,
1878-82. 12°. 14085. b. 20.

— Fifth edition. 2 Pt. Calcutta,
1882-88. 12°. 14085. b. 29.

Part ii. is marked "Third edition," but it differs from
the "Third edition" issued in 1882.

HARIṢCHANDRA TARKĀLAMKĀRA. See NANDA-KUMĀRA KAVIRATNA BHATTĀCHĀRYA. **बुधमाता** [Revised by H. T.] [1881.] obl. 8°. 14033. c. 34.

— See SARVASATKARMA-PADDHATI. **চতুর্বেদোক্ত** **সর্গসংকল্প পদ্ধতিঃ** [The Sarvasatkarmapaddhati edited by H. T.] [1878.] obl. 8°. 14028. aa.

— **নূতন নিত্যকর্মপদ্ধতিঃ** [Nūtananityakarmapaddhati. A compilation of ceremonies and hymns for the daily use of Brahmans.] pp. 21. **কলিকাতা** ১২৮৫ [Calcutta, 1879.] 8°. 14028. d. 23.(2.)

— [Another edition.] pp. 21. **কলিকাতা** ১২৮৬ [Calcutta, 1880.] 8°. 14028. d. 22.(2.)

— **সটীক সামবেদীয়সন্ধ্যাপ্রয়োগঃ** [Sāmavedīya-sandhyāprayoga, the daily devotions of the Sāmavedī Brāhmans with a Bengali translation, and additional prayers etc. to Vishnu and Śiva, compiled by H. T.] pp. 21. **কলিকাতা** ১২৮৫ [Calcutta, 1879.] 12°. 14010. c. 30.

HĀRĪTA. See NARĀYAṆA RĀYA. **শ্রী শ্রী হৈশ্রবী জয়তি** ॥ **আয়ুর্বেদদর্পণঃ** etc. [Compiled from H. etc.] [1852.] 8°. 14043. c. 13.

— **হারিত-সংহিতা** ... Harita Sanhita. A complete system of Hindu medicine [usually ascribed to H., and here represented as spoken] by Maharshi Atraya [i.e. the mythical sage Atreya.] Published [and revised with the assistance of several pandits] by Kalish Chandra Sen. pp. viii. 350. **কলিকাতা** ১৮০৭ [Calcutta, 1885.] 8°. 14043. cc. 5.

— **হারিতসংহিতা**° [Another edition, in the Nagari character.] Edited and published by Kaviraj Binod Lal Sen. pp. 32, 420. **Calcutta**, [1886.] 8°. 14043. cc. 3.

— **লঘুহারিতস্মৃতিঃ** ... **বৃহৎহারিতসংহিতা** [Two metrical law-books ascribed to H. I. Laghuhārītasamṛiti or Hārīta Dharmasāstra, on Hindu caste law, in seven adhyāyas. II. Vṛiddhahārītasamhitā, on religious ordinances, in eight adhyāyas.] See JĪVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA. **Dharma-shastra Sangraha** etc. Vol. I. pp. 177-193 and 194-409. 1876. 8°. 14039. a. 9.

— **অথ হারিতস্মৃতিপারম** (sic) [The Hārīta Dharmasāstra or Laghu Hārīta Smṛiti, in seven adhyāyas.] See GAṆGĀVIṢṢU. **Ashṭādaśa Smṛitayah.** ff. 17-23. [1881.] obl. 4°. 14038. f. 8.

HARIVAMṢA LĀLA. See MAHĀBHĀRATA.—*Bhagavadgītā*. **শ্রীমদ্ ভগবদ্গীতা** [With H. L.'s Hindi version.] [1879.] obl. 8°. 14060. c. 23.

HARIVAMṢA PĀTHAKA. See NARAPATI. **জয় জয়-লক্ষ্মীটীকাসহিতনরপতি জয়চর্যাস্বরোদয়ঃ** etc. [Narapati-jayacharyā-svarodaya with a commentary called Jayalakshmi by H.P.] [1882.] obl. 4°. 14053. f. 25.

HARRIS (CHARLES). An Investigation of some of Kālidāsa's views. A dissertation, etc. pp. 58. **Evansville**, 1884. 8°. 760. c. 14.

HARSHADEVA. **खण्डनखण्डखण्डम्** [Khaṇḍanakhaṇḍa-khāḍya, with a commentary. Edited by Mohana-lāla Āchārya.] See PERIODICAL PUBLICATIONS.—*Benares*. The Pandit. New Series. Vol. 6, etc. 1876, etc. 8°. 14096. d. 6.

— Nagananda ... Text with notes by Pundit Nobin Chundra Vidyaratna and with translations into English and Bengali by a Professor of the Presidency College. pp. 324. **Calcutta**, 1887. 8°. 14079. b. 38.

— **अहर्षदेवकृतिन्नेन प्रसिद्धं नागानन्दनाटकं** etc. [Nāgānanda, with a Marathi translation. Edited with a preface in Marathi by Kṛishṇa Śāstri Chipālū-nakar.] pp. ii. 190, 16. **मुंबई १९८७** [Bombay, 1865.] 12°. 14080. c. 28.

— Nāgānanda, la joie des serpents, drame ... attribué au roi Ārī-harcha-deva, traduit ... par A. Bergaigne. pp. xvi. 44. **Paris, Le Pay** [printed], 1879. 18°. 14079. b. 22.(2.)
Vol. 27 of Bibliothèque orientale Elzévirienne.

— **नैषधचरितम्** etc. [Naishadhacharita, with Premachandra Tarkavāgiṣa Bhattāchārya's commentary.] pp. 766. **कलिकाता १९२७** [Calcutta, 1870-1882.] 8°. 14076. d. 17.

— Naishadha Charita [Pūrva- and Uttara-] ... In two vols. Vol. I. Cantos i. to xiii. (Vol. II. Cantos xiv.-xxii.) With the commentary of Malinātha [called Jīvātu.] Edited with alterations, additions and modifications by ... Jibananda Vidyasagara. (**नैषधचरितम्** etc.) 2 vol. **Calcutta**, 1875-76. 8°. 14072. d. 28.

— **अथ नैषध नारायणटीकासहितं प्रारभ्यते** [The Pūrva-naishadha with the commentary of Nārāyaṇa Narasiṃha Vedakar.] lith. **काशी १९३६** [Benares, 1879.] obl. 8°. 14076. d. 33.

Separate pagination for each canto.

HARSHADEVA. नैषधचरितं पूर्वभाग १, २, ३, ४, सर्ग etc. [Naishadha-charita Sargas 1-4. With a Bengali prose translation by Jagachchandra Majumdār.] pp. 177. कलकत्ता १८६२ [Calcutta, 1862.] 8°.

14072. c. 34.

— The Priyadarśikā of Śrīharshadeva edited with [English] notes and Prākṛita Chhāyā [i.e. translation of Prakrit passages into Sanskrit] by Vishnu Dāji Gadṛé (श्रीहर्षदेवप्रणीता प्रियदर्शिका) Bombay, 1884. 8°.

14079. b. 31.

— Ratnavali ... edited with a commentary by ... Jibananda Vidyasagara (रत्नावली ... श्रीजीवानन्द-विद्यासागर-भट्टाचार्येण विरचितटीकासमेता तेनैव संस्कृत प्रकाशिता च) pp. 124. Calcutta, 1876. 8°.

14080. c. 19.(2.)

English title taken from the wrapper.

— The Ratnāvalī of Śrīharshadeva. Edited with notes [in English] by Nārāyaṇa Bālakrishṇa Godabole and Kāś'īnātha Pāṇduranga Parāba. (श्रीहर्षदेवविरचिता रत्नावली etc.) pp. 3, 80, 17, 2. Bombay, 1882. 8°.

14079. b. 29.

— Ratnavali oder Die Perlenschnur ... übersetzt von L. Fritze. 1878. See FRITZE (L.) Indisches Theater, etc. Bd. 2. 1877, etc. 16°.

14080. b. 4.

HARSHAKĪRTI UPĀDHYĀYA. शारदीयाख्या नाममाला [Śāradyā Nāmamālā, a dictionary of synonyms in 3 kāṇḍas.] See DICTIONARIES. अथ षट्कोशानां संग्रहः etc. [1873.] 8°.

14093. d. 3.

HARSHAKULA. See SŪTRAKRITĀṅGA. श्रीसूत्रगङ्गा etc. [With a commentary (dīpikā) by H.] [1881.] 4°.

14100. e. 2.

HARSHAVARDHANA, King of Kanoj. [Life.] See BĀṆA. Śrīharsha Charita.

HASTĀMALAKA ĀCHĀRYA. See SADĀNANDA YOGĪNDRA. Vedantasara etc. [Followed by the Hastāmalaka.] 1875. 8°.

14048. c. 59.(2.)

— हस्तमलकम् [The Hastāmalaka doubtfully attributed to an author called Hastāmalaka, together with one of the two commentaries assigned to Śaṅkara Āchārya, and a Bengali translation.] See MAHESACHANDRA PĀLA. वेदाङ्कुरप्रवहनी Pt. I. pp. 1-15. [1883, etc.] 8°.

14048. ff. 15.

HATTHAVANAGALLAVIHĀRA-VAMSA. The Attanagalu-Vansa, or the History of the Temple of Attanagalla; translated from the Pāli with notes and annotations ... by J. d'Alwis. [With the Pāli text in Sinhalese character appended to it.] pp. clxxix., 240. Colombo, 1866. 8°.

14098. c. 11.

Imperfect; wanting pages 187 and 188. The title "Attanagalu-vansa," chosen for the title-page, is the Sinhalese abbreviation for the Pāli title adopted in the heading.

— The Pāli text of the Attanagalu-vansa and its ancient translation into Sinhalese, with notes ... by J. Alwis (අනන්තකාල පුරාණය ගැටපත් ගනව-විකාලපුටුවකරවස etc.) pp. xi. 114. Colombo, 1878. 8°.

14098. c. 14.

HAUGHTON (Sir GRAVES CHAMNEY). See MANU. Mānava Dharma Śāstra ... collated by G. C. H., etc. 1880. 8°.

14038. c. 31.

HAUVETTE-BESNAULT (). Le Bhāgavata Purāṇa ... [tom. 1-3] traduit et publié par E. Burnouf. (Tome quatrième par H.-B.) 1884. See ACADEMIES, etc.—Paris.—Bibliothèque Royale, etc. Collection Orientale. Manuscrits inédits de la Bibliothèque Royale, etc. 1836, etc. fol.

756. l. 6-8.

HAVANAPADDHATI. हवनपद्धति [A compilation of rules regarding oblations and sacrifices.] pp. 16, lith. १८३४ [Delhi, 1877.] 8°.

14033. b. 36.(1.)

HAYAGRĪVA SĀSTRĪ, K., called PURAṆAM. See HITOPADEŚA శ్రీహయగ్రీవామయనమః ... హితోపదేశశాస్త్రం etc. [Edited by P. H. Ś. and Madhura Subbāśūstrī.] [1875 ?] 8°.

14072. ccc. 5.

KEERALAL DHOLE. See HIRĀLĀLA DHOLA.

HEMACANDRA. See HEMACHANDRA.

HEMACHANDRA, the Grammarian. हेमचन्द्रकोशः [H.'s Abhidhānachintāmaṇi and Anekārthasamgraha. Preceded by Vidyākara Miśra's index.] See DICTIONARIES. अथ षट्कोशानां संग्रहः etc. [1873.] 8°.

14093. d. 3.

— अभिधानचिन्तामणिः । सङ्क्षिप्तटीकासहितः ° [Abhidhānachintāmaṇi, edited with Sanskrit notes by Kālīvara Veḷāntavāgīṣa and Rāmadāsa Sena.] pp. 231. कलकत्ता १८३४ [Calcutta, 1877.] 8°.

14093. b. 24.

HEMACHANDRA, the Grammarian. See [Addenda] ANANDARĀMA VADUYĀ. A comprehensive Grammar ... vol. III. Pt. I. ... Nanartha Kanda [of the Abhidhānāchintāmaṇi], etc. 1884. 8°.

14093. c. 9.

— The Deśināmamālā edited with ... a glossary and ... introduction by R. Pischel and G. Bühler. Pt. I. Text and critical notes. By [R.] Pischel. Bombay, 1880. 8°. 14100. d. 1. In progress; forms No. xvii. of the Bombay Sanskrit Series.

— Homacandra's Grammatik der Prākṛit-sprachen (Siddhahemacandram adhyāya viii.) mit kritischen und erläuternden Anmerkungen herausgegeben von R. Pischel. I. Theil. Text und Wortverzeichniss. (II. Theil. Uebersetzung und Erläuterungen). Halle, 1877-80. 8°.

14092. b. 33.

— जैनरामायणम् [Jaina-rāmāyaṇa part of the Trishashti-śalākāpurushacarita, a. Jaina heroic poem, edited by Jagannātha Śukla.] pp. 383. कालिकातानगरे १९३० [Calcutta, 1873.] 8°.

14072. cc. 7.

— Sthavirāvalīcharita or Parīśiṣṭa parvan, being an appendix to the Trishashti-śalākāpurushacarita by H. edited by H. Jacobi. 1883. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series (vol. 96.) 1848, etc. 8°.

14002. a. vol. 96.

— Homacandra's Līṅgānuṣāṇa mit Commentar und Uebersetzung. Inaugural-Dissertation von R. O. Franke, etc. pp. xvii. 23, 74. Göttingen, 1886. 8°.

14093. b. 15.

According to one MS. this work is a portion of the Śab-dānuṣāṇa.

HEMACHANDRA, called MALADHĀRI, Pupil of Abhayadeva. See ANUYOGADVĀRA. श्री अनुयोगद्वार [With the commentary of H. S.] [1879.] obl. 4°.

14100. f. 11.

HEMACHANDRA VIDYĀRATNA. See BĀDARĀYANA. अनुभाषणम् ° ... [A commentary on the Vedānta-Sūtras, edited, with the text] by Hemachandra Vidyaratna. 1888, etc. 8°.

14002. a. (vol. 6.)

HEMĀDEI. Chaturvarga Chintāmaṇi ... Edited by Paṇḍita Bharatachandra Śiromaṇi. Vol. I.

Dānakhaṇḍa. (चतुर्वर्गेचिन्तामणिदानखण्डम् । त्रयोदशाध्यायसकम् । etc.) Vol. II. Pt. 1, 2. Vratākhaṇḍa (चतुर्वर्गेचिन्तामणिव्रतखण्डम् etc.) (Vol. III. Parīśeṣha-khaṇḍa, edited by Yogeśvara Smṛitiratna and Kāmākhyānātha Tarkaratna.) Calcutta, 1871, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. Pt. I. (Vol. 72) 1848-74. 8°. 14002. a. (vol. 72.) In progress.

HEMARĀJA, Kavi. See MĀNATUṆGĀCHĀRYA. मानतुंगाचार्यविरचित ... भक्तमर स्तोत्र [With a Hindi verse translation by H.] [1884.] 16°. 14100. a. 8.

HENRY (VICTOR). See JAGANNĀTHA PAṆḌITARĀJA. Trente Stances du Bhāminī-Vilāsa ... publiés et traduits par V. H. 1885. 8°. 14076. d. 41.

— See KĀLIDĀSA. [MĀLAVIKĀGNIMITRA.—French.] Agnimitra et Malavika. Comédie ... traduite par V. H. 1889. 8°. 14080. d. 15.

— See VIṢAKHADATTA. Le Sceau de Rākchasa ... traduit ... par V. H. 1888. 8°. 14003. a.

HERAMBANĀTHA TATTVARATNA. Vyākaraṇa Sangraha or Elements of Sanskrit Grammar [in Bengali.] ব্যাকরণসংগ্রহ Third edition. pp. 4, 250. কলিকাতা ১৮৮২ [Calcutta, 1882.] 12°. 14090. b. 27.

HILLEBRANDT (FRIEDRICH FRANZ ALFRED). See ŚĀṆKHĀYANA. The Śāṅkhāyana Śrauta Sūtra ... edited by A. H. 1885, etc. 8°. 14002. a. (vol. 100.)

— See VEDAS. Vedachrestomathie ... Herausgegeben .. von .. A. H. 1885. 8°. 14007. cc. 2.

— Das altindische Neu- und Vollmondsopfer in seiner einfachsten Form. Mit Benutzung handschriftlicher Quellen dargestellt von A. H. Jena, 1879. 8°. 14010. d. 21.

— Varuna und Mitra. Ein Beitrag zur Exegese des Veda. pp. viii. 139. Breslau, 1877. 8°. 4506. d. 11.

HINDU MUSIC. Hindu Music. Reprinted from the "Hindoo Patriot," etc. [With extracts from Sanskrit writings and an address, in Hindustani, expressing assent and signed by Hindus and Muhammadans.] pp. 43. iii. vi. Calcutta, 1874. 8°. 14053. c. 52.

HITOPADESA. হিতোপদেশ [Hitopadesa, with Lakshminārāyaṇa Nyāyālaṅkāra's translation into high Bengali. Second edition.] pp. 267. কলিকাতা ১২৮৭ [Calcutta, 1880.] 8°. 14172. cc. 3.

——— හිතොපදෙසය, etc. [Introductory chapter of the Hitopadesa, with a Sinhalese paraphrase.] Sansk. and Sinh. See VYĀSAKĀRA. ව්‍යාසකාරය, etc. 1866. 8°. 14076. b. 20.

——— ——— Vyasakara, etc. [Another edition.] 1887. 8°. 14072. cc. 37.(1.)

——— ——— 1890. 8°. 14072. cc.

——— హితుపదేశము సటిక. మిత్రలాభము. Hitopadesa. The Sanskrit text in four parts with commentary and explanation in Telugu language, including grammatical and explanatory notes mainly couched in English ... by the late S. V. Krishnama Charryar [edited by his son S. V. Seshāchārya]. Pt. I. pp. i. ii. 214. Madras, 1870. 8°. 14072. d. 33.

——— Hitopadesa. A new literal translation from the Sanskrit text of F. Johnson. For the use of students, by F. Pincott. London, 1880. 8°. 14070. d. 25.

——— Indian Fables, from the Sanskrit of the Hitopadesa [Book I.]. Translated and illustrated ... from original designs by F. Jacob. London, [1862?] 4°. 12304. h. 1.

——— Der Hitopadescha, altindische Märchen und Sprüche, aus dem Sanskrit übersetzt von J. Schoenberg. pp. xxvii. 223. Wien, Sonderhausen [printed], 1884. 8°. 14070. b. 14.

——— Hitopadesa ... neu übersetzt [from P. Peterson's text] von L. Fritze. pp. x. 135. Leipzig, 1888. 8°. 14070. c. 45.

HODGSON (BRIAN HOUGHTON). See AṢṬAGHOSHĀ. The Brahmanical institution of caste, etc. [with introductions by L. Wilkinson and by the translator B. H. H.] 1882. 16°. 14028. b. 50.

HOERNLE (AUGUST FRIEDRICH RUDOLF). See CHANḌA. The Prakṛita-lakṣhaṇam or Chanḍa's grammar ... edited by A. F. R. H. 1880, etc. 8°. 14002. a. (vol. 88.)

HOERNLE (AUGUST FRIEDRICH RUDOLF). See UPĀSAKADAŚĀ. The Uvāsagadasāo ... edited ... with the ... commentary of Abhaya Deva and an English translation and notes by A. F. R. H., etc. 1885, etc. 8°. 14002. a. (vol. 105.)

HOLTZMANN (ADOLPH). Agni nach den Vorstellungen des Mahābhārata. Strassburg, Darmstadt [printed], 1878. 8°. 4503. f. 2.(8.)

——— Arjuna. Ein Beitrag zur Reconstruction des Mahābhārata. pp. 69. Strassburg, Darmstadt [printed], 1879. 8°. 14065. d. 33.

HOMER. Canto terzo dell' Iliade o frammenti del Mahābhārata e del Bālabhārata tradotti da M. A. Canini. Parigi, 1868. 8°. 11312. d. 43.(12.)

HOPKINS (EDWARD W.). See MANU. The ordinances of Manu translated ... by ... A. C. Burnell, completed and edited by E. W. H. 1884. 8°. 2318. i.

HORĀCHAKRA. इति श्रीहोराचक्र [sic] संपूर्णम् pp. 12, lith. [Meerut, 1876.] obl. 8°. 14053. cc. 11.(4.)

HOSHANGJĪ JĀMĀSPJĪ ĀSĀ. See MARDĀN-FARUKH. Shikand-gūmānīk vijār ... Edited by Hoshang Dastur Jāmāspjī Jāmāsp-Āsānā and E. W. West. 1887. 8°. 761. g. 16.

HRIDAYANĀTHA TARKARATNA. See GOPĀLA KRISHṆA. सटीक रसेन्दुसारसंग्रह [Edited with elucidations by H. T.] [1885.] 8°. 14043. cc. 1.

HRISHIKEṢA BHATTĀCHĀRYA. See PERIODICAL PUBLICATIONS. — Lahore. विद्योदय: [Edited by H. Bh.] [1874, etc.] 8°. 14096. cc.

——— See PURĀṆAS.—Bṛīhannāradyapurāṇa. The Vṛīhannāradyapurāṇa. Edited by Hrishikeśa Sāstri. 1886, etc. 8°. 14002. a. (vol. 107.)

——— See PURĀṆAS.—Varāhapurāṇa. The Varāha Purāṇa. Edited by Hrishikeśa Sāstri. 1887, etc. 8°. 14002. a. (vol. 109.)

——— See STAPLEY (L. A.) Part I. of a series of ... exercises ... Translated ... by Pandit Hrishikesh Shastri. 1885, etc. 8°. 14085. e. 38.

——— प्राकृतव्याकरणम् ... A Prakṛita grammar [in Sanskrit] with English translation [; compiled] by Hrishikesh Sāstri. pp. v. 160. Lahore, Calcutta [printed], 1883. 8°. 14100. c. 10.

HRISHIKEṢA VYĀKARAṆASARASVATĪ. *See* BHATTOJI DIKSHITA. *বৈয়াকরণসিদ্ধান্তকৌমুদী* [With a preface, translation, and notes in Bengali by H. V.] [1881, etc.] 8°. 14093. c. 5.

HŪ (FERNAND). *See* DHAMMAPADA. *Le Dhammapada, avec introduction et notes par F. H.* 1878. 12°. 14098. a. 3.(1.)

HULTZSCH (EUGEN). *See* BAUDHĀYANA. *The Baudhāyanadharmaśāstra*, edited by E. H. 1884. 8°. 753. f. 16. (vol. 8.)

— *See* VIṢṆU PARASURĀMA ŚĀSTRĪ PAṆḌITA. *Glossar zum Bombay ... Third Book of Sanskrit: übersetzt von E. H.* 1882. 8°. 14085. c. 40.

— *Prolegomona zu des Vasantarāja Çākuna nebst Textproben.* Leipzig, 1879. 8°. 14053. cc. 15.

HUTH (GEORG). *Die Zeit des Kālidāsa. Mit einem Anhang: Zur Chronologie der Werke des Kālidāsa.* pp. 68. Berlin, 1890. 8°. 10606. e. 10.

INDIAN INSCRIPTIONS. *Corpus Inscriptionum Indicarum. Office of Government printing; Calcutta, 1877, etc.* 4°. 7702. k.
In progress.

INDIA OFFICE LIBRARY. *See* GREAT BRITAIN AND IRELAND.—*India Office.—Library.*

INDRAKANTHAVALLABHĀCHĀRYA. *వైద్యచింతామణి*, etc. [Vaidyachintāmaṇi, a work on medicine with a Telugu commentary by Subba Rāmayya.] pp. 879. ౧౮౮౩ [Madras, 1883.] 4°. 14043. e. 15.

INDRĀKSHI-STOTRA. (Indrākshi stotram, etc.) [Indrākshī-stotra, in praise of Devī, followed by the Śiva-kavacha, or Śivakathana, from the Skandapurāṇa.] pp. 14. [Madras, 1878.] 12°. 14028. b. 55.(1.)

Printed in the Grantha character.

— [Another edition of the same works.] pp. 16. [Madras, 1880.] 16°. 14028. b. 56.(1.)
Printed in the Grantha character.

ĪṢĀNACHANDRA VIDYĀVĀGĪṢA. *See* RĀVAṆA. *रावणकृत-शिवस्तोत्रम्* [The Śivatāṇḍavanṛityastotra, with commentary by Ī. V.] [1878.] 8°. 14033. a.

ĪṢVARACHANDRA VANDYOPĀDHYĀYA. *See* ŚAṆKARA, ĀCHĀRYA. *বিদ্যক চূড়ামণি* etc. [With a metrical translation into Bengali by Ī. V.] [1877.] 8°. 14048. d. 27.

ĪṢVARACHANDRA VIDYĀRATNA. *See* GOPĀLA-CHANDRA ADHVARYU. *শ্রীকৃষ্ণাৰ্চনকৌমুদী* [Kṛishṇārchanakaumudī, edited by Ī. V.] 1879. 12°. 14033. a. 12.(1.)

ĪṢVARACHANDRA VIDYĀSĀGARA. *See* BĀṆA. *হরিশ্চরিতম্* [Edited by Ī. V.] [1882.] 8°. 14072. ccc. 9.

RIJUPĀTHA.

— *Rijupatha, etc.* 3 Pt. Calcutta, 1877. 8°. 14085. b. 18.

Pt. i. is of the 16th edition, pt. ii. of the 12th, pt. iii. of the 11th.

— *See* KAILĀSACHANDRA BHATṬĀCHĀRYA. *বুৎপাদিক* [An explanatory vocabulary of Ī. Ch.'s Rijupātha. Pt. III.] [1880.] 8°. 14085. c. 31.

— *See* KĀLISAHĀYA RAYA CHAUDHURI. *Majundara's series. Riju Byākhyā or a complete key to [Ī. V.'s] Rijupatha.* *অজয়পাথ* etc. 1879. 12°. 14085. b.

— — [Fourth edition.] 1881. 12°. 14085. b.

— *See* ŚYĀMĀCHARAṆA CHATṬOPĀDHYĀYA. *Rijubibriti .. a key to [Ī. V.'s] Rijupatha. Pt. II. etc.* [1880.] 12°. 14085. b.

— *See* ŚYĀMĀCHARAṆA MUKHOPĀDHYĀYA. *নৃতীযভাগ শুভপাঠ ব্যাখ্যা ... Key to [Ī. V.'s] Rijupatha, with copious notes, etc.* 1879. 12°. 14085. b. 21.

— *See* YADUGOPĀLA CHATṬOPĀDHYĀYA. *Rijubritti or a ... key to the Rijupatha [of Ī. V.] etc.* 1880. 12°. 14085. b.

UPAKRAMANIKĀ.

— *Introduction to Sanskrit Grammar in Bengali ... Thirteenth edition, etc.* pp. iv. ii. 131. Calcutta, 1864. 8°. 14090. b. 19.

— [Twenty-seventh edition]. Calcutta, 1881. 12°. 14090. b. 23.(3.)

ĪṢVARACHANDRA VIDYĀSĀGARA.UPAKRAMANĪKĀ (*continued*).

Introduction to Sanskrit Grammar in Bengali by ... Iswarachandra Vidyasagara; translated into English, with additions and alterations ... by Rajkrishna Banerjee ... Second edition, improved and enlarged. pp. 197. *Calcutta*, 1869. 8°.

14090. b. 20.

Seventh edition revised and improved. pp. 212. *Calcutta*, 1880. 12°

14090. b. 24.

व्याकरणकी उपक्रमणिका [Vyākaraṇa kī upakramanikā] ... The elements of Sanskrit Grammar in Hindee. Translated from Pundit Eshurchunder Bidyasager's Bengalee Oopakrumanika by Baboo Pearee Mohun Banerjee. Second edition. pp. 8, 95. *Benares*, 1867. 8°.

14093. b. 5.(1.)

Fourth edition. Edited and emended by Baboo Shital Prasad Chatterjee. pp. 7, 102. *Benares*, 1876. 8°.

14093. b. 6.

Introduction to Sanskrit Grammar in Oriya by Gobinda Chandra Puttanāyak, translated from the Bengali version [*sic*] of Ishwar Chandra Vidyasagar ... ସଂସ୍କୃତାବଳୀକରଣ ଉପକ୍ରମଣିକା etc. pp. 94, 9. *Cuttack*, 1868. 12°.

14090. b.

VYĀKARAṆA-KAUMUDĪ.

Vyakarana-Kaumudi or Outlines of Sanskrit Grammar. 4 Pt. (व्याकरण-कौमुदी etc.) *Calcutta*, 1871-69. 8°.

14090. b. 21.

Pt. i-iii. are of the 9th edition and dated 1871 & 1870 respectively. They are enlarged from the same author's "Introduction to Sanskrit Grammar." Pt. iv., dated 1869, is of the 3rd edition, and is compiled in the form of Sanskrit sutras with Bengali commentary.

Calcutta, 1879-81. 8°.

14090. b. 25.

[Seventeenth edition.] Pt. 1. *Calcutta*, 1881. 16°.

14090. b.

ĪṢVARA KRISHNA. Sankhya Tattwa Koumudi by Vachaspati Mishra [including Ī. K.'s Sāṅkhyakārikā] edited by Dharmadhikari Dhundhiraja Panṭa Sharmana. सांख्यतत्त्वकौमुदी pp. 67.

Benares, 1873. 8°. 14048. c. 61.(2.)

सांख्यतत्त्वकौमुदी [Sāṅkhyatattvakaumudī translated into Hindī by Kanhaiyālāla and ac-

companied by the Sanskrit text of the Sāṅkhyakārikā.] pp. 66. लखनऊ १८८० [*Lucknow*, 1880.] 8°. 14048. d. 29.

सांख्यकारिका ... The Sāṅkhyakārikā with an exposition called Chandrikā [or Sāṅkhyachandrikā] by Nārāyaṇa Tirtha and [followed by] Gaṇḍapadāchārya's commentary. Edited by Paṇḍit Bechanarāma Tripāthī. pp. 58, 40. *Benares*, 1883. 8°. 14048. d. 40.

Forms No. 9. of the Benares Sanskrit Series.

Hindu Philosophy. The Sāṅkhyā Kārikā of Ī. K. ... with an appendix on the Nyāya and Vaiśeṣhika systems by J. Davies. pp. vi. 151. *London*, 1881. 8°. 2318. g. 3.

Part of Truebner's Oriental Series.

JACOB (GEORGE ADOLPHUS). See SADĀNANDA YOGĪNDRA. A Manual of Hindu Pantheism. The Vedāntasāra translated with copious annotations by G. A. 1881. 8°. 2318. f. 13.

See UPANISHADS. The Mahānārāyaṇa-upanishad ... Edited by G. A. J., etc. 1888. 8°. 14010. c. 38.

JACOBI (HERMANN GEORG). See ACADEMIES, etc.—*London*.—*Pali Text Society*. ĀCHĀRAṅGA-SUTTA. The Ayāraṅga-sutta ... Edited [with a preface containing notes on Prākṛit Grammar] by H. Jacobi. 1882, etc. 8°. 14098. b.

See BHADRABĀHU. The Kalpasūtra of Bhadrabāhu with ... notes, etc. by H. J. 1879. 8°. 753. f. 15. (vol. 7.)

See HEMACHANDRA. Sthavirāvalīcharita ... edited by H. J. 1883. 8°. 14102. a. (vol. 96.)

See KĀLIKĀCHĀRYA. Das Kālakācārya-Kathānakam von H. J. 1889. 8°.

Ac. 8815.(2.) (Bd. 34.)

See ŚOBHANA. Dio Ṣobhana stutayas ... von H. J. 1878. 8°. Ac. 8815.(2.) (Bd. 32.)

Ausgewählte Erzählungen in Māhārāshṭrī. Zur Einführung in das Studium des Prākṛit. Grammatik, Text, Wörterbuch. Herausgegeben von H. J. pp. lxxii. 160. *Leipzig*, 1886. 8°. 14100. c. 11.

Gaina [*i.e.* Jain] sūtras [selected and] translated from Prākṛit by H. J., etc. See MUELLER (F. M.) The Sacred Books of the East ... Vol. XXII. 1879, etc. 8°. 2003. a.

JACOMB (FLORENCE). See HITOPADEŚA. Indian Fables ... Translated ... by F. J. [1862?] 8°. 12304. h. 1.

JAGACHCHANDRA CHAKRAVARTĪ. विष्णु पूजा उ उर्पण विधि. [Vishṇu pūjā u tarpaṇa Vidhi, a manual for Vishṇu-worship, compiled by J. Ch.] pp. 24. चट्टोग्राम १२८१ [Chittagong, 1880.] 8°. 14028. c. 43.(2.)

JAGACHCHANDRA MAJUMDĀR. See HARSHADEVA. তৈষ্যচরিত পুর্নভাগ ১, ২, ৩, ৪, ৫, ৬ [With a Bengali prose translation by J. M.] [1862.] 8°. 14072. c. 34.

JAGADDHARA. See BHAVABHŪTI. Mālatī-Mādhava by Bhavabhūti. with the commentary of J. etc. 1876. 8°. 14080. d. 7.

—— ——— মল্লনামাখণ্ড ° [With the commentary of J.] [1888.] 8°. 14079. d. 41.

JAGADĪŚA TARKĀLAMKĀRA BHATTĀCHĀRYA. See RAGHUNĀTHA ŚIROMAṆI. జగదీశీయచతుర్థ శలక్షణి [Jagadīśīya - chaturdaśalakṣhaṇī, a portion of Raghunātha Śiromaṇi's Anumānadīdhiti, with a commentary called Jāgadīśī by J. T. Bh.] 1880. 12°. 14048. b. 13.

—— ——— অথ সিংহাষ্মাঙ্গসহিতা জাগদীশী পঞ্চলক্ষণা [Another portion of Raghunātha's Anumāna-chintāmaṇi-dīdhiti together with the Jāgadīśī.] [1884.] obl. 4°. 14048. f. 18.

—— ——— অথ জাগদীশী সিদ্ধান্তলক্ষণ (° অবচ্ছেদকত্বনিরুক্তি) প্রারম্ভে [The Siddhānta-lakṣhaṇa and Avachechedakatva-nirukti, two sections of the Jāgadīśī.] 2 pt. ১৭৪০ [Benares, 1883, etc.] obl. 4°. 14048. f. 17.(3.)

—— ——— Sabdashaktiprakashika [on philosophy of grammar] by Pandit J. T. Edited by ... Jibānanda Vidyasagara (শব্দশক্তিপ্রকাশিকা etc.) pp. 207. Calcutta, 1878. 8°. 14080. bb. 2.

—— ——— Tarkamrita, a ... treatise on the Nyaya [or rather the Vaiśeṣhika] philosophy by J. Bh.; edited by Mahesa Chandra Nyayaratna. pp. 24. Calcutta, 1880. 8°. 14048. c. 60.(2.)

JAGADĪŚVARA. Begin. শ্রীমুণী. Sansk. text begins: (p. 3.) বেদ সাদিত চন্দনচয় ° etc. [Hāsyaṛṇava. The verse portions of the original Sanskrit comedy

together with a Bengali translation of the whole work.] pp. 116. [? Calcutta, 1840.] 12°. 14079. b. 26.

No indication of place, date, printer or editor.

JAGANMOHANA TARKĀLAMKĀRA. See BHATTI. Bhatti kāvyam ... First five cantos, edited by J. T. etc. 1879. 8°. 14072. cc. 5.

—— ——— See KĀMANDAKI. कामन्दकीयनीतिसार: ... Edited by ... J. T., etc. 1884, etc. 8°. 14002. a. (vol. 4.)

—— ——— See PARĀŚARA. পরাশরসংহিতা [Parāśara-saṁhitā with Bengali translation by J. T.] [1878.] 8°. 14038. d. 24.

—— ——— See ŚAṆKARĀNANDA. আশ্রমপ্রণালী [Edited successively by J. T. and others.] [1885, etc.] 8°. 14048. e. 13.

JAGANNĀTHA, Pandit. See MAHĀBHĀRATA.— Nalopākhyāna. The story of Nala. Translated ... by Pandita Jaganatha. [1881.] 8°. 14060. c. 26.

JAGANNĀTHA PAṆDITARĀJA. See BHOJARĀJA PAṆDITA. অথ চম্পূরামায়ণপ্রারম্ভে জয় [Completed by Lakṣhmaṇa Sūri with the addition of the Aṣva-dhātī of J. P.] [1868.] obl. 4°. 1076. f. 7.

—— ——— অথৈদম্ ভামিনীবিলাসপুস্তকম্ [Bhāminīvilāsa.] pp. 58. মুম্বাই ১৮০৬ [Bombay, 1884.] 16°. 14072. b. 8.(2.)

—— ——— Trente Stances du Bhāminī-Vilāsa, accompagnées de fragments du commentaire inédit de Manirāma, publiés et traduits par V. Henry. pp. 73. Paris, Lille [printed], 1885. 8°. 14076. d. 41.

—— ——— অথ গঙ্গালহরীদ্বিপঞ্চমপ্রারম্ভ: [J.'s Gaṅgālaharī, followed by Vālmiki's Gaṅgāśhṭaka, and three Aśhṭakas ascribed to Śaṅkara Āchārya, viz. Gaṅgā-, Narmadā- and Yamunāśhṭaka.] ff. 16. মুম্বাই ১৭৭৬ [Bombay, 1874.] 12°. 14028. b. 35.(3.)

—— ——— গঙ্গামৃতপ্রসাদ [The Gaṅgālaharī with a Mārāthī prose translation by Kāśinātha Sāstri under the collective title of Gaṅgāmṛitaprasāda.] মুম্বাই ১৮৩৩ [Bombay, 1877.] 8°. 14028. c. 40.

—— ——— গঙ্গালহরী. टीकैसहित [The Gaṅgālaharī, with the Mārāthī paraphrase of Vāmana Paṇḍita.] pp. 28, lith. पुणे १८३९ [Poona, 1879.] 8°. 14033. a.

JAGANNĀTHA PAṆḌITARĀJA. रसगङ्गाधरनामकमल-
हारशास्त्रम् ... Rasagaṅgādhara. A Treatise on the
art of poetical composition ... With a commen-
tary called Gurumarinaṇḍaprakāśa by Nāgeśa Bhaṭṭa.
Edited by Gaṅgādhara Śāstri Mānavalli. Benares,
1885. 8°. 14053. cc. 44.

In progress; forms part of the Benares Sanskrit Series.

— The Rasagaṅgādhara ... with the com-
mentary of Nāgeśa Bhaṭṭa [with a preface con-
taining an account of the author and his works.]
pp. 4, 8, iv. 522. 1888. See DURGĀPRASĀDA, son
of Vrajaśāla and KĀSĪNĀTHA etc. Kāvya-mālā.
[Separate Series; No.] 12. 1886. 8°.

14072. cc. 12.

JAGANNĀTHA PAṆḌITA, Member of the Board of
Examiners for the College of Fort William. See
JAGANNĀTHA ŚUKLA.

JAGANNĀTHA ŚUKLA or **SUKULA**. See HEMA-
CHANDRA. जैनरामायणम् [Jaina-rāmāyaṇa, edited
by J. Ś.] [1873.] 8°. 14072. cc. 7.

— See ŚĀṆKARA BHATṬA. व्रतार्कः ग्रन्थः [Edited
by Jagannātha Paṇḍita.] [1857.] obl. 4°.

14033. c. 20.

JAGANNĀTHA TARKAPAṆCHĀNANA. A digest
of Hindu Law on contracts and successions, with
a commentary [the whole called Vivādabhaṅgār-
ṇava] by J. T. Translated from the original
Sanskrit by H. T. Colebrooke. 4 vol. pp. 346.
Calcutta, 1798. 4°. 14039. d. 2-5.

JĀGARA, Thera. လာကံသံသယဝိသုဒ္ဓိကထာ။
[Laṅkāśāsana-visuddhi-kathā, a religious work in
Pali, relating to Buddhism in Ceylon.] pp. 151.
Rangoon, 1880. 8°. 14098. c. 31.

JĀGEŚVARA. अथ कुण्डलीकल्पतरु प्रारंभः [Kuṇḍalī-kal-
pataṛu, an astrological work.] ff. 39, lith. मुंबापुरी
१८८१ [Bombay, 1884.] obl. 8°. 14053. cc. 39.(2.)

JAIMINI.

ASTROLOGY.

श्रीकाशी . . . जैमिनिसूत्रनीलकण्ठीटीकासंयुक्त. [Jaimini-
sūtra. Aphorisms of horoscopy attributed to the
sage Jaimini, and also known as "Upadeśa," with
the commentary called Subodhinī by Nīlakaṇṭha
Jyotirvid.] ff. 35, lith. श्रीकाशी १८३१ [Benares,
1874.] obl. 8°. 14053. d. 28.*

ASTROLOGY continued.

— (जैमिनिसूत्रनीलकण्ठीटीका संयुक्त) [Another
edition.] ff. 37, lith. १८३४ [Benares, 1877.] obl. 8°.

14053. d. 29.

— जैमिनिसूत्रं [Another edition.] ff. 37, lith.
श्रीकाशी १८३४ [Benares, 1877.] obl. 8°.

14053. d. 29.

— अथ जैमिनीयं सूत्रम् ° [Another edition. With
the commentary of Nīlakaṇṭha.] ff. 39. मुंबई १८८८
[Bombay, 1888.] obl. 8°. 14053. d. 40.

PHILOSOPHY.

— भाट्टचिन्तामणिः [The Mīmāṃsa-sūtras, with
the commentary, called Bhaṭṭa-chintāmaṇi, of
Gāgābhaṭṭa.] 1870, etc. See PERIODICAL PUBLICA-
TIONS.—Benares. The Pandit. Old Series. Vol. 5.
No. 57, etc. 1866, etc. fol. 14096. f. 4.

— श्लोकवार्तिकम् (तन्त्रवार्तिके अ ° १ प ° १) [Tan-
travārtika also called Śloka-vārtika, a commentary
by Kumārila Bhaṭṭa on the Mīmāṃsa-sūtras of
Jaimini, the text of which is given, Adhyāya i.
pāda 1 only.] 1878, etc. See PERIODICAL PUBLICA-
TIONS.—Benares. The Pandit. New Series.
Vols. 3, 4. 1879. 8°. 14096. d. 6.

— तन्त्रवार्तिकम् नाम श्रीमत्साम्बोधीयभाष्यटीका . . . The
Tantravārtika [from Adhyāya i. pāda 2.] A gloss
on Śābara Svāmī's commentary [or rather a
second commentary founded on that of Śāvara
Svāmī] on the Mīmāṃsā sūtras [of J.], by
Bhaṭṭa Kumārila. Edited by Paṇḍit Dhundhirāja
Panta, Dharmādhikārī. (Adhyāya ii. etc. by Gaṅ-
gādhara Mānavalli.) Benares, 1882, etc. 8°.

14048. d. 39.

*In progress; forming part of the Benares Sanskrit Series,
and doubtless intended as a continuation of the edition com-
menced in the "Pandit" for 1879.*

— शास्त्रदीपिका . . . विषमपदटिप्पणीसमेता [The Mī-
māṃsā-sūtras with the commentary called Śāstra-
dīpikā of Pārthasārathi Miśra. Edited, with
short foot-notes in Sanskrit, by Rāma Miśra
Śāstri.] See PERIODICAL PUBLICATIONS.—Benares.
The Pandit. New Series. Vol. 7, etc. 1876,
etc. 8°. 14096. d. 6.

— श्रीमत्साम्बोधीय [Mīmāṃsa-darśana] Sansk., Eng.
and Mar. See PERIODICAL PUBLICATIONS.—Poona.
The Saddarshana-Chintānikā, etc. Vol. I. etc.

14048. bb.

JAMBHALADATTA. See URLE (H.) Programm ... Die fünfzehnte [or rather 23rd] Erzählung der Votālapantchavingati. Sanskrit text mit Uebersetzung und Anmerkungen, etc. 1877. 4°.

14072. d. 24.

JANĀRDANA BĀLĀJĪ MODAKA. See LAGADHA. वेदीगज्योतिष° (Translated in Marathi by Janardan Balaji Modak.) 1885. 12°. 14053. b. 11.(2.)

— See PERIODICAL PUBLICATIONS. — Poona. काव्यतिहास-संग्रह [Edited by J. B. M., etc.] 1878, etc. 8°. 14072. d. 37.

— See SADĀSIVA. The Ramakavya Edited with notes in Sanskrit by J. B. M. [1886.] 8°. 14072. d. 37. (vol. 7, 8.)

— Bhāskara Āchārya and his astronomical system (भास्कराचार्य च तत्कृत ज्योतिष etc.) [A Marathi compilation, consisting mainly of Sanskrit extracts from Bhāskara's Siddhāntaśiromaṇi with an interpretation in Marathi.] pp. iii. ii. 83. Ratnagiri, 1877 (रत्नागिरी १८७७) 8°. 14053. b. 9.(1.)

JANĀRDANA BHĀSKARA KRAMAVANTA. See SUKADĒVA. ज्योतिषसार etc. [With J. Bh. K.'s Marathi commentary.] [1875.] 8°. 14053. cc. 4.

— [1877.] 8°. 14053. cc. 5.(2.)

— [1881.] 8°. 14053. cc. 23.

JANĀRDANA DĀMODARA KOLATKARA. See MAHĀBHĀRATA.—Bhagavadgītā. Bhagwat gita ... translated ... by C. Wilkins ... Revised [by J. D. K.], etc. 1885. 16°. 14060. a. 12.

JANĀRDANA HARI ATHALYE. See MŪRKHAṢA-TAKA. मूलैशतक, etc. (With their translation into Marāṭhi by J. H. Ā.) [1877.] 8°. 14076. b. 15.(2.)

— See NILAKANTHADĪKSHITA. Kalividambana ... with a Marāṭhi translation by J. H. A. 1878. 12°. 14076. a. 12.(2.)

JANĀRDANA MAHĀDEVA GURJARA. See YAJÑA-VALKYA. याज्ञवल्क्यस्मृतिः [The Second Adhyāya of the Yajñavalkya smṛiti ... with a Mārāṭhi version ... and commentary, edited by J. M. G.] [1878.] 8°. 14038. d. 25.

JASODA NANDAN SIRCAR. See YAṢODĀNANDANA SARKĀR.

JĀTAKARMA. अथ जीजातकमदीव्रतविस्मृति संस्कारप्रारम्भः [Jātakarmādi-vrata visargāt saṃskāra, a manual of ritual connected with the Jātakarma or birth-ceremony, and said to be specially used by Brahmins following the Yajur-veda.] ff. 27. अमदावाद १८८४ [Ahmadabad, 1884.] obl. 8°. 14028. c. 48.

JĀTAKAS. The Jātaka together with its commentary: being tales of the anterior births of Gotama Buddha. For the first time published in the original Pali by V. Fausböll and translated by T. W. R. Davids. London, 1877, etc. 8°.

14098. d. 23. & 2318. g. 25.

Text, in progress. The title-page of the translation, which forms part of Trübner's Oriental Series, but of which vol. 1 only is published, is "Buddhist Birth Stories or Jātaka Tales," etc.

— Kusajātaka. Kusa Jātakaya කුසජාතක ධර්මසංකේත etc. [The Pali text of the Kusajātaka (Jātaka, No. 523) with a Sinhalese commentary by Guṇaratana of Tangalla. Followed by the Kusajātaka-kāvya, a Sinhalese poem founded on the Jātaka, with a commentary.] 2 pt. Colombo, 1885. 8°. 14098. d. 29.

— Vedabbhajātaka. The Vedabbha Jātaka translated from the Pali and compared with "the Pardoner's Tale" with ... notes, by H. T. Francis. pp. 12. Privately printed: Cambridge, 1884. 8°. 14098. c. 15.

— Vessantarajātaka. The story of We-than-da-ya [Vessantara] ... sketched from the Burmese version of the Pali Text by L. A. Goss. Illustrated by a native artist. pp. iii. 80. Rangoon, 1886. 4°. 760. dd. 13.

JAYACHANDRA SIDDHĀNTABHŪSHANA. See PERIODICAL PUBLICATIONS.—Calcutta. সংস্কৃত-চন্দ্রিকা [Samskrita-chandrikā, edited by J. S. [1883.] 8°. 14096. c.

JAYADATTA SŪRI. The Āśvavaidyaka, a treatise on the Veterinary Art ... with an appendix containing the text of Nakula's Āśvachikitsita. Edited with short [Sanskrit] notes by Umesāchandra Gupta, Kaviratna. (अश्ववैद्यकम् °) 1887. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. Vol. 108. 1848, etc. 8°. 14002. a. (vol. 108.)

JAYADEVA. അക്ഷരവിശിഷ്ടശൈലിയിൽ [Gītāgovinda.] pp. 32. കൊച്ചി, ൧൦൫൪. [Cochin, 1878.] 12°. 14076. b. 23.

— [Edited by A. Rāmānujāchārya.] pp. 48. കച്ചയക [Madras, 1881.] 16°. 14070. a. 5.

Printed in the Grantha character.

— ജപ ഗീതഗോവിന്ദാഖ്യം സദീകം കാവ്യം രാധാവിനോദാഖ്യ-
കാവ്യസഹിതം. [With Nārāyaṇa Paṇḍita's commen-
tary, followed by the Rādhāvinoda of Rāma-
chandra Kavi, with commentary.] pp. 128. ബുബ്ബാ
൧൮൪൦ [Bombay, 1885.] 8°. 14072. cc. 31.

— ഗീതഗോവിന്ദ [With a translation and an
introductory essay in Bengali by Harimohana
Vidyābhūṣaṇa. Followed by the Sanskrit com-
mentary of Chaitanyadāsa, here called Pūjārigos-
vāmī. 3 pt. কলিকাতা ১২৯০ [Calcutta, 1887.] 8°. 14070. c. 46.

— ഗീതഗോവിന്ദാദർശം . . . ഗീതഗോവിന്ദം സംസ്കൃതം ഓരോ ഭാഗം
പ്രതിവിഷയം etc. [Consisting of the Sanskrit text of the
Gītāgovinda and an imitation of the poem in
Hindi by Rāyachanda Nāgara.] pp. 98, lith.
ലക്ഷനൂ ൧൮൭൪ [Lucknow, 1875.] 8°. 14072. d. 27.

— ജിഗീതഗോവിന്ദ: Gita govinda (An abridged
paraphrase of the songs of Jayadeva, etc.) [With
illustrations.] London, 1867. 8°. 3165. ee.

*Forming part of an appendix to an English edition of the
Biblical Song of Solomon.*

— The Indian Song of Songs (By E. Arnold
. . . Second edition.) See ARNOLD (Sir E.) Indian
Poetry, etc. pp. 1-97. 1881. 8°. 2318. f. 3.

— രതിമാഞ്ജരി [Ratimāñjarī, a Kāma-śāstra
or erotic poem in 60 stanzas, with a Sinhalese
paraphrase by A. Fernando.] pp. ii. 15. [Colombo,]
1887. 8°. 14076. b. 23.(2.)

JAYADEVA. Son of Mahādeva and Sumitrā.
శ్రీరస్తు . . . శ్రీజయదేవ . . . పరచితం . . . ప్రసన్న
రాఘవాఖ్యమదం వాటకం [Prasannarāghava.
Edited by Rāmasvāmī Śāstri Vāvilla.] pp. 126.
చెన్నపురి ౧౮౭౪ [Madras, 1874.] 8°. 14080. d. 5.

JAYADEVA MISRA. See GAṆGEŚA UPĀDHYĀYA.
Tattvachintāmaṇi . . . with extracts from the com-
mentaries of Mathurānātha . . . and of J. M. 1888,
etc. 8°. 14002. a. (vol. 98.)

JAYĀDITYA. See VĀMAṆA and JAYĀDITYA. काशिका
. . . by Vāmana and J. etc. 1880, etc. 8°. 14093. b. 2.

JAYAKRISHṆA, Pupil of Rāma Guru. See RĀMA,
Guru, of Haidarabad. श्रीपञ्चिकरण [Pañchikaraṇa,
with a commentary by J.] [1881.] 12°. 14048. b. 10.

— [1885.] 12°. 14048. b. 14.

JAYAKRISHṆA, Son of Raghunātha. సుబోధినాథాగ్రామిణి సద్ధాంతకౌముదీపవైదికభా-
గవ్యాఖ్యానము etc. [Subodhinī, commentary on the
Siddhāntakaumudī of Bhaṭṭojidīkshita.] pp. 123.
మహారాష్ట్ర ౧౮౮౯ [Mysore, 1889.] 8°. 14093. d. 12.

JAYAKRISHṆADĀSA. చికిత్సారత్నము etc. [Chi-
kitsāratna, a medical work, with a Telugu para-
phrase.] pp. 148. Madras, ౧౮౭౯ [1879.] 8°. 14043. c. 24.

— [Second edition.] pp. 148. Madras,
౧౮౮౧ [1881.] 8°. 14043. c. 27.

JAYAKRISHṆADĀSA and VENKATADĀSA. See
MOREŚVARA. శ్రీరస్తు . . . వైద్యానువృతము etc.
[With a Telugu paraphrase by J. and V.]
[1878] 8°. 14043. c. 23.

— [1880.] 8°. 14043. c. 25.

JAYAMAṆGALA. See BHATTI. Bhatti Kavya . . .
With the commentary of J. etc. 1876. 8°. 14072. d. 30.

— Bhatti Kavyam . . . First five
cantos . . . with the commentaries of J. and Bha-
ratamallika, etc. 1879. 8°. 14072. cc. 5.

JAYAMAṆGALA-GĀTHĀ. ജോറാട്രിഗുൾഗീട്ട
[Burmese title. Pali text begins:] ဟာယံသဟ
သာယာသိက္ခိတသာဝ။ [Jayamaṅgala-gāthā, eight
stanzas for devotional use, and followed by a
Burmese nissaya.] See SUTTANIPĀTA.—Mahāmaṅ-
galasutta. မာဟာသုတ္တံ etc. pp. 19-31. 1878. 12°. 14098. c. 14.

— The Bāhira-jaya-maṅgalam (బౌద్ధ
జయగీత) [Generally known as Jayamaṅgala-

gāthā], with vocabulary and notes, and the revised text of the Ajjhatta-jayamangalam edited by J. Gray. pp. 36. *Maulmain*, 1879. 12°.

14098. b. 10.(2.)

— 'အောင်မြင်စွာပါးပြီ' [Another edition, with Burmese commentary.] See PARITTA.

ဝေဟာပရိတ္တ etc. pp. 1-9. 1877. 8°.

14098. c. 26.

— [Another edition.] 1879. 8°.

14098. c. 27.

— ဃာနာဃဇိတ ဝေဟာပရိတ္တဝေဟာ [Jayamaṅgala-gāthā, here also called Jayamaṅgala-ashtaka, with an extensive commentary in Sinhalese.] See MAṆGALYĀSHTAKA. ဝေဟာပရိတ္တ etc. pp. 5-24. 1889. 8°. 14098. c.

JAYANĀRĀYAṆA TARKAPAÑCHĀNANA. See KANĀDA. कणाद-मुनि प्रणीतम् वैशेषिकदर्शनम् [With the commentary of J. T.] [1888(-86)]. 8°.

14048. d. 51.

JAYASĀṆKARA. अथ श्रीरघुहरमहास्तवराजप्रारम्भः ॥ [The Raṇaharamahāstavarāja, a hymn in praise of Raṇahara or Raṇachchhoḍa, a local deity of Dākur.] ff. 17. अमदाबादमी [Ahmadabad, 1881.] 8°.

14028. b. 47.(2.)

JAYASĒKARA (O. ALEXANDER ABAYAKŌN). See VARĀHA MIHIRA. ဇေယျဝါတဿ ... translated by O. A. A. Jayasekera, etc. 1886. 8°.

14053. cc. 47.

JAYATILAKA (HENDRICK). See DĪGHANIKĀYA.—Mahāsatipatthānasutta. ဝေဟာပရိတ္တဝေဟာပရိတ္တ ဃာနာ [Revised, with a preface in Sinhalese, by H. J.] 1888. 8°.

14098. c. 41.(2.)

JAYATĪRTHA. See ĀNANDATĪRTHA, surnamed MĀDHVĀCHĀRYA. सटीकं तत्त्वसंख्यानं [With a commentary by J.] [1887.] obl. 8°. 14048. bb. 36.(1.)

— सटीकतत्त्वसंख्यानं: [With the commentary of J.] [1887.] obl. 8°. 14048. bb. 36.(2.)

— See [Addenda] ĀNANDATĪRTHA. सटीकं उपनिषदं ° [With the commentary of J.] [1888.] obl. 8°. 14048. bb. 36.(4.)

— See BĀDARĀYAṆA. अथ श्रीमद्ब्रह्मसूत्रसहितसंहितायां तत्त्वप्रकाशिकायां ... प्रथमाध्यायः । [The Brahmasūtras with a supercommentary called Tattvapraśāṣikā by Jayatīrtha.] [1883.] obl. 8°. 14048. bb. 8.

JĀYATUNGA (D. T. RUBERU). See MĀDHAVA, Son of Indukara. Sri Kuta Mudgara ... Translated and edited by D. J. R. J., etc. 1889. 8°. 14043. b.

JERVIS (THOMAS BEST). See MHAR INSCRIPTION. Fac-simile of an ancient inscription on the Caves near the town of Mhar ... drawn ... by T. J. [1835?] s. sh. 4°. 14038. d. 6.(3.)

JESUS CHRIST. ശ്രീയേശു ക്രിസ്തുമാഹാത്മ്യം. [Sri Yeṣukristamāhātmyam. Sanskrit text with Malayalam version of J. Muir's "Glory of Jesus Christ."] pp. 43. 30. 27. Tellicherry, 1851-52. 8°. 14006. b. 8.(1.)

Previous editions are catalogued under M., 1.

JEVA NATH JOTISHI. See JĪVANĀTHA, Son of Śāmbhunātha.

JHAMATMAL NĀRUMAL. سڌي ورتپتي ڪوش. [Sindhi-vyutpatti-kosha. A glossary of Sanskrit roots and words having derivatives in Sindhi.] pp. 188, 6. ۱۸۸۶ کراچی [Karachi, 1886.] 8°.

760. c. 7.

Lithographed in the Nagari and Arabic characters.

JĪMŪTAVĀHANA. See VIṢVANĀTHA NĀRĀYAṆA MAṆḌALIKĀ. The Vyavahāra Mayūkha ... with references to ... J.'s Dāyabhāga etc. 1880. 8°. 14038. d. 21.

JINAHAMSA SŪRI. See ĀCHĀRĀṆGA. श्री ज्ञानाराम [With a secondary commentary (dīpikā) by J. S.] [1880.] 4°. 14100. f. 7.

JINARATANA, Devundara. See CHĀNĀKYA [SHORTER RECENSION.] Chānakya Sataka ... translated and edited by the Revd. D. Jinaratane, etc. 1890. 8°. 14076. c.

— See DHAMMAJOTĪ, Siṭṭinamaluva. "Bala-watara sangraha ... Edited by the Revd. D. Jinaratana, etc. 1889. 8°. 14098. d. 31.

JINARATANA, Of Tangalla. See DĪGHANIKĀYA.—Sigālovāda-sutta. ဝိဇ္ဇာဝိဘာဿ etc. [Edited, with notes in Sinhalese, by J.] 1882. 8°. 14098. c. 20.(1.)

JINAVALLABHA. ષડ્શીતિકાનામા ચતુર્થ કનેદય [Shaḍṣhītikā with a Gujarati commentary by Yaśaś-soma.] See BHĪMASIMHA MAṆAKA. પ્રકરણ-રનાકર iv. pp. 498-604. [1878, etc.] 4°. 14100. e. 3.

JITAMALA SVĀMĪ अथ भनेविहङ्गशतपथः प्रारम्भः [Bhar-mavidvamsana, i.e. Bhrama-vidhvamsana, a Jaina religious treatise consisting of Prakrit verses, with a gloss and commentary in Gujarati, compiled by J. S.] ff. 174, lith. मुंबई १९४० [Bombay, 1883.] obl. fol. 14100. f. 5.

JITAM TE STOTRA. अथ सटीकं जितं ते स्तोत्रं प्रारम्भ्यते ['Jitam te' stotra, a Vaishnava hymn in 25 stanzas, apparently of the school of Ānandatīrtha, with an extensive commentary by Bāla, son of Ānanda-tīrtha.] ff. 41. मुंबापुरे १८८६ [Bombay, 1886.] obl. 8°. 14033. b. 52.

JĪVĀBHIGAMA. स्थानीगतानुसूतीयोगस्योपांगं जीवाभिगम नाम सूत्रम् १४।० [The Jīvābhigama, the third upāṅga and fourteenth work in the Siddhānta or Jain canon, with a table of contents, the Sanskrit commentary of Malayagiri, and a Gujarati paraphrase.] ff. 1114. समदावाद १८८३ [Ahmadabad, 1883.] obl. 4°. 14100. f. 6.

JĪVA GOSVĀMĪ. See GOPĀLA BHATTA. हरिउक्तिविनोदः [With the commentary Digdarśinī here assigned to J. G.] [1882, etc.] 8°. 14033. bb. 12.

— See PURĀṆAS.—Bhāgavatapurāṇa. श्रीमद्भागवतम् [With the commentary of J. G., called Kramasandarbhā.] [1885, etc.] 4°. 14018. dd. 3.

— See RŪPA GOSVĀMĪ. दानकलिकौमुदी [Dāna-kelikaumudī with a commentary by Jīva Gosvāmī.] [1881, etc.] 8°. 14028. d. 19.

— हरिनामांशुतम् । [Harināmāṃṛita, a work on grammar used by the Vaishnava sect, together with the commentary called Bālatoshinī by Hari-kṛishṇa Āchārya. Edited with an original Bengali translation by Rāmanārāyaṇa Vidyaratna.] Pt. 1-9. मुरशिदाबाद १८८९ [Murshidabad, 1884, etc.] 8°. 14093. b. 12.

In progress.

JĪVĀNANDA JYOTIRVID. मंगलनाटकम् अर्थात् जगन्मंगलरूपकं नृत्यम् । ० [Maṅgalanāṭaka, an original mythological play in nine acts, on the greatness of Devī, in Sanskrit and Hindi.] pp. 137. काशी १८८९ [Benares, 1887.] 8°. 14079. b. 37.

The preface states that Hindi is used in place of the Prakrit of the classical drama: but it appears to be introduced without fixed method. A Hindi version of all the Sanskrit passages is given in the notes.

JĪVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA.

[Works edited or prepared for press by Jivānanda Vidyāsāgara may be found under the following headings:]

Amarasinha.
Anandajiri.
Bādarāyaṇa.
Bāla.
Bhāskara, Son of Mudgala.
Bhāskara Āchārya.
Bhaṭṭi.
Bhavabhūti.
Bhojarāja Paṇḍita.
Brāhmaṇas. - Devatādhyā-yabr°.
Chakrapāṇi Datta.
Charaka.
Dhananjaya.
Dharmarājādharindira.
Gaṅgeya Upādhyāya.
Hanumat.
Harshadeva.
Hitopadeśa.
Jagadīpa Tarkālamkāra.
Kāmandaka.
Karaṇḍavyūha.
Kṛishṇajayān.
Kshemīyara.
Mādhava.

Mahābhārata.—Bhagavad-gita.
Mammata Āchārya.
Mūrāri Mīra.
Pañchatantra.
Patanjali.
Purāṇas.—Mārkaṇḍeyap°. Matsyap°, Vishnup°. Rāmachandra, of the Guhakula.
Sadānanda Yogindra.
Sāyanāchārya.
Somadeva.
Sūdraka.
Sukra.
Tāranātha Tarkavāchāspati.
Uddanda.
Vāgbhata, Son of Sīmha-guṇṭa.
Varadarāja.
Varāha Mihira.
Vikramārka-charitra.
Viśakhadatta.]

— Dharmashastra Sangraha, or Atri, Vishnu, Harita, Yajñavalkya, Ushana, Angira, Yama, Apastamba, Samvartha [sic], Katyayana, Vrihaspati, Parasara, Vyasa, Shankha, Likhita, Daksha, Goutama, Shatātapa and Vashistha [sic]. Edited by . . . J. V. (धर्मशास्त्रसङ्ग्रहः etc.) pp. ii. 651. 638. Calcutta, 1876. 8°. 14039. a. 9.

— Sabdarupadarsha [a collection of paradigms of Sanskrit declension] compiled by Jivānanda Vidyāsagar. (शब्दरूपदर्शः etc.) pp. 94. Calcutta, 1881. 8°. 14093. b. 5.(2.)

— संस्कृतशिक्षामञ्जरी । प्रथमभागः । (द्वितीयभागः ।) etc. [Sanskrit Primer.] pp. 31. 56. कलिकाता १८७४ [Calcutta, 1874-75.] 8°. 14085. c. 24.(1.)

JĪVANĀTHA, Son of Sambhunātha. अथ दीक्षाप्रकाशः प्रारम्भ्यते [The Dikshāprakāśa, a work on tantric mysticism.] ff. 71, lith. [Benares, 1878.] obl. 8°. 14033. bb. 5.

— श्री वास्तुरत्नाली . . . Bastu Ratnavali compiled by Pundit Jeva Nath, Jotishi. [A treatise on house-building and the religious observances connected with it.] pp. 126, 4. Benares, 1883. 8°. 14053. b. 22.

Illustrated by a sheet of lithographed diagrams.

JĀNADĀSA. See MAHĀBHĀRATA.—Bhagavadgītā. यह गीताभाषाटीका ज्ञानदासकृत [Bhagavadgītā with Hindi version by Jānadāsa.] [1878.] obl. 16°. 14060. b. 10.

JÑĀNADEVA called **JÑĀNOBĀ**. See **MAHĀBHĀRATA**.—*Bhagavadgītā* [Sanskrit and Marāthi.] ज्ञानेश्वरी गीता: ॥ [Jñāneśvarī gītā, a Marāthi poem by J., enlarging upon the Bhagavadgītā.] [1874.] obl. 4°. 14065. f. 1.

— [1877.] obl. 4°. 14060. f. 12.

— See **MAHĀBHĀRATA**.—*Uttaragītā*. ज्ञानेश्वर-कृतगीतासहित उत्तरगीता प्रारंभः ॥ [With a preface and translation in Marāthi by J.] [1881.] obl. 8°. 14065. b. 13.

JÑĀNĀMRITA YATI, Pupil of *Uttamāmṛita*. See **UPANISHADS**. ज्ञानैरिषोपनिषदः ... भाष्यं । [Taittirīyopanishad with a supercommentary here attributed to Jā. Y.] [1884.] obl. fol. 14010. f. 8.(2.)

JÑĀNENDRA SARASVATĪ. See **BHATTOJIDIKSHITA**. Tattva Bodhinī. तत्त्वबोधिनी. श्रीज्ञानेश्वरसंस्कृतसंस्कृत. [Part of J. S.'s Tattva-bodhinī.] 1878. 12°. 14090. b. 23.(1.)

JÑĀNEŚVARA. See **JÑĀNADEVA** called **JÑĀNOBĀ**.

JÑĀTĀDHARMAKATHĀ. ज्ञाताधर्मकथांगमूत्र [The Jñātādharmakathā, being the sixth āṅga of the canon of the Śvetāmbara Jains attributed to the mythical Sudharma or Sudharman, with a Sanskrit commentary by Abhayadeva, edited with an explanatory gloss in Hindi by Vijayasādhū.] pp. 1531. कलिकाता १९३३ [Calcutta, 1876.] obl. 12°. 14100. c. 3.

The Sanskrit commentary was composed A.D. 1063, at Anahilapātaka. The publication belongs to Dhanapata Simha's collection of Jaina Sacred Books.

JOGESH CHUNDER DUTT. See **YOGESACHANDRA DATTA**.

JOHNSON (J. J.) See **RĀMĀNUJA**, Founder of the Sect. श्रीमद्रामानुजाचार्यप्रणीत इति प्रसिद्धो वेदान्ततत्त्वसारः [Vedāntatattvasāra attributed to Rāmānuja. Edited with a translation by J. J. J.] 1887. 8°. 14096. d. 6.

JOLLY (JULIUS ERNST). See **MANU**. Mānava Dharma-Sāstra ... edited ... with ... notes by J. J. 1887. 8°. 2318. g. 22.

— See **NĀRADA**. The Institutes of Nārada ... Edited by J. J. 1885. 8°. 14002. a. (102.)

— See **VISHṆU**. The Institutes of Vishnu. Translated by J. J. 1880. 8°. 2003. a. (vol. 7.)

JOLLY (JULIUS ERNST). See **VISHṆU**. The Institutes of Vishnu, edited by J. J. 1881. 8°. 14002. a. (vol. 91.)

— मनुटीकासंग्रहः । Manuṭīkāsaṅgraha, being a series of copious extracts from six ... commentaries of the Code of Manu: 1. Medhatithi's Manu-bhāshya. 2. Govindarāja's Manuṭīkā. 3. Nārāyaṇa's Manvarthavivṛiti. 4. Rāghavānanda's Manvarthachandrikā. 5. Nandana's Manuvyākhyāna. 6. Anonymous Kashmirian commentary. 1885, etc. See **ACADEMIES**, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Vol. 104. 1848, etc. 8°. 14002. a. (vol. 104.)

— The Minor Law-Books. Translated by J. J. Pt. I. Nārada. Brīhaspati. 1889, etc. In progress. See **MUELLER (F. M.)** The Sacred Books etc. Vol. 33, etc. 1879, etc. 8°. 2003. a. (vol. 33.)

JONARĀJA. The Śrīkaṇṭhacharita ... with the commentary of J., etc. See **DURGĀPRASĀDA**, Son of *Vraja-lāla* and **KĀṢĪNĀTHA** PĀṆDURĀṅGA PĀRABA. Kāvya-mālā [Separate Series; No.] 3. 1886, etc. 8°. 14072. ecc. 12.

JONES (Sir WILLIAM) The Orientalist. See **MANU**. Mānava Dharma Sāstra .. with a preface by Sir W. J., etc. 1880. 8°. 14038. c. 31.

— [Extract from Sir W. J.'s translation of the Institutes of Manu.] See **MAHĀBHĀRATA**. *Sakuntalopākhyāna*. The Story of Dooshwanta and Sakoontalā, etc. 1795. 4°. 14060. e. 12.

JUMARANANDIN. See **KRAMADĪŚVARA**. जमरानन्द-रत्नसंग्रहः [With a commentary called Rasavatī-vṛitti revised by J.] 1888. 8°. 14093. b. 21.

JVĀLĀDATTA, Pupil of *Dayānanda Sarasvatī*. See **PERIODICAL PUBLICATIONS**.—*Allahabad*. आर्यसिद्धान्त [Āryasiddhānta. Compiled and edited by Bhīmasena and J.] 1887. 8°. 14033. b. 48.

JVĀLĀPRASĀDA, Son of *Nāthūrāma*, of the *Bhārgava-vamṣa*. See **MAHĀBHĀRATA**. सद्धर्मामृतविविचयि [Saddharmāmṛitavarshinī, portions of the Mahābhārata. Compiled and translated by J.] [1878, etc.] 8°. 14065. e.

— See **MAHĀBHĀRATA**.—*Harivaṃṣa*. مخزن مہابہارت [With a translation into Hindustani by J.] [1877.] 8°. 14065. bb. 1.

JVĀLĀPRASĀDA, *Son of Nāthūrāma, of the Bhārgava-vamṣa.*, See **VEDAS**.—*Vājasaneyīsamhitā* [Sanskrit.] श्री ऋक्सुजुर्वेदस्य वाजसनेय संहिता °। [Edited with a verbal interpretation and an original commentary by J.] [1884, etc.] obl. 8°. 14007. cc. 13.

— See **VEDAS**.—*Vājasaneyīsamhitā* [Sanskrit and Hindi.] श्री ऋक्सुजुर्वेदस्य ब्रह्मभाष्यम् [With the original interpretation and commentary of J. translated into Hindi.] [1884, etc.] 8°.

14007. cc. 14.

KABIRAJ BINOD LAL SEN. See **VINODALĀLA SENA**.

KACHCHĀYANA. See **BĀLĀVATĀRA**. බලවත තාර-
වුතැතිද්දිය etc. [Bālāvatārasūtra-nirdeśaya,
to which are appended Kachchāyana's section on
the *kāraṅkas* with a commentary in Sinhalese and
a treatise on *upasargas*.] 1885. 8°. 14098. a. 8.

— Kachchāyana ... Edited by the Revd.
M. Gunaratana ... revised by the Very Revd.
Hikkaduwe Sumangala etc. (කච්ඡායනවර්ණ-
නාම) pp. v. 135. Colombo, 1886. 8°.

14098. c. 22.

KADAMBA RĀYA, *Maharaja of the Dekhan Country*,
Copper Shasun or Sunnūd [purporting to be
issued by K. R.] See **CROCKETT** (H. B.) Fac-
similes of two Copper Shasuns etc. 1840. 4°.

14038. d. 6.(4.)

KAEGI (ADOLF). *Der Rigveda, die älteste Lite-
ratur der Inder ... Zweite ... erweiterte ...*
Auflage. pp. iv. 265. Leipzig, 1881. 8°.

4506. aaa. 19.

— The Rigveda ... Authorised translation,
with additions to the notes, by R. Arrowsmith.
pp. vi. 198. Ginn & Co., Boston [Mass.], 1886. 8°.

4506. c. 32.

KAILĀSACHANDRA DATTA. See **KĀLIDĀSA**
[**RAGHUVAMṢA**.] F. A. Sanskrit Course consisting
of Raghuvamṣa ... x. to xv. ... with Mallinath's
commentary largely expanded and ... translation
... notes ... and Harshacharita ... v. with ...
commentary ... and translation by Kailāschandra
Datta. 1883. 8°. 14072. cc. 25.

KAILĀSACHANDRA GHOSHA. See **MANU**. मनु-
संहिता, etc. [Manusamhitā. A criticism by K. Gh.
on the tenth chapter of the Institutes of Manu.]
[1880.] 16°. 14038. a. 2.

KAILĀSACHANDRA VANDYOPĀDHYĀYA. See
ŚIVASAMHITĀ. शिवसंहिता [The Śivasamhitā edited
by K. V.] 1879. 8°. 14028. c. 37.

**KAILĀSACHANDRA VIDYĀBHUSHANA BHATTĀ-
CHĀRYA.** See **BHĀRAVI**. Sanskrit B. A. Course
... Kirātārjuniya edited by Kailāsa Chandra
Vidyābhushana. 1884. 8°. 14072. cc. 29.

— व्याख्यादिक्का [Vyutpādikā, an explanatory
vocabulary of the words in Īśvarachandra Vidyā-
sāgara's Rājupātha Pt. III.] pp. 144. কলিকাতা
১৮৮৫ [Calcutta, 1880.] 8°. 14085. c. 31.

KAILĀSANĀTHA, *Kalāpurī*. ಕೈಲಾಸನಾಥರ ಟಿ-
ಖಂಡನಾಚಾರ್ಯರಾದಂತ್ರಂಧಃ [Daśakotikhaṇḍana,
a Vedantic tract.] pp. 18. ಮಯೂರಪುರ ೧೮೮೯
[Mysore, 1889.] 8°. 14048. bb.

KAIYYATA. See **PATAÑJALI** पाणिनिदर्शनम् [Pāṇini-
darśana, attributed to Pātañjali, with the com-
mentary of K.] 1879, etc. 8°. 14096. d.

KĀKĀRĀMA. See **RĀMAKRISHṆA**, also called
KĀKĀRĀMA.

KĀLACHAKRA. కాలాచక్రము సంవాదంబగు
కాలచక్రం etc. [Kālachakra, an astrological trea-
tise in verse, edited with a Telugu paraphrase
by Anantanārāyaṇa Śāstri.] pp. 108. చెన్న-
పట్టణము. ౧౮౮౨ [Madras, 1882.] 8°.

14053. cc. 37.

KĀLAJÑĀNA. अथ भाषाटीकसहितं कालज्ञानम् [Kāla-
jñāna, a treatise on symptoms.] pp. 39, lith.

काशी १८८२ [Benares, 1882.] 8°. 14043. d. 38.

The book-list gives this as the work of Malladeva; but
the text does not, corresponding with Malladeva's work as
described by Aufrecht (Cat. Bodl. 315b). On the other hand,
the section on urine (p. 5) does partly correspond with the
next Ms. described by Aufrecht and attributed to Śāringu-
dhara, an attribution which I have not been able to verify.

KĀLAKĀCĀRYA. See **KĀLIKĀCHĀRYA**.

KĀLĀMRITA. శ్రీరస్తు ... శ్రీమత్సమస్తజ్యోతి-
శాశ్రువారాంశ భూతః కాలామృతజ్యోతి-
యం శ్రంధః [Kālāmṛita, an abstract of astrology,
with a Sanskrit commentary by Venkaṭa Yajvan
Chintalapati, and a Telugu paraphrase.] pp. 262.
౧౮౬౨ [Madras, 1862.] 8°. 14053. c. 23.

— సమస్తజ్యోతిశ కాలామృతము etc. [With
the commentary of Venkaṭa Yajvan, and a Telugu
paraphrase.] pp. 251, 4. చెన్నపట్టణము ౧౮౮౧
[Madras, 1881.] 8°. 14053. cc. 36.

KĀLEṢA or **KĀLEṢI**. See SARVASATKARMA-PAD-DHATI. চতুর্বেদান্ত সটীক সর্বসংকল্পপদ্ধতিঃ [A compilation from the works of Kāleṣa or Kāleṣi and others, edited by Hariṣchandra Tarkālakāra.] [1878.] obl. 8°. 14028. aa.

— কক ... বেদান্ত ... সর্বসংকল্পপদ্ধতিঃ [A compilation from the works of K. and others, edited by Chandrakumāra Bhaṭṭāchārya.] [1878.] obl. 8°. 14028. a.

— [Second edition.] [1881.] obl. 8°. 14028. a.

KALHANA. রামতরঙ্গিনী etc. [An octavo reprint of the Calcutta edition of 1835.] Pt. 1. কলিকাতা ৭৫৫ [Calcutta, 1883.] 8°. 14058. b. 20. In progress.

— Kings of Kāshmirā, being a translation of the Sanskrita work Rājatarangini of Kahlana (sic) Pandita by Jogesh Chunder Dutt (Vol. II. Book VIII. [preceded by an Introductory Essay on the history of Kashmir by Ramesachandra Datta]). Calcutta, 1879-87. 12°. 14070. b. 13.

KĀLĪCHANDRA LĀHIDĪ. See TATTVABODHA. বেদান্ততত্ত্ববোধ etc. [With a Bengali translation by K. L.] [1883.] 8°. 14048. bb. 7.(2.)

KĀLĪCHARAṆA, Pandit, Master in Normal School, Lucknow. See PURĀṆAS.—Devībhāgavatapurāṇa. —Devīgītā. শ্রীভগবতগীতা etc. [Revised by K.] [1867.] 8°. 14016. d. 26.

— See VARADARĀJA. লঘুসিদ্ধান্তকৌমুদী etc. [Revised by K.] [1871.] 8°. 14093. c. 48.

KĀLĪCHARAṆA VANDYOPĀDHYĀYA. See PĀNINI. Pāṇinīyatatvadarpanam ... By Kali Charan Banerji and Surya Pra[s]ada Misra. 1887, etc. 8°. 14092. b. 39.

KĀLIDĀSA.

KUMĀRASAMBHAVA.

Sanskrit.

The Kumara Sambhava. [The first seven sargas.] ... With notes and explanations in English. By K. M. Banerjea. pp. x. 172. iv. Calcutta, 1867. 8°. 14070. c. 43.

The Kumārasambhava with the commentary, the Sanjivini, of Mallinātha, 1-8 Sargas; and of Sītārāma, 8-17 Sargas. Edited with various readings by Nārāyaṇa Bhaṭṭa Parvaṇikara and

KUMĀRASAMBHAVA.—Sanskrit (continued).

Kāshinātha Paṇḍuranga Paraba. Second revised edition. (মহাকবিকালিদাসবিরচিত কুমারসম্ভব) pp. 351. Bombay, 1886. 8°. 14070. d. 31.

Canto 8 is printed a second time, with the commentary of Mallinātha, at the end of the book.

The Kumārasambhava ... with the commentary (1-8 Sargas) of Mallinātha. Edited with various readings by Kāshinātha Paṇḍuranga Paraba. Bombay, 1879. 8°. 14070. d. 26.

Sanskrit and English.

The Kumara-sambhava, I.—VI. With the commentary of Mallinātha. Edited ... with various readings .. an English translation and .. notes containing extracts ... from several ... commentaries ... by Shankar Ganesh Deshpande. pp. 8, 155, 114. Poona, 1887. 8°. 14072. cc. 35.

English.

The Birth of the War-god. Translated into English verse by R. T. H. Griffith. Second edition. pp. xi. 116. London, 1879. 8°. 2318. f. 15. This edition forms No. 5. in "Trübner's Oriental Series."

Appendix.

Annotations on Sanskrit Classics. The Kumarasambhava. See SANSKRIT READER. The Sanskrit Reader etc. Vol. IV. pt. 4. 1884, etc. 12°. 14085. b. 25.

MĀLAVIKĀGNIMITRA.

Sanskrit.

मालविकाग्निमित्रं ... Mit kritischen und erklärenden Anmerkungen herausgegeben von F. Bollensen. Leipzig, 1879. 8°. 14080. d. 10.

मालविकाग्निमित्रम् etc. [Mālavikāgnimitra, with the commentary called the Kumāragirirājīya by Kāṭayavēma.] pp. 133. Vizagapatām, 1884. 12°. 14079. b. 33.

मालविकाग्निमित्रम् etc. [Mālavikāgnimitra, edited with an original commentary by Mṛityuñjaya Niṣṇāka.] pp. 262. চন্দ্রপুর ১৮০৫ [Madras, 1885.] 8°. 14079. d. 42.

Danish.

Kongen og Danserinden. Lystspil i fem Akter ... Oversat af E. Brandes. Med Tegninger etc. København, 1874. 8°. 14080. e. 3.

[MĀLAVIKĀGNIMITRA (*continued*).]*Dutch.*

Danseres en Koning. Malavika en Agnimitra. Tooneelstuk . . uit het Sanskrët vertaald door Dr. J. van der Vliet. pp. 132. *Haarlem*, 1882. 8°. **14080. c. 21.(2).**

French.

Malavika et Agnimitra, drame sanscrit ... traduit pour la première fois en français par P. E. Foucaux. *Paris*, 1877. 12°. **14079. b. 22.**
Forming part of the "Bibliothèque Orientale Elzévirienne."

Agnimitra et Mālavikā, comédie en cinq actes ... traduite ... par V. Henry. (Extrait des Memoires de la Société des Sciences de Lille.) pp. xii. 110. *Paris; Lille* [printed,] 1889. 8°. **14080. d. 15.**

German.

Malavika und Agnimitra ... metrisch übersetzt von L. Fritze. pp. 74. *Leipzig*, [1882?] 32°. **14079. a. 6.(1).**

Swedish.

Mālavikā. Ett indiskt skådespel ... Från Sanskrit öfversatt af H. Edgren. *Malmö*, 1877. 8°. **14080. c. 21.**

Appendix.

Annotations on Sanskrit Classics. The Mālavikā-gnimitra. pp. 48. See SANSKRIT READER. The Sanskrit Reader etc. Vol. II. pt. 4. 1884, etc. 12°. **14085. b. 25.**

MEGHADŪTA.

Sanskrit.

The Meghadūta, with the commentary of Mallinātha. Edited with various readings by Kāś'nātha Pānduranga Paraba. pp. 2, 88. *Bombay*, 1877. 8°. **14072. d. 40.**

मेघदूतकाव्य सटीक [With Mallinātha's commentary.] pp. 81, lith. काशी १८७७ [Benares, 1877.] 8°. **14072. d. 38.**

Sanskrit and Bengali.

শ্রী শ্রীদর্শী [sic] শরৎ। মেঘদূত কাব্য। [Meghadūta, with a commentary by Kaviratna Chakravartin and a Bengali prose translation.] pp. 136. *Calcutta*, 1845? 8°. **14072. d. 25.**

Imperfect; wanting title-page.

[MEGHADŪTA (*continued*).]*Sanskrit and Marathi.*

Meghaduta Kavya ... edited with Kavyarthadipika, a Marathi [paraphrase and] commentary by Vaman Shastri Islampurkar ... Second Revised edition. pp. 17, 274. *Bombay*, 1889. 8°. **14072. cc. 40.**

English.

The Messenger-cloud [A verse-translation of the Megha-dūta.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Vol. 2. 1866, etc. fol. **14096. f. 4.**

Meghadūta, the Cloud Messenger ... translated by T. Clark. pp. 63. *London*, 1882. 16°. **14072. b. 5.**

The Cloud Messenger .. The Uttaramegha [or Meghadūta.] Translated into English verse by Annadāprasād Basu. pp. 24. *Chukdighi; Calcutta* [printed], 1885. 12°. **14072. b. 10.**

Danish.

Skybudet, en indisk Elegi. Metrisk oversat .. af P. Marcussen. pp. 96. *Kjøbenhavn*, 1882. 8°. **14072. b. 6.**

French.

La Nuage Messager (Meghaduta). Poème, traduit du Sanscrit d'après l'explication de P. E. Foucaux. See VIRGILIUS MARO (P.) Virgile et Kalidasa. Les Bucoliques, etc. [1866.] 12°. **11375. aaa.**

German.

Meghaduta, das ist der Wolkenbote. ... Aus dem Sanskrit metrisch übersetzt von L. Fritze. pp. 77. *Chemnitz*, 1879. 12°. **14070. b. 12.**

Swedish.

Molnbudet (Meghadūta.) Ett indiskt skaldestycke ... Från Sanskrit fritt öfversatt samt belyst af H. Edgren. *Malmö; Göteborg*, 1875. 8°. **14072. d. 26.**

Appendix.

Annotations on Sanskrit Classics. The Meghadūta. See SANSKRIT READER.—The Sanskrit Reader. Vol. III. Pt. 4. 1884, etc. 12°. **14085. b. 25.**

RAGHUVAMŚA.

Sanskrit.

अथ रघुवंशस्य प्रथमः सर्गः प्रारभ्यते ॥ [Raghuvamśa with Mallinātha's commentary.] 18 pt. lith. मुंबई १९०६ [Bombay, 1876.] obl. fol. 14072. c. 4.

K.'s Raghuvamśa ... with the commentary of Mallinātha ... edited by Jibananda ... Second edition. pp. 700. Calcutta, 1880. 8°. 14072. d. 36.

The Raghuvamśa ... with the commentary of Mallinātha. Edited with various readings by Kāśinātha Pāduranga Paraba. pp. 398. Bombay, 1880. 8°. 14070. d. 27.

(Śrīmat-Kālidāsa-viracitam Raghuvamśaśākhya-mahākāvya) etc. [Raghuvamśa with Mallinātha's commentary.] pp. 170. कलकत्ता [Madras, 1881.] 8°. 14072. cc. 20.

Printed in the Grantha character.

శ్రీరఘు. శ్రీకాళిదాసప్రసీదమ్ రఘువంశాఖ్యము .. కావ్యమ్ etc. [Raghuvamśa, Cantos i.-x. Edited with Mallinātha's commentary by Tiruveṅgaḍa Āchārya.] pp. 193. ౧౮౮౦ [Madras, 1880.] 8°. 14072. cc. 13.

रघुवंश द्वितीय सर्ग ... कन्नड होस टीका सहित [The second Canto of the Raghuvamśa, with a Canarese commentary and an appendix explaining the Sanskrit compounds occurring in this Sarga, by Rāma-chandra Śāstrī Naregalla.] pp. ii. 84. 15, lith. धारवाड १८७५ [Dharwar, 1875.] 8°. 14072. d. 32.

Both commentary and text are printed in the Devanagari character.

Sanskrit, English and Bengali.

रघुवंशम् [Cantos 1-8, with the commentary of Mallinātha, notes and English and Bengali translation; the English translation revised by C. H. Tawney.] See NĪLAMAṆI MUKHOPĀDHYĀYA NYAYĀLAMKĀRA. Subjects of Examination, etc. 1880. 8°. 14072. cc. 2.

रघुवंशम् । [Cantos 1-8, with Mallinātha's commentary, notes and Bengali and English translations.] See NAVĪNACHANDRA VIDYĀLATNA. The Sanskrit Course, etc. Part I. 1881. 8°. 14072. cc. 3.

The Sanskrit Course for F. A. Examination [in the Calcutta University.] Containing Cantos x.-xv. of [K.'s] Raghuvamśa with the commentary of

[RAGHUVAMŚA.—Sansk., Eng. and Beng. (continued).]

Mallinātha: edited with Bengali and English translations ... and ... notes ... by Tārakumāra Kaviratna. 2 Pt. Calcutta, 1883. 8°. 14072. cc. 23.

Sanskrit and English.

The Raghuvamśa ... with the commentary of Mallinātha and with ... extracts ... from the commentaries of Hemadri, Charitravarddhana, Sumativijaya, Vallabha, Dharmameru, Vijayagani, Vijayanandasevaka and Dinakamiśra. Edited with a literal translation into English with ... notes in Sanskrit and with various readings by Gopal Raghunath Nandargikar etc. pp. 8, 136, 34. Poona, 1885. 8°. 14070. d. 29.

The Raghuvamśa ... The first eight cantos with a new commentary based on Mallinātha, an easy English translation ... Edited by Kali Prasanna Vidyaratna. Calcutta, 1879. 8°. 14072. cc. 1.

F. A. Sanskrit Course consisting of Raghuvamśa Cant. x. to xv., with Mallinātha's commentary largely expanded and an English translation to which is [sic] added ... notes in English and [Bāṇa's] Harsha Charita ucchvasa V. with ... commentary ... and ... translation by Kailāschandra Datta. Pt. I. (Harshacharita and Raghuvamśa x.-xiv.) Benares, 1883. 8°. 14072. cc. 25.

Sanskrit and Tamil.

(Raghuvamśa.) [Raghuvamśa, Sarga I. Edited with notes in Sanskrit and in Tamil, and a translation into Tamil by Sīrṛukantūram Ramasvāmi Śāstrī.] pp. 98. திருவடதி [Tiruvadi, 1884.] 8°. 14070. c. 44.

The text is printed in the Grantha character.

Appendix.

See LONG (J.) Rev. Analysis of the Raghu Vanśa ... of Kalidasa, etc. [1852.] 8°. 759. p. 3.

See TROVANELLI (S.) Ramayana, poema di Valmiki. Raghu-Vanśa, poema di Kalidasa. Saggi critici per S. Trovanelli. 1884. 8°. 14060. c. 25.

RITUSAMHĀRA.

Sanskrit.

The Ritusamhāra of Kālidāsa. With the commentary, the Chandrikā of Maṇirāma. Edited with explanatory notes [in English] by Nārāyaṇa

[RITUSAMHĀRA.—Sanskrit (continued).]

Bālakrishṇa Godābole, Kāśinātha Pānduranga Parāba and Śrīnivāsa Govinda Bhanapa. (चतुसंहारम्) pp. 81, 31, 3. *Bombay*, 1885. 12°. 14072. b. 9.

Sanskrit and English.

चतुसंहारम् (The Ritusamhāra, with a close English translation and various readings by Keshava Rāoji Godbole.) pp. 44, 3. See RĀJASEKHARA. The Viddhasūlabhanjikā, etc. 1886. 8°. 14079. b. 34.

ŚAKUNTALĀ.

Sanskrit.

శ్రీయై నమః ... అభిజ్ఞానశకుంతలం నాటకం ... వ్యాఖ్యయా నాకం etc. [Abhijñānaśakuntala, with Śrīnivāsāchārya's commentary, called Śākuntalavyākhyā. Edited by Sarasvatī Tiruveṅkaṭāchārya and Vāṅgīpuram Rāmākṛishṇamāchārya.] pp. vi. 320. చన్నపురం ౧౮౭౪ [Madras, 1874.] 8°. 14080. d. 4.

K.'s Çakuntalā. The Bengālī Recension. With critical notes edited by R. Pischel. *Kiel, London, Leiden* [printed,] 1877. 8°. 14080. d. 8.

14080. d. 14.

A duplicate of the edition of 1877 in a wrapper dated 1886.

Sakuntala, ... edited ... by Jibananda Vidyasagara. (অভিজ্ঞানশকুন্তলম্) pp. 262. *Calcutta*, 1880. 8°. 14079. c. 41.

అభిజ్ఞానశకుంతలం [Śakuntalā, with commentary by Śrīnivāsāchārya.] pp. 6, 320. చన్నపురం ౧౮౮౦ [Madras, 1880.] 8°. 14079. d. 31.

The Abhijñāna-śakuntala, with the commentary (Arthadyotanikā) of Rāghavabhaṭṭa. Edited with .. English notes by Nārāyaṇa Bālakrishṇa Godābole and Kāśinātha Pānduranga Parāba (° अभिज्ञान-शकुन्तलम् °) pp. 7, 122, 134, 68. *Bombay*, 1883. 8°. 14079. d. 35.

[Another copy, not containing the English notes.] 14079. d. 36.

Sanskrit and English.

श्रीकालिदासविरचितमभिज्ञानशकुन्तलं नाम नाटकम् ॥ Śakuntalā ... The Deva-Nāgarī Recension of the text, edited with literal English translations of all the metrical passages, schemes of the metres, and notes, critical and explanatory, by M. Williams. Second edition. *Oxford*, 1876. 8°. 14080. c. 23.

[ŚAKUNTALĀ.—Sansk. and Eng. (continued).]

Kālidāsa's Abhijñānaśakuntala, Acts I-IV. Edited with a close English translation and various readings by P. N. Patankar. *Poona*, 1888, etc. 8°. 14079. c. 53.

In progress.

Sanskrit and Marathi.

कालिदासकृत शकुन्तलनाटक etc. [Śakuntalā with paraphrases in Sanskrit and in Marathi.] See PERIODICAL PUBLICATIONS.—Dharwar.—काव्यनाटकादर्श [1882.] 8°. 14076. d. 35.

English.

Sakountala; or the Lost Ring ... translated ... by Sir M. Monier-Williams. Fifth edition. pp. xl. 240. *London, Edinburgh* [printed,] 1887. 8°. 14080. c. 27.

Bohemian.

Sakuntala : drama Indické od Kalidasy. Přeložil Č. Vyprpis. pp. 200. 1873. Poesie Světova, etc. pt. 6. 1871, etc. 8°. 11586. df.

French.

Sacountala. Drama en sept actes mêlé de prose et de vers. Traduit par A. Bergaigne ... et P. Lehugeur. pp. xi. 195. *Paris*, 1884. 8°. 14079. c. 47.

German.

Sakuntala ... metrisch übersetzt von E. Meier. pp. 158. *Hildburghausen*, 1867. 8°. 12209. e. Forms Bd. 58 of the "Bibliothek ausländischer Klassiker."

Sakuntala ... Drama in vier Aufzügen ... Metrisch frei bearbeitet von Arthur. *Dresden*, 1871. 8°. 11745. ee.

Sakuntala. Drama in fünf Aufzügen. Für die deutschen Bühnen bearbeitet von A. Donsdorf. pp. 72. *Wien*, 1876. 16°. 11745. de. 10.(5.)

Sakuntala. Metrisch übersetzt [from R. Pischel's text of the Bengali recension] von L. Fritze. 1877. See FRITZE (L.) Indisches Theater, etc. Bd. 1. 1877, etc. 16°. 14080. b. 4.

Sakuntala. Indisches Schauspiel ... Deutsch metrisch bearbeitet von E. Lobedanz. Sechste Auflage. *Leipzig*, 1878. 16°. 14079. a. 1.

Sakuntala .. Frei nach Kalidasa's .. Drama von Alfred Freiherrn von Wolzogen. Bühnenausgabe. pp. 76. *Leipzig*, [1879 ?] 32°. 14079. a. 6.(2.)

[SAKUNTALĀ (continued).]

Swedish.

Schakuntala, eller den Förlorade Ringen. Ett indiskt skådespel ... från Sanskrit översatt och förklaradt af H. Edgren. *Stockholm, Göteborg* [printed,] 1875. 8°. 14080. c. 18.

Appendix.

See BERCET (G.) Sul dramma Indiano La Secontala. Saggio, etc. 1819. 8°. 11715. g. 11.(1.)

See GAUTIER (T.) the Elder. Sacountala. Ballet.—Pantomime ... tiré du drame indien de Calidasa, etc. 1858. 8°. 11739. cc. 9.(2.)

See PISCHEL (R.) De Kālidāsae Çakuntali recensionibus, etc. 1870. 8°. 8363. c. 10.(11.)

See PISCHEL (R.) Die Recensionen der Çakuntalā, etc. 1875. 8°. 14080. c. 24.(2.)

See RABE (C.) De Calidasae Sacuntala, etc. 1845. 8°. 14080. c. 17.

Sakuntala. Ballet in zwei Acten .. Nach K.'s Dichtung, von * etc. pp. 16. *Wien*, 1884. 12°. 14080. b. 6.(2.)

SRUTABODHA.

Sanskrit.

संस्कृत श्रुतबोध [Srutabodha, edited with a preface.] pp. 14, lith. पुण १८६६ [Poona, 1866.] 16°. 14053. b. 14.

श्रुतबोध सटीक ॥ कविकालीदास कृत [With an anonymous Sanskrit commentary.] pp. 14, lith. लाहोर १८३३ [Lahore, 1877.] 8°. 14053. cc. 12.

श्रुतबोधम् । [Edited by Chandrakānta Vandyopādhyāya.] pp. 11. बरहम्पुर १२८८ [Berhampur, 1879.] 12°. 14053. b. 13.

इमी सव्याख्यी श्रुतबोधवृत्तरत्नाकरयन्यी [Srutabodha, followed by Kedarā's Vṛttaratnākara. Edited with commentaries by Hariprasāda Bhagīratha.] pp. 99, lith. मुम्बई १८३६ [Bombay, 1882.] 8°. 14053. cc. 29.(2.)

— ශ්‍රීකාලිදාස ... විසින් කරන ලද ශ්‍රුත-
බෝධය etc. [Srutabodha, with a preface and
commentary in Sinhalese by Dhammaratana, Veli-
vīṭiye.] pp. ii, 37. කොළඹ [Colombo,] 1887. 8°. 14053. cc. 46.(1.)

VIKRAMORVĀSĪ.

Sanskrit.

Kālidāsa's Vikramorvāṣīyam [edited] nach drāvi-
dischen Handschriften [by R. Pischel] (Auszug
aus dem Monatsbericht der Königl. Akademie
der Wissenschaften zu Berlin. Nachtrag zum
Octoberheft 1875. [pp. 609-670.]) ... [Berlin,
1875.] 8°. 14080. c. 24.(1.)

The Vikramorvaśīyam, ... Edited with English
notes. By Shankar P. Pandit. pp. xii. 1-162.
102A-129A. 1-136. 1-10. 1-2. Department of
Public Instruction : Bombay, 1879. 8°. 14080. c. 25.

Forming No. xvi. of the "Bombay Sanskrit Series."

ವಿಕ್ರಮೋರ್ವಶೀಯಮು etc. [Vikramorvaśī, with
interpretation of Prakrit passages.] pp. 118.
Vizagapatam, 1883. 16°. 14079. b. 30.

The Vikramorvaśīya ... with the commentary
(Prakāśikā) of Ranganātha. Edited by Kāśināth
Pāṇḍurang Parab and Mangesh Ramkrishna Telang.
(विक्रमोर्वशीयम्) pp. 3, 142, 3. Bombay, 1888. 8°. 14079. b. 39.

The Commentary was composed v.s. 1712 (A.D. 1655).

French.

Vikramorvaṣī. Ourvaṣī donnée pour prix de
l'héroïsme. Drame en cinq actes ... Traduit ...
par P.E. Foucaux. Paris, Saint-Quentin [printed,]
1879. 8°. 14080. b. 5.

No. 26 of the "Bibliothèque Orientale Elzévirienne."

German.

Urvasi .. metrisch übersetzt von L. Fritze.
pp. 48, 80. Leipzig [1881?] 32°. 14079. b. 6.(3.)

Supposititious works.

See DEVĪSTOTRAKADAMBA. ಶ್ರೀರಘು etc. [Attributed
to K. and others.] [1875.] 8°. 14028. b. 29.

শয় মঙ্গলাষ্টক প্রারম্ভে. [Maṅgalāṣṭaka, a collection
of verses for marriage-ceremonies, attributed to
Kālidāsa and other poets. Second edition.] pp. 14,
lith. पुण १८६१ [Poona, 1881.] 16°. 14028. b. 53.(2.)

(Kavi ... Śrī-Kālidāsa-praṇīta-Śyāmaladaṇḍakam)
[Śyāmaladaṇḍaka.] pp. 8. கலித்தொகை [Madras,
1881.] 8°.

Printed in the Grantha character.

Appendix.

See ĀNANDARĀMA VAṢṢYĀ. A Companion notes on the Sanskrit texts selected (1. Meghaduta. 2. Kumara Sambhava, Cantos i. to viii. 3. Raghuvamśa. 4. Abhiṣnana-Sakuntala, etc.) 1878. 8°.

14072. cc. 33.

[Life.] See FAUCHE (H.) Une Tétrade, etc. vol. 2.

See HARRIS (C.) An Investigation of some of Kālidāsa's views, etc 1884. 8°. 760. c. 14.

See HUTH (G.) Die Zeit des Kālidāsa ... Zur Chronologie der Werke des K. 1890. 8°.

10606. e. 10.

See SUMMER (M.) Les héroïnes de Kalidasa et des héroïnes de Shakespeare. 1879. 12°.

11766. aa. 1.

KĀLIDĀSA, pseud. [i.e. KĀLIDĀSA SĀRVABHAUMA BHATTĀCHĀRYA.] श्री . पुष्पवाणविलास etc. [Pushpavānavilāsa, with a Marathi verse-translation by Bālavantarāva Kamalākara.] pp. 16. Sansk. and Mar. १८८१ [Poona, 1881.] 16°. 14072. b.

— [Another edition, with the commentary of Veṅkaṭa Sārvabhauma.] pp. 48. ८७६७ [Madras, 1879.] 8°. 14072. cc. 11.

Printed in the Grantha character.

— [Another edition, with the commentary of Veṅkaṭa Sārvabhauma. Edited by A. Rāmānujāchārya.] ८७७८ [Madras, 1881.] 8°.

14072. cc. 22.

Printed in the Grantha character.

KĀLIDĀSA, pseud., also called ARHINAVA-KĀLIDĀSA. श्री अभिनवकालिदासविरचिता भागवतचम्पू: [Bhāgavatachampū, a poem in six sargas, edited with notes.] See PERIODICAL PUBLICATIONS.—Bombay. यन्त्रालयमाला Vol. I. Pt. 1-9. [1887, etc.] 8°. 14096. c. 8.

KĀLIDĀSA BHATTĀCHĀRYA. See PŪBNĀNANDA GOŚVĀMI. સટેરિક યદુજી નિરૂપણ [Another edition, with the translation of K. Bh.] [1879.] 8°.

14028. e. 36.

KĀLIDĀSA GOVINDAJĪ. See MOREŚVARA. શ્રી મોરેશ્વર ... પ્રણીત વૈદ્યાનૃત° [With a Gujarati translation by K. G.] [1889.] 8°. 14043. c. 37.

— See ŚAṆKARA ACHĀRYA. [VIVEKĀCHŪDAMAṆI.] श्री विवेकचूडामणि: [Followed by a Gujarati translation by K. G.] [1886.] 16°. 14048. b. 22.

KĀLIKĀCHĀRYA. Das Kālakācārya - Kathānakam von H. Jacobi ... Text einer Prakrit-Bearbeitung dieser Legende ... nebst Uebersetzung und Glossar ... gewöhnlich im Anschluss an das Kalpasūtra erzählt. (Zeitschrift der deutschen Morgenländischen Gesellschaft. Bd. 34. pp. 247-318.) Leipzig, 1880. 8°. Ac. 8815.(2.)

— पंनवणा सूत्र चतुर्थोपाङ्ग सनातन: [Prajñāpana-sūtra, called in Prakrit Pannavaṇā, attributed to Ajja Sāma or Kālikāchārya, the fourth Upāṅga of the Jain canon, with the Sanskrit commentary of Malayagiri, a Gujarati commentary by Paramānanda and, from Chapter iv. onwards, a Sanskrit translation by the editor Nānakachandra.] ff. 6, 849, 37. बनारस १८८३ [Benares, 1884.] obl. 4°.

14100. f. 10.

The title-page is at the end of the work and thus takes the form of a subscription or colophon. The Gujarati commentary or ṭābbā was composed A.D. 1819.

KĀLIKĀLASAHITYA SARVAJŪA. See PARĀKRAMABĀHU III., King of Ceylon.

KĀLIKṚISHṆA DEVA. See RĀMADEVA, surnamed CHIRAMJIVA. Vidvun-Moda-Taranginco ... Second edition, etc. 1834. 8°. 14125. f. 30.(5.)

KĀLĪPRASĀDA, Munshi. The Kayastha Ethnology, being an inquiry into the origin of the Chitraguptavamsi and Chandrasenavans; Kayasthas, etc. [With some extracts from Sanskrit authorities, collected under the name of Kāyasthadharmanirūpaṇa.] pp. ix. 30, 4. Lucknow, 1877. 8°.

14039. b. 10.

— [Another copy, with the addition of an appendix containing extracts from law-reports, letters, etc.] pp. ix., 30, 4, 7. 14039. b. 13.

KĀLĪPRASANNA VIDYĀRATNABHATTĀCHĀRYA. See GHERANḌA. যোগরত্ন etc. [With a Bengali translation by K. V.] [1886.] 8°. 14048. bb. 35.

— See KĀLIDĀSA [RAGHUVAMŚA.] The Raghuvamśa. The first eight cantos with a new commentary ... an English translation, etc. Edited by K. Bh. 1879. 8°. 14072. cc. 1.

— See RĀMATOSHANA VIDYĀLAKṢHARĀ. প্রণতোষিনী [Revised by K. V.] 1887. 8°. 14033. bb. 26.

— সানুবাদ বৃহত্তন্ত্রকোষ: [Brihat-tantra-kosha, a thesaurus of tantric ritual in nine chapters, compiled and translated into Bengali by K. V. Bh.] pp. x. 191. কলিকাতা ১২৯৩ [Calcutta, 1887.] 8°. 14028. d. 32.

KĀLĪSACHANDRA SENA GUPTA. See BHĀVA MĪSRA. ভাবপ্রকাশ etc. [Edited with a translation by K. S. G.] [1887.] 8°. 14043. d. 39.

KĀLISAHĀYA RĀYA CHAUDHURI. Rijubyākhyā or a complete key to [Īṣvarachandra Vidyāsāgara's] Rijupatha. রিজুপথ্য। [Compiled by K. R. Ch.] Pt. I. pp. 246. Sansk., Beng. and English. Calcutta, 1879. 12°. 14085. b.

In progress. Forms part of "Majumdar's Series."

———— [Fourth edition.] pp. 245. Calcutta, 1881. 12°. 14085. b.

KĀLĪVARA VEDĀNTAVĀGĪṢA BHATTĀCHĀRYA. See AHOBALA. Sangita Parijāta ... edited by K. V. and Sārādāprasāda Ghosha, etc. 1879. 8°. 14053. cc. 19.

———— See HEMACHANDRA, *The Grammarian*. সমিধানিচিনামণি: [Edited by K. V. and Rāmadāsa Sena.] [1877.] 8°. 14093. b. 24.

———— See KAPILA. সাক্ষীসূত্র etc. [Edited, with a Bengali translation, by K. V. Bh.] [1886.] 8°. 14048. bb. 34.

———— See MAHĀBHĀRATA [ENTIRE WORK]. মহাভারতম্ [Edited successively by K. V. Bh. and others.] 1871, etc. 8°. 14065. bb.

———— See MAHĀBHĀRATA [PORTIONS]. মহাভারতম্ । ... The Udyog Parva ... [edited by K. V.] [1879 ?] 8°. 14065. e. 18.

———— See ŚĀRṅGADEVA. সতীক সংগীতরত্নাকর: Sangita Ratnākara ... with ... commentary ... Edited by K. V. and Sārādā Prasada Ghosha. 1879. 8°. 14053. cc. 20.

———— A complete and comprehensive key to [Rajanikānta Gupta's] Sahityasaṅgraha by Pandit K. V. assisted by Pandit Tārākumār Kaviratna. সাহিত্যসংগ্রহস্য ব্যাখ্যা etc. [Sāhityasaṅgrahasya vyākhyā.] 2 pt. Sansk. Eng. and Beng. Calcutta, 1882. 8°. 14085. c. 35.

———— স্মৃতিক স্মৃতি সংগ্রহ [Smṛiti-Samhitā. A collection designed to comprise the texts of the chief ancient lawgivers, with commentaries and Bengali translations by K. V. and Yādavachandra Rāya.] Calcutta, 1878, etc. 8°. 14038. c. 34.

After Pt. 9 no more was registered nor, apparently, was published. The Smṛitis published are Dakṣa and part of Yājñavalkya.

———— The Vedantasara ... [the text revised by K. V.] ... edited by Heeralal Dhole [to which

are appended translations in Bengali by K. V., and in English.] See HĪRALĀLA DHOLE. Dhole's Vedānta Series. 1883, etc. 8°. 14048. bb. 1.

KALYĀṆA MALLA. Ananga-ranga .. or the Hindu art of love .. translated from the Sanskrit [of K. M.] and annotated by A. F. F. and B. F. R. pp. xvi. 144. Kama Shastra Society: Cosmopolis, 1885. 8°. P. C. 27. a. 20.

KĀMĀKHYANĀTHA CHATTOPĀDHYĀYA afterwards **TARKARATNA.** See KĀMĀKHYANĀTHA TARKAVĀGĪṢA.

KĀMĀKHYANĀTHA TARKAVĀGĪṢA. See GAṆGEŚA UPĀDHYĀYA. Tattvachintāmaṇi ... edited by Pundit Kāmākhyānāth Tarkavāgīṣa. 1888, etc. 8°. 14002. a. (vol. 98.)

———— See HEMĀDRI. Chaturvarga Chintāmaṇi (Vol. III., edited by Yogesvara Smṛitiratna and Kāmākhyānāth Tarkaratna. *) 1871, etc. 8°. 14002. a. (vol. 72.)

———— See KĀMANDAKI. कामन्दकीयनीतिसार: ... With a commentary compiled and edited by ... Kāmākhyānāth Tarkavāgīṣa, etc. 1849, etc. 8°. 14002. a. (vol. 4.)

KAMALĀKARA BHATTA, Son of Nṛsiṃha. मिहान्तल-विवेक: । . . . Siddhāntatattva-viveka, a Treatise on Astronomy by Bhaṭṭa Kamalākara, with Sesha-vāsanā by same author, edited by Sudhākara Dūbe. pp. v. v. 409, 53. Benares, 1880-85. 8°. 14053. cc. 22.

Forms part of the Benares Sanskrit Series.

KAMALĀKARA BHATTA, Son of Rāmākṛishṇa Bhaṭṭa. See VIṢVANĀTHA NĀRĀYAṆA MAṆDALIK. The Vyavahāra Mayūkha ... with references to ... K., etc. 1880. 8°. 14032. d. 21.

———— निर्णयसिंधुपुस्तक [Nirṇayasindhu. Another edition.] ff. 24, 370, lith. १८७७ [Meerut, 1877.] 4°. 14028. e. 28.

———— pp. xxiv 543, lith. लखनऊ १८७८ [Lucknow, 1878.] 8°. 14033. c. 26.

———— अथ निर्णयतत्त्वप्रारम्भ: [The Nirṇaya-tattva by Nāgadaivajña, being an epitome of K. Bh.'s Nirṇayasindhu, accompanied by

* A letter from the Secretary of the Bengal Asiatic Society to the compiler of this Catalogue states that the editor's full name is "Kamakhyanath Chatterjee Tarkavagisa," "Tarkaratna" being due to an error of the joint-editor. But the same confusion occurs on the wrapper and title-page of Vol. 98 of the Bibliotheca Indica.

a commentary by Nāganātha Bhavadvāndya.]
ff. 2, 20. रत्नागिरी १८९८ [Ratnagiri, 1878.]
obl. 8°. 14028. d. 21.

— अथ शान्तिकमलाकरः ° [Śānti-kamalākara, a
treatise on expiatory rites used to avert cala-
mities.] ff. 228. पुण [Poona, 1889.] obl. fol.
14033. d. 21.

— अथ शूद्रकमलाकरप्रारंभः [Śūdrakamālākara.]
ff. 82, lith. मुंबई १९९९ [Bombay, 1877.] obl. 4°.
14033. d. 7.

— शूद्रकमलाकर अथवा शूद्रधर्मतत्त्वप्रकाश etc. [Śūdra-
kamālākara, with a Mārāthī version by Vāmana
Śāstri Islāmpūrkar.] pp. 8, 293. मुंबई १८०२ [Bombay,
1880.] 8°. 14033. bb. 2.

KAMALANAYANA ĀCHĀRYA. श्रीमते रामानुजाय नमः ।
... मूर्तिमण्डनाख्यो ग्रन्थः etc. [Mūrtimaṇḍana, a Vaiṣ-
ṇava treatise, inculcating the symbolical worship
of Viṣṇu in the form of Śāligṛāma stones.]
pp. 27. मुंबापुरी १९९९ [Bombay, 1875.] 12°.
14033. a. 5.

KAMANDAKA PĀNDITA. See KĀMANDAKI.

KĀMANDAKI. कामन्दकीयनीतिसारः [Kāmandakīya-
nītisārah.] The Nītisāra .. by Kāmandakī, with
a commentary [containing extracts from the Upā-
dhyāyanirapekṣhā] compiled and edited [succes-
sively] by Rāmanārāyaṇa Vidyāratna, Jaganmo-
hana Tarkālakāra and Kāmākhyānātha Tarkabā-
gīsa. The text edited by Rājendralāla Mitra.
(1849-)84. See ACADEMIES, etc.—Calcutta.—*Asiatic
Society of Bengal.* Bibliotheca Indica. Old Series.
Nos. 19, 179 and 206; and New Series. Nos. 338
and 511. (Vol. 4.) 1848, etc. 8°. 14002. a. (vol. 4.)

— Kāmandakī, or Elements of Polity ...
Edited by ... Jibānanda Vidyasagara. (नीतिसारः
etc.) pp. 106. Calcutta, 1875. 8°. 14039. b. 9.

— अथ तत्सत् ॥ कामन्दकीयनीतिसार ... The Ka-
mandakīya Nītisār, or the Elements of Polity, by
Pandit Kāmandakī. With Hindi translation of
the same by Pandit Rāma Ratna. ... पूर्वादि etc.
Pt. I. [Sargas 1-9.] Lahore, 1874. 8°. 14039. a. 10.

Title taken from the wrapper.

KĀMEŚVARA PĀNDITA, Jayanti. See ŚĀṆKARA
ĀCHĀRYA. [Several works.] श्री ... १०४४ ... १०४५.

ॐ ... वेदांश्च द्वाष्ट्यं [Eight works ascribed
to Śāṅkara Āchārya. Edited by J. K. P.]
[1882.] 12°.

KANĀDA. वैशेषिकदर्शनम् ... The Aphorisms of the
Vaiśeṣhika philosophy by Kanāda with the com-
mentary of Prasāstupāda and the gloss of Uda-
yanāchārya. Edited by Vindhyaśvari Prasāda
Dube. Benares, 1885, etc. 8°. 14048. bb. 20.
*In progress. Forming No. 15, etc. of the Benares Sanskrit
Series.*

— वैशेषिकदर्शनम् ... Vaiśeṣhika-Darsanam, with
the commentaries [or rather, an original Sanskrit
commentary] of Chandrakant Tarkalankar, etc.
pp. 12, 6, 181. Calcutta, 1887. 8°. 14048. bb. 24.

— कणाद-मुनि-प्रणीतम् वैशेषिकदर्शनम् । ° [Vaiśe-
shika-darśana, with the commentary of Jayanārā-
yaṇa Tarkapañchānana. Edited by Navachandra
Śiromaṇi.] pp. 16, 234. कलिकाता १८८६ (° ८६) [Cal-
cutta, 1888-86.] 8°. 14048. d. 51.

— The Aphorisms of the Vaiśeṣhika [i.e.
Vaiśeṣhika-darśana I, adhyāya i.] with illustra-
tive extracts from the commentary of Śāṅkara
Mīśra [Edited with an English translation and
notes by J. R. B., i.e. Ballantyne.] pp. 34. Mirza-
pore, 1851. 8°. 14048. d. 32.

KĀNCHANA ĀCHĀRYA. धनञ्जयविजयव्याख्या
[Dhanañjayavijaya.] pp. 26. Mysore,
1880. 12°. 14079. b. 32.

KANĪYĀLĀLA, Brahman, of the Gautamī-Kūla
See ANUBHŪTISVARŪPA ĀCHĀRYA. सारस्वतम् [Edited
by K.] [1887.] 8°. 14092. b. 40.

KANĪYĀLĀLA, Son of Thākuralāla. See ĪŚVARA
KRISHṆA. सांख्यतत्त्वकौमुदी [Sāṅkhyatattvakaumudī
translated into Hindī by K.] [1880.] 8°. 14048. d. 29.(1.)

KĀNTICHANDRA VIDYĀRATNA. Kavyadīpikā ...
Second edition. pp. 13, 124. Calcutta, 1886. 8°. 14053. cc. 49.

KAPILA. सांख्यदिवाकर [The Sāṅkhya Aphorisms
with a copious Hindi commentary, called Sān-
khya-divākara by Keśavānanda Svāmi.] pp. 224.
अमदाबाद १८८६ [Ahmadabad, 1886.] 8°. 14048. bb. 26.

— The Sāṅkhya Sūtra Vṛitti or Aniruddha's
Commentary [with the text of Kapila's sūtras]
and the original parts of Vedāntin Mahadeva's

Commentary . . . Edited with indices by R. Garbe. 1888, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*.—Bibliotheca Indica. New Series. Vol. 122. 1848, etc. 8°. 14002. a. (vol. 122.)
In progress.

— The Sāṅkhya Aphorisms with illustrative extracts from the commentaries translated by J. R. Ballantyne. Third edition (an amended reprint [edited, with additions, by] F. H[all]). *Sansk. and Eng.* pp. 6, 464. London, 1885. 8°. 2318. g. 17.

Forms part of "Trübner's Oriental Series."

— महर्षि कपिल-प्रणीत-सांख्यदर्शनम् ° [Sāṅkhya-darśana, with Vijnāna Bhikṣu's commentary and an explanatory translation in Bengali. Edited and compiled by Mahesachandra Pāla.] pp. 472. कलिकाता १८०९ [Calcutta, 1885.] 8°. 14048. bb. 22.

— सांख्यसूत्रम् . . . Sankhya Sutra, with the commentaries of Anirudha [sic] Bhaṭṭa. [Edited with a Bengali translation by Kālivara Vedāntavāgīṣa Bhaṭṭachārya.] pp. ii. 173. कलिकाता १८०८ [Calcutta, 1886.] 8°. 14048. bb. 34.

KĀRANĀVYŪHA. Kāranda Byuha, a work on the doctrines and customs of the Buddhists, edited by Satya Brata Samasrami [and published by Jivānanda Vidyāsāgara]. कारणव्यूहः । महायानसूत्रम् । बौद्धशास्त्रम् । etc. pp. 99. Calcutta, 1873. 8°. 14028. c. 32.

Title taken from the wrapper.

KARIBASAPA ŚĀSTRĪ, P. R. ವಿರಶೈವಸರ್ವೋತ್ಕರ-
ಶ್ವಸಂಕ್ಷರಪದ್ಧತಿ ವಾಮಾಯಂಕ್ಷರಂಥಃ [Vīraśaiva-
sarvotkarshasāṅgraha, a compendium of the de-
structive tenets of the Vīraśaiva sect, compiled and
edited with a preface in Canarese by P. R. K.]
pp. 28. ಮೈಸೂರು ೧೮೮೦ [Mysore, 1882.] 8°. 14028. c. 47.

KARMA-GRANTHAS. [For the six works included under this collective name, see the various authors catalogued as cross-references to Bhīmasiṃha Māpaka, the whole collection being included in the 4th volume of his Prakaraṇa-ratnākara.]

KARMASTAVA. કર્મસ્તવનામા દ્વિતીય કર્મસ્તવ [Karma-stava, the second of the Jain Kārma-granthas, with a paraphrase and commentary in Gujarati.] See BHĪMASIṂHA MĀNĀKA. પ્રકરણ-રત્નાકર vol. iv. pp. 412-454. [1878, etc.] 4°. 14100. e. 3.

KARUNĀRATNA (T.) The Tribhāṣadārpāna or Mirror of Sanscrit, Pali and Sinhalese. [A vocabulary compiled, with a preface in Sinhalese] by T. K. ක්‍රිතානුමතය. pp. iii. 60. *Sansk., Pali and Sinh.* [Colombo]. 1862. 16°. 14090. a. 11.

KASAWARA KENJIU. The Dharma-samgraha . . . prepared for publication by Kenjiu Kasawara, and after his death edited by F. M. Müller and H. Wenzel. 1885. See OXFORD ANECDOTA. Anecdota Oxoniensia . . . Aryan Series. Vol. I. Pt. 5. 1891, etc. 4°. 12204. f.

KĀSĪNĀTHA, the Astrologer. पुस्तक लग्नचंद्रिका शुभ
[Lagnachandrikā.] pp. 72. lith. دهلی (۱۸۷۶) ۹۴۳۳
[Delhi, 1876.] 8°. 14053. cc. 16.(5.)

KĀSĪNĀTHA, Pandit, of Rewari. See ŚĀṆKARA ĀCHĀRYA [INDEPENDENT PHILOSOPHICAL WORKS.] अथ-
रोद्यानुभूतिः [With a Hindi translation by K.]
[1886.] 8°. 14048. b.

KĀSĪNĀTHA, Śāstrī. See JAGANNĀTHA PAṆḌITARĀJA. गंगाधरप्रसाद [With a Marathi translation by K.]
[1877.] 8°. 14028. c. 40.

KĀSĪNĀTHA BHADA or BHATTA. अथ पुरश्चरणदीपिका
प्रारम्भते ॥ [Another edition.] ff. 10, lith. काशी १८९८
[Benares, 1878.] obl. 4°. 14033. b. 45.

The latter form of the name is given in this edition and in the official book-list.

KĀSĪNĀTHA BHATTAĀCHĀRYA. शीघ्रबोध . . . भाषा
टीका सहित etc. [Śighrabodha, with a commentary
in Hindi. Revised by Chaṇḍīdatta.] pp. 80, lith.
लखनऊ १८९४ [Lucknow, 1874.] obl. 4°. 14053. e. 19.

— शीघ्रबोध सटीक [Śighrabodha, with a Hindi
commentary differing from the preceding edition.]
pp. 64, lith. देहली १८३९ [Delhi, 1874.] 4°. 14053. d. 28.

— शीघ्रबोधभाषाटीका [Another edition, with Hindi
commentary.] pp. 64, lith. मेरठ १८३४ [Meerut,
1877.] obl. 8°. 14053. d. 35.

— — pp. 64, lith. १८३४ [Meerut, 1877.]
obl. 8°. 14053. d. 32.

— — [Another edition.] pp. 64, lith.
१८३४ [Meerut, 1879.] obl. 8°. 14053. d. 33.

KĀSĪNĀTHA BHATTĀCHĀRYA. शीघ्रबोधन्योतिषयं
etc. [Sighrabodha, with a commentary in Braj-
bhāṣhā. Revised by Hariprasāda Bhagīratha.]
pp. 6, 176, lith. मुंबई १८३७ [Bombay, 1881.] 8°. 14053. b. 16.

— पुस्तक शीघ्रबोधभाषाटीकाप्रारम्भः [Another edition,
with Hindi commentary.] ff. 63, lith. [Delhi,]
१८३९ [1886.] obl. 8°. 14053. d. 41.

KĀSĪNĀTHA CHATTOPĀDHYĀYA. See SAṆKARA
ĀCHĀRYA. परमार्थसार etc. [Edited by K. Ch.]
[1876.] 8°. 14048. d. 22.

KĀSĪNĀTHA CHATURVEDI. चिकित्साक्रमकल्पवल्ली
वैद्यकम् ° [Chikitsākrama-kalpavallī, a treatise on
therapeutics.] pp. 20, 580, 23. मुंबई १८४२ [Bombay,
1885.] 8°. 14043. e. 21.

Lithographed, all but the title-page. The work was com-
posed A.D. 1869.

KĀSĪNĀTHA KUNTE. [Reports, containing rough
sketches of Jain literature and followed by lists of
Jain and general Sanskrit MSS. found in 1880-81,
in the Gujranwala and Lahore divisions, Punjab.]
Lahore, 1881. fol. 14096. f. 5.(5.)

— [Report, followed by lists of Sanskrit MSS.
found in the Gujranwala and Delhi Districts, in
1881-2.] Lahore, 1882. fol. 14096. f. 5.(6.)

KĀSĪNĀTHA NĀRĀYAṆA SĀNE. See PERIODICAL
PUBLICATIONS.—Poona. काव्येतिहाससंग्रह [Edited by
K. N. S.] [1878, etc.] 8°. 14072. d. 37.

— See RAGHUNĀTHA NĀRĀYAṆA. श्री रघुनाथ-
पंडित विरचित राजव्यवहारकोश [Edited by K. N. S.]
[1881.] 12°. 14140. h. 72.

KĀSĪNĀTHA PĀNDURĀṆGA PARABA. See DAṆḌIN.
The Daśakumāracharita ... Edited by Nārāyaṇa
Bālakrishṇa Godabole and K. P. P. etc. 1883. 8°. 14076. d. 36.

— See DURGĀPRASĀDA, Son of Vraja-lāla and
KĀSĪNĀTHA PĀNDURĀṆGA PARABA. Kāvya-mālā ...
Edited by Pandita Durgāprasāda and Kāshīnātha
Pānduranga Paraba. 1886, etc. 8°. 14072. ccc. 11.

— See HARSHADEVA. The Ratnāvalī ... edited
.. by Nārāyaṇa Bālakrishṇa Godabole and K. P. P.
1882. 8°. 14079. b. 29.

— See HITOPADEŚA. The Hitopadeśa ...
Edited ... by Nārāyaṇa Bālakrishṇa Godabole
and Kāśinātha Pānduranga Paraba, etc. 1886. 8°. 14072. ccc. 14.

KĀSĪNĀTHA PĀNDURĀṆGA PARABA. See KĀLI-
DĀSA. The Kumārasambhava ... Edited by Nārā-
yaṇa Bhaṭṭa Parvaṇīkara and Kāshīnātha Pāndu-
ranga Paraba, etc. 1886. 8°. 14070. d. 31.

— — The Meghadūta ... Edited with
various readings by K. P. P. 1877. 8°. 14072. d. 40.

— — The Raghuvaṃśa ... Edited ...
by K. P. P. 1880. 8°. 14070. d. 27.

— — The Ritusamhāra ... Edited ..
by ... K. P. P. etc. 1885. 12°. 14072. b. 9.

— — The Abhijñāna-Sākuntala ... edited
.. by Nārāyaṇa Bālakrishṇa Godabole and K. P. P.
1883. 8°. 14079. d. 35.

— — The Vikramorvaśīya ... Edited
by K. P. P. and Mangesh ... Telang. 1888. 8°. 14079. b. 39.

— See RĀMACHANDRA BHĪKĀJĪ GUṆJIKARA.
कौमुदीमहोत्साहः [The Kaumudīmahotsāha, edited by
Rāmachandra Bhikāji Guṇjīkara and K. P. P.]
[1877-] 8°. 14093. c.

— Subhāshita-ratna-bhāṇḍāgaram. Or Gems
of Sanskrit poetry ... selected and arranged by
K. P. P. (सद्य सुभाषितरत्नभाण्डागारम् etc.) pp. 8, 450.
Bombay, 1880. 8°. 14085. e. 11.

KĀSĪNĀTHA ŚĀSTRĪ LELE. See PURĀṆAS.—Āditi-
yapurāṇa. सौरपुराण ° [Edited by K. S. L. [1889.] 8°. 14003. ccc.

KĀSĪNĀTHA TARKĀLAMKĀRA. शीघ्रचिन्तयवस्थ-
ग्रन्थः [Prāyaścittavyavasthāsāṅgraha, a compila-
tion of rules for penitential expiation. Revised
by Yogendranātha Vidyāratna.] pp. 28. कलकत्ता
१८०३ [Calcutta, 1881.] 8°. 14028. d.

KĀSĪNĀTHA TARKAPĀṆCHĀNANA. See KRISHṆA
MIŚRA. प्रबोधचन्द्रोदय नाटक [Another edition of the
paraphrase by K. T. and others.] [1861.] 8°. 14079. b. 36.

KĀSĪNĀTHA TRIMBAK TELANG. See MAHĀBHĀ-
RATA.—Bhagavadgītā. Bhagavadgītā translated
into English .. verse .. by K. T. T. 1875. 8°. 14060. c. 21.

— — The Bhagavadgītā, with the Sanat-
sugātīya and the Anugītā, translated [into prose]
by K. T. T. 1882. 8°. 2003. a. (vol. 8.)

KĀSĪNĀTHA TRIMBAK TELANG. See VIŚAKHA-DATTA. *Mudrārākshasa* . . . edited by K. T. T. 1884. 8°. 14080. c. 26.

KĀSĪNĀTHA UPĀDHYĀYA. See PURĀṆAS.—Bhāgavatapurāṇa.—*Vedastuti*. अथ . . सुबोधिनी । [A reprint of the edition of 1862.] [1877.] 4°. 14018. c. 22.

— श्री धर्मसिंधु etc. [Dharmasindhusāra, with a Marathi translation by Bāpu Śāstri Moghe. With an appendix, called Ekādaśinirṇaya, by Vāsudeva.] pp. xvi. 796. vi. मुंबई १७९६ [Bombay, 1874.] 8°. 14033. b. 28.

Date of composition A.D. 1790 given in the preface. The Appendix bears date Śaka 1796.

— अथ धर्मसिंधुसारे अनुक्रमणिकाप्रारंभः [Another edition.] मुंबई १८७९ [Bombay, 1879.] obl. 4°. 14028. a. 30.

— Le Dharmasindhu . . . par le prêtre Kāshinātha traduit du Sanscrit en Anglais et commenté par M. A. Bourquin. Traduit de l'Anglais par L. de Milloué. See GUIMET (E.) *Annales*, etc. tom. 7. 1880, etc. 4°. 7704. h.

KĀSĪNĀTHA VĀSUDEVA KHĀṆDEKAR. See BHĀSHĀMAṆJARĪ. अथ भाषासंग्रही etc. [Edited by K. V. Kh.] [1874.] 12°. 14085. b. 16.

KĀSĪNĀTHA NṚSĪMHA. See NṚSĪMHA, Kāṣi.

KĀSĪPATI. काशीपतिकविराड्विरचितः मुकुन्दानन्दभाणः [The Mukundānanda, a drama.] See PERIODICAL PUBLICATIONS. Poona, कथेतिहाससंग्रह Vol. i. Pt. i. 1878. 8°. 14072. d. 37.

— The Mukundānanda Bhāṇa, etc. pp. 74. 1889. See DURGĀPRASĀDA and KĀSĪNĀTHA, etc. Kāvya-mālā, 16. 1886, etc. 8°. 14072. ccc. 12.

KĀSĪRĀMA KALYĀṆA SONI. See HIRĀNANDA CHATURVEDA AND OTHERS. अथस्थापनम् [With a Hindi translation by K. K. S.] [1888.] 8°. 14039. b. 18.

KĀSĪRĀMA VĀCHASPATI. See RAGHUNANDANA BHĀṬĀCHĀRYA. उद्धिततत्त्व etc. [Śuddhitattva with the commentary of K. V.] [1884.] 8°. 14033. bb. 19.

— ———— गार्त प्रीतमनन . . . इति तिथितत्त्व । etc. [Tithitattva, with a Sanskrit commentary and a Bengali paraphrase by K. V.] [1871.] 8°. 14033. b. 37.

KASSAPA. Anāgata-vamśa [a Pali poem on the future Buddhas, attributed to K.] Edited by J. Minayeff. See ACADEMIES, etc.—London.—Pali Text Society. Journal . . . 1886. pp. 33-53. 1882, etc. 8°. 14098. b.

KASTURĪ-RĀṄGĀCHĀRYA. See RĀṄGĀCHĀRYA, Kāstūrī.

KASYPAPA. अथ कश्यपस्मृतिः । [Kāsyapa-smṛiti, a short treatise in prose ascribed to the sage Kasyapa, on the duties of a householder.] See SMṚITI-PAÑCHAKA. अथ स्मृतिपाञ्चकं ff. 5-9. [1881.] obl. 12°. 14033. a. 19.

KĀTAYAVEMA. See KĀLIDĀSA [MĀLAVIKĀ.] कालिदास-मालविकाग्निमित्रम् [With the commentary called the Kumāragirirājīya by K.] 1884. 12°. 14079. b. 33.

KĀTYĀYANA.

I. Grammar.

See KIELHORST (F.) Kātyāyana and Patanjali; their relation to each other, and to Pāṇini. [With a specimen chapter of the Vārttikapāṭha unduly ascribed to K.] 1876. 8°. 14092. b. 35.

II. Works on Ritual, etc.

कात्यायनस्मृतिः [The Karmapradīpa, also called Kātyāyanasṁṛiti or Kātyāyanasamhitā.] See JIVĀNANDA VIDYĀSĀGARA BHĀṬĀCHĀRYA. Dharmashastra Sangraha, etc. Vol. I. pp. 603-644. 1876. 8°. 14039. a. 9.

Der Karmapradīpa. I. Prapāṭhaka mit Auszügen aus dem Kommentare des Āçārka. Herausgegeben und übersetzt von Dr. F. Schrader. pp. 54. Halle, 1889. 8°. 14038. c. 37.

अथ कात्यायनस्मृतिप्रारंभः [The Kātyāyanasṁṛiti.] See GAṆGĀVISHṆU. Aṣṭādaśa Smṛitayaḥ. ff. 44-60. [1881.] obl. 4°. 14038. f. 8.

Das Vājasaneyi-Prātiśākhya [Text in Roman characters, translation and notes, by A. Weber.] 1858. See PERIODICAL PUBLICATIONS. Berlin. Indische Studien. Bd. 4. 1850, etc. 8°. 14096. c.

कात्यायनवह्विर्मणीयम् शुक्लयजुः प्रतिसाख्यम् . . . Kātyāyana's Prātiśākhya of the White Yajur Veda, with the commentary of Uvāta; [together with several of the *pariśiṣṭas* or supplementary treatises attributed to Kātyāyana: viz.] the Pratiśākhya

with the commentary of Anantadeva; the Tri-
kandikā Bhāṣhika sūtras also with Anantadeva's
commentary; Definitions of Jātā . . with . . com-
mentary; the Paṛiśiṣṭa sūtras of Rik and Yajush
[and] . . of the Anuvākādhyāya; and [followed
by] Śaunaka's Charaṇavyūha Paṛiśiṣṭa sūtras with
the exposition of Mahidāsa. Edited [with occa-
sional notes] by Pandit Yugalkiśora Pāthaka.
2 pt. Benares, [1883-]1888. 8°. 14093. b. 8.

Forms part of the Benares Sanskrit Series.

Kātyāyana's Sarvānukramaṇi of the Rīgveda with
extracts from Shadgurusishya's commentary en-
titled Vedārthadipikā edited with . . notes and
appendices by A. A. Macdonell. pp. xxii. 223.
1886. See OXFORD ANECDOTA. Anecdota Oxoniensia
. . . Aryan Series. Vol. I. Pt. 4. 1881, etc. 4°. 12204. f.

Kātyāyana's Sulbapaṛiśiṣṭa. With the com-
mentary by Rāma, son of Sūnyadāsa. (कातीय
शुल्बपरिशिष्टम् । [Edited, as far as the end of Kan-
dikā ii. only, with an English translation of the
text, by G. F. W. Thibaut.] See PERIODICAL PUBLI-
CATIONS.—Benares.—The Pandit. New Series.
Vol. IV. 1876, etc. 8°. 14096. d. 6.

See THIBAUT (G. F. W.) The Śulvasūtras [of
Baudhāyana, Āpastamba and K., epitomized]
etc. 1875. 8°. 14010. d. 17.

KĀTYĀYANĪ ŚĀNTI. अथ कात्यायनी शान्ति ° [Kātyā-
yanī śānti, a collection of devotions, charms and
the like.] pp. 32, lith. लहोर १८३७ [Lahore, 1880.]
obl. 16°. 14028. b.

KAU-CHŌN-TVĒ. ကိုးစောင်တဲ [Kau-chōn-tvē,
a collection of Pali tracts with Burmese commen-
taries, and of short Buddhist religious works in
Burmese.] pp. 161. Rangoon, 1883. 8°. 14098. c. 39.

KAUŚIKA. See KAUSIKA.

KAUSIKA. The Kāuśika-sūtra of the Ātharva-
Veda. With extracts from the commentaries of
Dārila and Keçava. Edited by M. Bloomfield.
pp. lxviii. 424. New Haven, Conn., 1890. 8°. Ac. 8824. (vol. 14.)

*Forms the main portion of vol. xiv. of the "Journal of the
American Oriental Society."*

KAVACHA-SANGRAHA. කවචසංග්‍රහය [Kava-
chasaṅgrahaya, a collection of charms in verse,

compiled from various Purāṇas, followed by an
Āraksha-mantra in Sinhalese prose.] pp. 14. .
[Galle,] 1885. 8°. 14028. c. 52.

KAVICHAKRAVARTIN. See ĀNANDA, of Abhayagiri.

KAVIKARṆAPŪRA. අනන්‍දවරින්දාවනනාමකය භක්-
තාභය්‍ය සටිකප්‍රභවස්වකාරභ්‍ය: । [The Ānandavrin-
dāvana-champū, a Kāvya in 22 stavakas, edited
with a commentary called Sukhavartini by
Bechanarāma Tripāthi.] See PERIODICAL PUBLI-
CATIONS.—Benares. The Pandit. Vol. IX. (Old
Series)—Vol. III. (New Series.) 1866, etc. fol.
and 8°. 14096. f. 4.

KAVĪNDRĀCHĀRYA SARASVATĪ. See DAṆḌIN.
The Daśakumāracharita with the . . Padachan-
drikā of Kavindra Sarasvatī and Śivarāma, etc.
1883. 8°. 14076. d. 36.

KAVIRĀJA SUSHENA. See SUSHENA, Kavirāja.

KAVIRĀJA YATI. Sāṅkhyatattvapradīpa or the
Principles of the Sāṅkhya Philosophy [Text
attributed to K. Y., the translation by G. D.]
Sansk. and Eng. 1874-76. See PERIODICAL
PUBLICATIONS.—Benares. The Pandit. Old Series.
Vol. IX. Nos. 98, etc. and Vol. X. No. 119.
1866, etc. fol. 14096. f. 4.

KAVIRAJ-GANGADHAR-KAVIRATNA. See GAṆ-
GĀDHARA KAVIRATNA.

KAVIRĀKSHASA. శ్రీయై నమః కవిరాక్షసమ-
హాకవి నా ప్రణీతమ్ కవిరాక్షసియం నామ కావ్యమ్
etc. [Kavirākshasiya, a didactic poem, in 105
stanzas, attributed by some to an author called
Kavirākshasa with Nāganārya Paṇḍita's com-
mentary, called Ślishtārthadipikā.] pp. 76.
మద్రాస్ [Madras, 1875.] 8°. 14076. c. 47.

— (Kavirākshasamahākavinā praṇītaṁ Kavi-
rākshasiyam, etc.) [Another edition with com-
mentary.] pp. 52. మద్రాస్ [Madras, 1881.] 8°. 14872. cc. 26.

Printed in the Grantha character.

KAVIRATNA CHAKRAVARTI. See KĀLIDĀSA.
శ్రీ శ్రీ దత్త . . . వేదవేద కవి: । [With a commentary
by K. Ch.] [1845 ?] 8°. 14072. d. 25.

KAVITĀRKIKASIMHA. See VENKATĀNĀTHA VE-
DĀNTĀCHĀRYA, called KAVITĀRKIKASIMHA.

KĀYAVIRATI GĀTHĀ. පායවරති ගාථා. පායවරති ගාථා. [Kāyaviratigāthā, also called Jātidukkhavibhāga, a Pali poem with a Sinhalese paraphrase.] pp. ii. 72. [Colombo,] ඉදිරිපත් 2425 [1881]. 8°.

14098. c. 21.(1.)

KEARNS (J. F.) See ŚANKARA ĀCHĀRYA [ĀTMA-BODHA]. Ātma bō'da prakāśika ... Text translation and commentary ... by J. F. K. 1867. 12°.

14048. b. 8.(1.)

KEDĀRA, Son of Pabbeka. See KĀLIDĀSA. කේදාරා ... භූතවිචාරකරණයානාමි etc. [Kālidāsa's Śrutabodha followed by K.'s Vṛttaratnākara. Edited by Hariprasāda.] [1882.] 8°. 14053. cc. 29.(2.)

— නීතාරණ්‍යමඤ්චිරචිතයා ව්‍යාඝ්‍යයා සහිතම භූතවිචාරකරණය [Vṛttaratnākara with Nārāyaṇa's commentary.] See ĀNANDARĀMA VAḌUYĀ. A comprehensive grammar ... Pt. x. pp. 99-920. 1882, etc. 8°.

14093. c. 9.

— Vṛtta-ratnākara ... by Kedāra Bhatta [Translated into English.] 1874. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. 9. 1866, etc. fol.

14096. f. 4.

— වර්තරතනාකරණයෙහි පායවරති වර්තරතනාකරණය [Vṛttatānākārādhyāya, purporting to be a section of Kedāra's Vṛttaratnākara. Edited with a Sinhalese commentary by A. de A. Vijesimha.] pp. ii. 22. Colombo, ඉදිරිපත් 2433 [1889]. 8°. 14053. cc. 46.(2.)

This section appears not to be known in any of the Indian MSS. or editions of Kedāra's work; but there is a Sinhalese MS. of it at Copenhagen [Westergaard, Catalogue No. xxx.]

KEDĀRANĀTHA DATTA. See UPANISHADS.—Appendix. චේතනාපති [With a commentary called Chaitanyacharaṇāmṛita of K. D.] [1885.] 8°.

14010. b. 7.(1.)

— ක්‍රිෂ්ණසංහිත [Kṛiṣṇa-saṁhitā, a Sanskrit poem on the worship of Kṛiṣṇa, with a prose translation and introductory and concluding essays in Bengali.] pp. 5, 220, 4. Calcutta, 1879. 8°.

14028. c. 38.

KEDĀRANĀTHA VĀCHASPATI. නිත්‍යකර්ම-ව්‍යවස්ථා-දර්පණ [Nityakarma-vyavasthā-darpaṇa, a compendium of rules for daily religious observances.] pp. 8. 1886 [Calcutta, 1880.] 8°. 14028. d. 22.(3.)

KELLNER (HERMANN CAMILLO). See MAHĀBHĀRATA.—Nalopākhyāna. Das Lied vom Könige Nala ... bearbeitet ... von H. C. K. 1885. 8°.

14065. c. 39.

— See MAHĀBHĀRATA.—Sāvitrīyupākhyāna. Sāvitrī. Praktisches Elementarbuch ... von H. C. Kellner. 1888. 8°.

14065. c. 42.

— Einleitende Bemerkungen zu dem indischen Drama "Mricchakatikā." Zwickau, 1872. 4°.

14080. e. 3.

Forming part of the Jahresbericht of the Gymnasium zu Zwickau.

KERALA-VARMĀ. A Jubilee Tribute to Her Most Gracious Majesty Victoria, The Queen-Empress, etc. (අප ශ්‍රී වික්ටෝරියා චරිතසංග්‍රහ: 1) See DURGĀPRASĀDA, Son of Vraja-lāla and KĀSĪNĀTHA PĀṆDURĀṆGA PARABA. කළුබඩවිචාරිත: ශ්‍රී වික්ටෝරියා චරිතසංග්‍රහ: 1 Pt. 1. 1887. 8°. 14076. c. 50.(1.)

— The Kāṁsavadhachampukāvyaṁ [°kāvyam, an original work in prose and verse on the story of Kṛiṣṇa and Kāṁsa] ... with the commentary of Pandit Sundararajacharia. Edited [or rather, printed and published,] by A. Krishnasamy Iyer (කේසවචන්ද්‍රාචාර්‍යයා) pp. 118. Tinnevely, 1888. 16°.

14072. b. 11.

KERBACKER (MICHELE). See KERBAKER.

KERBAKER (MICHELE). See MAHĀBHĀRATA.—Nalopākhyāna. M. Kerbaker. Storia di Nalo. Episodio del Mahābhārata tradotto in ottava rima. 1878. 8°.

14060. b. 9.

— Introduzione alla versione del Mric'ch'akatika (opera di Çudraka.) [With translation into Italian of the 1st act of Śūdraka's drama.] [Florence, 1872?] 8°.

14080. d. 11.

KERN (JOHAN HENDRIK CASPAR). See SADDHARMA-PUNḌARĪKA. The Saddharma-puṇḍarīka ... translated by H. K. 1884. 8°. 2003. a.°

— Dio Yogayātrā des Varāhamihira [Text, and translation by J. H. C. K.] See PERIODICAL PUBLICATIONS.—Berlin. Indische Studien. Bd. 10, 14, 15. 1850, etc. 8°.

14096. c.

KESAVA, Commentator on the Kauṣika-sūtra. See KAUSIKA. The Kauṣika-sūtra ... with extracts from the commentaries of Dārila and Keṣava, etc. 1890. 8°.

Ac. 6824. (vol. 14.)

KESAVA, Son of Ananta. अथ नृसिंहचम्पू प्रारम्भः [The Nṛsiṃhachampū.] ff. 18, lith. मुंबई १८७७ [Bombay, 1877.] 14076. d. 28.

KESAVA, Son of Sakhārāma. अथ आत्मानुभव प्रारम्भः [Ātmānubhava, a work on Vedānta philosophy with a commentary in Marāṭhī, in sixteen chapters.] ff. 151. [Bombay, 1868?] obl. 12°.

14048. b. 9.

KESAVA BHATTA, of Kashmir, follower of Nimbārka. अथ ब्रह्मसूत्रवृत्तिरूपा वेदान्तकौस्तुभप्रभा [Brahma sūtras, with the commentary called Vedāntakaustubhaprabhā, of K. Bh.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vols. VIII. IX. No. 86. 1866, etc. fol.

14096. f. 4.

KESAVACHANDRA RĀYA. See MĀDHAVA, Son of Indukara. निदानार्थप्रकाशिका [Nidānārthaprakāśikā, the Sanskrit text of the Nidāna edited with a Bengali translation by K. R.] [1879.] 8°.

* 14043. d. 35.

KESAVACHANDRA SENA. जीवनवेदः १ (1. Jivana Veda. 2. Brahma Gitopanishad. 3. Nava Samhita ... three books [forming] an exposition of the spiritual life of ... Keshub Chunder Sen ... and his teachings ... as embodied in a collection of laws.) See PERIODICAL PUBLICATIONS.—Calcutta. श्रुतप्रकाशः Vol. 1, etc. [1886, etc.] 8°. 14096. c. 5.

KESAVALĀLA MAGANĀLĀLA. धर्मप्रकाशिका etc. [Dharmaprakāśa, on the religious duties of the Vaishnavas. Compiled in so-called Sanskrit verses with interpretation and commentary in Gujarati attached to them.] pp. viii. 103. अहमदाबाद १८७५ [Ahmadabad, 1875.] 12°. 14033. a. 4.

KESAVA MAHĀJANI, Revenue Officer to Kāmavadeva, Raja of Kalyāṇapura. A copy of a grant of land in the original Sanskrit, found at the village of Terwun, in the Vijdroog Talooka, dated in the year of Shaliyahan 1182, [whereby K. M. confers upon 20 brahmans, headed by Keṣava Prabhu, of the Bharadvāja Family, possession of the entire village of Teravātaka or Terwun, together with its revenues.] तेषां वक्तव्यं गण्यं च तासामपदया श्री नरकल शोधित pp. 5-7, lith. [Bombay, 1885?] 4°.

14038. d. 6.(2.)

Following another catalogued under "Bhojādeva," q. v. Separately reprinted with abstract of translation in 1839 in Journal of the Royal Asiatic Society, v. 177, and with full translation in 1852, in Journal of the Bombay Branch of the Royal Asiatic Society, iv. 105, 114.

KESAVAMISRA. अथ अलंकारशेखरः प्रारम्भः [Alam-kāraṣekhara, rules of poetical composition, compiled by K. by direction of Mahārāja Māṇikyachandra. Edited by Gaṇeśa Śarmā.] ff. 40, lith. वाराणसी १८२३ [Benares, 1866.] obl. 8°.

14053. d. 27.

The introduction makes mention of the fact that seven books on the same subject had previously obtained fame; their names, however, are not mentioned in this place. The passage quoted in Colebrooke's Misc. Ess. ii. 1, occurs here on fol. 3.

KESAVĀNANDA SVĀMI. See BĀDARĀYAṆA. उच्चर-मोक्षा ० [Brahmasūtras, with ... commentary ... and short glosses by K. S.] [1887.] 8°.

14048. d. 52.

See KĀPILA. सांख्यदिव्यकर [With a copious Hindi commentary called Sāṅkhya-divākara by K. S.] [1886.] 8°.

14048. bb. 26.

अथ श्रीमद्वरमहेश्वरविरचितकेशवानन्दस्वामिनिर्मिता अनुभवानन्दलहरी [Anubhavānandalaharī, a Vedāntic tract in 58 stanzas, with glosses in Sanskrit and a preface in Gujarati.] ff. 15. मुंबई १८९० [Bombay, 1888.] obl. 16°.

14048. b. 23.

KESAVAPRASĀDA. धातुवर्णव [Dhātvarṇava, a collection of 2073 Sanskrit verbal roots arranged in order of initial letters, with meanings in Hindi, and information as to the gaṇa and pada of each.] pp. 168. Sansk. and Hindi. लखनऊ १८७५ [Lucknow, 1875.] 8°.

14090. b. 29.

KESAVA RĀVAJĪ GODABOLE. चतुर्विंशति (With a ... translation ... by Keshava Rāoji Godbole.) 1886. 8°.

14079. b. 34.

KESAVA ŚĀSTRĪ. अथ आत्मसोपानं नाम वेदान्तप्रकरणम् [Ātmasopāna, an original treatise on the Vedānta philosophy, in 479 ślokas.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. IV. pp. 145-189. 1876, etc. 8°.

14096. d. 6.

अथ ज्ञानसिद्धान्तचन्द्रिका (Translation [by K. S.]) See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. VIII.-X. 1866, etc. fol.

14096. f. 4.

The Nyāyadarśana, etc. [Edited with a translation by K. S.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 2, etc. 1876, etc. 8°.

14096. d. 6.

Begin योगवार्तिकप्रामाणिका [Yogavārtika. Edited by Rāma Kṛishṇa Śāstrī and K. S.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 5, etc. 1876, etc. 8°.

14096. d. 6.

KESHAVA. See KESAVA.

KEVALA DĪNA. See SĀṆKARA ĀCHĀRYA. परमाधीनार
etc. [With a Hindi paraphrase by K. D.]
[1876.] 8°. 14048. d. 22.

KHĀDIRA. Khādira-Grihya-sūtra. [With the
text.] Eng. and Sansk. See MUELLER (F. M.)
The Sacred Books, etc. Vol. xxix. pp. 371-435.
1879, etc. 8°. 2003. a.

KHANDO KRISHNA GARDA. See SĀYAṆĀCHĀRYA
[Pañchadaśī.—Sansk. & Canarese.] ಕನ್ನಡಪಂಚ-
ದಶೀ [Edited with a Canarese translation by
Kh. K. G.] [1887.] 8°. 14048. bb. 38.

KHANNĀRĀMAJĪ, Pandit. See MĀDHAVA. माधवी
निदान etc. [Revised by Pandit Kh.] [1871.] 8°. 14043. d. 31.

KHUDDAKANIKĀYA. — *Itivuttaka.* Itivuttaka,
edited by E. Windisch. See ACADEMIES, etc.—
London.—*Pali Text Society.* KHUDDAKANIKĀYA.—
Itivuttaka Itivuttaka, etc. 1889. 8°. 14098. b.

— *Khuddakapāṭha.* Tirokudda Suttaya and
Nidhikanda Suttaya [Suttas vii. viii. of the
Khuddaka-pāṭha] with the Singhalese translation
... ಕೊಡುಗುಡಿ ಪಾಠದ ಕಿರೋದಿವಿವೃತ್ತಪತ್ರಕವಿ
etc. pp. 12. Colombo, 1889. 8°. 14098. c. 13.(2.)

— *Petavatthu.* Pettavatthu. Edited by
J. Minayeff. See [Addenda] ACADEMIES, etc.—
London.—*Pali Text Society.* KHUDDAKANIKĀYA.—
Petavatthu. Petavatthu, etc. 1888. 8°. 14098. b.

— *Vimāna-vatthu.* See ACADEMIES, etc.—
London.—*Pali Text Society.* KHUDDAKA-NIKĀYA.—
Vimāna-vatthu. The Vimāna-vatthu, etc. 1886. 8°. 14098. b.

KHUṢĀLĪRĀMA RĀYA. ॥ श्रीः ॥ कामधेनुनादि नासि-
कपत्रे ... मुद्रयितुमुपक्रान्ता सहस्राकामधेनुः [Ahalyākā-
madhenu, an extensive compilation from the old
law books on all kinds of religious precepts
Inscribed to Ahalyā, the daughter-in-law of Mulhar
Rao Holkar, distinguished for her pious works
after the death of her husband, Khundee Rao
Holkar, who was killed by the Jaths in the
attack on the fort of Kumbher in A.D. 1755.
Companied by a short abstract of the work in

Hindī, entitled Dugdhamṛita. Edited by Dhun-
dhirāja Śāstrī.] Pt. I-VI. ff. 1-426, 1-26, lith.
काशी १९३८-३५ [Benares, 1877-78.] 8°.

14033. b. 34.

Issued in monthly parts in a series entitled Kāmadhenu,
and mainly intended for the publication of this large work
in 18 divisions, and of some minor treatises and commen-
taries on legal subjects.

KIELHORN (FRANZ). See AMARASIMHA. Amara-
kośa ... Edited ... under the superintendence
of F. K. 1877. 8°. 1493. d. 1.

— See MYSORE.—*Sarasvatibhaṇḍārām Library.*
A Supplementary Catalogue of Sanskrit Works
etc. [Introducing improvements suggested by
F. K.] 1874. fol. 14096. f. 3.(2.)

— See PATAÑJALI. The Vyākaraṇa-Mahā-
bhāṣya ... Edited by F. K. 1878, etc. 8°. 14090. e. 19.

— A classified Alphabetical Catalogue of
Sanskrit MSS. in the Southern Division of the
Bombay Presidency. Compiled by F. K. by order
of Government. Fascicle 1. Bombay, 1869. 8°. 14096. c. 6.

— Kātyāyana and Patanjali: their relation to
each other, and to Pāṇini. [With a specimen
chapter, in Sanskrit, of the Vārttikapāṭha unduly
ascribed to Kātyāyana.] pp. 64. Bombay,
1876. 8°. 14092. b. 35.

— [Report followed by three lists of Sanskrit
MSS. purchased for the Bombay Government
between 1887 and 1881, and by a general report
on the cataloguing of Sanskrit MSS.] Poona,
1881. fol. 14096. f. 5.(2.)

— Report on the Search for Sanskrit MSS. in
the Bombay Presidency, during the year 1880-81.
pp. xiv. 103. Bombay, 1881. 8°. 14096. d. 14.

KIRSTE (J.) See HIRANYAKESIN. हिरण्यकशिपुस-
ूत्रम् ... Edited by J. K. 1889. 8°. 14010. c. 41.

KLATT (JOHANNES). See DHANAPĀLA. Dhanapāla's
Rishabhapañcācīkā von J. K. 1879. 8°. Ac. 8816/2. (Bd. 33.)

KNAUER (FRIEDRICH). See GOBHILA. Das Gobhi-
lagrihyasūtra heransgegeben und übersetzt von
F. K. 1885, etc. 8°. 14010. d. 34.

KOKILA-SMṚITI. अथ कोकिलस्मृतिः ॥ [Kokila-smṛiti, a short modern treatise on family duties in respect of the *piṇḍa*-observance.] See SMṚITI-PAÑCHAKA. अथ स्मृतिपञ्चकं ff. 10-13. [1881.] obl. 12°.

14033. a. 19.

KOLACHĒRLA MALLINĀTHA, *Mahopādhyāya.* See MALLINĀTHA.

KOSMETES (G. APOSTOLIDES). See PURĀNAS.—*Mārkaṇḍeyapurāṇa.*—*Devīmāhātmya.* Δουργὰ ... ἐκδοθεῖσα ... ἐπιστολὰ ... Γ. A. K. 1853. 8°.

14016. c. 34.

KOZAKES TYPALDOS (GEORGIOS). See PURĀNAS.—*Mārkaṇḍeyapurāṇa.*—*Devīmāhātmya.* Δουργὰ μεταφρασθεῖσα ... παρὰ Δ. Γαλανοῦ ... ἐκδοθεῖσα καὶ μετὰ προλεγόμενων ... πλουτισθεῖσα ... μελέτη Γ. K. T. etc. 1853. 8°.

14016. c. 34.

KRAMADĪŚVARA. संक्षिप्तशतव्याकरणम् (Pt. II. संक्षिप्तव्याकरणस्य अष्टमपादः) [Saṅkshiptasūravāyākaraṇa, a grammar in eight *pādas*, with a short commentary called *Rasavati-vṛitti* revised by *Jumara-nandin*, and a second and longer commentary called *Vivaraṇī-tikā* by *Goyīchandra*. Edited by *Nilamādhava Nyāyālamkāra* and other pandits.] 2 pt. *Calcutta*, 1888. 8°.

14093. b. 21.

Pt. 2, containing *pāda* viii., is printed in the *Nāgari* character.

KREHL (LUDOLF). See ACADEMIES, etc.—Germany.—*Deutsche Morgenländische Gesellschaft.* Abhandlungen .. herausgegeben .. unter der .. Redaktion (Bd. v. des Prof. Dr. L. K.) 1859, etc. 8°.

753. f. 13.

KRISHNA, Son of *Nṛisimha* called *Śeṣha*. See ŚEṢHA-KRISHNA.

KRISHNĀBHATTA, Son of *Raṅganātha*. See KRISHNA BHATTA ĀRDE.

KRISHNA BHATTA ĀRDE. See GADĀDHARA BHATTĀCHĀRYA. अथ संज्ञावहिन शक्तिवादः ° [Śaktivāda, with *Krishna Bhatta's* commentary.] [1883.] obl. 4°.

14048. f. 16.

See GADĀDHARA BHATTĀCHĀRYA. अथ कृष्णभट्टटीकासहित व्युत्पत्तिवादः etc. [Vyutpattivāda, with the *Krishnambhatti* by K. Bh. Ā.] [1878.] obl. 4°.

14093. e. 2.

अथ व्युत्पत्तिवादस्यास्या कृष्णभट्टी प्रारम्भे [A commentary called *Krishnambhatti* on the *Vyutpatti-*

vāda of *Gadādhara*.] ff. 73, lith. [Benares? 1878?] obl. fol. 14092. d. 17.

This edition has no date or imprint and gives *Gadādhara's* text only in abbreviations.

KRISHNACHANDRA DHARMĀDHIKĀRI. काशी-दर्शनम् । नानापुराणेभ्यः संगृहीतम् । हिन्दीभाषया अनुवादितम् etc. [Kāśidarpaṇa, descriptions of the sacred city of Benares, compiled from the *Purāṇas* and accompanied with a Hindi translation. Edited by *Brahmavrata Sāmādhyaī Bhattāchārya*.] pp. iv. xiv. 165. कलिकाता १८३२ [Calcutta, 1875.] 8°.

14018. b. 7.

KRISHNACHANDRA MAJUMDĀR. See PERIODICAL PUBLICATIONS.—*Jessorc.* दैर्घ्याधिकी [Edited by K. M.] [1887, etc.] 8°.

14096. c. 7.

KRISHNĀCHĀRYA, T. R. See HITOPADESA. The Middle School examination ... Sanskrit text with ... notes ... by T. R. Krishnachariar, etc. 1890.

14072. ccc.

KRISHNADĀSA, *Pandit* employed by the Emperor *Akbar*. फारसी प्रकाश अर्थात् फारसी शब्दों के पर्याय संस्कृत शब्दों का कोश [Phārasī-prakāṣa, a Persian-Sanskrit glossary compiled in *ślokas* at the direction of the Emperor *Akbar*.] pp. 22, lith. चारखली १८२३ [Benares, 1866.] 8°.

14093. b. 25.

KRISHNADĀSA VASU MALLIK. अश्वत्थिबुनहरि etc. [Aushadhasindhu-lahari, a work on *Materia Medica* compiled by K. V., consisting of extracts in verso from various Sanskrit authorities, with a Bengali paraphrase.] Pt. II. रुमिकाता १२८७ [Calcutta, 1878.] 8°.

14043. c. 21.

KRISHNADHANA CHATTOṖĀDHYĀYA VIDYĀPATI. बृहत् खगोलनक्षत्री [Bṛihat-stavāmṛitalaharī, a collection of hymns to various deities, compiled and edited by K. Ch. V.] Pt. 1. रुमिकाता १२८९ [Calcutta, 1880.] 12°.

14028. c. 44.

In progress.

KRISHNA DHARMĀDHIKĀRIN. See VAŚIṢṬHA. अथ टीकासहिता वसिष्ठस्मृतिः प्रारम्भे [Vaśiṣṭhasmṛiti, with a commentary, called *Vidvanmodinī*, by K. Dh.] [1875?] obl. 8°.

14038. e. 14.

KRISHNA DHŪRJATI DĪKSHITA. See ANNAM-BHATTA. अथ सिद्धान्तचन्द्रोदयटीकासहितसकलसङ्ग्रहः प्रारम्भे [With the commentary called *Siddhānta-chandrodaya* by K. Dh. D.] [1881.] obl. 4°.

14048. f. 15.

KRISHNAGIRI. See TATTVABODHA. वेदासङ्गती [Vedāntatrayī . . . (3) Krishnagiri's Mokshasiddhi.] [1881.] obl. 8°. 14048. bb. 6.

KRISHNA GOVINDĀCHĀRYA surnamed **KANHAY-YALĀL.** अथ श्रीमदाचार्यपारम्यप्रकाशः प्रा० [Āchāryapā-ramparya-prakāśa, a tract giving, in spiritual succession, the leaders of the Vallabhiya sect of Vaishnavas, with ascriptions of praise.] ff. 12, lith. मुंबई [Bombay, 1886.] obl. 16°. 14048. a. 9.(1.)

KRISHNAJĪ BĀPĀ MĀNDE. See KRISHNARĀVA BĀPUJĪ MĀNDE.

KRISHNĀJĪ BHISHTO. See RAMBHĀ-SHUKA. Rambha Shuka Sanvada etc. [With translation and preface in Canarese by K. Bh.] 1888. 8°. 14072. b. 8.(3.)

KRISHNAKAMALA BHATTĀCHĀRYA. See PARĀ-SARA. The Institutes of Parāśara. Translated . . . by Krishnakamal Bhattāchāryya. 1887. 8°. 14002. a. (vol. 111.)

— आरोहणी [Ārohaṇī] . . . or The Ladder . . . an easy reader for the use of schools, with . . . notes by Krisna Kamal Bhattacharyya. Pt. 1. 1888— . 8°. 14085. b. 32.

In progress.

KRISHNAMĀCHĀRYA, S. V. See HITOPADESA. హితుపదేశము . . . With commentary and explanation in Telugu language, including . . . notes . . . in English . . . by the late S. V. Krishnama Chariyar. 1870. 8°. 14072. d. 33.

KRISHNAMĀCHĀRYA, Viñjimūrū. See VRITTISAM-GRĀHA. శ్రీరస్తు etc. [Vṛttisamgraha, edited by V. K.] [1855.] 12°. 14090. a. 1.

KRISHNAMISRA. శ్రీరస్తు . . . ప్రబోధచంద్రోద-యాఖ్యం నాటకము . దీక్షితరామదాసవిరచితయా ప్రబోధఖ్యయా వ్యాఖ్యయా నాటకం etc. [Pra-bodhachandrodaya, With Rāmadāsa's commentary, called Prakāśa. Edited by Sarasvatī Tiruveṅka-tāchārya.] pp. i. ii. 166. చన్నపుర లు-అ-తి [Madras, 1876.] 8°. 14080. d. 6.

— సదీక ప్రబోధచంద్రోదయ నాటకము [Prabodhachan-drodaya, with Rāmadāsa's Prakāśa, revised by Tryambaka Gondhalekara. Second edition.] pp. 136, lith. पुस्सनगरे १८८१ [Poona, 1881.] 8°. 14079. d. 28.

— బ్రహ్మవిద్యనుగ్రహణ మార్గము [Another edition of the Bengali paraphrase by Kāṣinātha Tarkapañchā-

nana and others, with the verse-portions of the Sanskrit text and a short glossary.] pp. 164, 4. కలకత్తా १८६१ [Calcutta, 1861.] 8°. 14079. b. 63.

KRISHNAMOHANA VANDYOPĀDHYĀYA. See KĀLIDĀSA. [KUMĀRASAMBHAVA.] The Kumara Sam-bhava . . . with notes . . . in English by K. M. Banerjee. 1867. 8°. 14070. c. 43.

— See VEDAS.—Rigveda. Rigveda Sanhita, the first and second adhyayas of the first ashtaka . . . Edited by K. M. B. Calcutta, 8°. 14010. c. 28.

KRISHNĀNANDA SARASVATĪ. అథ మహానందచక్ర-ప్రార్థనః ॥ [Mahānandachashaka, tantric prayers addressed to Pārvatī.] ff. 16, lith. [Benares, 1875?] 8°. 14028. b. 40.(2.)

KRISHNĀNANDA VĀGĪṢA BHATTĀCHĀRYA. షడ్-కర్మదీపికా : [Ṣaṭkarma-dīpikā, a work treating of six modes of magic, with a Bengali translation.] pp. 40-93. See TANTRAS.—Dattātreya tantra. దత్తా-త్రేయః ० pp. 40-93. [1885.] 4°. 14033. bb. 24.(1.)

— (తన్త్రసార) [Tantrasāra, extracts from the Tantras, with additional explanations by K. V. Bh.] ff. 246, lith. కాశీవిశ్వనాథపురి १८८६ [Benares, 1867.] obl. 4°. 14028. f. 4.

— తన్త్రసారః [Tantra-sāra, accompanied by a Bengali translation by Chandrakumāra Tarkū-lamkāra and, as far as p. 195, an anonymous Sanskrit commentary. Edited by Rasikamohana Chattopādhyāya.] pp. 5, 750. కలకత్తా १८७८ [Calcutta, 1879-86.] 4°. 14033. bb. 22

In the same covers appeared a selection from the Tantras in Sanskrit only, the whole work being collectively described in advertisements, though not on any title-page or wrapper heading, as "Tantra-sūtra o vividha-tantra-saṁgraha."

KRISHNĀNĀTHA NYĀYAPANĪCHĀNANĀ. See RAGHUNANDANA BHATTĀCHĀRYA. వనవాసతత్త్వము [Edited with an original commentary called Tattvabodhini by K. N.] [1887.] 8°. 14033. b. 47.

KRISHNĀNĀTHA RAGHUNĀTHAJĪ. See [Ad-denda] CHĀNĀKYA. Vṛiddha-Chāṇākya . . . Translated into English by K. Raghunathji. 14076. b. 27.

KRISHNA PANDITA, Son of Rāmabhaṭṭa Mahe-śādhya. సంధ్యావందనాభాష్య [Sandhyāvandana-bhāṣya, a commentary by K. P. on the daily prayers of the Brahmans.] pp. iv. 65. Madras, 1878. 8°. 14028. c. 35.

KRISHNA PANDITA, *Son of Vaidyanātha Sūri.* See **KRISHNA DHARMĀDHIKĀRI**.

KRISHNA PANDITA, *Telugu Pandit.* See **KRISHNA SŪRI**.

KRISHNA PANDITĀCHĀRYA. See **NĀRĀYAṆA**, *Son of Trivikrama.* అచ సత్యోక్తామణినిజరీప్రారంభం [Mañi-mañjarī with K.'s commentary.] 1881. obl. 4°. 14033. bb. 4.(2.)

KRISHNAPRASANNA SENA. ভক্তি ও ভক্ত [Bhakti o bhakta. A compilation of Sanskrit texts with original Bengali translations and explanations and of Bengali works in prose and in verse bearing on bhakti or Vaishnava devotion. Second edition.] pp. 154. বারানসী ১৮৮৭ [Benares, 1887.] 8°. 14028. c. 56.

The Sanskrit texts are printed in Nagari characters.

KRISHNARAO. See **KRISHNARĀVA**.

KRISHNARĀVA BĀPUJĪ MĀNDE. See **BHAVA-BHŪTI**. উত্তরায়ণচরিতম্ ... with ... notes ... by Krishnarao Bupuji Maude. 1881. 8°. 14079. c. 43.

— See **SĀYAṆĀCHĀRYA**. Sayana's Bhashya ... Edited by K. B. M. 1881. 8°. 14007. c. 16.

— See **VEDAS**. — *Rigveda*. The portion of the Rigveda appointed for the B.A. examinations ... Edited by Krishnaji Bāpu Maude. 1880. 8°. 14010. c. 32.

KRISHNA ŚĀSTRĪ, *Pātanjala*. See **BHATTI**. శ్రీరస్తు ... ఛట్టి ... కావ్యము etc. [Edited by K. S.] 1872. 8°. 14076. d. 20.

KRISHNA ŚĀSTRĪ, called **PURĀṆAM**. See **ŚAṆKARA ĀCHĀRYA** [ĀTMABODHA]. శివమయం ... ఆత్మమోక్షపాదమ్ [With Rāmānuja Kavirāya's Tamil version of P. K. S.'s Telugu commentary.] [1868.] 8°. 14048. c. 62.(2.)

— శ్రీరస్తు ... అత్యంతము etc. [With commentary and paraphrase in Telugu by K. S.] [1875??] 8°. 14048. d. 45.

— — — *Ātmaboda prakāśikā* [translated into English from Rāmānuja Kavirāya's Tamil translation of K. S.'s Telugu commentary] etc. 1867. 12°. 14048. b. 8.(1.)

KRISHNAŚĀSTRĪ BHĀTAVADEKAR. See **MĀDHAVA**, *Son of Indukara*. అచ ... భక్త్యర్థం [With a commentary by K. S.] 14043. b. 9.

KRISHNA ŚĀSTRĪ CHIPLŪNKAR. See **HARSHA-DEVA**. श्रीहर्षदक्षकुलित्तेन प्रसिद्धं नागानन्दनाटकं etc. [Edited by K. S. Ch.] [1865.] 12°. 14080. c. 28.

KRISHNA ŚĀSTRĪ MAHĀBALA. See **VIŚVANĀTHA DAIVAJŅAŚARMAN**. अथ वनराजः प्रारभ्यते [Revised from MSS. by Ātmarāma Nārāyaṇa Khādilkar and K. S. M.] [1884.] obl. 4°. 14033. d. 17.

KRISHNASVĀMI AIYAR, T. See **DEVĀNĀBHATTA**. The Smṛuti Chandrika ... By Devanna Bhut. Translated ... by T. K. etc. 1867. 8°.

14039. b. 17.

1867. 8°.

14039. b. 3.

KRISHNASVĀMI ŚRAUTI. (Chalaprakriyādayo granthāḥ, etc.) [Chalaprakriyā, and other short hymns and ritual-tracts, compiled and published by K. S. for the use of Sāmavedi Brahmins.] pp. 112. [Tanjore, 1885.] 16°. 14028. a. 20.

Printed in the Grantha character.

KRISHNA SŪRI. See **NĀDĪNAKSHATRAMĀLA**. నాధీ-నక్షత్రమాల [With a commentary in Telugu by K. S.] [1881.] 8°. 14043. c. 28.(2.)

— వేదతత్త్వనిరూపనాభ్యోగ్యం శంఖం [Veda-tattvanirūpaṇa, a philosophical tract on the study of the Veda. Edited by Ichchambādi, Śrinivāsāchārya.] pp. 40. Madras, 1886. 8°. 14048. c. 64.(2.)

KRISHNA TARKĀLAMKĀRA BHATṬĀCHĀRYA. See **SŪLAPĀṆI**. శ్రీశూనపాగినా విరచిత శ్రీకృతిదేవకసంగ్రహః । [With the commentary of K. T.] [1880.] 8°. 14033. bb. 6.

— దాయకసంగ్రహః । [The Dāyakramasamgraha. Edited by Girishachandra Tarkālamkāra.] pp. 55. భవనీపుర ౧౮౭౮ [Bhawanipur, 1878.] 8°.

14038. d. 24.(2.)

KRISHNA TĀTAYĀCHĀRYA. See **VENKATANĀTHA VEDĀNTĀCHĀRYA**. (Nyāyasiddhāntajana.) [With a commentary called Ratnapetika by the editor, K. T.] [1884, etc.] 4°. 14048. e. 9.

— — — (Saṅkalpa-sūryodaya) etc. [Edited by K. T.] [1883.] 8°. 14079. d. 32.

— (Śrī ... Krishna Tātayāchāryaḥ ... virachitah vidhavodvahakhaṇḍanadharmānirṇayākhyo 'yam granthah.) [Vidhavodvāha khaṇḍana-rūpa, a tract against widow-marriage.] pp. 28. [Conjeeveram, 1883.] 16°. 14038. a. 4.

Printed in the Grantha character.

KRISHNA VIDYĀVĀGĪSA. See KRISHNĀNANDA VĀGĪSA BHATTĀCHĀRYA.

KRISHNAYAJVAN. मोमीसापरिभाषा etc. [Mīmāṃsā-paribhāṣā, an elementary treatise on the Mīmāṃsā system. Edited by Jīvananda Vidyāsāgara.] pp. 34. कलिकाता १८७५ [Calcutta, 1875.] 8°. 14048. c. 59. (4.)

—— [Another edition, edited by Dvārakānātha Bhattāchārya Kaviratna.] pp. 34. कलिकाता १८८६ [Calcutta, 1886.] 8°. 14048. bb. 27. (3.)

KSHAMĀKALYĀNA. चष क्षमाकल्याणमोक्तं चतुर्विंशति-
जिनस्तुति प्रारंभः [Chaturvīṃśati-jina-stuti, a hymn in praise of the twenty-four Tīrthaṅkaras.] See BHĪMASIMHA MĀNKA. प्रकरण-रत्नाकर vol. ii. No. 2. pp. 4-8. [1876, etc.] 4°. 14100. e. 3.

KSHEMARĀJA. See SĀMBA. The Sāmbapanchā-
śikā ... with the commentary of K. 1889. 8°. 14072. ccc. 12.

KSHEMENDRA. महाकविक्षेमेन्द्रविरचिता बोधिसत्त्वपदा-
नकल्पलता. Avadāna Kalpalatā, a Collection of ... stories about the Bodhisattvas, by Ksh. With its Tibetan versions called རྟོགས་བརྗེད་དཔག་བསམ་འཁོར་ཤིང་
Rtogs brjod dpag bsam lkhri Siñ by Śaṅton Lochāva and Pandita Lakshmīkara. Now first edited from a Xylograph of Lhasa and Sanskrit Manuscripts of Nepal, by Sarat Chandra Das and Hari Mohan Vidyābhūṣaṇa. Vol. I. etc. 1888, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. Vol. 124. 1848, etc. 8°. 14002. a. (vol. 124.)

In progress.

—— The Samayamātrikā, [a poem in eight cantos.] (समयमातृका १) pp. 58. See DURGĀPRASĀDA, Son of Vrajaśāla and KĀṢĪNĀTHA, etc. Kāvya-mālā [Separate Series; No.] 10. 1886, etc. 8°. 14072. ccc. 12.

KSHEMĪSVARA. Chanda Kousika ... by Arya Kshemishwara; edited with a commentary by Jīvananda Vidyāsāgara. (चण्डीशिक etc.) pp. 134. Calcutta, 1884. 8°. 14079. d. 37.

—— Kausika's Zorn. Tschandakauçika. Ein indisches Drama ... zum ersten Male und metrisch übersetzt von L. Fritze. pp. 86. Leipzig, [1883?] 16°. 012207. f.

No. 1726 of P. Reclam's "Universal-Bibliothek."

KSHĪRASVĀMI. See AMARA SIMHA. सटीक नामलिङ्ग-
नुशासनम् ... With the commentaries of Xīrasvami and Rāya Mukula Vṛhaspati, etc. 1887, etc. 8°. 14093. d. 10.

KSHETRAMKARA, Son of Govinda. See TĀTYĀ SĀSTRĪ KHEDKAR.

KUEHNAU (RICARDUS). Ricardi Kühnau de Trish-
tubhagatīca metrorum Indicorum gente quaestio
rhythmica et historica, etc. pp. 70 & 3 tables. Vratistaviae, 1885. 8°. 14053. c. 58.

KULLŪKA BHATTA. See MANU. श्री मनुस्मृति etc.
[With a Marathi translation, founded upon K.'s commentary.] [1877.] 8°. 14038. d. 19.

—— चष सटीक मनुस्मृतिप्रारंभः [With K.'s commentary.] [1878.] obl. 4°. 14038. f. 7.

—— मनुसंहिता etc. [Manusamhitā. A criticism on K. Bh.'s commentary on the tenth chapter of the Institutes of Manu.] [1880.] 16°. 14038. a. 2.

—— Mānava Dharma Śāstra ... with the commentaries of ... Kūllūka [sic] [and others]. 1886. 4°. 14039. c. 12.

KUMĀRADĀSA. ଜାନକୀହରଣ [Jānakī-haraṇa, a poem in two sargas. Edited and published with a verbal commentary and an introduction, both in Sinhalese, by J. S. Rājasundara.] pp. iv. 43. කොළඹ [Colombo], 1890. 8°. 14072. cc. 39.

KUMĀRILA BHATTA. See JAIMINI. शोकवार्तिकम्
(तन्त्रवार्तिके ज० प० १) [Tantravārtika. Adhyāya i., pada 1.] 1878, etc. 8°. 14096. d. 39. (vol. 3, 4.)

—— See JAIMINI. तन्त्रवार्तिकम् ... The Tantra-
vārtika, a gloss on Śabara Svāmī's commentary on the Mīmāṃsā sūtras, by Bhaṭṭa Kumārila etc. 1882, etc. 8°. 14048. d. 39.

KUMBHAKONAM SĪTĀRĀMA SĀSTRĪ. See SĪTĀ-
RĀMA SĀSTRĪ, Kumbhakonam.

KUMUDACHANDRA. कुमुदचंद्राचार्यविरचितमहाप्रभाषिक
श्री कल्याणमंदिर स्तोत्र [Kalyāṇamandira-stotra. A Jain hymn in 43 Sanskrit stanzas by Kumuda-
chandra, whose lay name was Siddhasena Divā-
kara. Accompanied by a verbal explanation in Gujarati, a verse translation in Hindi, and a Sanskrit commentary.] pp. 104. मुंबई १८८८
[Bombay, 1888.] 8°. 14033. a. 23.

KUPPANAIYANGAR, S. and SRĪNIVĀSĀCHĀRYA, T. E. **सन्धिप्रकाशः** [Sandhiprakāśa.] A Treatise on Sanskrit Sandhies by S. Kuppaniengar and T. E. Sreenivasa Chariyar Satavadhani. pp. 12. *Eng. Madras*, 1887. 8°. 14093. b.

KUPPAYA PAṬNĀYAKA, Kuppili. See SRĪNIVĀSĀCHĀRYA called PANAVASTU. **సర్వశబ్దమోచి-నాగ్యోగ్యమే ... నిఘంటుః** etc. [Edited by K. K. P.] 1875. 8°. 14092. c. 14.

KUPPUSVĀMI SĀSTRĪ, Kalyāṇam. See MAHĀBHĀRATA.—*Bhagavadgītā*. (Sriṣṭu ... Śrībhagavadgītā etc.) [Edited by K. K. S.] [1865?] 8°. 14080. c. 24.

KŪREṢAMISRA, also called SRĪVATSACHIHNA-MISRA, or SRĪVATSĀNKAMISRA. శ్రీశ్రీమతి రామానుజాయ నమః ... శ్రీమత్కృతేశమశ్రీ-విరచితః ... శ్రీపద్మస్తవాఖ్యాయప్రబంధః etc. [Pañchastava, consisting of 5 sets of hymns in praise of Rāmanuja, separately entitled Vaikunṭha-, Atimānusha-, Sundarabāhu-, Varadarāja-, and Śrīstava. With a commentary, called Pañchastavavyākhyā, by Śrīnivāsāchārya. Edited by Tiruveṅkatachārya.] pp. 178. చెన్నపురి *Madras*, 1875. 8°. 14033. b. 24.

KUSHELEE GRANT. A copy of an ancient grant of land ... found at the village of K. See BHOJADEVA or BHOJARATNĀCHALA.

KUVERAPATI. तीर्थसुधानिधि: [Tīrthasudhānidhi, a work on pilgrimages, founded chiefly on the Upanishads and Purāṇas.] pp. 112, lith. १८९९ [Benares, 1879.] 8°. 14033. b. 44.(2.)

KUVERA UPĀDHYĀYA. The Dattaka Chandrika .. by Dēvanda Bhatta [or rather by K. U.] translated .. by J. C. C. Sutherland, with notes .. by the translator, together with a digest of rules .. and an index by P. C. Sen etc. pp. 71. *Calcutta* [printed], *Serampore*, 1881. 8°. 14038. c. 30.

A revised reprint of the editions of 1821 and 1825.

LĀDHĀJĪ, Pupil of Devaji. See SĀMĀYAKA. **సామాయక వృత్త** [Edited by L.] 1882. 16°. 14100. a. 6.

LĀDHĀRĀMA, Brahman. See PĀRASKARA. **పారిష్కర-విరచిత గృహసూచన్** [Edited by L.] [1889.] 8°. 14010. c. 42.

LAGADHA. वेदंगज्योतिष मूल ग्रंथ व त्याचे मराठी भाषांतर (The Vedāṅg Jyotiṣa translated into Marathi by

Janardan Balaji Modak.) [With the Sanskrit text, consisting of 35 ślokas, Marathi notes by the translator, and an appendix containing additional verses from the recension of the commentator Somākara and a comparative table.] pp. 2, 28. *Thana*, 1885. 12°. 14053. b. 11.(2.)

LAHORE.—*Madhusūdana-pustakālaya.* See JVALĀDATTA-PRASĀDA GOŚVĀMI. **मधुसूदनपुस्तकालय** [List of titles of Sanskrit works preserved in the Madhusūdana library at Lahore.] [1886.] 8°. 14096. cc. 8.

LAHORE DIVISION, Punjab. See PUNJAB, Lahore Division.

LAKSHMAṆA DĀNTA. **अभिनवरामायणचम्पूकाव्य-मार्गः** [Abhinavarāmāyaṇachampū, a poem on the myth of Rāma, in twelve cantos.] ff. 114. नासिके १८७१ [Nasik, 1871.] obl. 4°. 14076. f. 9.

From a chronogram at the end we find that the poem was composed at Nasik in Śaka 1789, A.D. 1867.

LAKSHMAṆA DEŚIKENDRA. **शारदातिलक** [Śārada-tilaka, a work on tantric mysticism. With the commentary called Gūdhārthadīpikā of Mādhava Bhaṭṭa.] ff. 124, lith. काशी १८४४ [Benares, 1888.] obl. fol. 14033. e. 5.

LAKSHMAṆA GOPĀLA DĪKSHITA SATĀRAKAR. See BHĀIRAVA JYOTIRVID. **प्रद्योतन** etc. [With a Marathi translation by L. G. D. S.] [1875.] 8°. 14053. cc. 5.(1.)

— — — [1881.] 8°. 14053. cc. 40.

LAKSHMAṆA KAVI, Continuator of the Champū-rāmāyaṇa. See BHOJARĀJA PAṆḌITA. **अथ चंपूरामायणप्रारंभो यन्** [Completed by L. S.] [1868.] obl. 4°. 14076. f. 7.

— — — 1878. 8°. 14076. c. 51.

— — — [1886.] 8°. 14072. cc. 18.

— — — [1881.] 8°. 14076. d. 34.

LAKSHMAṆA KAVI, Yenugu. See BHARTṚHARI. **శ్రీభక్తశతకం** etc. [The three Śatakas of Bhartṛhari, with a translation in Telugu verse by L. K.] [1876.] 8°. 14072. d. 31.

— — — [1881.] 8°. 14072. cc. 19.

LAKSHMAṆA SŪRI, Continuator of the Champū-rāmāyaṇa. See LAKSHMAṆA KAVI, Continuator.

LAKSHMANASŪRI, *Mallāḍi*. See DHARMASŪRI.

అధర్వణామరచితం ... వాచాత్మ్యరత్నాకరము
etc. [With the commentary of L.] 1885. 8°.

14053. c. 53.

LAKSHMĪDHARA. अथावैतनकरन्दः ॥ (Advaita-ma-
karanda, a Summary of the Vedānta system by
Lakshmi-dhara, with the commentary of Svayam-
Prakāśa.) [Text and commentary edited by Be-
chanarāma Tripāthi; followed by an English
translation of both by A. E. Gough.] See PERI-
ODICAL PUBLICATIONS.—Benares.—The Pandit. Old
Series. Vol. VIII. IX. No. 85, 89, etc. 1866,
etc. fol.

14096. f. 4.

LAKSHMĪKARA, *Pandit*. See KṢHEMENDRA. Avadāna
Kalpulatā ... by Kṣhemendra ... with its Tibetan
version called ... *Rtogs brjod dpag bsam hkhri*
Śiñ by Śōnton Lochāva and Pandita Lakshmīkara,
etc. 1888, etc. 8°.

14002. a. vol. 124.

LAKSHMĪNĀRĀYANA, *Pandit*, of the *Kauṣalya*
Gotra. Kāyasthānvayabhāskara, with a commen-
tary called *Prabhā*. See NAUBAT RAYA. कायस्थकु-
लभास्करः etc. [1873.] 8°.

14033. b. 29.

— *Ends*: इति कायस्थक्षत्रियत्वदुमकुटारो नाम
विचारः परिपूर्णातामगमत् [Kāyasthakshatriyatvadruma-
kuthāra.] See NAUBAT RAYA. कायस्थकुलभास्कर ॥
[Third edition.] pp. 79-100. [1881.] obl. 8°.

14039. c. 11.

LAKSHMĪNĀRĀYANA NYĀYĀLAMKARA. See
HITOPADEŚA. হিতোপদেশ [With L. N.'s translation
into Bengali.] 1880. 8°.

14072. ccc. 3.

LAKSHMĪNĀRĀYANA ŚĀSTRĪ, *Mantri*, of the *Kāś-*
yapa gotra. See GURUJNĀNAVĀSISHTHA. శ్రీగురు-
జ్ఞానమూర్తిష్టాంతర్గత ... శ్రీయజ్ఞవరాహాభిషేకసర్గితో
etc. [Edited by L. S.] [1887.] 8°.

14048. bb. 29.

LAKSHMĪVALLABHA. See UTTARĀDHYAYANA. उत्तरा-
ध्यायन [With the commentary of L.] [1879.]
obl. 4°.

14100. f. 2.

LAKSHMĪ-SŪKTA. मध्यदिनशालेये ब्रह्मलक्ष्मिर्नाम
लक्ष्मीसूक्तप्रारम्भः [The Lakshmi-sūkta, being a hymn
to Lakshmi used by the Yajurvedi (Madhyandina)
Brahmans.] See VEDAS.—Vājasaneyīsamhita.—
Appendix. Yajurveda-brahmakarma. [1881.]
obl. 12°.

14028. b. 47. (101)

LĀLAGOPĀLA GOSVĀMI. See BHATTI. Bhatti-
kāvyam ... First five cantos edited by Jaganmo-
hana ... with ... commentaries and additional
notes on grammar, published [i.e. revised and
completed] by Lālgopāl Gosvāmi (भट्टिकाव्यम् etc.)
1879. 8°.

14072. cc. 5.

LALITĀSHTOTTARANĀMA. See PURĀNAS.—Brah-
māṇḍapurāṇa.—*Lalitādivyasahasranāmastotra*. श्री
... ललितानक्षत्रनाम etc. [Followed by the L.]
[1877.] obl. 12°.

14016. a. 21.

LALITĀTRIṢATANĀMASTOTRA. See PURĀNAS.—
Brahmāṇḍapurāṇa.—*Lalitādivyasahasranāmastotra*.
श्री ... ललितानक्षत्रनाम etc. [Followed by the
L.] [1877.] obl. 12°.

14016. a. 21.

LALITAVISTARA. The *Lalitavistara* ... trans-
lated by Rājendralāla Mitra. Calcutta, 1881.
See ACADEMIES, etc.—Calcutta.—*Asiatic Society of*
Bengal. Bibliotheca Indica. New Series. Vol. 90.
Nos. 455, 473. 1848, etc. 8°.

14002. a. (vol. 90.)

In progress.

LALLĀDĪKSHITA. See ŚŪDRĀKA. Le Chariot de
Terre Cuite ... Drame ... annoté des scolies
[in Sanskrit] ... de L. D. etc. 1876. 16°.

14079. b. 21.

LANCÉREAU (ÉDOUARD). See PAÑCHATANTRA.
[Another edition.] 1882. 8°.

2348. a.

LANMAN (CHARLES ROCKWELL). A Sanskrit
Reader with Vocabulary and notes. pp. xx. 292.
London, Berlin and Boston, Mass. [printed].
1884. 8°.

14085. e. 12.

— A Sanskrit Reader, etc. pp. xx. 405.
Boston, U.S.A., 1888. 8°.

14085. e. 14.

The notes appear for the first time in this edition.

LAUGĀKSHI BHĀSKARA. See BHĀSKARA, *Sgn* of
Mudgala, of the *Laugākshi gotra*.

LEHUGEUR (PAUL). See KĀLIDĀSA. [Sakuntalā.—
French.] Sacountalā. Drame ... traduit par
A. Bergaigne ... et P. L. 1884. 8°.

14079. c. 47.

LEUMANN (ERNST). See AUPAPĀTIKA-SŪTRA.
Das Aupapātika Sūtra ... [edited] von E. L.
1883. etc. 8°.

753. f. 2. (vol. 2.)

LEVI (SYLVAIN). *Le Théâtre indien.* [Containing abstracts of Sanskrit plays and a list of dramatists and dramas] (83° fascicule de la Bibliothèque de l'École des Hautes Études.) 2 pt. Paris, 1890. 8°. Ac. 8927.

LIBÁŇSKÝ (JAROSLAV). See MAHĀBHĀRATA.—*Nalopākhyāna.* Nal a Damajanti. Bāje Indiá. Český vypravuje J. L. 1875. 8°. 14065. c. 35.

LIKHITA, Maharshi. लिखितसंहिता [Likhitasamhitā, or Likhitadharmaśāstra, a fragmentary sketch of religious duties.] See JIVĀNANDA VIDYĀSĀGARA BHATṬĀCHĀRYA. Dharmaśāstra Sangraha, etc. Vol. II., pp. 375-382. 1876. 8°. 14039. a. 9.

— श्रीमहर्षिलिखितप्रोक्तं धर्मशास्त्रं । Likhitadharmaśāstra. See GAṆĀDVISHṆU. Aṣṭādaśa Smṛitayah. ff. 104-107. [1881.] obl. 4°. 14038. f. 8.

Title taken from colophon.

LĪLĀPATI. बालशिक्षा संक्षेप [Bāla-śikṣhā-saṅkshēpa, a short compilation of Sanskrit verses on the duties of children, for the use of boys, with explanations in Hindi.] pp. 20, lith. १९४३ [Agra, 1886.] 16°. 14085. a. 7.(1.)

LĪLĀSUKA YOGĪNDRA. శ్రీరఘు శ్రీలీలాశుక. యోగీంద్రచరితంబున శ్రీకృష్ణకృష్ణామృతము

[Kṛishṇakarnāmrīta, a poem on Kṛishṇa's sports in Vrindāvana. With a commentary in Telugu and a translation in Telugu verse by Ven-gana Amātya. Edited by Subbarāya Nāyaḍu, with additions from earlier commentators.] pp. 229. ౧౮౮౪ [Madras, 1862.] 8°. 14076. c. 15.

— శ్రీహయగ్రీవాయ నమః ... శ్రీకృష్ణకృష్ణామృతము etc. [Kṛishṇakarnāmrīta. With a translation in Telugu verse by Veṅ-gana Amātya of Vēlagapuḍi.] pp. 136. ౧౮౬౫ [Madras, 1865.] 12°. 14076. a. 9.

LINDNER (WILHELM BRUNO). See BRĀHMAṆAS.—*Kaushītaki-brāhmaṇa.* कीषीतकिब्राह्मणम् ... Herausgegeben und nebersetzt von B. L. 1887, etc. 8°. 14007. cc. 5.

— Altindische Nominalbildung. Nach den Samhitās dargestellt. pp. iii. 167. Jena, 1878. 8°. 12908. cc. 37.

LOBEDANZ (EDMUND). See KĀLIDĀSA. *Sakuntala* ... Deutsch metrisch bearbeitet von E. L. 1878. 16°.

LOCKE (JOHN) *The Philosopher.* विश्वहर्षलोकामिषमहा-
शयविरचितमानवीर्यज्ञान - विषयकशास्त्रे तृतीयाध्यायस्य प्रथमः
परिच्छेदः (Translation of Locke's Essay on the Human Understanding, Book. III. [by Dhun-dhirāja Dharmādhikāri].) 1876, etc. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. X. p. 259, etc. New Series. Vol. I. etc. 1866, etc. fol. 14096. f. 4.

LOKAHITAVĀDĪ, pseud. [i. e. GOPĀLARĀVA HARI.] See ĀSVALĀYANA. सार्व साधुलयायनगृहसूत्र [The Gṛihya-sūtra of Āsvalāyana with a translation and preface in Marāṭhī by L.] [1880.] 8°. 14010. c. 31.

LOKANĀLA. सय लोकनाल द्वाविंशिका ° [Lokanāla-dvātrīṃśikā, thirty-two Prakrit verses on Jain cosmogony. With verbal and explanatory commentaries in Gujarati.] See BHĪMASIṆHA MĀṆAKA. प्रकरण-रत्नाकर Vol. ii. No. 63. pp. 720-736. [1876, etc.] 4°. 14100. c. 3. (vol. 2.)

LOKANĀTHA GHOSHA. The Victoria Jubilee Upāsana or Prayers in Sanskrit verse to Hindi Gods ... on the ... occasion of the fiftieth anniversary of the reign of ... Queen Victoria. With a Hymn set to Hindu Music, and the National Anthem in English, and its translation into Sanskrit by Professor Max Müller. By Loke Nath Ghose. pp. 18. Calcutta, 1877. 4°. 14033. c. 37.

LOLIMBARĀJA. सय हरिविलासकाव्यम् । [Harivilāsa, an heroic poem.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, nos. 16 and 17. 1866, etc. fol. 14096. f. 4.

— सय लोलिमराज शटीक लिख्यते प्रारम्भः [sic] [Vaidyājīvanachikitsā with Harinātha Gosvāmin's tikā, called Vaidyājīvanagūdhārthadīpikā.] बनारस १९२५ [Benares, 1868.] obl. 8°. 14043. c. 2.

— लोलिमराजकविकृत ... वैद्यजीवन etc. [Vaidyājīvana with Sukhānandanātha's commentary and another in Hindi.] pp. 124, lith. १९२९ [Delhi, 1872.] 8°. 14043. c. 4.

— इति [sic] श्रीलोलस [sic] रामविरचितं वैद्यजीवन शटीकम् । [Vaidyājīvana, with a commentary, called Vaidyājīvanadīpikā, by Rudrabhaṭṭa. Followed by a collection of *variae lectiones* and an alphabetical index of plants mentioned in the Vaidya-

jivana, with their Marathī equivalents.] ff. 36.
मुचई शालीये भाष्यसूत्रे [Bombay, 1874.] obl. 4°. 14043. c. 3.

— श्रीरघु . . . शीलिंबराजचे रचियिंमं-
बदन सद्द्वैतद्विषयनमू etc. [L's Sadvaidyā-
jivana, commonly called Vaidyājivana, preceded
by a treatise on diagnosis, called Ashtasthāna-
parikshā. With a Telugu commentary by Nam-
[bi] Veṅkatappayya . . Visvanātha Śāstri.]
pp. i. vii. 34. 86. Madras, १८७६ [1876.] 8°. 14043. a. 2.

*This edition of the Vaidyājivana differs considerably from
preceding editions in the beginning and at the end.*

— वैद्यजीवनम् etc. [Vaidyājivana with Sukhā-
nandanātha's Dīpikā.] pp. iv. 173. कलिकाता १८७८
[Calcutta, 1877.] 8°. 14043. c. 16.

*The date of the commentary in this edition is rightly put
back 100 years, viz. 1820 gurāmānī vatsare instead of
1920, as in the edition of 1869.*

— ಲೋಲಂಬರಾಜ [sic] ವಿರಚಿತ ವೈದ್ಯಜೀವ-
ನಮು [Vaidyājivana, with a Canarese com-
mentary by Puttasāmayya Sūri.] pp. 104, 2.
Bangalore, 1878. 8°. 14043. c. 31.

LONG (JAMES) Rev. Analysis of the Raghu Vanśa
... of Kalidasa ... Reprinted from the Journal
of the [Bengal] Asiatic Society. pp. 28. [Cal-
cutta, 1852.] 8°. 759. d. 3.

LOTH (OTTO). See ACADEMIES, etc.—Germany.—
Deutsche Morgenländische Gesellschaft. Abhand-
lungen .. herausgegeben .. unter der Redaction
.. (Bd. VI. des Prof. O. L.) 1859, etc. 8°. 753. f. 14.

LOVARINI (EMILIO). See PĀPABUDDHI. La novel-
lina .. del re Papabuddhi, etc. [Edited by E. L.]
1889. 8°. Ac. 8804. (vol. 3.)

LUDWIG (ALFRED). See VEDAS.—Rigveda. Der
Rigveda ... übersetzt, ... von A. L. 1876. 8°. 14010. d. 19.

— Der Infinitiv im Veda, etc. Prag, 1871,
etc. 8°. 12906. bb. 5.

— Über das verhältnis des mythischen
elementes zu der historischen grundlage des Ma-
hābhārata. 1884. 4°. Ac. 801.

*Forms part of Bd. 12 of the Sechste Folge of the Abhand-
lungen of the Königlich-Böhmische Gesellschaft der Wissen-
schaften.*

M., J. [i.e. JOHN MUIR]. [Another copy.] The
Course of Divine Revelation, etc. Calcutta,
1846. 8°. 14006. a. 4.

MACDONELL (ARTHUR ANTHONY). See KĀTYĀYANA.
Kātyāyana's Sarvānukramanī ... with extracts
from Shadguruśishya's commentary ... edited
with ... notes and appendices by A. A. M.
1886. 4°. 12204. f.

MĀDHAVA, Pupil of Rāmabhārathi. See LAKSH-
MAṆA DESIKENDRA. शारदातिलक [With the com-
mentary, called Gūdhārthadīpikā, of M.] [1888.]
obl. fol. 14033. e. 5.

MĀDHAVA, Pupil of Śrīraṅga. See ANUBHŪTI-
SVARŪPA ĀCHĀRYA. मारवतम् ॥ ० [With the com-
mentary called Mādhavi-vyākhyā by M.] [1887.]
8°. 14092. b. 40.

MĀDHAVA, Son of Indukara.

KŪTAMUDGARA.

अयम् वैद्यावतंसमाधवविरचितः कूटमुत्तरः etc. [Kūtamud-
gara, a medical treatise in 21 stanzas, with a
new commentary by Kṛishṇa Śāstri Bhātavade-
kara.] pp. 33. मुबय्याम् १८०६ [Bombay, 1884.] 16°. 14043. b. 9.

Sri Kuta Mudgara by Madhavacharya. Trans-
lated and edited by D. J. Ruberu Jayatunga ...
Revised by the Revd. M. Nanissara. (ශ්‍රී කූටමුද්‍ර-
ගරා) pp. 17. Sansk. and Sinhalese. Colombo,
1889. 8°. 14043. b.

NIDĀNA.

Sanskrit.

आधवी निदानं चिकित्साशास्त्र का प्रसिद्ध ग्रन्थ etc. [Nidāna.
Revised by Pandit Khannārāmaji.] pp. 84, ii.
lith. लाहौर १९२८ [Lahore, 1871.] 8°. 14043. d. 31.

Nidāna, a treatise on Hindu Medicine ... With
commentary [called Vyākhyāmadhukosha] of
Vijaya Rakshita. Edited by ... Jibananda
Vidyasagara. (निदानम् । श्रीमाधवकरेण संगृहीतम् ।
etc.) pp. i. 442. Calcutta, 1876. 8°. 14043. c. 14.

महवी निदानम् etc. [i.e. Mādhavanidāna.] pp. 112,
नर [Meerut, 1879.] 8°. 14043. e. 5.

[NIDĀNA (continued).]

Sanskrit and Bengali.

নিদানার্থপ্রকাশিকা [Nidānārthaprakāśikā, being the Sanskrit text of the Mādhava-nidāna edited with a Bengali prose translation by Kṛṣṇachandra Rāya.] pp. 256. কলিকাতা ১২৮৮ [Calcutta, 1879.] 8°. 14043. d. 35.

Nidāna, a Sanskrit system of Pathology. Translated into Bengali [from the Mādhava-nidāna] by Uday Chand Dutt ... Second edition ... with the Sanskrit text added [and additional matter from the commentary of Vijayarakṣita Śrīkanthadatta]. নিদান pp. ii. 259. কলিকাতা ১৮৮০ [Calcutta, 1880.] 8°. 14043. d. 20.

সান্ন্যাস সচীক নিদানম্ । অর্থাৎ টীকাগ্রহিত নিদানার্থপ্রকাশিকা [Nidāna with the commentary called Vyākhyāmadhukosha of Vijayarakṣita, here collectively styled Nidānārthaprakāśikā, edited with a Bengali translation by Chandrakumāra Dāsa.] pp. 406. কলিকাতা ১৮৮২ [Calcutta, 1882.] 8°. 14043. c. 14.

Sanskrit and Sinhalese.

A treatise on Diseases ... With a Sinhalese translation [called Arthavyākhyānaya, and an Introduction] by the Pandit D[on]. A. de Silva Batuvantudāve. මධ්වනිදානමය etc. [Second edition.] Pt. I. pp. x. 1-81.—Pt. II. pp. i. 84-179. කොළඹ [Colombo,] 1875[-67.] 8°. 14043. d. 32.

In progress! The 2 parts bring the text down to chapter xxvi. v. 11. The second half of sheet L, numbering from pp. 85-88, is put at the end as a cancel, as it overlaps the text of Pt. II, which was re-published 8 years before Pt. I.

MĀDHAVA BHATTA, Son of Maṇḍaleśvara. Subhadrāharana of Mādhavabhatta etc. [a Śrīgītā, or short drama in one act, on the story of Subhadrā, wife of Arjuna.] (শ্রীমাদ্রথবন্দনপ্রণীত সুভদ্রাহরণম্) pp. 20. 1888. See DURGAPRASĀDA, Son of Frajalāla and KĀSĪNĀTHA, etc. Kāvya-mālā. [Separate Series; No.] 9. 1886, etc. 8°. 14072. ccc. 12.

MĀDHAVĀNANDA. See ŚIVATĀNDAYA-STOTRA. দশকণ্ঠপিরচিত শিবনন্দকবিতা. [With the commentary of M.] [1888.] 16. 14028. b. 62.

MĀDHAVA PANDITASĪROMĀNI. See SĀYANA-CHĀRYA.

MĀDHAVARĀVA MOREŚVARA KUNTE. See PERIODICAL PUBLICATIONS.—Poona. The Saddarshana-Chintanikā etc. [Compiled and edited by M. M. K.] 1877, etc. 8°. 14048. d. 27.

MĀDHAVA SĀṆKARA SOVĀNĪ. See SŪNĪTAVĀNĪ. श्री कौतुकचिंतमणि [Edited with a Marathi translation by M. S. S.] [1886.] 8°. 14053. a. 10.

MĀDHAVA SUKLA. सद्यः सटीककुण्डकल्पद्रुमः प्रारभ्यते [The Kuṇḍakalpadruma, a work on sacrificial ritual, with a commentary.] pp. 40, lith. काशी १८७९ [Benares, 1879.] 8°. 14033. bb. 7.

MADHUSŪDANA, Guru. अष्टविक्रितिविवृतिः ... मधुसूदनमुनिकृता ॥ ० [Ashtavikṛiti-vivṛiti, a work in 56 śloka on the eight traditional modes of Vedic recitation. Edited with a commentary by Satyavṛata Sāmaśrami.] pp. 38. See PERIODICAL PUBLICATIONS.—Calcutta. उषा । Vol. I. No. 1. 1889, etc. 8°. 14010. c. 43.

MADHUSŪDANA DĀSA. See UPANISHADS.—Appendix. চৈতন্যগোবিন্দ [With a Bengali translation by M. D.] [1885.] 8°. 14010. b.

MADHUSŪDANA GOSVĀMI. See JVALĀDĀTTA-PRASĀDA GOSVĀMI. मधुसूदन पुस्तकालय [A list of works collected by M. G. and preserved in the Madhusūdana library at Lahore.] [1886.] 8°. 14096. cc. 8.

MADHUSŪDANA MIŚRA. See HANŪMAT. महानाटक [Mahanāṭaka in M. M.'s recension.] [1878.] 8°. 14079. b. 24.

——— ——— Mahanataka ... Compiled by M. M. etc. 1878. 8°. 14080. c. 22.(2.)

MADHUSŪDANA SARASVATĪ. See MADĀBHĪRATA.—Bhagavadgītā. सद्यः श्रीमधुसूदनटीकायुतभगवद्गीताप्रारंभः [With the commentary, called Gūdhārthadīpikā of M. S.] 1881. obl. 8°. 14065. e. 19.

——— See SARVAJÑĀTMĀ MUNI. Bṛgin. सटीकसंक्षेप-प्रारंभकभूमिका [Sāṅkshēpa-sārīraka, with a commentary by M. S.] 1882, etc. 8°. 14096. d. 6.

MADHUSŪDANA SMRITIRATNA. मदनपरिजातः ... Edited by M. S. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. (Vol. 114.) 1848, etc. 8°. 14002, a. (vol. 114.)

MADHUSŪDANA VIDYĀVĀCHASPATI. See RAGHUNANDANA BHATTĀCHĀRYA. गुरुद्वयनिर्णय [With a translation by M. V.] [1847.] 8°. 14038. b. 7.

MADHVĀNUYĀYIN, pseud. See NĀRĀYAṆA, Son of Trivikrama. अथ शिवस्तुतिः मध्वानुयायिरीकया सह प्रारभ्यते [Śivastuti, a hymn to Śiva, with a commentary by a Madhvānuyaṇin, or follower of Ānandatīrtha, surnamed Madhvāchārya.] [1881.] obl. 8°. 14033. bb. 4.(3.)

MADHVARĀVA RĀMACHANDRA SATYAPANAVAR. See NĀRĀYAṆA, Son of Trivikrama. श्रीमद्यजुर्वेदभाषिणीप्रारम्भः [A paraphrase or paraphrastic commentary in Canarese by M. R. S. in explanation of the Madhvaviṇaya.] [1888.] obl. 4°. 14048. d. 53.

MĀDHYĀHNASANDHYĀ. (आश्वलायनब्राह्मणकरित) अथ माध्याह्नसंध्याप्रारम्भः [The Mādhyāhṇasandhyā, mid-day devotions for Āśvalāyana Brahmanas.] ff. 8, lith. पुणे १८८० [Poona, 1880.] obl. 8°. 14033. bb. 3.(4.)

———— [Another edition.] See VEDAS.—*Rigveda.*—Rigvedibrahmaṇamchya . . . saṅgraha. ff. 5. [1881.] 8°. 14033. b. 43.(1.)

At the end occurs the list of śisbis given in the anukramapikā as गोत्रं च तस्यै प्रवर.

MĀGHA. (Māghakavi-virachite . . . śiṣupālavadhī . . . pūrvabhāgaḥ etc.) [Śiṣupālavadhī, sargas I-VI., with Mallinātha's commentary; edited by Tātāchārya.] pp. 256. कलकत्ता [Calcutta, 1882] 8°. 14072. cc. 21.

Printed in the Grantha character.

———— M.'s Tod des Çiçupala etc. Bielefeld, 1843. 8°. 14072. d. 24.

Another copy of 14072. d. 21.

MAHĀBHĀRATA.

I. Entire work.

Sanskrit.

श्रीमहाभारतम् . . . रायोपाधिकेन श्रीप्रतापचन्द्रेण प्रकाशितम् ° (Mahābhāratam . . . With text and translation [or rather, a text printed uniform with the editor's translation.] Published and distributed gratis by Protap Chandra Roy.) [Second edition.] 18 pt. कलकत्ता १८०६ [Calcutta, 1884-89.] 8°. 14065. bbb. 1.

[I. Entire work (continued).]

Sanskrit and Bengali.

महाभारतम् etc. [The Mahābhārata with Nīlakaṇṭha's Bhāratabhāvadīpa. Edited with occasional critical notes, embodying the readings of five MSS., successively by Satyavṛata Sāmaśramī Bhaṭṭāchārya, Kālīvara Vedāntavagīṣa Bhaṭṭāchārya, and Umeśachandra Vidyāratna, with a separate translation into Bengali prose successively contributed by the two first-named editors, continued after volume 3 by Śrīdhara Chūdāmaṇi Bhaṭṭāchārya.] श्रीनगरपुर १९३० [Serampur, 1871, etc.] 8°. 14065. bb.

In progress.

English.

The Mahābhārata . . . translated into English Prose. Published and distributed chiefly gratis by Protap Chandra Roy. Calcutta, 1883- . 8°. 14065. bb. 2.

In progress.

II. Two or more Episodes or extracts.

Sanskrit.

अथ श्रीभगवद्गीता ° [The Bhagavadgītā and the other works collectively known as the Pañcharatna.] lith. [Bombay, 1873.] obl. 4°. 14065. c. 16.

Each work has its own pagination.

अथ गीतामाहात्म्यम् ° [The Pañcharatna, preceded by the short introductory work Gītāmāhātmya.] मुंबई १८७९ [Bombay, 1879.] 16°. 14060. a. 7.

Each extract has its own pagination.

Sanskrit and Hindi.

सद्धर्मामृतवर्षिणी [Saddharmāmṛitavarṣiṇī, portions of the Mahābhārata selected to illustrate religious and philosophical doctrine, the text being followed by (1) a rearrangement of its words numbered and divided without sandhi; (2) a Hindi translation; (3) three of the chief commentaries also in a Hindi version. Compiled and translated by Jvalāprasāda Bhārgava.] Vol. vi. Pt. 8, 10, 11; vii. 3, 4. आगरा १८९६ [Agra, 1878, etc.] 8°. 14065. e.

Imperfect; wanting other parts. After vol. vii. pt. 7, no more was published.

MAHĀBHĀRATA.

[II. Two or more Episodes or Extracts (continued).]

English.

The Bhagavadgītā, with the Sanatsugātīya and the Anugītā, translated by Kāshināth Trimbak Telang ... See MUELLER (F. M.) The Sacred Books of the East ... Vol. viii. 1879, etc. 8°. 2003. a.

Two Books from the Iliad of India. (The Mahaprasthānika Parva ... the Swargārohana Parva of the Mahābhārata.) [Followed by an extract from the Sautika Parva. Translated by Sir E. Arnold.] See ARNOLD (Sir E.) Indian Poetry, etc. pp. 159-213 1881. 8°. 2318. f. 3.

Indian Idylls from the Sanskrit of the Mahābhārata by E. Arnold. pp. xii. 28. London, 1883. 8°. 2292. g.

German.

Einige Uebersetzungen F. Rückert's aus dem M. Herangegeben von Dr. Boxberger. pp. 31. Erfurt, [1876.] 4°. 14065. d. 13.(2.)

— [Another copy.] 14065. d. 13.*

Mahabharata der grosse Krieg. Gedichtet von J. H. Becker. [Passages from several Parvas selected to illustrate comparative mythology.] pp. viii. 192. 10. 1888. See BECKER (J. H.), Political Economist. Saga I. etc. 1888, etc. 8°. 12410. ff. 6.

III. Single Portions.

ĀSVAMEDHIKAPARVAN.

अथ जैमिनी अथमेषप्रारंभः [The redaction ascribed to Jaimini. Another edition.] ff. 163, lith. मुंबई १८९९ [Bombay, 1879.] obl. 8°. 14065. e. 15.

अथ श्रीजैमिनिकृताथमेषप्रारंभः [Another edition.] ff. 173, lith. मुंबई १८९९ [Bombay, 1882.] obl. 8°. 14065. e. 22.

BHAGAVADGĪTĀ.

Sanskrit.

శ్రీభగవద్గీతా ఆంధ్రరీవాగ్ ముద్రితా ... The Bhagavad Gita ... now printed [from A. W. Schlegel's edition of 1823] in the Telugu character [by C. P. Brown.] pp. 68. ii. Madras, 1842. 8°. 14065. e. 36.

[III. Single Portions (continued).]

[BHAGAVADGĪTĀ.—Sanskrit (continued).]

(Śrī Mahābhārata ... Śrī Bhagavadgītākhyam ... śāstram, etc.) [With Śaṅkara's commentary; edited by Kuppasvāmi Śāstri.] pp. 278. [Madras, 1865?] 8°. 14060. e. 24.

श्रीभगवद्गीता [Introduced by the usual meditations and followed by some smaller pieces, viz. 1) Bhagavadgītāmāhātmya or Gītāmāhātmya; 2) Vishnu-sahasranāma; 3) Upamanyu's Śivastava; 4) Śaṅkara-āchārya's Jagannāthashtaka and a morning prayer.] ff. 45, 6, 14, 3. [Lucknow? 1874?] 12°. 14065. b. 10.

श्रीभगवद्गीता [Another edition.] pp. 160, lith. देहली १८७५ [Delhi, 1875.] 16°. 14065. b. 11.(1.)

శ్రీభగవద్గీతా పద్యములు ... అష్టాదశాధ్యాయములు [Bhagavadgītā.] See UPANISHADS. [COLLECTIONS.] శ్రీకృష్ణాయ ... నమః etc. [1876.] 8°. 14010. c. 24.

भगवद्गीता सटीक. श्रीकृष्णार्जुनसंवादे ... [Anandagiri's Hindi commentary, called Paramānanda-prakāśikā, to the Bhagavadgītā, including the Sanskrit text of the original. Revised from a Delhi edition by Pandit Rāmaratna.] pp. 545, lith. लखनऊ १८७७ [Lucknow, 1877.] 8°. 14065. e. 13.

This Hindi commentary is distinct from the same author's Sanskrit commentary.

శ్రీభగవద్గీతా పద్యములు ... అష్టాదశాధ్యాయములు [Edited with Rāmachandra Anandasarasvatī's commentary in Telugu, by Vāṇilla Rāmasvāmi Śāstri.] pp. 150. శ్రీమద్వేదము, ౧౮౮౮ [Madras, 1878.] 8°. 14065. c. 37.

Srimat Bhagavatgita. With the commentary of Śaṅkara-āchārya, and notes, by Anandagiri and Śrīdhara Svāmī. Edited by ... Jībananda Vidyasagara. (आनन्दगिरिकृतटीकासहित-शाङ्कराचार्यसंवलित श्रीभगवद्गीता । श्रीधरस्वामिकृत सुबोधिनीटीकासमुद्भासिता च etc. pp. 878. Calcutta, 1879. (कलिकाता १८७९) 8°. 14060. c. 19.

The English title is taken from the wrapper.

इयं श्रीभगवद्गीता [With the commentaries of Rāmanuja, Śaṅkara Āchārya, and the Subodhinī of Śrīdharaśvāmī.] pp. 226, lith. मोहम्मदियाखनगर १८०१ [Bombay, 1879.] 8°. 14065. e. 14.

[III. Single Portions (continued).]

[BHAGAVADGĪTĀ.—Sanskrit (continued).]

श्रीमद्भगवद्गीता [Bhagavadgītā, with Harivamśa Lāla's Hindi commentary, preceded and followed by *dhyanas*.] ff. 117, 2, lith. बनारस १८७९ [Benares, 1879.] obl. 8°. 14060. o. 23.

अथ श्रीमद्भगवद्गीताभाष्योत्कर्षदीपिका [The Bhagavadgītā, with a commentary called Gītābhāṣyotkarṣadīpikā by Dhanapati.] ff. 286. रत्नगिरि १८८० [Ratnagiri, 1880.] obl. 4°. 14060. f. 10.

अथ शंकरानन्दकृतटीकामहिता श्रीमद्भगवद्गीता प्रारम्भे [With a commentary called Gītātātparyabodhini by Śaṅkarānanda.] मुंबई १८८२ [Bombay, 1880.] obl. 4°. 14065. f. 2.

श्रीमद्भगवद्गीता . . . Śaṅkara-mata-prakāśa or . . . Bhagvad Gītā with the commentaries of Śaṅkara-ācārya translated into Hindi by Rāmāvatara Ojha. pp. 6, 388. पटना १८८० [Patna, 1880.] 8°. 14005. e. 20.

अथ श्रीभगवद्गीता ff. 117, lith. [Bombay, 1880?] 12°. 14060. a. 6.(2.)

अथ श्रीमद्भगवद्गीतायुक्तभगवद्गीताप्रारम्भः [With the commentary called Gūḍhārthadīpikā, of Madhusūdana Sārasvatī.] ff. 210. मुंबई १८८२ [Bombay, 1881.] obl. 8°. 14065. e. 19.

सटीक श्रीमद्भगवद्गीता । [With the commentary of Śrīdharaśvāmī. Edited by Rāmeśvara Tarkā-lankāra.] pp. 2, 196. कलकत्ता १८८६ [Calcutta, 1879.] obl. 8°. 14060. e. 13.

श्रीमद्भगवद्गीता [Bhagavadgītā, with the commentaries of Śaṅkara Ācārya and Ānandagiri, and that of Sūryakavi Daivajña, entitled Paramārthaprapā.] pp. 548. पुण्यपत्रने १८८६ [Poona, 1886.] 4°. 14060. e. 14.

Sanskrit, Marathi and Hindi.

गीतार्थबोधिनी etc. [The Bhagavadgītā, with metrical paraphrases in Marathi by Vāmana and Mukteśvara, and in Hindi by Tulsiḥāsa. Reprinted under the former title, Gītārthabodhini.] pp. 444, lith. मुंबई १८७७ [Bombay, 1877.] 8°. 14065. d. 32.

Sanskrit and Bengali.

भगवद्गीता । अर्थात् मूल संस्कृत ७ श्रीधरशास्त्रि टीका एवं ७ टीकाकार आभिप्रायानुसार . . . साधुभाषा मूलान्न अनुवाद [Bhagavadgītā with Śrīdharaśvāmī's commen-

[III. Single Portions (continued).]

[BHAGAVADGĪTĀ.—Sans. and Beng. (continued).]

tary and Gaurīśaṅkara Tarkavāgīśa's Bengali translation.] pp. i. 201. कलकत्ता १९१८ [Calcutta, 1857.] 8°. 14065. d. 31.

श्रीमद्भगवद्गीता [The Bhagavadgītā, together with the commentary of Śrīdharaśvāmī, and with a Bengali translation by Vrajavallabha Vidyārātṇa Gosvāmī, preceded by a devotional introduction and followed by the Gītāmāhātmya, the whole edited by Bholānātha Mukhopādhyāya. Second edition.] pp. 6, 256. कलकत्ता १८८० [Calcutta, 1880.] 8°. 14065. e. 21.

श्रीभगवद्गीता [With a Bengali version by Vāṅkṣṭha Vandyopādhyāya.] pp. 130. कलकत्ता १८८० [Calcutta, 1879.] 8°. 14060. c. 22.

Sanskrit and English.

Bhagavadgita . . with Sanskrit and English notes, translation and an esoteric exposition in English. Pt. I. Calcutta, 1889. 12°. 14060. b. 11.
In progress.

Sanskrit and Gujarati.

समग्रोक्त श्रीमद्भगवद्गीता . . . आर्यसमुदय विषय-भाषा युष्मद्भू [Edited with a translation in Gujarati verse by Gaṭṭulāla Ghaṇaśyāmaji.] pp. ii. 128. मुंबई १८८० [Bombay, 1890.] 8°. 14060. c. 28.

Forms No. 6, of a series of separate publications from the Bombay periodical "Āryasamudaya" and entitled Āryasamudaya-vishayamālā.

Sanskrit and Hindi.

महाभारतभोषणयै भगवद्गीता [Bhagavadgītā with three commentaries and a Hindi translation.] See above: TWO OR MORE EXTRACTS.—Sanskrit and Hindi. सद्धर्मामृतवर्षिणी [Saddharmāmṛtavarṣiṇī.] [1878, etc.] 8°. 14065. e.

श्रीभगवद्गीता [With versions in Brajbhāṣā, in verse, by Ānandarāma, and in prose by the publisher, Śrīdhara Sivalāla.] pp. 4, 212, lith. मुंबई १८८२ [Bombay, 1880.] 8°. 14065. e. 17.

यह गीताभाषाटीका ज्ञानदासकृत [With Hindi version by Jñānadāsa.] ff. 288, lith. १९३५ [Meerut, 1878.] obl. 16°. 14060. b. 10.

भगवद्गीता भाषा अनुवाद सीर पद पद के साथ सहित [With literal translation and commentary in Hindi by Śyāmasundara Lāla Bhāṭanāgara.] pp. 343, lith. काशी १८७८ [Benares, 1878.] 8°. 14065. e. 12.

[III. Single Portions (continued).]

[BHAGAVADGĪTĀ (continued).]

Sanskrit and Marathi.

सय ज्ञानेश्वरी प्रारंभः ॥ [Text followed by Jñāneśvarī gītā, a Marathi poem by Jñānadeva in 18 cantos, forming an extended paraphrase of the poem. Revised and provided with a vocabulary of difficult words, called Jñāneśvarīkosha, by Śaṅkara, son of Gaṇeśa.] 18 pt. १९९६ [Bombay, 1874.] obl. 4°. 14065. f. 1.

सय श्रीपरिभाषे सहित ज्ञानेश्वरीप्रारंभः [Jñāneśvarī. Another edition, not containing the alphabetical *kosha*, but provided with a glossary or *paribhashā* of difficult words, taken in the order in which they occur and printed at the end of each *adhyaṃya*. Edited with a Marathi preface by Rāvaji Śrīdhara Gondhalekar.] 18 pt. lith. पुणे १९९९ [Poona, 1877.] obl. 4°. 14060. f. 12.

English and Tamil.

The Bhagavadgītā ... translated into English and Tamil by ... H. Bower. pp. liv. 137. Madras, 1889. 8°. 14065. c. 44.

English.

Bhagavadgītā translated into English blank verse with notes and an introductory essay by Kāshināth Trimbak Telang. pp. 144. Bombay, 1875. 8°. 14060. c. 21.

The prose version of the Bhagavadgītā by this translator is catalogued above under "Two or more extracts.—English."

The Philosophy of Spirit, illustrated by a new version of the Bhagavat Gītā. An episode of the Mahābhārat ... By W. Oxley. pp. vi. 306. Glasgow, 1881. 8°. 14060. c. 20.

Hindu Philosophy. The Bhagavad Gītā or the Sacred Lay ... Translated with notes by J. Davies. pp. vi. 208. London, 1882. 8°.

One of Trübner's Oriental Series.

— Second edition. pp. vi. 216. London, 1889. 8°. 2318. f. 19.

The Song Celestial, or Bhagavad-gītā ... translated ... by E. Arnold. pp. xiv. 173. London, 1885. 8°. 14060. c. 27.

Bhagwat Gita ... translated ... by C. Wilkins ... with notes. Revised [by Janārdana Damodara Kolatkara] and reprinted, etc. pp. 39, 121. Theosophical Society: Bombay, 1885. 16°. 14060. a. 12.

[III. Single Portions (continued).]

[BHAGAVADGĪTĀ (continued).]

[English (continued).]

The Bhagavad Gītā; ... with commentary and notes, as well as references to the Christian Scriptures. Translated ... by Mohini M. Chatterji. pp. ix. 283. London; Cambridge [Mass., printed, 1887.] 8°. 14065. e. 25.

[Another copy, with a new title-page.]

14065. e. 26.

BHAGAVADGĪTĀ.—*Saptashlokyā*.

सय सप्तश्लोकीगीताप्रा० [Another edition, followed by the Chatuṣṣloki bhāgavatā from the Bhāgavataprayitti.] ff. 4, lith. पुणे १९९९ [Poona, 1879.] obl. 16°. 14016. a. 18.(7.)

BHAGAVADGĪTĀ.—*Appendix*.

See SURBA RĀVA, T. Discourses on the Bhagavat gītā, etc. 1888. 8°. 14048. c. 66.

HARIVANŠA.

Sanskrit and Hindustani.

مکھزان مہابھارت [Makhzan-i-Mahābhārata, containing the text of Harivamśa, with a translation into Hindustani by Jyālāprasāda Bhārgava.] 2 pts. ۱۸۷۷ آگرہ [Agra, 1877.] 8°. 14065. bb. 1.

Imperfect: wanting all from the beginning to Vishay-parva, adhy. 119 sl. 54 (= Calc. ed. vol. iv. p. 780 line 10080).

ITI HĀSASAMUCHCHAYA.

सत्यनारायणव्रत कथा भाषा टीका सहित [A reprint, with alterations of first and last pages, of the edition of 1871.] pp. 48, lith. लखनपुर १९९३ [Lucknow, 1874.] 8°. 14065. e. 10.(1.)

— [Second impression with new title-page.] pp. 48, lith. लाहौर [Lahore, 1877.] 8°.

14065. e. 10.(2.)

— [Another edition.] pp. 48, lith. काशी १९९३ [Benares, 1883.] obl. 8°. 14065. e.

MAHĀDEVASAMASRANĀMASTOTRA.

सय शिवसहस्रनामावलीप्रारंभः [Another edition.] pp. 57, lith. मुंबई १९९३ [Bombay, 1872.] obl. 16°.

14068. a. 9.

— [Another edition.] pp. 57, lith. पुणे १९९९ [Poona, 1877.] obl. 8°. 14068. a. 8.(2.)

[III. Single Portions (*continued*).]

NALOPĀKHYĀNA.

Sanskrit.

Nalopākhyānam, . . . by the Rev. J. Jarrett, *etc.*
New edition revised. Cambridge, 1882. 8°.

14065. d. 34.

Das Lied vom Könige Nala. Erstes Lesebuch
für Anfänger im Sanskrit . . . bearbeitet und in
transkribiertem Texte mit Wörterbuch herausge-
geben von H. C. Kellner. pp. x. 251. Leipzig,
1885. 8°.

14065. c. 39.

Sanskrit and Latin.

Nalus . . . Altera . . . editio. [Another copy.] F. P.
14065. c. 43.

English.

The Story of Nala . . . translated into English
prose to which is [*sic*] added explanatory notes
by Pandita Jaganatha. pp. 79. St. Louis,
[1881.] 8°.

14060. c. 26.

Bohemian.

Nal a Damajanti. Báje Indiéká. Česky vypravuje
J. Libáňský, *etc.* v. Olomouci, 1875. 8°.

14065. c. 35.

Italian.

M. Kerbaker.—Storia di Nalo. Episodio del
Mahabharata tradotto in ottava rima. Roma,
Torino [printed] Firenze, 1878. 8°. 14060. b. 9.

See PEILE (J.) Notes on the Nalopā-
khyāna. 1881. 8°. 14065. c. 38.

Il Re Nala. Trilogia Drammatica [founded
on the Nalopākhyāna.] See GUBERNATIS
(A. DE). Drammi Indiani. 1883. 16°.

11714. a. 21.

ŚAKUNTALOPĀKHYĀNA.

English.

The Story of Dooshwanta and Sakoontalā, extracted
from the Mahabharata [I. 2801-3121] . . . trans-
lated by C. Wilkins. Originally published in
the Oriental Repertory, Vol. II., by Dalrymple
[with an Introduction by the same.]

London, 1795. 4°. 14060. c. 12.

[III. Single Portions (*continued*).]

SĀVITRYUPĀKHYĀNA.

Sanskrit.

Sāvitri . . . Praktisches Elementarbuch . . . zum
Selbstunterrichte . . . von H. C. Kellner (Teil 1.
Skizze der Formenlehre der Sanskritsprache;
Teil 2. Text . . . mit . . . Anmerkungen und
Glossar.) pp. vii. 245. Leipzig, 1888. 8°.

14065. c. 42.

Icelandic.

Savitri . . . þýdd af S. Thorsteinsson. pp. 39.
Reykjavík. 1878. 16°. 14065. b. 12.

Savitri, idillio drammatico [founded on
the Mahabharata] *etc.* See GUBERNATIS
(A. DE). Drammi *etc.* 1883. 16°.

11714. a.

See GUBERNATIS (A. DE). Savitri, an Indian
idyl [founded on the Sāvityupākhyāna] . . .
by A. de Gubernatis, *etc.* 1883. 32°.

14080. b. 6.

STRIPARVAN.

Sanskrit and Italian.

Frammento del Mahābhārata. Striparva, lettura
ventesima. See HOMER. Canto terzo dell' Iliade,
etc. 1868. 8°. 11312. d. 43.(12.)

UDYOGAPARVAN.

महाभारतम् । उद्योगपर्व । . . . The Mahābhārata. The
Udyog Parva with the commentaries of Nilakan-
tha [edited by Kālivara Vedāntavāgiṣa.] pp. 396.
Calcutta, [1879 ?] 8°. 14065. e. 18.

Title taken from wrapper.

UTTARAGĪTĀ.

Sanskrit.

उत्तरागिता . . . with Anandagiri's commentary.] pp. 77.
चन्द्रपञ्चमसु १५-१८ [Mudras, 1881.] 16°.

14060. a. 9.

Sanskrit and Marathi.

अथ श्रीज्ञानेश्वरकृतटीकासहित उत्तरागिता प्रारम्भः [The
Uttaragītā with preface and translation in Marathi
by Jñānadeva] ff. 63, lith. पुण १८८१ [Poona,
1881.] obl. 16°. 14065. b. 13.

[III. Single Portions (continued).]

VIRĀṬAPARVAN.

Sanskrit.

प्रदीपारती विराट् पर्व etc. pp. 280. कनिकाडा १२४४
[Calcutta, 1881.] obl. 8°. 14065. e. 23.

"Published in form of a puthi or manuscript because it is recited on the occasion of the Hindu shraddhs."—Bengal Catalogue of Books for quarter ending September, 1881, p. 33.

Sanskrit and Canarese.

ಶಿವದರ್ಶನಕಾಂಡವರ್ಣನೆಯುಳ್ಳ ವಿರಾಟಪರ್ವ ನ
ವ್ಯಾಖ್ಯಾನವಿರಾಟಪರ್ವ ಪ್ರಾರಂಭ [Virāṭaparvan
with Nīlakaṇṭha's commentary. Edited with a
translation and a paraphrastic commentary in
Canarese by Subrahmanya, Siddhānti.] ಬೆಂಗಳೂರು
೧೮೮೮ [Bangalore, 1888-] 4°. 14065. f. 3.

In progress.

VISHṆUSAḤASRANĀMA.

Sanskrit.

यह विष्णुसहस्रनाम pp. 32, lith. देहली १९२९ [Delhi,
1872.] 16°. 14065. b. 11.(2.)

अथ रुद्रशापमोचनसंवलित श्रीविष्णुसहस्रनाम ° ff. 13. See
above: BHAGAVADGĪTĀ. श्रीभगवद्गीता [1874?] 12°. 14065. b. 10.

अथ विष्णुसहस्रनामप्रारंभः ॥ [Followed by two smaller
pieces of the same kind.] ff. 20. मुंबई १८७५ [Bombay,
1875.] 12°. 14033. a. 3.(3.)

विष्णुसहस्रनाम की टीका भाषा पुरुषोत्तमदास प्रणीता [Text
with a Hindi commentary by Purushottama Dāsa.]
pp. 168, lith. १९३२ [Delhi, 1875.] 8°. 14033. a. 8.

अथ विष्णुसहस्रनाम सटीक [Text with a Hindi com-
mentary.] pp. 97, lith. काँगडा १८८० (१९३१) [Kangra,
1875.] 8°. 14076. d. 26.(3.)

अथ श्रीविष्णुसहस्रनामस्तो. प्रा. ff. 38, lith. मोहमई १९९८
[Bombay, 1876.] 12°. 14065. b. 9.

विष्णुसहस्रनाम pp. 32, lith. [Delhi, 1876.] 16°. 14065. b. 11.(3.)

॥ श्री ॥ विष्णुसहस्रनामावली प्रारम्भते । ff. 29, lith. पुणे १९९९
[Poonah, 1877.] obl. 8°. 14068. a. 8.(1.)

بشن سہسّر نام سٹیک الہ . विष्णु सहस्र नाम सटीक etc.
[In Devanagari and Talik characters, in parallel
columns.] pp. 140, lith. لاہور ۱۸۷۷ [Lahore,
1877.] 8°. 14033. b. 35.(2.)

A reproduction of the Delhi edition of the same year.

[III. Single Portions (continued).]

[VISHṆUSAḤASRANĀMA.—Sanskrit (continued).]

بشن سہسّر نام مترجمہ . . . دیوان شام سندر لعل الہ
[Sanskrit text with a commentary in Hindustani
by Śyāmasundara Lāla.] pp. 30, lith. گوجرانوالہ
[Gujranwala, 1877.] 8°. 14065. e. 9.

بشن سہسّر نام سٹیک اردو [Sanskrit text in Deva-
nagari and Talik characters, accompanied by a
short commentary in Hindustani. Edited by
Ambeprasāda Bhāī.] pp. 76, lith. दिल्ली ۱۸۷۷ [Delhi, 1877.] 8°. 14065. e. 11.

अथ विष्णुसहस्रनामप्रारंभः ff. 12, lith. पुणे [Poonah,
1878.] 14028. b. 45.(6.)

(Śrī Viṣṇusaḥasranāmādīni). [The Viṣṇusa-
hasranāma followed by a number of similar Vaiṣṇa-
vava treatises.] pp. 159 [Madras, 1880.] 16°. 14060. a. 10.

Printed in the Grantha character.

IV. Doubtful and supposititious portions.

శ్రీరమ . . . శ్రీమద్భాగవతాంతర్గతహరివంశీ.
యంతిమహాకూపత్యేన వ్యవహరయమామః
అశ్వరథపర్యటక-శ్రీశేషధర్మబోధయం క్రంధః etc.
[Seshadharmā, incidentally also called Kṛishṇā-
mr̥ita. An after-part added to the Mahābhārata
probably by some modern poet, and described as
belonging to the Āṣelaryaparvan of the Hari-
vaṃṣa. Edited by Tyāgarāma Śāstri, in con-
junction with other pandits. Fourth edition.]
pp. 208. ధాత్యేనామసంపత్సరే [Madras, 1876.] 8°. 14065. c. 34.

The Mahābhārata and Harivaṃṣa are spoken of in the
first adhyāya as already completed, and Janamejaya only
entreats Vaiṣampāyana to relate what he has left unsaid
there.

See NĀSIKETOPĀKHYANA. नासिकेत [The story of
Nāsiketas professing to be from the Mahābhārata.]
[1882.] obl. 8°. 14065. d. 34.

V. Appendix.

See APYAYADĪKSHITA. శ్రీశంకరసద్గురుభోగ్యసమః
etc. [Rāmāyaṇasārasaṃgrahastotravivaraṇa and
Bhāratasārasaṃgrahastotravivaraṇa, two essays
purporting to establish the worship of Śiva as

[V. Appendix (continued).]

supreme deity, by the authors of the Rāmāyana and Mahābhārata.] [1872.] 8°. 14028. c. 28.

See HOLTZMANN (A.) Agni nach den Vorstellungen des Mahābhārata. 1878. 8°. 4503. f. 2.(8.)

See HOLTZMANN (A.) Arjuna. Ein Beitrag zur Reconstruction des Mahābhārata. 1879. 8°. 14065. d. 33.

See LUDWIG (A.) Ueber das verhältniss des mythischen elementes zu der historischen grundlage des Mahābhārata, etc. 1884. 4°. Ac. 801. (Bd. 12.)

See NÈVE (F.) Des Portraits de Femme dans la poésie épique . . . Fragments d'études . . . sur le Mahabharata. 1858. 8°. 11825. f. 13.

See SÖRENSEN (S.) Om Mahābhārata's Stilling i den indiske Literatur. 1883, etc. 8°. 11840. cc. 47.

See WILLIAMS (Sir M. M.) Indian Epic Poetry . . . with a full analysis of the Mahabharata. 1863. 8°. 2308. e.

On the Mahabharata [By Th. Goldstuecker.] Reprinted from the "Westminster Review" for April 1868. London, 1868. 8°. 759. c. 2.

MAHĀDEVA. Son of Kīṇhājī Vāṇara. See ŚRĪPĀTI BHATTA अथ रत्नमालाप्रारम्भः [With the commentary of M.] [1884.] obl. 4°. 14053. c. 28.

MAHĀDEVA, Son of Revāṣaṅkara. जातकतत्त्वम् । [Jātakatattva an astrological work, edited by Vindhyeśvarīprasāda.] pp. 68. बनारस १८९९ [Benares, 1879.] 8°. 14053. c. 21.(1.)
Date of composition A.D. 1871.

MAHĀDEVA BHATTA, Son of Bālakṛiṣṇa. See VIṢVANĀTHA PAṢCHĀNANA BHATTAĀCHĀRYA TARKĀ-LAKṢARA. कारिकावली . . . with a gloss called Dinakari [or Mukṭāvalī-prakāṣa] by M. Bh. etc. 1882. 8°. 14043. d. 43.

MAHĀDEVA CHIMANĀJĪ ĀPTE. See [Addenda.] ĀNANDĀSRAMA SANSKRIT SERIES. The Ānandāśram Sanskrit Series. [Under the direction of M. Ch. A.] 1888, etc. 8°. 14003. ccc.

MAHĀDEVA SARASVATĪ, Pupil of Svayamprakāṣa Tirtha. See KAPILA. The Sāṃkhya Sūtra Vṛtti . . . and the original parts of Vedāntin Mahādeva's commentary etc. 1888, etc. 8°. 14002. a. (vol. 122.)

— Aniruddha's commentary and . . . parts of . . . Mahādeva's . . . translated by R. Garbe. 1891, etc. 8°. 14002. a. (vol. 131.)

MAHĀDEVA SĀSTRĪ DHARMĀDHĪKĀRĪ. See PURĀṆAS.—Bhāgavatapurāṇa. अथ श्रीमद्भागवते प्रथमस्कन्धः प्रारम्भे ॥ [Edited by M. Dh., son of Hari.] [1860.] fol. 14016. f. 6, 7.

— See VĀLMĪKĪ. अथ श्रीवाल्मीकिरामायणे बालकांड-प्रारम्भः [Rāmāyana, edited by M. S. Dh.] [1881.] obl. fol. 14086. c. 6.

MAHĀDEVA ŚIVARĀMA GOLE. See AMARASINHA. Amarasara . . . a . . . Pocket Dictionary by Mahādev Shivram Gole. 1888. 16°. 14090. a. 16.

MAHĀDEVA SŪRĪ, Bhāradvāja-Vedvīla. See NĪLAKAṆṬHA DĪKṢHITA. (Nīlakaṇṭhavijaya, etc.) [With a commentary called Vibudhānanda by M. S.] [1874.] 8°. 14072. cc. 10.

MAHĀNĀMA. The Mahāvansa. From the thirty-seventh chapter. Revised and edited, under orders of the Ceylon Government, by H. Sumangala, and Don Andris de Silva Batuwantudawa, Pandit. (මහවංශය) 2 pt. Colombo, 1883, 77. 8°. 14098. d. 16, 17.

— The Mahāvansa . . . Chapters xxxix. to c. Translated from the original Pali . . . by L. C. Wijesingha. To which is prefixed the translation [revised by the present translator] of the first Part . . . by G. Turnour. 2 pt. Government Record Office; Colombo, 1889. 8°. 14098. dd. 4.

— The Mahāvansa. . . Translated [into Sinhalese] and edited, [with a Sinhalese-English glossary,] under orders of the Ceylon Government, by H. Sumangala . . . and Don Andris de Silva Batuwantudawa, Pandit. Sinh. 2 pt. Colombo, 1883, 77. 8°. 14098. d. 18.

MAHĀNANDA BHĀIṢAṆKARA. See BHARTṬIHARĪ. भर्तृहरिकृत वैराग्यशतकम्. [The Vairāgyasataka, with a Gujarātī version by M. Bh.] [1878.] 8°. 14072. d. 39.

MAHĀPRABHUJĪ. See VALLABHĀCHĀRYA.

MAHĀVASTU. Le Mahāvastu, Texte sauscrit ... accompagné d'introductions et d'un commentaire par E. Senart. See ACADEMIES, etc.—Paris.—*Société Asiatique.* MAHĀVASTU. Le Mahāvastu, etc. 1882, etc. 8°. 14003. cc. 4.

MAHĀVĪRAPRASĀDA SIMHA. See ANUBHŪTISVARŪPA ĀCHĀRYA. *सारस्रत* etc. [compiled by M. S.] 1878, etc. 8°. 14093. b. 4.

MAHĀVYUTPATTI. *Begin.* १॥ बुद्धः । १ भगवान् । *End.* महाव्युत्पत्तिसमाप्तेति [The Mahāvyyutpatti, a glossary of Buddhist technical terms in 284 sections.] See MINAKY (I. P.) *Буддизмъ*, etc. Vol. I. Pt. 2. pp. 1-117. 1837, etc. 8°. 759. d. 5.

MAHĀYASA. *Sthavira.* *සමමයසා* *සමමය*, ... Katchayana Bhedo, a Pali grammar compiled [in Pali verse] by Achariya Mahāyasa Terunnamsee pp. 16. *සමමය* [Colombo], 1886. 8°. 14098. d. 28.

MAHENDRAPĀDA. The Hōrābhāranaya. With a Singhalese translation, revised and edited by H. E. de Silva ... *සමමය* *සමමය* etc. pp. iii. 80. [Colombo], 1888. 8°. 14053. c.

MAHEṢACHANDRA NYĀYARATNA. See JAGADĪṢA TARKĀLANKARA BHATTĀCHĀRYA. Tarkamrta ... edited by M. N. 1880. 8°. 14048. c. 60.(2.)

— *गद्यसंग्रहः द्वितीयो भागः* [Gadyasaṅgraha. Pt. II. Second edition.] कलिकाता १९४२ [Calcutta, 1885.] 8°. 14085. c. 39.

MAHEṢACHANDRA PĀLA. See KAPILA. *ग्रहचि-कपिन-श्रीउ-ग्रांशदशनम्* १० [Edited and compiled by M. P.] [1885.] 8°. 14048. bb. 22.

— See SĀYANĀCHĀRYA. *पञ्चदशी* [Edited by M. P.] [1883-4.] 8°. 14048. bb. 10.

— See UPANISHADS. [GENERAL COLLECTIONS.] *श्रुतदीपप्रदीप* ० [A series of Upanishads compiled and published, with Bengali translations, by M. P.] [1881, etc.] 8°. 14007. cc. 8.

— See VIJÑĀNA BHIKṢHU. *ग्रांशदशनम्* [Edited by M. P.] [1884.] 8°. 14048. bb. 11.

— *वेदान्ततन्त्रावली* ० [Vedāntaratnāvalī, a collection of treatises of the Vedānta school, com-

piled with commentaries and Bengali translations by M. P.] Pt. 1-2. कलिकाता १९०८ [Calcutta, 1883-84.] 8°. 14048. bb. 15.

The chief works comprised in this collection are:

Pt. 1. { Hastāmalaka. | Pt. 2. { Aparakāhamūhūrī.
{ Vedānta-sāra. | { Ātmabodha.

MAHEṢADATTA SUKULA. See AMARASIMHA. *समरकोश* etc. [Edited with a Hindi interpretation by M. S.] [1875.] obl. 8°. 14093. d. 8.

MAHEṢADATTA SUKULA. See GAṆAPATI, Son of Rāṣalahari Śaṅkara. *सुहृत्संगणपतिः* etc. [Edited by M. S.] [1875.] obl. 4°. 14053. d. 26.

— See RĀMĀSĪMA ĀCHĀRYA. *सिद्धान्तचन्द्रिका* etc. [Edited by M.] [1875.] obl. 4°. 14092. c. 51.

— See ŚĀṆKARA BHATTA. *व्रतार्क भाषा* etc. [Vratārka condensed in a Hindi version by M.] [1877.] obl. 8°. 14033. c. 25.

— — [1881.] obl. 8°. 14033. c. 33.

MAHEṢADATTA TRIPĀTHI, Pandit attached to the press of Munshi Nawal Kisoar. See MAHEṢADATTA SUKULA.

MAHEṢA PUROHITA. See PUSHPADANTA *अमरकोश* *श्रीमद्विष्णु मटीक* [With a Hindi paraphrase by M. P.] [1875.] 8°. 14076. d. 26.(1.)

MAHESHWARA NAYALANKARA. See MAHEṢVARA NYĀYĀLANKARA BHATTĀCHĀRYA.

MAHEṢVARA, Commentator. See AMARASIMHA. *श्रीकाशोत्तमे* ... *समरकोशटीकामुचोधिनीसंयुक्त* *छापगण* [Amarakośha with M.'s Subodhini.] [1867.] obl. 4°. 14092. d. 18.

— — Amarakośa, with the commentary of M. etc. 1877. 8°. 14093. d. 1.

— — Third edition ... enlarged etc. 1886. 8°. 14093. d. 11.

MAHEṢVARA KAVĪNDRA. *विष्णुकोशः* [Viṣvakōṣa or Viṣvapraśa, an alphabetically arranged dictionary of substantives and particles.] See DICTIONARIES. *सय पदकोशानां संग्रह* etc. [1873.] 8°. 14093. d. 3.

Composed in A.D. 1111.

— *सय शब्दभेदप्रकाशः* (The second part of Viṣva Prakasha entitled Shabdabheda Prakasha ... not yet [i.e. not previously.] published.) See

[Addenda.] **ANANDARĀMA VADUYYĀ.** A Comprehensive grammar . . . vol. iii. Pt. I. . . to which is added the Shabdabheda Prakasha. With Notes and Index. 1881. 8°. 14093. c. 9.

MAHESVARANYĀYĀLAMKĀRABHATTĀCHĀRYA See MAMMATA ĀCHĀRYA. Kavya Prakasha . . . with the commentary of M. N. [entitled Kāvya-prākāśādarśa] etc. 1876. 8°. 14053. cc. 3.

MAHIDĀSA, *Writer on Astrology and Ceremonial.* See MAHĪDHARA, Son of Rāmabhakta.

MAHĪDHARA, Son of Rāmabhakta. See CHARA-NAVYŪHA. अथ चरणव्यूहव्याख्याप्रारम्भः [Tho Chara-navyūha, with the commentary of M.] [1879.] obl. 8°. 14007. d. 16.

— अथ . . . चरणव्यूहपरिशिष्टं सभाष्यं ° [With the commentary of M.] 1888. 8°. 14093. b. 8.

— See VARĀHAMĪHARA. बृहज्जातक सटीक [Brihajjātaka, with commentary called Brihajjātaka-vivaraṇa by M.] [1879.] obl. 6°. 14053. e. 23.(3.)

— अथ श्रीमन्महोदधि टीका नीका यंत्र सहित प्रारम्भः ॥ [Another edition of the Mantramahodadhi with commentary, revised by Bālamakunda Mālavi.] ff. 179, lith. काशीविश्वनाथपुरी १९३६ [Benares, 1879.] obl. 4°. 14028. f. 5.

— यज्ञगद्गदशोधः [With the author's commentary called Nauka.] pp. 124. See TANTRAS (विनिश्चयज्ञानं अर्थः) No. 29. [1881, etc.] 4°. 14033. bb. 23.(29.)

MAHĪDHARA, *Vedantic Commentator, of Benares.* See YOGAVĀSISHTHASĀRA. (Idam . . . vedāntaparakaraṇam Yogavāsishṭhasārākhyam.) [With a commentary by M.] [1889.] 8°. 14048. bb. 39.

MAHISHAMAṅGALA. (Mahishamaṅgala-bhāṇah, etc.) [Mahishamaṅgala-bhāṇa, a short drama on an incident occurring in a village called Mahishamaṅgala, apparently written by an inhabitant of the place. With a commentary called Sārārthakalpavallī by Nilakantha Punnasserī.] pp. 84. (Palyhat, 1890.) 8°. 14079. c. 52.(2.)

Printed in the Grantha character; the author is styled Mahishamaṅgala-mahisavācara.

MAINYO-I-KHARD. The book of the Mainyo-i-Khard. Tho Pazand and Sanskrit texts, in Roman characters as arranged by Neriosengh Dhaval . . . With an English translation, a

glossary containing the Sanskrit, Persian and Pahlavi equivalents . . . and an introduction by E. W. West. pp. xxiv. 188, 264. London, Stuttgart, 1871. 8°. 761. g. 15.

MAITHILĪSARANA. See VĀLMĪKI. श्री . . . सीतारामकृपापात्राधिकारिणा मैथिलिगरणेन . . . व्याख्या etc. [A commentary by M. on a verse of Vālmīki.] [1878.] obl. 4°. 14060. f. 11.

MAJJHIMA-NIKĀYA.

I. Whole work and selections.

The Majjhima-nikāya, edited by V. Trenckner. See ACADEMIES, etc.—London.—Pali Text Society. MAJJHIMA-NIKĀYA. The Majjhima-nikāya, etc. 1888, etc. 8°. 14098. b.

Buddhist Suttas translated from Pāli by T. W. R. Davids . . . 4. Ākaṅkheyyasutta. 5. Ketokhila-sutta . . . 7. Sabbāsavasutta [from the M.] See MUELLER (F. M.) Sacred Books of the East . . . vol. xi. 1879, etc. 8°. 2003. a.

II. Separate suttas.

Assalāyana-suttam.

The Assalāyana-sutta [The third Sutta of the Majjhimanikāya of the Suttapitaka.] Edited [with a short commentary, called Assalāyana-suttavannanā, likewise in Pāli] and translated by R. Pischel. pp. 42. Chenmütz, Kiel [printed,] 1880. 8°. 14098. b. 7.

Dakkhiṇāvibhaṅga-sutta.

දකුණුවිභංග සූත්ත . . . පුරාණ සිංහලයෙන් ප්‍රකාශිත [Dakṣhiṇā-vibhaṅga-sūtra or Dakṣhiṇā-vibhaṅga-sutta, followed by an ancient Sinhalese version.] pp. 23. Colombo, 1889. 8°. 14098. c. 13.(3.)

MALAMAṅGALA. മലമാംഗലം ഭാഗം ° [Malamāṅgala-bhāṇa, a short dramatic monologue in verso.] pp. 40. [Olavakod,] 1887. 16°. 14080. b. 8.

MALAYAGIRI. See JIVĀBHIGAMA. स्थानांगस्योपांगं जीवाभिगम etc. [With the Sanskrit commentary of M.] [1883.] obl. 4°. 14100. f. 6.

— See KĪLIKĀCHĀRYA. पंचवक्त्र सूत्र ° [With the commentary of M.] [1884.] obl. 4°. 14100. f. 10.

MALAYAGIRI. See NANDĪ-SUTRA. श्री नन्दी जी सूत्र
[With the commentary of M.] [1879.] obl. 4°. 14100. f. 4.

— See RĀJAPRAŚNĪYA. श्री रायपसेनी ° [With
the commentary of M.] [1880.] 4°. 14100. e. 5.

MALLĀRI, Son of Divākara. See GAṆEṢA, Son
of Keśavārka. अथ सटीकमहालयप्रारंभः ॥ [With M.'s
commentary.] [1875.] obl. 8°. 14053. e. 21.

— — [1877.] 8°. 14053. cc. 9.(2.)

— — [1883.] obl. 4°. 14053. f. 27.

MALLESON (GEORGE BRUCE). See MYSORE.—*Saras-
vatībhāṇḍārām Library.* A classified Catalogue of
Sanskrit Works etc. [Issued by order of G. B. M.]
1870. fol. 14096. f. 3.(1.)

MALLINĀTHA. See BHĀRAVI. Sanskrit B.A.
Course . . . Kirātārjunīya . . with commentary of
M. [revised from previous editions] etc. 1884. 8°. 14072. cc. 29.

— — Kirātārjunīya . . With [the com-
mentary of M.] etc. 1886. 8°. 14072. cc. 12.(2.)

— See BHATTI. श्रीरघु . . . पञ्च . . . ५२५
etc. [With M.'s commentary, called Sarvapa-
thīnā.] 1872. 8°. 14076. d. 20.

— See HARSHADEVA. Naishadha Charita . .
Cantos i. . . (to xxii.). With the commentary
of M. [called Jivātu] etc. 1875-76. 8°. 14072. d. 28.

— See KĀLIDĀSA [KUMĀRASAMBHAVA]. The
Kumara-sambhava . . with the commentary of
M. etc. 1887. 8°. 14072. cc. 35.

— — The Kumārasambhava, with the
commentary . . of M., 1-8 Sargas, etc. 1886. 8°. 14070. d. 31.

— See KĀLIDĀSA. [MEGHADŪTA.] मेघदूत सटीक
[Meghadūta, with M.'s commentary.] [1877.] 8°. 14072. d. 38.

— — 1877. 8°. 14072. d. 40.

— See KĀLIDĀSA [RAGHUVAMŚA.] अथ रघुवंशस्य
प्रथमः सर्गः प्रारम्भः ॥ [With M.'s commentary.] [1876.]
obl. fol. 14072. f. 24.

— — The Raghuvamśa . . with a new
commentary based on M. . . by Kali Prasanna
Vidyaratna. 1879. 8°. 14072. cc. 1.

MALLINĀTHA. See KĀLIDĀSA [RAGHUVAMŚA.] The
Raghuvamśa . . with the commentary of M. etc.
1880. 8°. 14070. d. 27.

— — [1881.] 8°. 14072. cc. 20.

— — F. A. . . course consisting of Ra-
ghuvamśa . . x. to xv. with Mallinath's commen-
tary largely expanded etc. 1883. 8°. 14072. cc. 25.

— — 1881. 8°. 14072. cc. 3. (Pt. I.)

— — 1880. 8°. 14072. cc. 2.

— — The Sanskrit course . . containing
cantos x.-xv. of Raghuvamśa with the commentary
of M. etc. 1883. 8°. 14072. cc. 23.

— — The Raghuvamśa . . with the
commentary of M. etc. 1885. 8°. 14070. d. 29.

— See MĀGHA. (Māgha etc.) [Sisupāla-
badha I-VI., with M.'s commentary.] [1882.] 8°. 14072. cc. 21.

MAMMATA ĀCHĀRYA. Kavya Prakasha . . with
the commentary [entitled Kāvya prakāśādarsa] of
Maheshwara Nayalankara edited by . . Jibananda
Vidyasagara. (काव्यप्रकाशः etc.) pp. viii. 552. Cal-
cutta, 1876. 8°. 14053. cc. 3.

Dr. Peterson (*Journal of Bombay Branch of Royal Asiatic
Society*, vol. xxi. p. 93) shows grounds for regarding this work
as the joint production of Mammata and Rajanaka.

— काव्यप्रकाशः ° (Kāvya prakāśa.) [Edited with
an original commentary by Vāmanāchārya Jha-
lakīkar.] pp. 35, 7, 3, 853, 9. Department of Public
Instruction; Bombay. [1889.] 8°. 14053. d. 42.

— साहित्यशास्त्रम् . . . काव्यप्रदीपः [Kāvya-
pradīpa, a commentary by Govinda, son of
Keśava, on the Kāvya prakāśa.] See PERI-
ODICAL PUBLICATIONS.—Benares. The Pundit.
New Series, vol. 10, etc. 1876, etc. 8°. 14096. d. 6.

MĀNATUNGĀCHĀRYA. मार्व भक्तमार स्तोत्र [Bhaktā-
mara-stotra, a Jain hymn in 48 Sanskrit verses,
with a Marathi paraphrase by Devachanda Māna-
kachanda] pp. 3, 30. पुण १८८३ [Poona, 1883]. 16°. 14100. a.

— मानतुंगाचार्यविरचित महाप्रभाधिक भक्तमार स्तोत्र.
[Bhaktāmara-stotra, together with the Sanskrit
commentary of Siddhichandra, a Hindi verse trans-

lation by Hemarāja, interspersed with appropriate devotional hymns, also in Hindi, by Devavijaya, and accompanied by a verbal interpretation in Gujarati.] pp. 166. मुंबई १९४१ [Bombay, 1884.] 16°. 14100. a. 8.

The commentary was composed in the reign of Akbar and Jahangir, see p. 156.

MANAVĀLA. यतिराजविंशति [Yatirāja viṃśati, Twenty stanzas in praise of Rāmanuja, here called Yatirāja, with an extensive Tamil commentary by Pillai Loganjiyar] pp. 50. त्रिपुलिकली-कैकेली कथञ्च [Triplicane, Madras, 1884.] 12°. 14028. b. 63.(1.)

The Sanskrit text is printed in Telugu letters.

MANDANA, Son of Kshetra, of Chittor. मन्दिनं वास्तुशास्त्रं तेषां च वास्तुमार नामग्रन्थ etc. [Vāstu-sāra, a work on architecture and construction, with a Gujarati translation.] pp. 59, lith. समदावाद १९३५ [Ahmadabad, 1878.] 8°. 14053. cc. 50.

MANDANA MIŚRA. See ŚREṢṬHARĀCHĀRYA.

MAṆGALĀGAURĪPŪJĀ. अथ मंगलार्गरीपूजाप्रारंभः [The ritual of the Maṅgalāgaurīpūja, or the worship of Pārvatī in the month Śrāvaṇa.] ff. 11, lith. पुण १८८१ [Poona, 1881.] obl. 8°. 14033. bb. 3.(5.)

MAṆGALYĀSHTAKA. මගලයාෂ්ටකපොත ... මගලයාෂ්ටක පොත [Maṅgalyāṣṭaka-prakarāṇa, also called Aṣṭaka-pota, two sets of verses of eight stanzas each of auspicious purport; the whole being accompanied by an interpretation and commentary in Sinhalese.] pp. 24. Sansk. and Sinh.; Pali and Sinh. [Colombo,] 1889. 8°. 14098. c.

MAṆGEṢA RĀMAKRISHṆA TELANG. See KĀLIDĀSA. The Vikramorvaśīya ... Edited by Kāśīnāth ... and Mangesh Ramkrishṇa Telang. 1888. 8°. 14079. b. 39.

MAṆGŪMALLA. माहेश्वरीयवैश्योत्पत्तिः सापनखनियंभाषा च । ग्रन्थद्वयम् ° । [Māhesvārīya-vaishyotpatti, a poem in fifteen *allhyāyas* embodying the legend of the origin of the Māhesvārīya Vaiśya caste. Followed by a short poem in Marwari, called Khāmpāna-khanirṇaya.] pp. 74. मुंबई १९०९ [Bombay, 1887.] 12°. 14072. cc. 48.(1.)

MANILĀLA NABHUBHĀI DVIVEDI. See BHĀSKARA, Son of Mudgala. The Tarkakaumudī ... edited by M. N. Dv., etc. 1886. 8°. 14048. bb. 28.

MANILĀLA NABHUBHĀI DVIVEDI. See ŚĀṆKARA ĀCHĀRYA [Two or more Works.] Rāja Yoga ... by M. N. D. 1885. 8°. 14048. bb. 21.

MANIRĀMA Son of Nīlakantha. See KĀLIDĀSA. [RITUSAMHĀRA.] The Ritusamhāra ... with the commentary ... of M. 1885. 12°. 14072. b. 9.

MANIRĀMA, Son of Rāmachandra. See JAGANNĀTHA PAṆḌITARĀJA. Trente stances du Bhāminī-Vilāsa, accompagnées de fragments du commentaire inédit de Manirāma, etc. 1885. 8°. 14076. d. 41.

MANIRATNAMĀLĀ. See RAṆACHHODĀLĀLA VITHALADĀSA. मणिरत्नमाला अने चवैट पंजरिका etc. [1876.] 12°. 14076. a. 13.

MAṆKHAKA. The Śrīkanthacharita [a poem in 25 *sargas*] ... with the commentary of Jonarāja. Edited by ... Durgāprasāda, etc. (श्रीमङ्गकविचरितं श्रीकण्ठचरितम् °) pp. 363. 1887. See DURGĀPRASĀDA, Son of Vrajabhāla and Kāśīnātha PAṆḌURĀṆGA PARABA. Kāvya-mālā. [Separate Series; No.] 3. 1886, etc. 8°. 14072. ccc. 12.

MANMATHANĀTHA DATTA. See VĀLMĪKI. The Ramayana ... (Edited and) published by Manmatha Nath Dutt. 1889, etc. 8°. 14065. bbb. 2.
— A Study of Sanskrit. pp. 96. Calcutta, 1889. 12°. 14092. a. 7.

MANNALĀLA PAṆḌITA. See TATTVABODHA. वेदान्तत्रयी etc. [Vedāntatrayī. With a Hindi translation by M. P.] [1881.] obl. 8°. 14048. bb. 6.

MANU.

Sanskrit.

अथ मटीक मनुस्मृतिप्रारंभः [Text with Kullūkabhatta's commentary.] pp. xvii. 224. मुंबईपुरी १९०० [Bombay, 1878.] obl. 4°. 14038. f. 7.

Mānava Dharma-sāstra, The Code of Manu ... text ... edited according to the standard Sanskrit commentaries with critical notes by J. Jolly. pp. xix. 346. London, 1887. 8°. 2318. g. 22.

Part of Trübner's Oriental Series.

Manusanhita ... commented and edited by Gangadhur Kaviratna Kaviraj ... मनुसंहिता etc. [With a commentary called Prāmādabhañjanī.] Pt. I., Nos. 3-8. सैदावाद १९८७ [Saidabad, 1880, etc.] 4°. 14038. e. 15.

Imperfect, wanting Nos. 1 and 2.

[Sanskrit (continued).]

Mānava Dharma Śāstra. Institutes of Manu, with the commentaries of Medhātithi, Sarvajña nārāyaṇa, Kullūka [sic], Rāghavānanda Nandana and Rāmachandra, and an Appendix, [edited] by . . . Vishvanath Nārāyan Mandlik, etc. (श्री मानव-धर्मशास्त्रम्) pp. 1589, 14, etc. Bombay, 1886. 4°. 14039. c. 12, 13.

Sanskrit and Bengali.

मनुज दायजागर गोडीबाषा । [The portion of Manu relating to inheritance accompanied by a Bengali Version by Dharanīdhara Rāya of Gaṅgādhara Kaviratna's commentary called Pramādabhañjanī.] pp. 75. बहरमपुर १२८८ [Berhampur, Saidabad, printed, 1881.] 8°. 14038. c. 22.(2.)

मनुसंहिता ओ बल्लूक उट्टे etc. [Manusamhitā. A criticism in Bengali by Kailāsa-chandra Ghosha on Kullūka Bhaṭṭa's commentary on part of the tenth chapter of the Institutes of Manu, the text and commentary being printed in Nagari character.] pp. 36. कलिकाता १२८६ [Calcutta, 1880.] 16°. 14038. a. 2.

Sanskrit and Hindi.

मानव धर्मसार . . . abridged and translated into Hindi . . . by Rājā Sivaprasād, etc. pp. 54. इलाहाबाद १८७७ [Allahabad, 1877.] 8°. 14039. b. 11.

Title taken from wrapper.

Sanskrit and Hindustani.

मनुस्मृति अर्थात् मानव धर्मशास्त्रम् . . . مनुسمرتى يعنى دهرم شاستر الن [Mānava Dharmaśāstra, with a Hindustani translation.] pp. 428, lith. लखनऊ १८७३ [Lucknow, 1873.] 4°. 14039. d. 6.

This edition was published by Naval Kishor at the instigation of Mādharā Prasāda, Extra Assistant Commissioner, Zillah Sultanpur, and committed to writing by Srāmī Dayāl. In the first 4 books the translation closely follows Gulzār Sarmā's Hindi version, the rest are in Urdu, as indicated by the title-page.

Sanskrit and Marathi.

श्री मनुस्मृति प्राकृतभाषानामहित । etc. [Manusmṛiti, with a Marathi translation, founded upon Kullūka's commentary, by Bāpū Śāstrī Moghe.] pp. iv. xxxiv. 430. मुंबई १८७७ [Bombay, 1877.] 8°. 14038. d. 19.

English.

Institutes of Hindu Law; or, the ordinances of Manu, according to the gloss of Cullāca, comprising the Indian system of duties, religious and civil; verbally translated from the original Sanscrit. [By W. Jones.] pp. xix. 367. Calcutta, 1794. 4°. 14039. c. 4.

— With a preface, by Sir W. Jones. London, 1796. 8°. 228. i. 30.

Mānava Dharma Śāstra . . . with a preface by Sir W. Jones and collated by G. C. Haughton. . . . Fourth edition edited by P. Percival. pp. xxiv. 378. Madras, 1880. 8°. 14038. c. 31.

The Ordinances of Manu translated . . . with an introduction by the late A. C. Burnell, completed and edited by E. W. Hopkins. pp. xlvii. 399. London, 1884. 8°. 2318. g. 19.

Part of Trübner's Oriental Series.

The Laws of Manu translated with extracts from seven commentaries by G. Bühler. pp. cxxxviii., 620. 1886. See MUELLER (F. M.) The Sacred Books, etc. Vol. XXV. 1879, etc. 8°. 2003. a.

Appendix.

मनुटीकासङ्ग्रहः . . . a series of . . . extracts . . . from commentaries of the Code of M. etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal.—Bibliotheca Indica. New Series. Vol. 104. 1848, etc. 8°. 14002. a. (vol. 104.)

MARCUSSEN (PAUL). See KĀLIDĀSA [MEGHADŪTA.—Danish.] Skybudet . . . metrisk oversat . . . af P. M. 1882. 8°. 14072. b. 6.

MARDĀN-FARUKH, Son of Auharmazddād. Shikand-Gūmānik Vījār. The Pazand-Sanskrit Text (of Neryosang) together with a fragment of the Pahlavi . . . Edited with a comparative vocabulary . . . by Hóshang Dastār Jāmaspji Jāmāsp-āsānā and E. W. West. pp. xxxviii. 275. Bombay, Oxford [printed], 1887. 8°. 761. g. 16.

MARTINS DE SILVA. See DE SILVA (M. M.)

MATHURĀDĀSA, of Sucarnasekhara. Begīn. अथ वृषभानुजानाम नाटिका प्रस्तावः ॥ [Vṛishabhānuja, a drama in four acts. Edited by Bechanarāma Tripathi.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. II, IV. 1866, etc. fol. 14096. f. 4.

MATHURĀNĀTHA, Son of Rādhāvallabhā. See VARĀHA MIHIRA. लघुजातक etc. [With M.'s Hindi commentary called Laghujātakabhāṣāvivṛiti.] [1875] 8°. 14053. cc. 2.(1.)

— प्रश्नपञ्चानन मटीक [Pṛaṣṇapañchānana, a treatise on fortune-telling in five sections, compiled in Sanskrit and provided with a Hindi commentary by M.] pp. 42, lith. वाराणसी १८३१ [Benares, 1874.] 8°. 14053. cc. 10.(1.)

Two of these sections treating of the use of the 50 separate letters and of the 8 vargas of the alphabet for astrological purposes are fancifully ascribed to Saṅkarāchārya and to Viṅṇarāja respectively.

MATHURĀNĀTHA TARKARATNA. See PURĀṆAS.—Brahmaṇḍavartaprayāga. ब्रह्मदेववर्तप्रतापम् [Edited with a Bengali translation by M. T.] [1882, etc.] 8°. 14018. b. 9.

— See RAGHUNANDANA BHATTĀCHĀRYA. शुद्धी श्रीरघुनन्दन उद्घोषार्थ कृत शुद्धितत्त्वम् etc. [Śuddhitattva, edited by M. T.] [1884.] 8°. 14033. bb. 19.

— See RĀMAKRISHṆA, called Udīchya Bhāṭṭāchārya. उदीछ उद्घोषार्थ विरचित अधिकरण कोशदी etc. [Edited by M. T.] [1885.] 8°. 14048. d. 29.(2.)

— धातुप्रदीप [Dhātu-pradīpa, a work for Bengali junior students on Sanskrit verbal roots, followed by a short Chrestomathy, in the Devanagari character.] pp. 80. कलकत्ता १८६३ [Calcutta, 1862.] 8°. 14133. b. 4.(2.)

MATHURĀNĀTHA TARKAVĀGĪṢA. See GAṆGEṢA UPADHYĀYA. చింతామణి ... మధురానాథయ్య-పద్యము etc. [An extract from the Chintāmaṇi, followed by the commentary of M. T. on the passage.] [1880.] 12°. 14048. b.

— See GAṆGEṢA UPADHYĀYA. Tattvachintāmaṇi ... with extracts from the commentaries of M. T. and of Jayadeva Miśra, etc. 1888. 8°. 14002. a. (vol. 98.)

— — — — — శబ్ద ... మాధురీ పంచలక్షణి etc. [With M.'s commentary.] [1883?] obl. 4°. 14048. f. 17.(1.)

— — — — — శబ్ద మాధురీపంచలక్షణినిరీక్షణకాశోకరీ లిప్యంతే [Kāṣaṅkarī, a short anonymous supercommentary without other text in full, on the Pañcha-

lakṣhaṇī of Gaṅgeṣa, being in fact notes on a portion of Mathurānātha's commentary on that work.] ff. 6, lith. కాశీ १८३१ [Benares, 1874.] obl. 4°. 14048. f. 17.(2.)

MATHURĀPRASĀDA MISRA. See VARĀDARĀJA. వరదరాజకృతలఘుకోశముద్రీ ... Rendered into Hindi by M. M. 1879. 8°. 14093. c. 7

MATICHANDRA. See DEVENDRA SŪRI. కర్మవిపాక etc. [With a commentary by M.] [1878, etc.] 4°. 14100. e. 3. (vol. 4.)

MĀTRIDATTA. See HIRANYAKESIN. హిరణ్యకేశి-గృహసూత్రమ్ ... With extracts from the commentary of M. etc. 1889. 8°. 14010. c. 41.

MĀTRIKĀKOṢA. See [Addenda] ĀNANDARĀMA VADUṬĀ. A Comprehensive Grammar ... vol. III. Pt. I. ... Matrika [and other Koshas] ... alphabetically arranged etc. 1884. 8°. 14093. c. 9.

MATSYENDRA-SAMHITĀ. See [Addenda] BHAKTITATTVĀMĒITA. శబ్ద భక్తితత్త్వామృతం [Professing to be extracted from a larger work called M.] [1889.] obl. fol. 14028. e. 31.

MAYŪRA. සර්වකායාගීත සූර්‍යසතක etc. [Sūryasataka, a century of verses in praise of the sun, with a Sinhalese paraphrase. Edited with a Sinhalese preface by Don A. de Silva Devarakkhita of Batuvantudāva.] pp. 54. කොළඹ [Colombo], 1883. 8°. 14072. cc. 16.

— The Sūryasataka ... with the Commentary of Tribhuvanapāla. pp. 51. 1889. See DERGA-PRASĀDA and KĀṢĪNĀTHA, etc. Kāvya-mālā. 19. 1886, etc. 8°. 14012. cc. 12.

MAYŪRACHITRAKA. శబ్ద మయూరచిత్రకారణ: [Mayūrachitraka, with accompanying tracts, a reprint of the edition of 1869.] ff. 15, lith. కాశీ १८८० [sic] [Benares, 1883.] obl. 8°. 14053. d. 39.(2.)

MEDHAṆKARA. සර්වකායාගීත ජීනාචරිතය [Jina-charita, a Pali poem in 471 stanzas on the life of the Buddha, with a preface and verbal explanation in Sinhalese. Edited, from MSS. obtained in several districts of Ceylon, by Dhammānanda Sāmi.] pp. ii. 101. කොළඹ [Colombo], 1886. 8°. 14098. c. 21.(2.)

MEDHĀTITHI. See MANU. Mānava Dharma Śāstra ... with the commentaries of M. [and others.] 1886. 4°. 14039. c. 12.

— See JOLLY (J. E.) मनुदीकासंग्रह ... Extracts ... from commentaries ... of Manu: 1. Medhātithi's Manubhāshya etc. 1848, etc. 8°. 14002. a. (vol. 104.)

MEDINIKARA, Son of Prānakara. See [Addenda.] ANANDARĀMA VAḌUYYĀ. A comprehensive Grammar ... Vol. III. Pt. 1. ... Medini* ... [with other *koshas*] alphabetically arranged, etc. 1884. 8°. 14093. c. 9.

MEGHA-SŪTRA. The Megha-Sūtra [a Buddhist-tantric charm for rain, edited in an abridged form with a translation] by C. Bendall. pp. 27. London [Hertford, printed.] 1880. 8°. 14033. b. 53. An extract from the Journal of the Royal Asiatic Society.

MEGHARĀJA. See BHAGAVATĪ-SŪTRA. સચ્ચ ભગવતી મત્ર [With a Gujarati commentary by M.] [1882.] obl. 4°. 14100. f. 9.

— See RĀJAPRASŪTĪYA. શ્રીરાયપત્રેણી [With the Gujarati commentary of M.] [1880.] 4°. 14100. e. 5.

— See SAMAVĀYĀṆGA. સમવાયોગ ° [With Gujarati *tabba* or explanation by M.] [1880.] obl. 4°. 14100. f. 8.

— See STHĀNĀṆGA. સ્થાનાન્ગ etc. [With a Gujarati commentary by M.] [1880.] obl. 4°. 14100. f. 3.

MEIER (ERNST) See KĀLIDĀSA [ŚAKUNTALĀ.—German.] Sakuntala ... übersetzt von E. M. 1867. 8°. 12209. e. (Bd. 58.)

MENDIS (NICHOLAS). See PRATYAYAŚATAKA. Translation of Pratyaya śataka by N. M. 1886. 8°. 14076. c. 57.

MEYER (RUDOLF). See RIGVIDHĀNA. Rigvidhānam edidit cum praefatione R. M. 1878. 8°. 14010. c. 26.

MHAR INSCRIPTION. Fac Simile of an ancient inscription in the caves near the town of Mhar in the Konkan, drawn from the original by T. Jervis. 1825. Lithographed, [Bombay? 1835?] s. sh. 4°. 14038. d. 6.(3.)

* In preface, p. 9, note, it is shown that Medinikara is the correct form of the author's name.

MIGATTUWATTA. See GUṆĀNANDA, Mohottivatte.

MIGETTUWATTE (MOHOTTYWATTE GUṆANANDA). See GUṆĀNANDA Mohottivatte.

MIHIRACHANDRA. See HARIṢAṆKARALĀLA ŚĀSTRĪ. सङ्क्षेपसंगोहार [With a Hindi translation by M.] [1887.] 8°. 14033. b. 50.

MILINDA. The Milindapanha being dialogues between King Milinda and the Buddhist sage Nāgasena, the Pali text edited by V. Trenckner. pp. vii. 431. London, 1880. 8°. 14098. d. 14.

— The Questions of King Milinda. Translated from the Pāli by T. W. R. Davids. Pt. I. 1890. See MUELLER (F. M.) The Sacred Books of the East, etc. Vol. XXXV. 1879, etc. 8°.

2003. b. (vol. xxxv.)

In progress.

MILL (WILLIAM HODGE). കൃഷ്ണ സംഗീതം [Kṛishṭa saṅgitā.] pp. 60. [Cottayam? 1858?] 8°. 14006. b. 8.(2.)

No title-page.

MILLOUÉ (L. DE). See DHAMMAKITTI. Le Dāthāvança ... traduit d'après la version anglaise de Sir Mutu Coomārā Svāmy par L. de M. 1880, etc. 4°. 7704. h. 21. (vol. 7.)

— See KĀṢĪNĀTHA UPĀDHYĀYA. Le Dharma-sindhu ... traduit du sanscrit en anglais ... par M. A. Bourquin. Traduit de l'anglais par L. de M. 1880, etc. 4°. 7704. h. 21. (vol. 7.)

MINAEV (IVAN PAVLOVICH). See [Addenda.] ACADEMIES, etc.—London.—Pali Text Society. KHEḌPAKANIKĀYA.—Petavatthū. Pelavatthū. Edited by J. Minayeff. 1889. 8°. 14098. b.

— See MOGGALIPUTTA TISSA. Kathāvatthuppakaraya-Atthākathā. [Edited by I. P. M.] 1889. 8°. 14098. b.

— See ŌEYADHAMMA. Sīmā-vivāda-vinicchaya-kathā. Edited by J. P. Minayeff. 1887. 8°. 14098. b.

— Anāgata-vamsa (Gandha-vamsa). Edited by J. Minayeff. See ACADEMIES, etc.—London.—Pali Text Society. Journal ... 1886. pp. 33-80. 1882, etc. 8°. 14098. b.

MINAEV (IVAN PAVLOVICH). Будизмъ Изслѣдованія и матеріалы. *Санктпетербургъ*, 1887- . 8°.

759. d. 5.

In progress.

— The Cha-kesa-Dhātu-vamsa . . . The Sandesa-katha. Edited by Professor Minayeff. See ACADEMIES, etc.—London.—*Pali Text Society. Journal* . . . 1885, pp. 5-28. 14098. b.

MISCHEL (FRANZ). See UPANISHADS. [COLLECTIONS.] Das Oupuek'hat. Die . . . Lehre von dem Brahmin . . . in das Lateinische von Anquetil Duperron, in das Deutsche übertragen von Franz Mischel. 1832. 8°. 14010. d. 22.

MISRA BHĀVA. See BHĀVA MISRA.

MISRA DĀMODARA. See HANŪMAT. अथ हनुमत्काव्यं सटीकं प्रारभ्यते [In M. D.'s version.] [1860.] obl. 4°. 14080. e. 5.

— — [1886.] 8°. 14079. d. 40.

MISRA MOHANADĀSA. See HANŪMAT. अथ हनुमत्काव्यं सटीकं प्रारभ्यते [With M. M.'s commentary.] [1860.] obl. 4°. 14080. e. 5.

— — [1886.] 8°. 14079. d. 40.

MISRA RĀJAVALLABHA. See RĀJAVALLABHA MISRA.

MITRAMISRA. See VIṢṆVĀTHA NĀRĀYAṆA MAṆḌALĪKA. The Vyavahāra Mayūkha . . . with references to . . . the Viramitrodaya, etc. 1880. 8°. 14038. d. 21.

MOGGALIPUTTA TISSA. Kathāvatthu-ppakaraṇa-atthākathā. [Commentary, published without the text, on the Kathāvatthu-ppakaraṇa, a section of the Abhidhamma-piṭaka traditionally ascribed to M. T. Edited by I. P. Minaev.] See ACADEMIES, etc.—London.—*Pali Text Society. Journal* . . . 1889. pp. 1-199, 213-222. 1882, etc. 8°. 14098. b.

MOGGALLĀNA. Abhidhānappadīpikā, with . . . notes by Waskaduwa Subhūti. Second edition. pp. xv. 340, xx. Colombo, 1883. 8°. 14098. c. 16.

— The Moggallāyana Vyākaraṇa, a Pali grammar by the Venerable Moggallāna Thera, edited . . . by H. Devamitta, Thera, etc. (මොග්ගලායන ව්‍යාකරණය) pp. iv. 90. Colombo, 1890. 8°. 14098. c. 46.

MOHANA. See ANUYOGADVĀRA. श्री अनुयोगद्वार [With a Gujarati commentary by M.] [1879.] obl. 4°. 14100. f. 11.

MOHANALĀLA ĀCHĀRYA. See HARSHĀDEVA. खण्डनखण्डखाद्य [Khaṇḍanakhāṇḍakhādaya. Edited by M. Ā.] 1884. 8°. 14096. d. 6. (vol. 6.)

— श्रीमद्दासीनवरस्वामिहरिप्रसादस्य जीवन्मूर्तिम् ° [The life of a guru named Hariprasāda narrated in a poem of 222 stanzas.] Benares, 1886. 12°. 14072. cc. 38.(3.)

— वेदान्तसिद्धान्तदर्शः [Vedāntasiddhāntādārṣa, 'Mirror of Vedānta precepts,' in verse, in 4 chapters, with a commentary and occasional notes by the author in prose.] pp. 2, 12, 93. काठ्यायम् १९३३ [Benares, 1886.] 8°. 14048. c. 64.(1.)

MOHANALĀLA KĀTĪHĀ. वैयाकरण रत्न [Vaiyākaraṇa-ratna. A Sanskrit grammar in Hindi, to which are appended a few extracts for reading.] pp. 138. शाहजहाँपुर १८८६ [Shahjahanpur, 1886.] 8°. 14160. c. 22.

MOHATTIWATTEY GOONANANDA. See GŪṆANANDA, Mohotticatte.

MOHINĪMOHANA CHATTOṢṬHĀDYĀYA. See MAHĀBHĀRATA.—Bhagavadgītā [English]. The Bhagavad Gītā . . . translated . . . by Mohini M. Chatterji. [1887.] 8°. 14065. e. 25.

MOHINĪMOHANA LĀHIDĪ VIDYĀLAKṢHĀRA. राधाप्रेममंजरी [Rādhāprema-māṇḍarī, a poem on the loves of Kṛṣṇa and Rādhā. Revised by Rāmanārāyaṇa Vidyāratna.] pp. 18. मुर्शिदाबाद १८८२ [Moorshedabad, 1880.] 8°. 14076. d. 27.(2.)

MOHOTTYWATTE GUNANANDE. See GŪṆANANDA Mohotticatte.

MONSEUR (EUGÈNE). See CHĀṆAKYA. Cāṇakya . . . Par E. M. 1887. 8°. 14070. e. 18.

MORESVARA. श्री नैरेश्वर . . . प्रणीत वैद्यामृतम् [Vaidyāmṛita, with a Gujarati prose translation by Kālidāsa Govindaji.] pp. 56. मुम्बई १८८८ [Bombay, 1888.] 8°. 14043. c. 37.

— वैद्यामृतम् । श्री ३ मुन रमानाथभट्टविरचित प्राकृतविषयमेव संयुक्तम् [The Vaidyāmṛita, with Rāmanātha Karkare's Hindi commentary] pp. viii. 61, lith. काशी १९२३ [Benares, 1867.] 8°. 14043. d. 15.

MORESVARA. శ్రీరస్తు . . . వైద్యమృతము . . . రెండవతూరి *etc.* [Vaidyāmrta, with a Telugu paraphrase by Jayakṛṣṇadāsa and Venkṭadāsa. Second edition.] pp. 126, 2. *Mudras*, ౧౮౭౮ [1878.] 8°. 14043. c. 23.

— [Third edition.] pp. 150, 3. *Mudras*, ౧౮౮౦ [1880.] 8°. 14043. c. 25.

MOROPANTA. కృష్ణాస్తవరాజ: [Kṛṣṇa-stavarāja, a hymn in 111 distichs by Moropanta, also called Rāma-nandana Mayūrapadita.] See PERIODICAL PUBLICATIONS.—*Poona*. కాయేతిహాససమ్రహ vol. iii. pt. 9. [1878, *etc.*] 8°. 14072. d. 27.

— महाराष्ट्र कविमयूरविरचितं मंचरामायण [Mantrarā-māyana, a short abridgment in acrostic verses, by M., also called Rāmanandana of Mayūra, of the Rāmāyana. Edited with occasional glosses in Marathi.] See PERIODICAL PUBLICATIONS.—*Poona*.—कामेतिहास° vol. i. pt. 5, *etc.* and iv. 10 (errata). [1878, *etc.*] 8°. 14072. d. 37.

— मोरोपंतकृतं ममकृतं शिवार्या-शतकं [Sivāryā-ṣataka, a hymn in 103 distichs.] See PERIODICAL PUBLICATIONS.—*Poona*. कालेतिहास° iii. 12. [1878, *etc.*] 8°. 14072. d. 37.

MORRIS (RICHARD) LL.D. See ACADEMIES, *etc.*—London.—*Pali Text Society*. AṅGUTTARA-NIKĀYA. The Aṅguttara-nikāya edited by R. M. 1882. 8°. 14098. b.

— [Another edition.] 1885, *etc.* 8°. 14098. b.

— See ACADEMIES, *etc.*—London.—*Pali Text Society*. BUDDHAVAMSA. The Buddhavaṃsa and the Cariṇā-piṭaka edited by R. M. 1882, *etc.* 8°. 14098. b.

— See ACADEMIES, *etc.*—London.—*Pali Text Society*. PUGGALA-PAṢṢĀṬI. The Puggala-paṣṣāṭi edited by R. M. 14098. b.

— See ĀNANDA, of Abhayagiri. Saddham-mopāyana. Edited by R. M. 1887. 8°. 14098. b.

— Notes and Queries [on Pali criticism and lexicography. Extracted from the Journal of the Pali Text Society for 1887.] pp. 71. *London*, [1887.] 8°. 14098. b. 15.

MOTĪ RĀMA BHATTA. See NILAKANTHA MĪMĀṢA-KARABHATTA. अथ समाधायः 1° [Provided with a prose translation into Parbatīya by M. R. Bh.] [1889.] 12°. 14072. c. 49.(2.)

MRITYUNJAYA NISSAṆKA. See KĀLIDĀSA. [Mā-lavikāgnimitra.] मृच्छिकाञ्छिका *etc.* [Edited with an original commentary by M. N.] 1885. 8°. 14079. d. 42.

— టీకాన్వితనీతికా సమగ్రసా [Nītiśāstra-saṅgraha, a collection in three *parichehchedas* of moral verses in Sanskrit, compiled by M. N. with an interpretation in Telugu edited by Venkṭa Śāstri of Ākilla, and English notes by Śeṣhāchārya of Perumbudhūr.] pp. 52. చెన్నపురి [Madras, 1878. 12°. 14072. b. 13.

— नीतिशास्त्रसंग्रहः . . . [with Śeṣhāchārya's commentary.] Third edition. pp. 35. *Vivagapatam*, 1890. 8°. 14072. b. 15.

MUELLER (EDUARD) Of Basle. See ACADEMIES, *etc.*—London.—*Pali Text Society*. DHAMMASAṆGAṆI. The Dhammasaṅgaṇi. Edited by Edward Müller. 1885. 8°. 14098. b.

— Khuddasikkhā and Mālasikkhā. Edited by E. Müller. See ACADEMIES, *etc.*—London.—*Pali Text Society*. Journal . . . 1883. pp. 88-132. 1882, *etc.* 8°. 14098. b.

MUELLER (FRIEDRICH MAX). See DHAMMAPADA. The Dhammapada.—Translated by F. M. M. 1881. 8°. 2003. a. (vol. 10.)
See also below: *The Sacred Books of the East* . . . vol. x.

— See DHAMMAPADA. Das Dhammapada . . . Aus der englischen Uebersetzung von F. M. M. . . ins Deutsche uebertragen, *etc.* 1885. 8°. 14098. d. 27.

— See LOKANĀTHA GHOSHĀ. The Victoria Jubilee Upāsana . . . With . . . the National Anthem and its translation into Sanskrit by Professor M. M. *etc.* 1887. 4°. 14033. c. 37.

— See NĀGĀRJUNA. The Dharma-saṅgraha . . . prepared for publication by Kenjin Kasawara . . . and after his death edited by F. M. M. and H. Wenzel. 1885. 4°. 2322. h.

— See UPANISHADS [GENERAL COLLECTIONS.] The Upanishads, translated by F. M. M. 2 pt. 1879, *etc.* 8°. 2003. a.

MUELLER (FRIEDRICH MAX). See **VEDAS.**—*Rigveda.*—*Rigveda-samhitā* . . . edited by F. M. M., etc. 1890, etc. 4°. 14010. o. 13.

— The ancient palm-leaves containing the *Pragñā-pāramitā-hridaya-sūtra*, and the *Uśnīsha-vigaya-dhāraṇī* edited by F. M. M. and Banyin Nanjio, etc. See **OXFORD ANECDOTA.** *Anecdota Oxoniensia* . . . Aryan Series. Vol. I. Pt. 3. 1881, etc. 4°. 12204. f.

— Buddhist Texts from Japan edited by F. M. M. See **OXFORD ANECDOTA.** *Anecdota Oxoniensia* . . . Aryan Series.—Vol. I. 1881, etc. 4°. 2322. h.

— The Sacred Books of the East translated by various Oriental Scholars and edited by F. M. M. Oxford, 1879, etc. 8°. 2003. a.

The Sanskrit and Pāli works contained in this collection are arranged under the following headings :

VOL.		VOL.	
1, 15.	<i>Upanishads.</i>	22.	<i>Āchārāṅga.</i>
2.	<i>Āpastamba.</i>	"	<i>Bhadrabāhu.</i>
"	<i>Gautama.</i>	23.	[<i>Zend.</i>]
7.	<i>Vishnu.</i>	24.	[<i>Pahiarī.</i>]
8.	<i>Mahābhārata.</i>	25.	<i>Manu.</i>
10, Pt. 1.	<i>Dharmapada.</i>	26, 27, 28.	[<i>Chinese.</i>]
"	<i>Sattvaipāta.</i>	"	<i>Asvulāyana.</i>
11, " "	<i>Dighanikāya.</i>	29.	{ <i>Pāraskara.</i>
" " "	<i>Majjhimanikāya.</i>	"	{ <i>Sāṅkhāyana.</i>
" " "	<i>Anguttaranikāya.</i>	"	{ <i>Khādīra.</i>
12.	<i>Brāhmaṇas.</i>	30.	
13, 17, 20.	<i>Vinayapitaka.</i>	31.	[<i>Zenl.</i>]
14.	<i>Vaśīṣṭha.</i>	32.	
"	<i>Bauddhāyana.</i>	33.	<i>Jolly (J.)</i>
19.	<i>Āpanghusha.</i>	34.	<i>Bādarāyana.</i>
21.	<i>Saddharmapund-</i>	35.	<i>Milinda.</i>
	<i>rika.</i>		

In progress.

MUHŪRTACHINTĀMANISĀRAṆI. मुहूर्तचिन्तामणिसारणी [Astrological rules extracted from the *Muhūrtachintāmaṇi*, *Muhūrtaganapāṭi* and others, and illustrated by tables and diagrams.] pp. 72, lith. १९२९ [Delhi, 1872.] 8°. 14053. cc. 16.(4.)

Hindi passages occur occasionally intermixed with the Sanskrit text.

MUHŪRTADARPAṆA. See **MUHŪRTADĪPIKĀ.** శ్రీరస్తు . . . ముహూర్తదీపిక etc. [Muhūrtadīpikā and Muhūrtadarpaṇa . . . with a Telugu commentary.] [1872.] 8°. 14053. cc. 32.

— [1878.] 8°. 14053. cc. 33.

MUHŪRTADĪPIKĀ. శ్రీరస్తు . . . ముహూర్తదీపిక, ముహూర్తదర్పణం etc. [M. and Muhūrtadar-

paṇa edited with a Telugu commentary by Anayāchārya.] ౧౮౭౨ [Madras (?) 1872.] 8°. 14053. cc. 32.

— [Another edition.] pp. 160. ౧౮౭౮ [Madras, 1878.] 8°. 14053. cc. 33.

— కాయత్రాగీతపరిచయం . . . මුහුර්තදීපිකාව, etc. [Muhūrtadīpikā edited with a proface, notes and tables in Sinhalese by J. S. Rājasundara, Arachchi.] කොළඹ, භූමිවට්ටම් 2430 [Colombo, 1887.] 8°. 14053. cc. 47.(2.)

MUIR (JOHN) D.C.J. See **JESUS CHRIST.** [Sri Yesukristamāhātmyam, Sanskrit text with Malayalam version of J. M.'s "Glory of Jesus Christ."] 1851-52. 8°. 14006. b. 8.

— See **ROTH (R.)** On the literature . . of the Veda translated . . . by J. M. etc. 1880. 8°. 14007. c. 9.

— See **ŚARMA PADDHATI.** శర్మపద్ధతి etc. [By J. M.] 1844. 12°. 14006. a. 2.

— See **VEDAS.** Translations from the Vedas, by J. M. 1870. 8°. 14007. b. 1.

— 1873. 8°. 14007. b. 2.

— Metrical Translations from Sanskrit writers with an Introduction, prose versions, and parallel passages from classical authors. London, 1879. 8°. 2318. f. 23.

Part of Trubner's Oriental Series.

— Religious and moral sentiments metrically rendered from Sanskrit writers, with an introduction, and an appendix containing exact translations in prose. London, 1875. 8°. 14085. c. 25.

MŪKA, Mūhākavi. శ్రీరస్తు . . . మహాకవిమూకపు షీతపద్యపంచశతీపరిమళం శ్రీకామాక్షస్తోత్రం etc.

[Mūkapañchaśatī, or Kāmākshīstotra, a collection of five Śatakas of verses in praise of Kāmākshī, a form of Durgā.] pp. 78. ౧౮౭౨ [Madras, 1872.] 8°. 14076. b. 14.

The separate titles of these five Śatakas are: *Āryā-śataka*, *Pādāravinda-ś.*, *Stuti-ś.*, *Kaṭaksha-ś.* and *Mandasmilā-ś.* With the exception of the first, the poems are identical with those included in the *Śataka-valī*. Nothing seems to be known of this poet except a tradition given in the book-list (Madras, 1881, iii. quarter, p. 53) to the effect that he lived four centuries ago, and was miraculously cured of dumbness, from which last statement it would seem probable that Mūka is rather an epithet than a name.

— [Another edition.] pp. 77. చక్కపూర్ ౧౮౮౧ [Madras, 1881.] 12°. 14076. b. 21.

MŪKA, Mahākavi महाकवि श्रीमूककृता पञ्चशती [Pañ-chaṣaṭī.] 1888. See DURGĀPRASĀDA and KĀSĪNĀTHA FĀṆḌUṀAṆGA PARADA. काव्यमाला [Anthology.] Pt. IV. 1886, etc. 8°. 14072. cc. 11.

MUKUTA. See RĀYAMUKUTA VRIHASPATI.

MUKTIKAMALA MUNI, Pandit. रत्नसागर वा मोहनगुणमाला । प्रथम भागः । etc. [A Manual of Jaina worship, consisting of prayers and devotional observances, compiled from various sources in Sanskrit, Prakrit and Hindi.] Pt. I. कलकत्ता १९३६ [Calcutta, 1879.] 8°. 14100. c. 9.

In progress.

MUKTESVARA. See MAHĀBHĀRATA.—BHAGAVAD-GĪTĀ. [Sansk. and Marathi.] गीताप्रेषोधिनी etc. [The Bhagavadgītā, with metrical paraphrases in Marathi by M. etc.] [1877.] 8°. 14065. d. 32.

MUKUNDADĀSA. See VALLABHĀCHĀRYA. पौडग्यन्यमङ्गल । ° [With a paraphrastic commentary in Hindi prose by M.] [1884.] 8°. 14048. c. 55.

MŪLASIKKHĀ. Khuddasikkhā and Mūlasikkhā edited by E. Müller. See ACADEMIES, etc.—London.—Pali Text Society. Journal . . . 1883. pp. 88-132. 1883, etc. 8°. 14098. b.

— မူလသိက္ခာဝါද် [Mūlasikkhā.] See NĀNĀ-NAYA. နာနာနာယ etc. pp. 107-116. 1882. 8°. 14098. dd. 2.

— මූලසික්ඛ කාව්‍ය [The Mūlasikkhā, called in Sinhalese Mulusika, edited with a version Sinhalese translation by Nānindasabha, Sīrisaddhammāchāriya.] pp. iv., 37. Pali and Sinh. Cölle, 1887. 8°. 14098. c. 25.

MUNISUNDARA SŪRI. अथ श्री मुनिसुन्दरसूरिकृत अध्यात्मकल्पद्रुमो बालायबोधसहितः प्रारभ्यते । [Adhyātmakalpadruma, a work in verse in 16 chapters on Jain doctrine and discipline. With a Gujarati explanation by Ratnachandra.] See BHĪMASIMHA MĀ-NAKA. प्रकरण-रत्नाकर vol. ii. No. 3. pp. 9-96. [1876, etc.] 4°. 14100. e. 3.

MURĀRI MIŚRA. (Śrīmad . . . Bhaṭṭa-Murāri Miśra - prapītam . . . Anargharāghavam, etc.) pp. 114. चिन्ताद्वय [Chintadrappē, Madras, 1870.] 8°. 14079. c. 46.

Printed in the Grantha character.

MURĀRI MIŚRA. Anargharāghava . . . Edited by . . . Jibananda Vidyasagara. (अनर्घराघवम् नाटकम्, etc.) pp. 178. Calcutta, 1875. 8°. 14080. c. 19.(3.)

— The Anargharāghava of Murāri. With the commentary of Ruchipati. Edited by . . . Durgāprasāda, etc. (श्रीमुरारिविरचितम् अनर्घराघवम् °) pp. 321. 1889. See DURGĀPRASĀDA, Son of Vē-ja-lāla and KĀSĪNĀTHA, etc. Kāvya-mālā [Separate Series; No.] 5. 1886, etc. 8°. 14072. ccc. 12.

MŪRKHAŚATAKA. मूर्खशतक. The hundred characteristics of fools. (With their translation into Marāṭhi by Janārdan Hurry Athalye.) pp. ii. 9. [Ratnagiri, 1877.] 8°. 14076. b. 15.(2.)

MUTU KUMĀRA SVĀMĪ. See DHAMMAKITTI. Le Dāthā vanṇa . . . traduit . . . d'après la version anglaise de Sir Mutu Coomārā Svāmy par L. de Milloné. 1880, etc. 4°. 7704. h. (vol. 7.)

MYSORE.—Sarasvatībhāṇḍāram Library. A classified Catalogue of Sanskrit Works in the Sarasvatī Bhandaram Library of His Highness the Maha Raja of Mysore [Issued by order of G. B. Malle-son, Guardian to His Highness the Mahārāja.] pp. i. 23. Bangalore, 1870. fol. 14096. f. 3.(1.)

— A Supplementary Catalogue of Sanskrit Works in the Sarasvatī Bhandaram Library, etc. [mainly a revision of the preceding with improve-ments suggested by F. Kielhorn.] pp. i. 9. Bombay, 1874. fol. 14096. f. 3.(2.)

NABIN CHANDRA VIDYARATNA. See NAVINA-CHANDRA VIDYARATNA.

NĀDĪJŪNĀNA. నాడిజ్ఞానము [Nāḍijūnāna, a work on the pulse, professing to be compiled from various Tantras, with a Telugu paraphrase.] pp. 39. Mudras, ౧౮౮౦ [1880.] 8°. 14043. c. 28.(1.)

— अथ भाषाटीका सहित नाडीज्ञानम् [Nāḍijūnāna, with a Hindi commentary.] pp. 33, lith. काशी १८८२ [Benares, 1882.] 8°. 14043. d. 37.(2.)

NĀDĪNAKSHATRAMĀLĀ. అశ్వినీదేవతలచే రచి-యింపబడినదియు . . . నాడినక్షత్రమాల [Nāḍi-nakshatramālā, an astrologico-medical work on the pulse, with commentary in Telugu by Kṛishṇa Sūri. Followed by the Nāḍīnirṇaya, a similar

work with a Telugu paraphrase by Subba Rāmayya.] pp. 44. *Madras*, १८८१ [1881.] 8°. 14043. c. 28.(2.)

NĀDĪNIRŪPA. See NĀDĪNAKSHATRAMĀLA. *नादिनक्षत्रमाला* [Nādinakshatramālā, followed by the Nādinirūpa, with a Telugu paraphrase.] [1881.] 8°.

NĀGA *Dārujān, Son of Śiva.* See KAMALĀKARA BHATTA, son of Rāmākṛishṇa Bhaṭṭa. *अथ निरूपयत्तत्प्रारम्भः* [The Nirūpayatattva by N., being an epitome of the Nirūpayasindhu, accompanied by a commentary by Uddhava.] [1878.] obl. 8°.

14028. d. 21.

NĀGA BHATTA, Sūdhū. *कामरत्नतन्त्रम्* [Kāmaratna-tantra, a mystic work in verse on the means of attaining various desired objects. Edited in a somewhat expurgated form with a Bengali prose translation by Hirālāla Dhola.] 2 pt. *कलिकाता १२३२* [Calcutta, 1885.] 8°. 14033. bb. 21.

This is the same as the treatise attributed by Aufrecht (Cat. Catalogorum p. 39), to Śrīnātha Bhaṭṭa.

NĀGANĀRYAPANDITA. See KAVIRĀKSHASA. *कविराक्षस* etc. [Kavirākshasiya, with N. P.'s commentary, called Śliṣṭārthadīpikā.] [1875.] 8°. 14076. c. 47.

— [1881.] 8°. 14072. cc. 26.

NĀGĀRJUNA. The Dharma-saṃgraha (ascribed to Nāgārjuna) a ... collection of Buddhist technical terms prepared for publication by Kenjin Kasawara ... and after his death edited by F. M. Müller and H. Wenzel. pp. vii. 89. 1885. See OXFORD ANECDOTA.—Anecdota Oxoniensia. ... Aryan Series. Vol. i. Pt. 5. 1881, etc. 4°. 12204. f.

NĀGEŚABHAṬṬA, also called NĀGOJĪBHATṬI. See BHĀIRAVA MIŚRA. *अथ भैरवी शब्देन्दुशेखरस्य टीका प्रारम्भते* [The Chandrakalā, a commentary by Bhairava Miśra on Nāgesabhaṭṭa's Laghuśabdendusekhara.] [1879.] obl. 4°. 14093. e. 1.

— See BHATTOJĪ DIKSHITA. *वैयाकरणविज्ञानकीमुद्रा* [Siddhāntakaumudī, followed by Nāgesabhaṭṭa's Laghuśabdendusekhara.] [1881, etc.] 8°.

14093. c. 3.

— See JAGANNĀTHA PANDITARĀJA. *रसगङ्गाधर*.

Rasagaṅgadhara ... With a commentary called Gurumarinaprakāśa by N. Bh., etc. 1885, etc. 8°. 14053. cc. 44.

— 1888. 8°. 14072. ccc. 12.

— See PURĀNAS.—Mārkaṇḍeyapurāṇa.—*Devīmāhātmya*. *दुर्गा सटीक* etc. [With an anonymous commentary, entitled Saptasatīvyākhyāna, founded on Nāgesabhaṭṭa's commentary of the same name.] [1874.] 4°. 14016. e. 30.(1.)

— See RĀGHAVENDRA. *अथ विषयी प्रारम्भते* [A commentary on N.'s Laghu-Śabdendusekhara.] [No date.] obl. 4°. 14092. d. 15.

— (परिभाषेन्दुशेखरस्य अकाण्डताण्डवम्) [Akāṇḍatāṇḍava, a commentary on part of the Paribhāshendusekhara of N. Bh., beginning at the fourth paribhāshā, with the text added in foot-notes. Compiled and edited by Harinātha Dviveda.] See PERIODICAL PUBLICATIONS.—*Benares*. The Pandit. New Series. Vol. 6, etc. 1876, etc. 8°. 14096. d. 6.

— *अथ परिभाषेन्दुशेखरः* etc. [Paribhāshendusekhara, edited with an original commentary called Ambākartrī by Govinda Bhāradvāja Śāstri.] pp. 78, 2. *पुण्यपत्रने १८०९* [Poona, 1835.] 8°. 14093. c. 14.

— श्रीमहाभाष्यप्रदीपस्य उद्योताख्यं विवरणं [Uddyotavivarāṇa, a supercommentary on Patañjali's Mahābhāṣya.] ff. 204, lith. *काठिया १९३५* [Benares, 1878.] obl. 8°. 14093. c. 8.

— मञ्जूषा [Vaiyākaraṇasiddhāntamañjushā, or simply Mañjushā, a work on the philosophy of grammar.] ff. 66, 27, 129, 57, lith. [Benares, 1875?] obl. 8°. 14090. e. 16.

NAIRĪUSANGHA, Son of Dhavala. See MAINYO-I-KHARD. The book of the Mainyo-i-Khard. The Pazand and Sanskrit text as arranged by Neriosengh Dhaval, etc. 1871. 8°. 761. g. 15.

— See MARDĀN-FARUKH. Shikand-Gūmānik Vijār, the Pazand-Sanskrit text (of Neryosang) etc. 1887. 8°. 761. g. 16.

NAKULA. The Āśvavaidyaka ... by Jayadatta Suri, with an Appendix containing ... Nakula's Āśva-chikitsita, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. Vol. 108. 1848, etc. 8°.

14002. a. (vol.) 108.

NAMAKĀRA. နာမကာရ etc. [Namakāra, a short collection of verses in praise of Buddha followed by a lengthy commentary in Burmese.]

See **PARITTA.** မဟာပရိတ္တ etc. pp. 10-43. 1877. 8°.

14098. c. 26.

— [Another edition.] 1879. 8°.

14098. c. 27.

NĀMA-SAṄGĪTĪ. (नाम संगीति) [Nāma-saṅgīti, or Arya-nāmasaṅgīti, a work in verse and prose on Buddhist terminology.] See **MIXAEV** (I. P.) *Byodusanu*, etc. Vol. i. pt. 2. pp. 135-159. 1887, etc. 8°.

759. d. 5.

NAMBI VEMPALLI VENKATAPAYYA. See **VENKATAPAYYA.**

NAMI, Sādhu. See **RUDRATA.** The *Kavyāḷankāra* ... by Rudrata. With the commentary of Namisādhā etc. 1886. 8°.

14072. ccc. 12.

NĀNĀBHIVAMSA. The *Sandesa-Kathā*, [a Pali tract on the history of the Buddhist Church in Ceylon] edited by Professor Minayeff. See **ACADEMIES**, etc.—London.—*Pali Text Society.* Journal ... 1885. pp. 17-29.

14098. b.

NĀNAK CHAND, of Benares, Pupil of Rāmachandra. See **KALIKĀCHĀRYA.** पंचवक्ता मंत्र ० । [With a Sanskrit translation by N.] [1884.] obl. 4°.

14100. f. 10.

— *जिनपूजासंग्रह* etc. [A collection of Jaina prayers in Hindi, with Sanskrit and Prakrit verses interspersed between them. Compiled and edited by N.] pp. i. 207. बनारस १९३३ [Benares, 1876.] 8°.

14100. c. 7.

— *हिन्दीशब्दानिधि* ० [Hindī-śabdānidhi, a vocabulary of 1500 Sanskrit words with their Hindi equivalents.] pp. 148, lith. देहली [Delhi, 1888.] 8°.

14092. c. 16.

NĀNAKITTĪ. The *Abhidhamma Atthasālini Atthayojana* (an exegesis of the *Atthasālini*, the commentary [by Buddhaghosa] of the *Dhammasaṅgani*) composed by Nanakitti Thera ... edited by Kodagoda Pannasekhara Thera ... approved by Batawantudawe Dewarakhkhitaraya Pandit. Printed under the auspices of the Society for editing an Exegesis of the *Atthayojana*. (අනුමැත)

යාපන) pp. viii. vii. 275. *Katubura*, [Galle,] 1890. 8°.

14098. dd. 5.

The preface contains the full text of the *mātikā*, or introductory summary-verses, of the *Dhammasaṅgani*.

— Bhikkhu patimokkha gantidipani ... නිකායපාතිමොක්ඛ ගන්තිදීපනි [A commentary by N. on the *Pātimokkha*. Edited by K. Guparatna] etc. pp. 2, 75, 2. [Colombo,] 1889. 12°.

14098. b. 16.

NĀNAMOLI, Dēmaṭagōḍa. බෙදාදීමුළුපිටිපිටිසබල-ගඬ [Bauddha-pratipattisaṅgrahava, a collection of extracts chiefly from Pali texts for devotional use compiled with a preface in Sinhalese by N.] pp. 49. කොළඹ [Colombo,] 1889. 12°.

14098. a. 20.(1.)

NĀNĀ-NAYA. බානානාය ॥ රත්නලතාපාල-රිතො ॥ විත්තු ॥ ගිරිමාර්ග ॥ විදිතො ॥ etc.

[Nānā-naya, "Various guidance," a collection of short Pali treatises.] pp. 158. Rangoon, 1882. 8°.

14098. dd. 2.

NĀNĀTILAKA TISSA SVĀMI called *ARIYAVAMSA-DHĀJA.* See **DILAKKARAJAGURU.** බෙදාදීමුළු [With a Sinhalese commentary by N. T. S.] 1888. 8°.

14098. c. 40.(2.)

NANDAKUMĀRA DATTA. নন্দকুমারদত্তা (sic) [Sarvajña-jñānamañjarī, a modern treatise on astrology, in Sanskrit verse, with diagrams and a Bengali interpretation by the author.] pp. 100. কলিকাতা ১৮৭৯ [Calcutta, 1879.] 16°.

14053. a. 4.

— [Another edition.] pp. 100. কলিকাতা ১৮৮০ [Calcutta, 1880.] 16°.

14053. a. 5.

— [Another edition.] pp. 100. কলিকাতা ১৮৮৮ [Calcutta, 1881.] 16°.

14053. a. 8.

NANDAKUMĀRA GOSVĀMI. See **VAṆGASENA.** স্বয়ং বঙ্গমেন: ০ [Edited by N. G.] [1889.] 8°.

14043. c. 38.

NANDAKUMĀRA KAVIRATNA BHATTĀCHĀRYA. See **PURĀṆAS.**—Brahmāṇḍapurāṇa.—*Uttarakhaṇḍa.* ব্রহ্মাণ্ডপুরাণ উত্তরখণ্ড [Edited with a Bengali translation by N. K. Bh.] [1880.] 8°.

14016. d. 35.

— See **ŚIVASAMHITĀ.** শিবসংহিতা [Śiva-saṃhitā, with a Bengali version by N. K. Bh.] 1879. 8°.

14028. c. 37.

— — — [1886.] 8°.

14028. d. 20.

NANDAKUMĀRA KAVIRATNA BHATTĀCHĀRYA. व्रतमाला [Vratamālā. Third edition; revised, for the second edition, by Harischandra Tarkā-lamkāra.] इमिहाडा ४२५० [Calcutta, 1881.] obl. 8°. 14033. c. 34.

NANDALĀLA. Jain commentator, of Agra. See SOMAPRABHĀCHĀRYA. सय शुद्धारवैराग्यतरङ्गिणी प्रारम्भते । [With a commentary by N.] [1886.] obl. 8°. 14076. d. 28.(2.)

NANDALĀLA DHOLA. See SADĀNANDA YOGĪNDRA. The Vedāntasara ... with an introductory memoir [by N. Dh.] ... edited by Heeralal Dhole [to which are appended translations in Hindi by Ramā Bāi and in English by N. Dh.] 1883. 8°. 14048. bb. 1. (vol. 1.)

— See SĪVAŚĀCHĀRYA [PAÑCHADAŚĪ.] A Hand-book of Hindu Pantheism. The Panchadasi. Translated ... by Nandalal Dhole. 1886. 8°. 14048. bb. 1. (vol. 2.)

NANDALĀLA RĀYA. भक्तश्रुति तत्त्वबोधिः । [Bhokāśruti-tattvabodha, a philosophical treatise of the Vaishṇava school, consisting of Sanskrit verses, apparently taken from older works, and a Bengali commentary. Compiled by N. R.] pp. 25. ४२४४ । Calcutta, [1887.] obl. 8°. 14048. bb.

NANDANA. See MANU. Mānava Dharma Śāstra ... With the commentaries of ... N. [and others.] 1886. 4°. 14039. c. 12.

— मनुटीकासङ्ग्रहः ... a series of ... extracts from ... commentaries of ... Manu; ... 5. Nandana's Manuvyākhyāna etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. Vol. 104. 1848, etc. 8°. 14002. a. vol. 104.

NANDA PANDITA, Son of Rāma Paṇḍita. See VIṢṆU. ॥ विष्णुस्मृतिः ॥ The Institutes of Viṣṇu, together with extracts from the Sanskrit commentary of N. P. called Vajjayanti, etc. 1881. 8°. 14002. a. (vol. 91.)

— श्रीकाशीविष्णेश्वरो विजयते ॥ दत्तकमोक्षा ॥ etc. [Dattakamīnāṃsū. Edited by Paṇḍita Dhaṇḍhī-rāja Panta and revised by Pattavardhana Śāstri and Dāmodara Śāstri Bhāradvāja.] pp. 44. Benares, 1874. 8°. 14039. a. 11.

NANDAPANÑĀCHĀRIYA. Gandha-Vamsa [an account of Pali literature, both canonical and modern.] Edited by Professor Minayeff. See ACADEMIES, etc.—London.—Pali Text Society. Journal ... 1886. 1882, etc. 8°. 14098. b.

NANDĀRĀMATISSA. See [Addenda.] ANURUPPA. Abhidharmamārtha Sangraha ... with a paraphrase by N. T., etc. [1890.] 8°. 14098. c. 47.

— Sandhidīpanī [A treatise on sandhi in Pali, composed in Sinhalese with an English translation of the Introduction.] etc. (සන්ධිදීපනී) pp. 3, 2, 4, 85. [Colombo,] 1886. 8°. 14098. d. 28.(2.)

NANDASĀṆKARA TULAJĀSĀṆKARA. See RĀMA-KRISHṆA GOPĀLA BHĀṆḌĀRAKAR. The Margopadesika ... Translated into Gujarati by N. T. etc. 1875. 8°. 14085. b. 17.

NANDIKESVARA. (Iyam ... Śrī Nandikeśa-virachītā Āditūtra-Kāṣikā saha vyākhyayā etc.; Begin. Nandikeśvara-kāṣikā, etc.) [Nandikeśvara-kāṣikā or Ādi-sūtra-kāṣikā, 27 rules of grammar in verse, said to be composed by the god Śiva and spoken by the sage Nandikeśa or Nandikeśvara. With a commentary by Upamanyu.] pp. 12. ४२४४ [Chidambaram, 1888.] 12°. 14090. b.

Printed in the Grantha character.

NANDĪ-SŪTRA. श्री नन्दी जी सूत्र । [The Nandī, a canonical work of the Śvetāmbara Jains, with the Sanskrit commentary of Malayagiri and a Hindi commentary.] pp. 520. Prakrit, Sansk. Hindi. कलकत्ता १९३६ [Calcutta, 1879.] obl. 4°. 14100. f. 4.

ÑĀNINDASĀBHA, called *Siri-saddhammāchāriya*. See MŪLASIKKHĀ. ॐဗိဇ္ဇာ etc. [Edited with a verbatim Sinhalese translation by N.] 1887. 8°. 14098. c. 25.

ÑĀNISSARA, Mahagōḍa. See BHARTṚHARI. Nīti Sataka ... Translated and edited by the Revd. M. N. 1889. 8°. 14072. cc. 37.(2.)

— See MĀDHAVA, Son of Indukara. Sri Kuta Mudgara ... Revised by ... Revd. M. N. 1889. 8°. 14043. b.

— See P YADASSI, Mahāthera. Padasādhana ... Edited by ... Dhammānanda with Rev. M. N. 1887. 8°. 14098. a. 40.(1.)

NĀNISSARA, *Mahagōḍa*. See VEDEHA. Samanta Kūṭa Warṇanā... edited by .. Dhammānanda and the Rev. M. Nāniissara, etc. 1890. 8°. 14098. c. 45.

NANJIO (BUNYIO). See BUNYIU NANJIO.

NANNAYA BHATTA, called VĀGANUSĀSANA.

శ్రీహయశ్రీవాయ నమః. సటీకా స్త్రోత్రబద్ధచిహ్నము.

[Āndhraśabdachintāmaṇi. Being a collection of N. Bh.'s aphorisms on the Telugu language in Sanskrit, with a Telugu commentary.] pp. 152. 14090. a. 14.

1860. [Madras, 1860.] 12°. 14090. a. 14.

— [Another edition.] pp. 152. [Madras, 1865.] 12°. 14090. a. 14.

NĀRADA. See TANTRAS.—*Gaṇtanīyutānta*. अथ श्रीगीतगीयतन्त्रं ° [Said to be spoken by the sage Nārada.] [1889.] obl. 8°. 14028. c. 58.

VEDIC WORKS.

नारदी शिक्षा [Nārādī sikshā, a treatise in 2 prapāthukas and 114 ślokas, on the intonation of the Vedas.] See PERIODICAL PUBLICATIONS.—Poona. संगीतमीमांसक vol. i. pt. 2, 3. 1886, etc. 8°. 14053. cc. 45.

— [A reprint, separately issued with a short preface in English and in Sanskrit.] [1886.] 8°. 14053. cc. 48.

SMṚITI.

The Institutes of Nārada, together with copious extracts from the Naradabhāṣya of Asahāya and other standard commentaries. Edited by J. Jolly. 1885. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Vol. 102. 1848, etc. 8°. 14002. a. (vol. 102.)

Nāradiya Dharmasāstra, or the Institutes of N. Translated, for the first time, from the unpublished Sanskrit original, by J. Jolly, with a preface, notes . . . , an index of quotations from N. in the principal Indian digests, and a general index. London, 1876. 8°. 14038. c. 26.

The Minor Law-Books, translated . . . Pt. I. Nārada, etc. See MUELLER (F. M.) The Sacred Books etc. Vol. 33. pp. 1-267. 1879, etc. 8°. 2003. a.

VAISHNAVA WORKS.

नारद कृत भक्ति सूत्र [A *Bhakti-sūtra*, or collection of 83 aphorisms on Vaishnava devotion, attributed to the sage Nārada. With a translation and commentary in Bengali.] See KRISHNAPRASANNA SEKA. ভক্তি ও ভক্ত pp. 1-41. [1887.] 8°. 14028. c. 58.

नारदपञ्चरात्र [Pañcha-rātra translated into Bengali verso by Sarvānanda Sudhī, followed by the original text.] pp. 249, 159. কলিকাতা ১৮৭৬ [Calcutta, 1879.] 8°. 14033. b. 46.

NARAHARI. राजनिघंटुः [Rājanighaṇṭu, a medical dictionary, with glosses also in Mārāṭhī, Canarese and Hindi.] pp. 232, lith. काशी १८८३ [Benares, 1883.] 8°. 14043. e. 13.

— Die Indischen Mineralien, ihre Namen und die ihnen zugeschriebenen Kräfte. N.'s Rājanighaṇṭu, Varga xiii. Sanskrit und deutsch mit . . . Anmerkungen herausgegeben von R. Garbe. pp. x. 104. Leipzig, 1882. 8°. 14053. cc. 24.

NARAPATI. अथ जयलक्ष्मीटीकासहित नरपति जयवर्ण-स्वरोदयः प्रारभ्यते [The Narapatijayacharyā-svarodaya, also called Jayacharyā, a work on omens, especially from sounds, with a commentary called Jayalakṣmī by Harivaṇṣa Pāṭhaka.] ff. 144, lith. काशी १८८२ [Benares, 1882.] obl. 4°. 14053. f. 25.

NARASIMHA, *Ātmūri-lakṣmī*. See VEDAS. — TAITTIRĪYASAMHITĀ. The Black Yajur Vedam. . . [Edited and translated] by A. L. Nara-simham. 1886. 8°. 14007. c. 19.

NARASIMHA AIYAR, B. P. See ŚAṆKARA ĀCHĀRYA. The Atmabodhi . . . translated . . . by B. P. Nara-simham. 1885. 8°. 14048. bb. 9.

NARASIMHĀCHARYA SVĀMĪ, *Mudumba*. తత్త్వదర్శనార్పణం శ్రీరంజనం [Tattvadarpaṇa, a treatise in three books by N. S., also called Nṛsiṃhāchārya, on the doctrines of the Viśiṣṭādvaita Vedantic School, with a short appendix in Telugu and Sanskrit.] pp. 67. చన్నపురం ౧౮౮౦ [Madras, 1881.] 12°. 14048. b. 12.

NARASIMHA YOGĪ. See NṚSĪMHA SARASVATĪ.

NĀRĀYAṆA, *The Fabulist*. [For editions of the Hitopadeśa compiled according to some MSS. by this author, see HITOPADEŚA.]

NĀRĀYANA, *Pupil of Aghorasaṃbhva*. శ్రీమత్స్వ. పుగారాధ్యక్షానామజ్యోరభూతామూరశంభు నా. మక యతివరశిష్యుఁ . . . పంచత నారాయణాఖ్య ఏనుషా . . . ఏరచితః . . . భారతమంజరీ etc. [Bhāratamañjarī, a Prakrit poem in five cantos, founded on incidents in the Mahābhārata, written in five different dialects. With a Sanskrit interpretation. Edited by Tirumalatātāchārya.] మహీశూ. రపురీ ౧౮౮౯ [Mysore, 1889.] 8°. 14100. b. 1.

A note at the end states that the existence of a sixth canto has been heard of and that search is being made with a view to printing.

NĀRĀYANA, *Son of Ananta*. శ్రీరస్తు . . . వారా. యువిరచితో హ ముహూర్తమూర్తందనామకః జ్యోతిషక్షరః etc. [Muhūrtamārtanda and Mārtandavallabha. Edited by Rāmachandra Śāstri.] pp. viii. 202. చన్నపుర ౧౮౭౧ [Madras, 1871.] 8°. 14053. cc. 1.

— ముహూర్తమార్తంద సటిక [Muhūrtamārtanda, with Mārtandavallabha.] ff. 203, lith. లఖనౌ ౧౮౭౯ [Lucknow, 1879.] obl. 6°. 14053. c. 23.(2.)

NĀRĀYANA, *Son of Nṛsiṃha Yajvan*. శ్రీ నారాయణమధ్వవిజయభాగినీప్రారంభః [Kedāra's Vṛttaratnākara, with N.'s commentary.] See ĀNANDARĀMA VAṢUYĀ. A Comprehensive Grammar . . . Pt. X. pp. ౧౧-౧౨౦. 1882, etc. 8°. 14093. c. 9.

NĀRĀYANA, *Son of Śrī-Ratnākara*, called ŚRUTIMĀTROPANISHADIN. See UPANISHADS [GENERAL COLLECTIONS]. ద్వాదశాధ్యాయే ఉదాత్తశ్లోకములు [The 108 Upanishads; text . . . followed by Tamil translations of the commentaries of . . . N. and others.] 1887, etc. 8°. 14010. dd. 2.

— అథర్వవేదాగ్ర-నిర్ణయ-తేజోవింద (౦ నిర్ణయ-౦) [The Śiras, Śikhā, Tejovindu, Dhyānavindu, and Amṛitavindu Upanishads, with the commentary of N.] See UPANISHADS. అథర్వవేద-అగ్ర-తేజోవింద etc. Pt. 8-12. [1881, etc.] 8°. 14007. cc. 8.

— See UPANISHADS [TWO OR MORE]. రామతాపనీయోపనిషద్ రామోపనిషత్. [The Rāmatāpanīya and Rāma Upanishads, with the commentary of N., edited by Vindhyeśvariprasāda Śarman.] [1879.] 8°. 14010. c. 29.(1.)

— See UPANISHADS [SEPARATE UPANISHADS]. The Mahānārāyaṇa-upanishad . . . with the Dīpikā of Nārāyaṇa, etc. 1883. 8°. 14010. c. 38.

NĀRĀYANA, *Son of Śrī-Ratnākara*, called ŚRUTIMĀTROPANISHADIN. See UPANISHADS. The . . . Swetāśwataropaniṣad. With . . . Dīpikā's . . . by . . . Śaṅkarānanda and Nārāyaṇa, etc. 1890. 8°. 14003. ecc. (No. 17.)

NĀRĀYANA, *Son of Trivikrama*. Book begins: శ్రీరస్తు . . . భక్తం మేదధాతు Text of main work begins (p. 6): కాంతాయ [Madhvavijaya, Cantos 1-7, a rhetorical poem, originally in 16 cantos, on the life of Ānandatīrtha Madhvāchārya. Edited with a verbal explanation, Canarese in Telugu character, by Rāghavendrāchārya.] pp. 358. [Punyanur, 1888.] 8°. 14048. bb. 37.

In progress.

— శ్రీమద్భవిజయభాగినీప్రారంభః [Madhvavijaya-bhāginī, a paraphrase or paraphrastic commentary in Canarese, printed in Nagari character, composed by Madhvarāva Rāmachandra Satya-panavar, in explanation of the Madhvavijaya, the Sanskrit text of which is given in an abbreviated form only.] ff. 71, lith. గదగ ౧౮౮౯ [Gadag, 1888.] obl. 4°. 14048. d. 53.

— అథ సటికాగ్రాగిమేనీప్రారంభః [Mañimañjarī, being a collection of verses on mythological subjects explained according to the Dvaita School of the Vedānta, with a commentary by Kṛishṇa Paṇḍitāchārya.] ff. 36, lith. పుణే ౧౮౮౧ [Poona, 1881.] obl. 4°. 14033. bb. 4.(2.)

— సంసకృతే కన్నడవాగ్ధానసహిత శ్రీమహీమంజరీ etc. [Mañimañjarī, edited with an original Sanskrit commentary and a verbal explanation in Canarese by Rāghavendrāchārya.] pp. 196. పుంకూరు (౧౮౯౦) [Punyanur, 1890.] obl. 8°. 14048. d. 58.

— అథ శ్రీమతిక ప్రణయనామలికా (అనుమద్భవిజయ) [Prameyanavamālikā or Anu-madhvavijaya, a poetical work, in 33 stanzas, of the school of Ānandatīrtha, with a commentary called Gūḍhabhāvaprakāṣikā by Veṅkaṭa Bhaṭṭa.] ff. 30, lith. బుంబే [Bombay, 1884.] obl. 8°. 14048. bb. 13.

— అథ శివస్తుతి: మధ్వానుయాయితీకయా సహ ప్రారంభితే [Śivastuti, a hymn to Śiva, with a commentary by a Madhva-anuayāyin, or follower of Ānandatīrtha, surnamed Madhvāchārya.] ff. 6, lith. పుణే ౧౮౮౧ [Poona, 1881.] obl. 8°. 14033. bb. 4.(3.)

NĀRĀYAṆABĀJIRĀYAKHANDEKAR. See ANANTA BHATTA, *The Poet.* अथ भारतवर्षी प्रथमस्तवकः प्रारम्भे [With N.'s commentary.] [1880.] obl. 4°. 14076. f. 8.

— [1882.] 8°. 14076. d. 35.

NĀRĀYAṆA BĀLAKRISHNA GODBOLE. See AESOP. Aesop's Fables ... translated into Sanskrit ... by Nārāyan Bālkrishna Godbole, etc. 1877-78. 12°. 14076. b. 18.

— See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ. A Vaidika Kośa ... Edited by N. B. G. and Viśvanātha, etc. 1888. 8°. 14007. c. 21.

— See BHATTI. अथ भट्टिकाव्यस्य चतुर्दशः सर्गः ... Edited by N. B. G. 1886. 12°. 14076. b. 24.

— See DAYDIN. The Daśakumāracharita, with ... commentaries ... Edited with various readings by N. B. G. and Kāśinātha Pāṇduranga Paraba etc. 1883. 8°. 14076. d. 36.

— See HARSHADEVA. The Ratnāvalī, edited ... by N. B. G. and Kāśinātha Pāṇduranga Paraba. 1882. 8°. 14079. b. 29.

— See HITOPADEŚA. The Hitopades'a ... Edited ... by N. B. G. and Kāśinātha etc. 1886. 8°. 14072. ccc. 14.

— See KĀLIDĀSA [RĪTUSAMHĀRA.] The Ritusamhāra. Edited ... by N. B. G. and others. 1885. 12°. 14072. b. 9.

— See KĀLIDĀSA. [SAKUNTALĀ.] The Abhig-nāna-sākuntala ... edited ... by N. B. G. and Kāśinātha Pāṇduranga Paraba. 1883. 8°. 14079. d. 35.

NĀRĀYAṆA-BALI-PADDHATĪ. अथ नारायणबलि लिख्यते [A manual of the ritual of the Nārāyaṇa-bali, a funeral ceremony.] pp. 48. [Mecrut, 1881.] obl. 8°. 14033. bb. 9.(5.)

NĀRĀYAṆA BHATTA, called MRIGARĀJALAKSHMAN. శ్రీమద్భక్తనారాయణాష్ట ... కవీంద్రచింతం ... వెణిసంహారనాటకమ్ etc. [Venīsamhāra. Edited with an interpretation of Prakrit passages and original Sanskrit notes by Tirumalātātāchārya.] pp. 209. మహిమూర గుల్కర్ [Mysore, 1889.] 8°. 14079. c. 55.

— Venī-samhāra Nāṭaka ... by Bhatta-Nārāyaṇa, done into English [prose] by Sourindro

Mohun Tagore [with a genealogical table showing the descent of the translator from the author]. pp. 72. Calcutta, 1880. 8°. 14080. c. 29.

NĀRĀYAṆA BHATTA, *The Astrologer.* See PADMAPRABHU SŪRI. ప్రత్యేక భువనదీపకమ్ ° [With a commentary by N. Bh.] [1885.] 8°. 14053. cc. 38.(2.)

— यह पुस्तक ... सटीक चमत्कारचिन्तामणि etc. [Chamatkārachintāmaṇi, with Dharmesvara's commentary.] pp. 44, lith. देहली १९२९ [Delhi, 1872.] obl. 8°. 14053. cc. 16.(1.)

NĀRĀYAṆA BHATTA, Son of Rāmesvara Bhatta Sūri. अथ प्रयोगरत्नस्य ... प्रारंभः [Prayogarātna. Another edition.] ff. 2, 80, lith. मुंबई १९०२ [Bombay, 1880.] obl. 4°. 14033. d. 12.(3.)

NĀRĀYAṆA BHATTA PARVANĪKAR. See KĀLIDĀSA [KUMĀRASAMBHAVA.] The Kumārasambhava ... Edited ... by N. Bh. P. and Kāśinātha Pāṇduranga Paraba, etc. 1886. 8°. 14070. d. 31.

— See TRIVIKRAMA BHATTA. दमयन्तीकथा [Edited by N. Bh. and others.] [1883.] 8°. 14070. d. 32.

NĀRĀYAṆACHANDRA KAVIRATNA. See AMANASKA-YOGA. अमनस्क-खण्डम् ° [Edited by N. K.] [1886.] 8°. 14048. bb. 27.(2.)

NĀRĀYAṆA CHATṬARĀJA GUṆANIDHI. कवितांश [Kavitāṇṣa, an anthology of moral maxims compiled with Bengali translations by N. Ch. G.] Pt. I. pp. 64. बर्द्धमान १८७१ [Bardwan, 1860.] 8°. 14085. c. 34.

NĀRĀYAṆADĀSA, Son of Purushottamadāsa. See PURĀṆAS. श्रीवृन्दावननिवासि ... नारायणदामकृत एकादशी-दण्डेण etc. [With a paraphrase in Brajbhāṣā by N. entitled Ekādaśīdarpaṇatīlaka.] [1876.] 8°. 14016. e. 30.(2.)

— See PURĀṆAS.—Padmapurāṇa.—Kārttika-māhātmya. श्रीपद्मपुराणोक्त कार्तिकमाहात्म्य etc. [With a paraphrase in Brajbhāṣā by N.] [1876.] 8°. 14016. e. 30.(3.)

NĀRĀYAṆADĀSA KAVIRĀJA. See NĀRĀYAṆA KAVIRĀJA.

NĀRĀYAṆA DĪKSHITA, Son of Rāṅganātha. See RĀJASEKHARA. The Viddhasālābhajikā ... With the commentary of Narayan Dikshit, etc. 1886. 8°. 14079. b. 34.

NĀRĀYANA HEMACHANDRA. See BRĀHMA-DHARMA. **ब्राह्मधर्मः** [With a Gujarati translation by N. H.] [1886.] 16°. 14028. a. 22.

— See BRĀHMA SAMĀJ. **ब्राह्मधर्ममतसार** [Translated from the Bengali into Sanskrit verse and Gujarati prose by N. H.] [1882.] 32°. 14028. a. 17.

— See UPANISHADS. **श्वेताश्वतरोपनिषद्** नो सार [Selections from the Śvetāśvatara U. with a translation into Gujarati by N. H.] [1881.] 8°. 14010. c. 30.(1.)

— **आर्यधर्मेनोति** [Āryadharmanīti, a collection of moral verses with their translation into Gujarati prose.] pp. 118. **मुद्र १८८०** [Bombay, 1880.] 12°. 14085. c. 32.

— **जातिभेद अने भोजनविचार** [Jātibheda ane bhojanavichāra, Caste and consideration of diet, verses from various early Sanskrit authors, with a translation, notes and a dedicatory preface in Gujarati, compiled by N. H. with a view of modifying current caste-prejudices as to diet.] pp. 39. **मुद्र १८८१** [Bombay, 1881.] 12°. 14028. c. 42.

NĀRĀYANA KAVIRĀJA, also called **NĀRĀYANA-DĀSA**. **द्रव्यगुणदर्पण** [Dravyagunadarpaṇa. Another edition. Edited by Abhayacharāṇa Gupta. With a Bengali translation by Viṣvanātha Mitra.] pp. 106. **कलिकाता १२५६** [Calcutta, 1880.] 8°. 14043. cc. 4.

NĀRĀYANA NARASIMHA VEDAKAR. See HARSHADEVA. **अथ नैपथ्यं नारायणटीकासहितं प्रारम्भते** [With the commentary of N. N. V.] [1879.] obl. 8°. 14076. d. 33.

NĀRĀYANA PANDITA. See JAYADEVA. **अथ गीतगोविन्दाख्यं काव्यं etc.** [With N. P.'s commentary.] [1885.] 8°. 14072. cc. 31.

NĀRĀYANA RĀYA **आयुर्वेद दर्पणः । चिकित्सा विषयक ग्रन्थ । प्रथम (-तृतीय) खण्डः ।** [Āyurvedadarpaṇa, or the Mirror of Hindu Medicine. Compiled from Charaka, Sūśruta, Vāgbhaṭa, Hārīta and other authorities, and translated into Bengali by N. R.] 3 Pt. **कलिकाता १५९३** [Calcutta, 1852.] 8°. 14043. c. 13.

Pt. II. is of an older edition, dated 1840, and has a wrong Index prefixed to it.

— **आयुर्वेददर्पण । अर्थात् चिकित्सा विषयक ग्रन्थ** [Āyurvedadarpaṇa. With an alphabetical list of the

principal drugs, and their effects, and an index of technical terms.] pp. viii. 417. 59. **कलिकाता १५९५** [Calcutta, 1865.] 8°. 14043. c. 4.

In progress? This corresponds with the old edition only as far as p. 63, after which this edition amounts to a new compilation.

NĀRĀYANASĀṆKARA VIŚVANĀTHA GORA. **अथ पौराणिकवास्तुशान्तिप्रयोगः** [Paurāṇika-vāstuśānti-pra-yoga, a manual of observances compiled from ancient sources, for use on entering a new house.] ff. 75. **मुद्र १८०८** [Bombay, 1886.] obl. 8°. 14028. c. 53.

NĀRĀYANA SARVAJŌA. See MANU. **Mānava Dharma Śāstra** . . . with the commentaries of . . . Sarvajñanārāyaṇa [and others]. 1886. 4°. 14039. c. 12.

— **मनुटीकासङ्ग्रहः** . . . a series of . . . extracts from . . . commentaries of . . . Manu : . . . 3. Nārāyana's Manvarthavivṛiti etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica. Vol. 104. 1848, etc. 8°. 14002. a. (vol. 104.)

NĀRĀYANA SĀSTRĪ, Bhaṭṭa-Srī, of Kumbhakonam. (Jaitrajaivātrikāṇa nāma nāṭakam.) [Jaitrajaivātrika, "The victorious Moon," an original play in seven acts.] pp. 68. [Chilambaram,] 1888. 8°. 14079. c. 51.

Printed in the Grantha character.

— **मैथिलीयम्** [Maithilīya, a drama on the life of Sītā at Mithila in ten acts.] pp. 118. **मद्रस १८८४** [Madras, 1884.] 8°. 14079. d. 38.

— **शर्मिष्ठाविययानाटकाः - चत्वारि** [Śarmishṭhāvijayanāṭaka, a drama in four acts on the legend of Śarmishṭhā and Yayāti.] pp. 72. [Madras, 1884.] 8°. 14079. d. 39.

— (Sūramayūraṇa nāma nāṭakam.) [Sūramayūra, an original mythological drama in seven acts.] pp. 57. [Chilambaram,] 1888. 8°. 14079. c. 50.

Printed in the Grantha Character.

NĀRĀYANA SĀSTRĪ, Brahma-Srī, Canarese Pandit. **व्रतचन्द्रिका** **ಯಂಭೀ ಗ್ರಂಥವು** [Vratachandrikā, a collection of six extracts on the observance of various vows, compiled from different Puranic and similar sources with a Canarese translation by N.] **ಬೆಂಗಳೂರು ೧೮೮೦** [Bangalore, 1880.] 8°. 14028. c. 54.

NĀRĀYAṆA ŚRUTIMĀTROPĀJĪVIN. See NĀRĀYAṆA, *Son of Śrī-Ratnākara*, called ŚRUTIMĀTROPĀJĪVIN.

NĀRĀYAṆA TĪRTHA, *Disciple of Rāmāgovinda Tīrtha.* See ISVARA KRISHṆA. **संख्यकारिका** . . . with an exposition called *Chandrikā* [or *Sāṅkhyachandrikā*] by N. T. etc. 1883. 8°. 14048. d. 40.

NĀRĀYAṆENDRA SĀRASVATĪ. See UPANISHADS. **अथ सटीक प्रश्नोपनिषद्भाष्यं** ° [Prāṇa-upanishad with the super-commentary of N. S.] [1885.] obl. fol. 14010. f. 6.

NĀRĀYAṆĪYA. നാരായണീയം [Nārāyaṇīya. Hymns to Viṣṇu in Sanskrit and Malayalam.] pp. 147. തിരുവനന്തപുരം പ്രബല്യം [Trivandrum, 1850.] 12°. 14028. b. 57.

—— [Second edition.] pp. 122. കോഴിക്കോട്, പ്രബല്യം [Calicut, 1870.] 8°. 14028. c. 49.

NĀSIKETOPĀKHYĀNA. *Begin.* श्री श्रीगणेशाय नमः **अथ नासिकेत लिखते** [sic]. [The Story of a descent into Hell, by Nāsiketa or Nāsiketu, founded on the vedic tradition of Nāchiketas.] pp. 32, lith. लवपुर १८७३ [Lakore, 1873.] obl. 8°. 14016. d. 24.(2.)

No title-page. The Hindustani title inscribed on the first page is : **ناسیکت**.

—— **नासिकेत** [An enlarged edition of the story of Nāsiketa, professing to be from the Mahābhārata; in eighteen adhyāyas.] pp. 64, lith. देहली [Delli, 1882.] obl. 8°. 14065. d. 34.

The form *Nāsiketa*, also written *Nāsiketa*, apparently for *Nāchiketas*, does not occur in the Mbh.; nor do Böhtlingk and Roth cite the passages as to Uddalaka on p. 2, st. 9.

NAUBAT RĀYA. कायस्थकुलभास्करः । यस्मिन् कायस्थानामुपनिषद्भाष्यमरणानामि सकलकर्माणि . . . व्यवस्थापितानि etc. [Kāyasthakulabhāskara, a collection of three treatises on the origin and duties of the Kāyastha caste, viz. I. Lakshmīnārāyaṇa Pandit's Kāyasthānvyabhāskara, with his own commentary, called *Prabhā*. II. Kāyasthakulamañjūshā by Pandit Vijayarāja. III. Kāyasthakulaachandrikā by Rāmacharāṇa of Gaṇeṣapur. Edited by Naubat Rāya, at the instance of whom they were compiled.] pp. 59. 10. 30. 38, lith. लेखन १८७३ [Lucknow, 1873.] obl. 8°. 14033. b. 29.

NAUBAT RĀYA. कायस्थकुलभास्कर नीषतराय की छाता-नुमार लक्ष्मीनारायण राजाराम हरिकृष्णादि विद्वद्भिः ° [Kāyasthakulabhāskara. Third edition, enlarged by the addition of a fourth treatise called Kāyasthakshatriyatvadruma-kothāra, by Lakshmī-nārāyaṇa, and of other matter.] pp. 104, lith. लेखन १८८१ [Lucknow, 1881.] obl. 8°. 14039. c. 11.

In this edition, then, *Lakshmīnārāyaṇa*, with the two other pandits named above, appears as the compiler or author of the work. The old heading has been preserved owing to want of information as to the exact history of the compilation of the book.

NAUNIDHI RĀMA. See PURĀṆAS.—*Garuḍapurāṇa.* **अथ गरुडपुराणप्रारंभः** [An abridgment by N. R. of the Garuḍapurāṇa, with commentary.] [1872.] obl. 4°. 14018. c. 21.(1.)

—— श्रीकृष्णपरब्रह्मर्षे नमः etc. [Garuḍapurāṇa with N. R.'s commentary.] [1875.] 8°. 14018. b. 5.

—— **अथ सटीक गरुडपुराणप्रारंभः** [Another edition.] [1882.] obl. 4°. 14016. c. 26.

NAUVARTIRĀYA. See NAUBAT RĀYA.

NAVACHANDRA ŚIROMANI. See KAṆĀDA. कालिन्-मुनि-प्रणीतम् वैशेषिकदर्शनम् । ° [Edited by N. S.] [1888(-86.)] 14048. d. 51.

—— See UPANISHADS. श्री गोपालतापनी [Edited by N. S.] [1887.] 8°. 14010. c.

NAVAGRAHĀVASTHĀ. බෙරිගුලිලි කිවිටි ඉතාලි-බෙරිගා වර්ග සර්වකාලයෙහි භාවිතකරවස්වාටි පොතෙකුයෙයා [Navagraha-avasthā, an astrological work in 44 couplets on the nine planets, with a verbal commentary in Sinhalese.] pp. 10. Galle, 1887. 8°. 14053. cc. 38.(3.)

NAVAPĀṬALA-SĀNGRAHA. භාව වර්ග සංග්‍රහය [Navapātala-saṅgraha, a work on divination in Sanskrit verse, with Sinhalese notes. Followed by astrological tables in Sinhalese.] pp. 37. Kotahena, 1879. 8°. 14053. cc. 38.(1.)

NAVARĀTRĪ-PŪJANA. **अथ नवरात्री पूजन** [The ritual of the festival of nine nights in honour of Kālī, consisting chiefly of extracts from various sacred books, accompanied by a Gujarātī version.] ff. 52. अमदावाद १८३९ [Ahmadabad, 1880.] obl. 12°. 14028. a. 18.

NAVATATTVA-PRAKARANA. नवतत्त्व प्रकरण ° [Navatattva-prakarana, a philosophico-religious work of the Svetāmbara Jains, with a Gujarati paraphrase.] pp. 180. मुंबापुरी १८८३ [Bombay, 1884.] 16°. 14100. a. 7.

NAVAYOGA-SŪTRA. नवयोगसूत्रम् [Nava-yoga-sūtra, a Brahminist work containing the doctrines of Kṣavachandra Sena in the form of 14 philosophical sūtras, with commentary.] pp. 42. कालिका-नाथी १८०६ [Calcutta, 1884.] 12°. 14048. b. 16.

NAVĪNACHANDRA RĀYA. See UPANISHADS [SELECTIONS.] वेदिक सिद्धान्त [Selected with a translation and notes by N. R.] [1888.] 12°. 14033. a. 11.(3.)

— See VEDAS.—Appendix. सद्धर्मो लोग वेदों को कैसे मानते हैं [Compiled by N. R.] [1888.] 12°. 14033. a. 11.(4.)

— सद्धर्मसूत्रम् . . . Saddharam sutram or Philosophy of true religion [four chapters of Brahminist aphorisms with translation and commentary in Hindi] by Navina Chandra Rai. pp. 36. Lucknow, 1888. 12°. 14033. a. 11.(2.)

— सरल व्याकरण संस्कृत का हिन्दी भाषा में etc. [Sārala vyākaraṇa. Sanskrit grammar in Hindi. Pt. I. Revised by Bhagavān Dāsa. Second edition.] 2 pt. लाहोर १८७६ [Lahore, 1870-72.] 8°. 14093. c. 6.

NAVĪNACHANDRA VIDYĀRATNA. See BHĀRAVI. Kiratarjunium . . . With notes by Pandit Nobin Chandra Vidyaratna, etc. 1886. 8°. 14072. cc. 12.(2.)

— See DANDIN. दशकुमारचरितस्य व्याख्यापुस्तकम् . . . By Nobin Chandra Vidyaratna, etc. 1888. 8°. 14072. ccc. 17.

— See HARSHADEVA. Nagananda . . . with notes by Pandit Nobin Chandra Vidyaratna, etc. 1887. 8°. 14079. b. 38.

— A key to [Rajanīkānta Gupta's] Sahitya-saṅgraha by Nabin Chandra Vidyaratna . . . साहित्य-संग्रहस्य व्याख्यापुस्तकम् [Sāhityasaṅgrahasya vyākhyā-pustakam.] Sansk., Beng., Eng. pp. 508. Calcutta, 1883. 12°. 14090. b. 31.

Published in two fasciculi, of which the former is of the third, the latter of the second, edition.

NAVĪNACHANDRA VIDYĀRATNA. The Sanskrit Course for the First Examination in Arts [at the Calcutta University] in two parts. Part I. containing the first eight cantos of the Raghuvansa [with Mallinātha's commentary] . . . notes and Bengali and English translations . . . (Part II. containing the first five cantos of the Bhattikāvya). Edited by Nabin Chandra Vidyaratna. Second edition. 2 pt. Calcutta, 1881. 8°. 14072. cc. 3-4.

NAVĪNAKRISHNA LĀHĀ. See PURĀNAS.—Bhāviśhyapurāṇa. उक्ताश्रुतानि Edited with a Bengali translation by N. L. [1886, etc.] 8°. 14018. b. 15.

— See TANTRAS.—Siddhiśaṅkara-tantra. जिक्रि-नक्षत्रतन्त्रः [Edited with a Bengali translation by N. L.] [1886.] 12°. 14033. a.

NAYACHANDRA SŪRI. The Hammira Mahākāvya of N. S. Edited by Nilkanth Janārdan Kīrtani. pp. 47. 136. Bombay, 1879. 8°. 14058. b. 16.

NEIL (ROBERT ALEXANDER). See DIVYĀVADĀNA. The Divyāvadāna . . . edited . . . by E. B. Cowell and R. A. N. 1886. 8°. 14076. d. 37.

NEMICHANDRA. श्रीजिनेन्द्राय नमः । अथ श्रीप्रवचनमार्गोद्धार . . . प्रारम्भते । [Pravachanasāroddhāra, with a Gujarati paraphrase by Padmamandiragani.] See BHĪMASIMHA MĀYAKA. प्रकरणरत्नाकर vol. 3. pp. 1-568. [1878, etc.] 4°. 14100. e. 3.

NERYOSANG. See NĀIRĪŪ-SAṅGHA.

NESFIELD (JOHN COLLINSON). See OUDH. Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. Browning (fascic. iv-xi. by J. C. N.) etc. 1873-78. 8°. 14096. d. 8.

NÈVE (FÉLIX). See BHAVABHŪTI. Le Dénouement de l'histoire de Rama, Outtara-Rama-Charita, . . . traduit . . . avec une introduction sur la vie et les oeuvres de ce poète par F. N. 1880. 8°. 14080. d. a.

— Des portraits de femme dans la poésie épique de l'Inde. Fragments d'études . . . sur le Mahabharata. Bruxelles, 1858. 8°. 11825. f. 13.

NÈVE (FÉLIX). Études sur les hymnes du Rig-Veda avec un choix d'hymnes traduits, etc. Paris, Louvain [printed], 1812. 8°. 4506. aaa.

— Les Pourānas, études, etc. pp. 55. Paris, 1852. 8°. 14016. d. 40.

NEYYADHAMMA. Sīmā-vivāda-vinicchaya-kathā. [A Buddhist treatise on modern Sinhalese ecclesiastical usage and history.] Edited by J. P. Minayeff. See ACADEMIES, etc.—London.—Poli Text Society. Journal ... 1887. pp. 17-34. 1882, etc. 8°. 14098. b.

NIGAMĀNTA MAHĀDEŚIKA. See VENKATĀNĀTHA MAHĀDEŚIKA.

NIHĀL SIMHA. खालस चिंतामणि और खालसा शतक [Khālāsa-chintāmaṇi and Khālāsa-ṣataka, two works, the former in prose and the latter in verse, on Nānak, here called Khālāsa, the founder of the Sikh religion.] pp. 60. बंकीपुर १८८८ [Bankipur, 1888.] 12°. 14028. b. 61.

NĪLAKANTHA. Punnasseri Nampi. See MAHISHA-MĀṆGALA. (Mahishamaṅgala-bhāṣaḥ, etc.) [With a commentary called Sārāthakalpavalli by N.] [1890.] 8°. 14079. c. 52.(2.)

NĪLAKANTHA. Son of Ananta, called Jyotireid. See JAIMINI. (जैमिनिमूत्र etc.) [Aphorisms of horoscopy, explained in a commentary, called Subodhinī, by N.] [1877.] obl. 8°. 14053. d. 29.

— [1874.] obl. 8°. 14053. d. 28.*

— [1883.] obl. 8°. 14053. d. 40.

— अथ नीलकंठीरसालादीकायां प्रारम्भः ॥ [Tājikā, by Nīlakantha, with a commentary called Rasālā by his son Govinda.] ff. 84, 80, lith. काशी १८३६ [Benares, 1879] obl. fol. 14053. g. 11.

This commentary was composed A.D. 1622.

— ताजिक नीलकण्ठ सटीक [The Sanjñātāntara of N.'s Tājika, with Viṣvanātha's commentary.] pp. 132, lith. इंदुप्रस्थ, दिल्ली १८७२ [Delhi, 1872.] 8°. 14053. cc. 16.(3.)

— [Another edition.] ff. 66, lith. [Bombay, 1879?] obl. 4°. 14053. f.

NĪLAKANTHA. Son of Govinda. See MAHĀBHĀRATA. [ENTIRE WORK.] महाभारतम् [With N.'s Bhāratabhavadīpa.] [1871, etc.] 8°. 14065. bb.

— See MAHĀBHĀRATA.—Udyogoparva. महाभारतम् ... The Udyog Parva with the commentaries of N. [1879?] 8°. 14065. c. 18.

— See MAHĀBHĀRATA.—Virāṭaparva. ತಿವರ-ಟೀಕಾ ... ನರಿತ ... ವಿರಾತ ಪರ್ವವೃತ್ತಂಶಃ [With Nīlakantha's commentary.] [1888, etc.] 4°. 14065. f. 3.

NĪLAKANTHA. Tailanga Pandit of Benares, Pupil of Śaṅkara Yatindra. See NĪLAKANTHA PAṆḌITA, Of the Kauṇḍinya-gotra.

NĪLAKANTHA DĪKSHITA. Son of Nārāyaṇa. श्री नीलकण्ठदीक्षित विरचितानि कलिचिदम्बनमभाजन शान्ति-विलाम वैराग्यशतकान्यापदेशशतकानि ° [Kalividambana, Subhārāṇjana, Śāntivilāsa, Vairāgyaṣataka and Anyāpadeśaṣataka; a collection of poems.] pp. 80, lith. Trivandram, 1886. 8°. 14076. d. 39.

— Kalividambana, a description of the Iron Age. The original Sanskrit piece with a Marathi translation ... by Janārdan Hurry Athalye (कलिचिदम्बन). pp. 33. Ratnagiri, 1878. 12°. 14076. a. 12.(2.)

— (Srīr astu ... Nīlakanthavijayākhyam Champūkāvyaṃ, etc.) [The Nīlakantha-vijayam, a champū with a commentary called Vibudhānanda by Mahadeva Sūri.] pp. 4-10. [Madras, 1874.] 8°. 14072. cc. 10.

Printed in the Grantha character.

— नीलकंठ चंपू [The Nīlakanthavijaya, with occasional glosses.] *See PERIODICAL PUBLICATIONS. — Poona. काव्यतिहाससंग्रह vol. iii. pt. 6. [1878, etc.] 8°. 14072. d. 37.

NĪLAKANTHA JANĀRDANA KĪRTANE. See NAYACHANDRA SŪRI. The Hammīra Mahākāvya ... Edited by N. J. K. 1879. 8°. 14058. b. 16.

NĪLAKANTHA MĪMĀMSAKABHATTA. Son of Śaṅkara. अथ संस्कारमयूकः प्रारभ्यते [The Samskāramayūkha, on initiatory rites ... the first section of the Bhāskara.] pp. 104, lith. काशी १८७९ [Benares, 1879.] 8°. 14038. d. 23.(1.)

NĪLAKANTHA MĪMĀMSAKABHATTA, *Son of Śaṅkara*. अथ आचारमयूखः प्रारभ्यते [Āchāramayūkha, the second section of the Bhāskara, dealing with religious duties.] pp. 89, lith. काशी १८७९ [Benares, 1879.] 8°. 14039. b. 15.

— अथ स्वप्नाध्यायः । ° [Svapnādhyāya, the two concluding sections of the Āchāramayūkha, relating to dreams. Extracted and provided with a prose translation into Parbatiya or the Gorkha dialect of Hindi by Motī Rāma Bhatta.] pp. 17. काशी १८८६ [Benares, 1889.] 12°. 14072. c. 49.(2.)

— अथ समयमयूखः प्रारभ्यते [The Samayanmayūkha, the third section of the Bhāskara on the respective seasons for religious rites.] काशी १८८० [Benares, 1880.] 8°. 14038. d. 23.(2.)

— अथ श्राद्धमयूखः प्रारभ्यते [Śrāddhamayūkha, the fourth section of the Bhāskara, dealing with funeral rites.] pp. 118, lith. काशी १८७९ [Benares, 1879.] 8°. 14038. d. 23.(3.)

— अथ नीतिमयूखः प्रारभ्यते [Nītimayūkha, on polity, the fifth section of the Bhāskara.] pp. 84, lith. काशी १८८० [Benares, 1880.] 8°. 14038. d. 23.(4.)

— अथ व्यवहारमयूखः प्रारभ्यते [Vyavahāramayūkha, the sixth section of the Bhāskara.] pp. 102, lith. काशी १८७९ [Benares, 1879.] 8°. 14038. d. 23.(5.)

— The Vyavahāra Mayūkha, in original, with an English translation, with references to the Mitāksharā, the Vīramitrodaya, the Vyavahāra-Mādhava, Kamalākara, and Jīmūtavāhana's Dāyabhāga, also the Yājñavalkya Smṛiti. With an introduction . . . and . . . notes . . . on Hindu Law by Vishvanath Narayan Mandlik. Sansk. and Engl. pp. 177, vi. lxxxvii. 532. Bombay, 1880. 8°. 14038. d. 21.

— अथ दानमयूखः प्रारभ्यते [The Dānamayūkha, on religious donations, the seventh section of the Bhāskara.] pp. 207, lith. काशी १८८० [Benares, 1880.] 8°. 14038. d. 23.(6.)

— अथोत्सर्गमयूखः प्रारभ्यते [Utsargamayūkha, the eighth section of the Bhāskara, treating of votive offerings.] ff. 14, lith. काशी १८७९ [Benares, 1879.] obl. 4°. 14033. c. 31.

NĪLAKANTHA MĪMĀMSAKABHATTA, *Son of Śaṅkara*. अथ प्रतिष्ठापनमयूखः प्रारभ्यते [Pratishthāmayūkha, the ninth section of the Bhāskara, dealing with the consecration of images and the like.] ff. 21, lith. काशी १८७९ [Benares, 1879.] obl. 4°. 14033. d. 11.

— [Another edition.] ff. 25, lith. मुंबई १८०२ [Bombay, 1880.] obl. 4°. 14038. d. 12.(4.)

— अथ प्रायश्चित्तमयूखः प्रारभ्यते ॥ [The Prāyaschittamayūkha, the tenth section of the Bhāskara, on expiatory observances.] pp. 152, 4, lith. काशी १८७९ [Benares, 1879.] 8°. 14033. b. 40.

— अथ शुद्धिमयूखः प्रारभ्यते [Suddhimayūkha, on purification, the eleventh section of the Bhāskara.] pp. 41, lith. काशी १८७९ [Benares, 1879.] 8°. 14038. d. 23.(7.)

— अथ शान्तिमयूखः प्रारभ्यते [Śāntimayūkha, on rites for averting mischief, forming the twelfth section of the Bhāskara.] pp. 131, lith. काशी १८७९ [Benares, 1879.] 8°. 14038. d. 23.(8.)

NĪLAKANTHA PAṆḌITA, *of the Kāmpūṅga Gotra*. See ANNAMBHATTA. तर्कसंग्रहद्विपिकā etc. [Tarkasāṅgrahadīpikā, with N.'s Dīpikāprakāśa.] [1876.] 8°. 14048. d. 35.

— [1881.] 8°. 14048. d. 46.

— (Śrī . . . Nīlakantha-praṇītaḥ . . . yatidharma-prabodhākhyo 'yam granthaḥ). [Yatidharma-prabodha, a work on Śaiva asceticism, in verse, with a prose commentary.] pp. iv, 127. (Chennai-puri) कन्नड [Madras, 1881.] 8°. 14033. bb. 13.

Printed in the Grantha character.

NĪLAKANTHA ŚAIVA, *Son of Raṅganātha*. See PURĀṆAS.—Devībhāgavatapurāṇa. अथ श्रीमद्देवीभागवते प्रथमस्कंधप्रारंभः [Devībhāgavatapurāṇa, with N. Ś.'s commentary, called Devībhāgavata-tilaka.] [1880.] obl. fol. 14018. c. 23.(1.)

— See PURĀṆAS.—Devībhāgavatapurāṇa.—Devīgītā. श्रीमद्देवीगीता etc. [Devīgītā, with commentary, by N. Ś.] [1867.] 8°. 14018. d. 26.

— [1878.] obl. 8°. 14018. d. 34.

NĪLAMĀDHAVA MUKHOPĀDHYĀYA NYĀYĀ-LAKKĀRA. See KRAMADĪSHVAHA. मन्त्रमुखाध्यायलक्षणम् [Edited by N. M. and other paṇḍits.] 1888. 8°. 14093. b. 21.

NĪLAMĀDHAVA MUKHOPĀDHYĀYA NYĀYĀ-LAMKĀRA. See PURĀNAS.—*Kārmapurāṇa*. The Kurma Purāṇa. Edited by Nilmaṇi Mukhopādhyāya Nyāyālamkāra. 1886, etc. 8°.

14002. a. (vol. 106.)

— Sābityaparichaya, or an introduction to Sanskrit literature [including specimens of Jain and Buddhist Sanskrit] with notes and an English translation ... *साहित्यपरिचयः* etc. 2 pts. *Sansk.* and *Engl.* Calcutta, 1880. 12°. 14085. b. 22.

— A key to [N. M. N.'s] Sābitya-parichaya, Pt. I. containing explanations [in Sanskrit] and a Bengali translation. *সাহিত্য-পরিচয় প্রথমভাগের ব্যাখ্যা* etc. pp. 98. Calcutta, 1881. 12°. 14085. b.

— Subjects of Examination in Sanskrit appointed by ... the Calcutta University for the first examination in Arts: being the first eight cantos of the Raghuvansa [with the commentary of Mallinātha] and the first five cantos of the Bhāttikavya edited with ... commentaries, English and Bengali translation [the English translation revised and partly written by C. H. Tawney] etc. ... by N. M. N. New edition. Revised by Nṛsiṃhachandra Mukhopādhyāya Vidyaratna. pp. 8, 2, 384, 202, 178, 40, 52, 10. Calcutta, 1880. 8°. 14072. cc. 2.

NIRAYĀVALIKĀ. Nirayāvaliyāsuttam, cen upāṅga der Jaina's. Met inloiding, aantekeningen en glossaar, van S. Warren. (n *निरयावलि* यासुत्रं n) *Pra-krit.* Amsterdam, 1879. 4°. 14100. e. 1.

Issued by the "Koninklijke Akademie van Wetenschappen te Amsterdam."

NĪTIPRAKĀSIKĀ. See OFFERT (G.) On the Weapons ... of the Hindus ... [With extracts from the Nītiprakāśikā, ascribed to Vaiṣaṃpayana, etc.] 1880. 8°. 14038. c. 28.

NĪTISĀRA. നീതിസാരം. [Nītisāra, a collection of 123 verses on moral subjects with a Malayalam translation.] pp. 32. കൊച്ചി, 1803. [Cochin, 1878.] 12°. 14085. b. 31.

This collection differs from the similar work catalogued under Nītisāstra, although the first verse is nearly identical with verse 2 of that work.

NĪTISĀSTRA. (Nītisāstram) [The collection known as the Nītisāstra, re-published with a

commentary in mixed Sanskrit and Tamil, called Manipravāla.] pp. 76. [Madras], 1862. 12°.

14085. a. 6.

Printed in the Grantha character.

— *ಶಿರಮು. ನೀತಿಕ್ ಪ್ರವೇಶ ಸುಧಾ.* ಶಿರಂಧಪ etc. [Another edition with Tirumālāchārya's Canarese commentary.] pp. 40. [Bangalore], 1872. 8°. 14085. c. 28.

NITYĀNANDA SIDDHA. See RĀMACHANDRA, of the Guhakula. Rasendrachintamani by Ramachandra Guha, and Rasaratnakara by N. S. [on Hindu Materia Medica] etc. 1878. 8°. 14043. d. 30.

NOBIN CHUNDRA. See NAVINACHANDRA.

NORTH-WESTERN PROVINCES. A Catalogue of Sanskrit Manuscripts in private libraries of the North-West Provinces. Compiled by order of Government; N.-W. P. [by Rāmanātha Sukul under supervision of R. T. H. Griffith.] (Pt. VII. compiled by Dhundhirāj Śāstri, Pt. VIII. IX. by Sudhākara Dvivedi.) Benares, 1874. 8°. [New Series.] Pt. I-IV. pp. i. 165-i. 151-i. 123-53. Allahabad, 1877, etc. 8°. 14096. d. 11.

Part I. of the New Series was issued as Pt. II. in continuation of the first volume, but was followed by another Pt. II. to signify that a new start had been made.

NORTON (JOHN BRUCE) and **TIRUMĀLĀCHĀRYA, S.** Authorities on the subject of Adoption by a Hindu widow. [Containing extracts from Sanskrit and other authorities] ... cited by ... J. B. N. and S. Teroomalacharyar, Vakeel. 4 pt. Madras, 1864. 4°. 14039. c. 8.

NRISIMHA, Kāśi, of Śrīraṅga-giri. ಕಲ್ಯಾಣಮುಕ್ತಾಂಸಾ [Kalyabdhīyānamīmāṃsā, an investigation of the justifiable character of sea-traveling in the present iron age.] pp. 32. Madras, 1885. 8°. 14038. c.

NṚSĪMACHANDRA MUKHOPĀDHYĀYA VIDYARATNA. See NĪLAMĀNI MUKHOPĀDHYĀYA NYĀYĀLAMKĀRA. Subjects of Examination ... being ... the Raghuvansa and ... the Bhāttikavya edited ... by Nilmaṇi Mukhopādhyāya Nyāyālamkāra. Revised by N. M. V. 1880. 8°. 14072. cc. 2.

NRISIMHĀCHĀRYA, A., called SARASVATĪ. See AVADHĀNA SARASVATĪ. వాదనాసరస్వతి etc. [With a Telugu commentary by A. S. N.] [1880.] 12°. 14043. b. 7.

— See KĀLĀMRITA. సామ్యభాగ్యం కాల-మృతము etc. [The Kālāmṛita. Edited with a Telugu paraphrase by A. S. N.] [1881.] 8°. 14053. co. 36.

NRISIMHĀCHĀRYA, Son of Narayanāchārya Chhālārī. अथ टिप्पणीसमेतः स्मृत्यर्थसागरः प्रा० ॥ [Smṛityarthasāgara, a treatise on law and tradition as applied to domestic ceremonies and the like. Edited by Uddhava and followed by an original commentary by the editor.] ff. 4., 208. मुंबई १८८५ [Bombay, 1885.] obl. 8°. 14038. c. 36.

The work was composed in A.D. 1681.

NRISIMHĀCHĀRYA, Son of Vīrarāghavāchārya. See NARASIṂHA ĀCHĀRYASVĀMI.

NRISIMHA SARASVATĪ. See SADĀNANDA YOGĪNDRA. Vedāntasara . . . with the commentary of Subodhinī (by N. S.) etc. 1875. 8°. 14048. c. 59.(2.)

— — 1883. 8°. 14048. bb. 1.

— — मुद्राधिको । वेदाङ्गप्रवर्तिका । [The Subodhinī.] [1883, etc.] 8°. 14048. bb. 15. (Pt. 1.)

NRITYALĀLA ŚĪLA. See GAṆEŚACHANDRA BHAT-
TĀCHĀRYA. नृत्यालङ्कार etc. [Issued with a Bengali preface by N. Ś.] [1877.] obl. 8°. 14033. c. 24.

OLCOTT (HENRY STEELE). See C., M. मनीषप्रकाशिनी ० [With a preface in English, rendered into Sanskrit, by H. S. O.] 1888. 12°. 14048. a. 10.

— See PATAÑJALI. The Yoga Philosophy . . . with . . . an Introduction by Col. Olcott. 1885. 8°. 14048. bb. 17.

— See ŚRĪNIVĀSA RĀU, P. and OLCOTT (H. S.) Hinduism. The Dvaita Philosophy of . . . Madh-
wacharyar, etc. 1886. obl. 12°. 759. b. 3.

OLDENBERG (HERMANN). See ACADEMIES, etc.—
London.—Pali Text Society. THERAGĀTHĀ. The
Theragāthā . . . edited by H. O. 1883. 8°. 14098. b.

OLDENBERG (HERMANN). See DĪPAVAṂSA. The
Dīpavaṁsa, . . . edited and translated by H. O.
1879. 8°. 14098. d. 20.

— See GRIHYA-SŪTRAS. The Gṛhya-sūtras . . .
translated by H. O. 1886, etc. 8°.

2003. a. (vol. 29.)

— See ŚĀNKHĀYANA. Das Śāṅkhāyanagrihyam
[Text, and translation by H. O.] 1878. 8°.

14096. c. (vol. 15.)

— See VEDAS.—Rigveda. Die Hymnen des
Rigveda. Herausgegeben von H. O. 1888, etc. 8°.

14010. d. 27.

— See VINAYAPIṬAKA. The Vinaya Piṭa-
kaṇi : . . . Edited by H. O. etc. 1879, etc. 8°.

14098. d. 19.

— — Vinaya texts translated from the
Pāli by T. W. R. Davids and H. O. Pt. I. etc.
1879, etc. 8°. 2003. a. (vol. 13, 17, 20.)

— Buddha; his life, his doctrine, his order,
by H. O. [With translations and extracts from
Pāli authorities.] Translated by W. Hoey. pp. viii.
454. London, 1882. 8°. 759. d. 4.

OMKĀRALĀLA. ओ फलिह सत्यप्रकाश [Phalit-satya-
prakāśa. A compilation by O. of Sanskrit texts
with Hindi commentary.] Pt. 1. समदावाद १८८३
[Ahmadabad, 1883.] obl. 16°. 14053. a. 9.

In progress.

OOKERDHĀBHOY SHEWJEE. See UKERĀBHĀI
SIVAJĪ.

OOPOTA CANNAN. See UPPOTTU KANṆAN.

OPPERT (GUSTAV). Lists of Sanskrit Manuscripts
in private libraries of Southern India. Compiled,
arranged and indexed by G. O. 2 vol. Madras,
1880-85. 8°. 14096. d. 12.

— On the weapons, army organisation and
political maxims of the ancient Hindus, with
special references to gunpowder and fire-arms.
[With extracts from the Nītiprakāśikā ascribed
to Vaiṣampayana, and from the Śukranīti, ascribed
to Śukra or Uśanas.] Madras, London, 1880. 8°. 14038. c. 28.

ORIENTAL COLLECTION. Collection Orientale.
Paris; Chartres [printed], 1888, etc. 8°. 14003. a.

In progress. The Sanskrit text translated in this series,
appears under the heading: Viśākhadatta.

OUDH. Catalogue of Sanskrit MSS. existing in Oudh prepared by C. Browning (Fasciculi IV-XI. by J. C. Nesfield) assisted by Paṇḍit Deviprasāda, edited (Fasc. III-XI.) by Rājendralāla Mitra (Fasc. XII. etc., prepared by Deviprasāda). Calcutta, 1873-78; Allahabad, 1880, etc. 8°.

14096. d. 8, 9.

In progress. Imperfect; wanting Fasc. I, II. Four extra parts were printed at Lucknow in 1875-76 and form quarterly records from 1st Oct. 1874 to 30th Sept. 1875. These are accordingly placed between Fasc. VII and VIII. Three similar unnumbered parts ('Lists') relating to the years 1876-77 and 79 respectively, were published at Calcutta and at Allahabad in 1878 and 1879. (14096. d. 9.) Fasc. XII, etc. appeared at Allahabad.

OXFORD ANECDOTA. Anecdota Oxoniensia. Texts . . . and extracts from Manuscripts in . . . Oxford Libraries, Aryan Series. Oxford, 1881. etc. 4°.

12204. f.

In progress.

Vol. I. Pt. 1-3. Buddhist Texts from Japan.
Pt. 4. Kālyāṇa's Sarvabodhī.
Pt. 5. Dharmasāṅgraha ascribed to Nāgārjuna.

PADMADEVANĀRĀYANA PĀNDEYA. See Sūkra. शुक्रनीति . . . Text and translation into Bhasha by Padma Deva N. Pandeya. 1889, etc. 8°.

14039. b. 19.

PADMAMANDIRA GAṆĪ. श्रीमन्नैट्टाय नमः । अथ प्रवचनसारोद्धार . . . प्रारम्भे । [With a Gujarati paraphrase by P.] See BHĪMASIMHA MĀṆAKA. प्रकरण-रत्नाकर vol. iii. pp. 1-568. [1878, etc.] 4°.

14100. e. 3.

PADMANĀBHA, *Kandālai.* श्री श्री . . . పద్మనాభ పర్వత్రయదాసేన విజ్ఞాపితౌరామానుజశబ్ద మి. మాంసా . . . [Rāmānuja-śabda-mīmāṃsā, an investigation of the meaning of the name Rāmānuja in connexion with the doctrines of the school, composed and] published by K. Padmanābha Swamī. pp. 13. Vizagapatam, 1889. 8°.

14048. bb. 39.(2.)

PADMAPRABHU SŪRI. जट्टीकुडनदीप्रश्न । ° [Bhuvanadīpaka, an astrological work in 171 verses, particularly on the planets. Edited, with a commentary by Nārāyaṇa Bhaṭṭa, by Rasikamohana Chattopādhyāya.] pp. 34. कलकत्ता १८८५ [Calcutta, 1885.] 8°.

14053. cc. 38.(2.)

From the first verse and the colophon, where alone the above author's name is given, it would seem that the work is otherwise called, or is a part of a work called, Grahabhūva-prakāṣa.

PADMAPRABHU SŪRI. ಭುವನದೀಪಿಕಾ etc. [Bhuvanadīpaka, edited with a verbal interpretation in Sinhalese by D. D. N. Silva.] pp. ii, 43. [Colombo,] 1888. 8°. 14053. cc. 52.(1.)

PADMARĀJA, *Son of Brahmasūri.* ಸಂಸಕ್ತುತ ಜಿನೇಂದ್ರಮಾಲಾ, etc. [Samskrita-jinendramālā, a Jain work on astrology compiled in Sanskrit verse, with an original Canarese paraphrase by P.] pp. 116. ಬೆಂಗಳೂರು [Bangalore,] 1889. 8°. 14053. c. 58.

— ಸ್ಮರಣಿಕಾ ಸಂಕ್ರಮ ಸಂಗ್ರಹ [Smṛiti-saṅgraha, a compendium of Jain tradition in Sanskrit verse, with an explanation in Canarese.] pp. 8, 198. ಬೆಂಗಳೂರು ೧೮೮೮ [Bangalore, 1888.] 8°.

14038. c. 38.

Pp. 159-160 are erroneously numbered 1-32, the original consecutive pagination being resumed at p. 191.

— A Treatise on Jain Law and Usages [consisting of a selection of verses from Sanskrit authorities, accompanied by translations into English, Canarese, and Marathi, and preceded by a short preface in the same languages.] pp. 38. Bombay, 1886. 8°. 14038. b. 8.

PĀL. श्री पाली की कारिका प्रारम्भः [Second edition.] pp. iv, 27, lith. पुण १८७७ [Poona, 1877.] 12°. 14053. b. 9.(2.)

PĀLI-VACHANA-SAṅGRAHA. පාලිවචන සංග්‍රහේ [Pāli-vachana-saṅgraha, a Pali and Sinhalese vocabulary] . . . Second edition, etc. pp. 24. යාපේ [Galle,] 1885. 12°. 14098. a. 7.(1.)

PAÑCHADANDACHHATRAPRABANDHA. Pañcadandachattraprabandha. Ein Märchen von König Vikramāditya. [Edited and translated] von A. Weber. Berlin, 1876. 4°. 14076. e. 2.

Reprinted from the "Abhandlungen der Königl. Akademie der Wissenschaften zu Berlin."

PAÑCHADAŚĪ. See now under: SĀYANĀCHĀRYA.

PAÑCHAGATI - DĪPANA. Pañcagati - dīpanam. Edited by Léon Feer. See ACADEMIES, etc.—London.—Pali Text Society. Journal . . . 1884. pp. 152-161. 1882, etc. 8°. 14098. b.

PAÑCHAKA-SĀNTI. पंचकशांति [A collection of hymns, charms and the like addressed to five deities.] pp. 60, lith. देहली [Delhi, 1882?] obl. 8°. 14038. bb. 14.(2.)

PAÑCHĀLAJĀTIGALA UTPATTI. ಪಂಚಾಲಜಾತಿಗಲಾ-
ಉತ್ಪತ್ತಿ etc. [Extracts from Sanskrit writings,
especially the Viśvakarmopākhyāna, from the
Bhūkhaṇḍa of the Padma-purāṇa, relating to the
origin of the artificers' caste. Accompanied by
a Canarese commentary.] pp. 92, *ilth.* ಧಾರವಾಡ
೧೮೭೬ [Dharwar, 1876.] 12°. 14028. b. 41.

PAÑCHĀNGANIRNAYOPĀYA. श्रीगणेशाय नमः ॥ ...
श्रीमदीश्वरीप्रसादनारायण सिंहवहादुर के सन्तानुसार पञ्चाङ्ग-
निर्णयोपाय श्रीकाशी के पंडितों ने रचना किया etc. [Pañ-
chānganirṇayopāya or °opāyanirṇaya, the collective
name of two treatises, one in Hindi and one in
Sanskrit, on the rules of calendar-making as esta-
blished by Hindu usage. Compiled by several
Pandits of Benares and elsewhere in refutation of
the views of Bapū Deva Śāstri.] pp. 37. बनारस
१८७३ [Benares, 1876.] 12°. 14053. b. 12.

PAÑCHATANTRA. Le Pantcha Tantra ...
Discours prononcé ... par P. Regnaud. See
GRIMET (E.) Annales, etc. tom. 4. pp. 45-60.
1881, etc. 4°. 7704. h. 21.

— Pantchatantra ... edited ... by Jibananda
Vidyasagara .. Second edition. (पञ्चतन्त्रम् etc.)
pp. 314. Calcutta, 1881. 8°. 14072. ccc. 4.(2.)

— Pantchatantra II. and III., edited with
notes by G. Buehler. Second edition, revised.
pp. 81. Bombay, 1881. 8°. 14072. ccc. 2.

— Pantchatantra IV. and V. Edited with
notes by G. Buehler. Second edition, revised.
pp. 81. Bombay, 1881. 8°. 14072. ccc. 2.

— Paucha Tantra [IV. iii.-V. iv.] ... with
grammatical and explanatory notes by ... Sriniva-
sa Jagannadha Svami Ayyavalarugaru, etc.
(ಸೃನಿವಾಸ ಜಗನ್ನಾಧಾ ಸ್ವಾಮಿ ಆಯ್ಯವಾಲರಗರು, etc.)
pp. 79. Vizagapatam,
1883. 8°. 14072. ccc. 18.

— Pañchatantra, Section IV., 3rd Story
[to V. 4.] (With ... translation and notes ...
by M. C. Sadagopachariar). See VALMIKI. Matri-
culation ... Sanskrit Text, etc. 1889. 8°. 14072. cc. 44.(1.)

— Tantra IV. for the use of advanced
readers [edited with English notes] by B. V. Bhawe.
pp. 33, 8, 2. Poona [, 1888.] 8°. 14072. ccc.

Forms part of the "Native Institution Series of Text-books,
Sanskrit Readers."

PAÑCHATANTRA. Pantchatantra ... par E. Lan-
cereau. [Another edition.] pp. x. 387. 1882. 8°. 2348. a.

Forms Tom. VIII. of a series entitled "Littératures popu-
laires de toutes les nations."

— Pantchatantra, ein altes indisches
Lehrbuch der Lebensklugheit in Erzählungen
und Sprüchen, aus dem Sanskrit neu übersetzt
von L. Fritze. pp. xi. 405. Leipzig, 1884. 8°. 14070. b. 15.

PĀNCHKADI VANDYOPĀDHYĀYA. History of
Hindu music [founded chiefly on Sanskrit autho-
rities.] A lecture ... by Panchkari Banerjia.
pp. 27. Bhawanipore, 1880. 8°. 14053. c. 52.(2.)

PĀNDAVAGĪTĀ. सय श्रीपांडवगीता प्रारंभः ॥ [Pānda-
vagītā, followed by some smaller pieces of the
same kind.] ff. 16. मुंबई १८७५ [Bombay, 1875.] 12°. 14033. a. 3.(2.)

PANDITA JAGANATHA. See JAGANNATHA, Pandit.

PANDYĀ PURUSHOTTAMA MAYĀRĀMA. सुभाषित
संग्रह [Subhāshita-saṅgraha, collection of Sanskrit
verses, compiled by P. P. M., with a preface and
translation in Gujarati prose.] pp. 2, 46, 2.
Sansk. and Guj. मुंबई १८८१ [Bombay, 1881.] 16°. 14085. b. 23.

PĀNINI. See BHATTOJĪNĪKSHITA. सय शब्दकोशमः
प्रारंभते [A commentary on Pāṇini I., i. 1-75.]
[1876.] 8°. 14090. e. 18.

— सिद्धहन्ताकौमुदी etc. [Siddhānta-
kaumūdī, followed by the text of P.'s sūtras.]
[1882.] 8°. 14093. c. 10.

— See DAYĀNANDA SARASVATĪ SVĀMI. सय
वेदाङ्गप्रकाशः [A compilation by Dayānanda from
Pāṇini.] [1881, etc.] 8°. 14093. c. 17.

— See GOLDSTUECKER (T.) Pāṇini: his place
in Sanskrit literature, etc. 1861. 4°. 759. k.

— See KIELHÖRN (F.) Kātyāyana and Pa-
tanjali: their relation to each other, and to P.
1876. 8°. 14092. b. 35.

— See [Addenda] LIEBIG (B.) Panini.
Ein Beitrag zur Kenntnis der Indischen Literatur
und Grammatik. 1891. 8°.

PĀNINI. See RĀMACHANDRA BHIKĀJĠ GUṆJĠKAR. अनुसूचिदर्पणः [An index to Pāṇini with reference to the arrangement of his sūtras in the Siddhānta-kaumudī.] [1877, etc.] 8°. 1409. c. 3.

— See SPEIJER (J. S.) Sanskrit Syntax, etc. [With continuous references to the sūtras of Pāṇini.] 1886. 8°. 12906. f. 25.

— See VIPERĀJENDRA. शब्दामृतं महारण्यवसंवलितं etc. [An exposition of Pāṇini's grammatical system embodying the whole of his rules in regular succession.] [1873.] obl. fol. 14092. d. 11.

— See YAJÑEŚVARA, Bhaṭṭa. अथ गणरात्नावल्या अनुक्रमणिका etc. [Gaṇaratnāvalī, a collection of Gaṇas to Pāṇini's grammar, with a commentary.] [1874.] obl. 8°. 14092. b. 38.

— [Another copy of Boehtlingk's edition of 1839. With MS. references for each sūtra to the pages of the Calcutta edition of the Siddhānta-kaumudī, and two additional volumes of MS.-Indices the first containing a general index, the latter entitled "Index to the Vartikas etc. in the Calcutta edition of Panini, by D. W. I. 1865."] 4 vol. 14093. b. 23.

— अष्टाध्यायीसूत्रपाठः [The Ashtādhyāyī followed by the Gaṇapāṭha.] See RĀMACHANDRA BHIKĀJĠ GUṆJĠKARA. कीमुदीमहोत्साहः [1877, etc.] 8°. 14093. c.

— पाणिनिमुनिप्रणीतः अष्टाध्यायीसूत्रपाठः शिक्षयानुगतः । [The Ashtādhyāyī, followed by the short treatise called Pāṇiniyā Śikṣhā.] मुद्रयाम् १९९९ [Bombay, 1877.] 8°. 14093. c. 3.

— दृष्टान्तमयैस्सं व्याकरणम् (Dṛishtānta-sarvasva [A work in verse, with commentaries] ... Compiled [by a Brahminist editor] to teach Pāṇini with the help of religion ... containing the whole of Pāṇini classified). See PERIODICAL PUBLICATIONS.—Calcutta. (1) शब्दप्रकाशः [In progress]; (2) श्रुतप्रकाशः Vol. I. [containing pp. 1-96 only.] 1886, etc. 8°. 14093. b. 20. and 14096. c. 5.

— व्याकरण पाणिनि सूत्र व्याख्या [The Sūtras of Pāṇini, with a verbal interpretation and a Sanskrit explanation mainly selected from the older commentaries, together with a Hindi translation

of the latter.] See PERIODICAL PUBLICATIONS.—Allahabad. विद्यामार्गद्वय Vol. I. pt. 1, etc. 1889, etc. 12°. 14096. c. 9.

Sanskrit, Hindi and English.

— Pāṇiniyatatvadarpanam, or An Exposition [and rearrangement] of the grammatical Aphorisms of Panini in Sanskrit, Hindi and English, by Kalicharan Banerji and Surya Pra[s]ada Misra. Pt. I. Nature ... of letters. Benares, 1887- 8°. 14092. b. 39.

In progress.

— See ĀRYĀ, pseud. A grammar ... in Sanskrit, Hindi and English. With the aphorisms of P. [rearranged *pari passu* and translated into both languages], etc. 1889, etc. 8°. 14093. d. 13.

Sanskrit and German.

— Pāṇini's Grammatik, herausgegeben, übersetzt, erläutert und mit ... Indices versehen von O. Böhtlingk. 2 pt. Leipzig, 1887. 8°. 14093. c. 13.

PAÑÑĀNANDA, of Induruwa. See DIGHANIKĀYA.—Mahāparinibbāṇa-sutta. Mahāparinirvāṇa Sūtraya, with ... translation, revised by Rev. Paññānanda of Induruwa, etc. 1887. 8°. 14098. c. 24.(2.)

PAÑÑĀNANDA, Pānadurē. See SUTTANIPĀṬA. Suttanipātaya with paraphrase [by P.] etc. [1890.] 8°. 14098. c. 48.

PAÑÑĀSEKHARA (A. H.) Ambalangōda. Jīva-vandana Gāthastakaya ... මහාපරිනිර්වාණ ගාථාමාලාව [Three short original hymns in Pali, followed by several stanzas in Sanskrit, in praise of Buddha. With an explanatory translation into Sinhalese.] pp. 11. Ambalangoda [Colombo, printed] 1889. 8°. 14098. a. 20.(2.)

PAÑÑĀSEKHARA, Kodagoda. See NĀNĀKITTI. The Abhidhamma Atthasālini Atthayojana ... Edited by K. P., etc. 1890. 8°. 14098. dd. 5.

— බුද්ධ පටිපට්ඨිකී දිපනියා Buddha patipattī dipaniya, or Buddhist Service. [Short Pali texts on the duties of Buddhists, compiled by K. P. with Sinhalese notes.] pp. 24. ගාල්ලේ 2431 [Galle, 1887.] 12°. 14098. a. 19.(1.)

PANTA VITTHALA. See VITHOBĀ ANṆĀ KARHĀ-TAKAR.

PANTULU (A. I. B.) See BUCHCHAYYA PANTULU.

PĀPABUDDHI. La novellina Gainica del re Pāpa-buddhi o del ministro Dharmabuddhi ... Pāpa-buddhi-Dharmabuddhi-Kathānakam (पापबुद्धिधर्मबुद्धि कथानक) [Edited and translated by E. Lovarini] (Giornale della Società Asiatica Italiana. Vol. III. pp. 94-127). Sansk. and Ital. Firenze, 1889. 8°. Ac. 8804. (vol. 3.)

PARĀKRAMA BĀHU III., King of Ceylon, called KALIKĀLASĀHITYASARVAJÑA. See BUDDHAGHOSA. Visuddhimagga ... with Commentary of K. K. S. S. Pandita Parakramabahu, etc. 14098. dd. 3.

PARAMĀNANDA. Pupil of Anandachandra. See KĀLIKĀCHĀRYA. पंनयणा सूत्र ° [With a Gujarati commentary by P.] [1881.] obl. 4°. 14100. f. 10.

PARAMĀNANDA PANDITA, Son of Vrajachandra. See VIHĀRILĀLA. गुह्यारसप्रज्ञाती etc. [Vihārīlālā's Sāt Saī in Hindi, with an interlinear poetical paraphrase called Śrīṅgārasaptāśatikā, and a commentary in Sanskrit by P. P.] [1873.] 8°. 14076. d. 23.

PARAMEŚVARA, Pandit, of Tarmoni. अथ उन्दोगानि विवाहादि संस्कारपद्धतिः ... वाजसनेयिनी विवाहादि पद्धतिश्च । ° [The Manuals for wedding and other ceremonies as followed by different schools of Brahmans, compiled and edited by Parameśvara, with annotations founded on the Gṛhyasūtras and other sources; (1) the manual of the Chhandogas by Vīreśvara, (2) that of the Vājasaneyins by Rāmādatta.] 2pt. दरभंगा १८९०, १८९१ [Durbhanga, 1887-89.] obl. 4°. 14033. d. 22.

PARAMEŚVARA-STOTRAKADAMBA. श्रीपरमेश्वराय नमः ... परमेश्वरस्तोत्रकदम्बम् etc. [Parameśvara-stotrakadamba, a collection of hymns attributed to Śaṅkarāchārya and to other sages.] pp. 118. चम्पूचरितम् [Madras, 1881.] 12°. 14033. a. 18.

PARĀSARA. See UPUDĀYAPRĀDĪPA. पाराशरी भाषा टीका सहित etc. [Purporting to be founded on the Pārāśari Horā ascribed to P.] [1874.] 8°. 14053. cc. 9.(1.)

PARĀSARA. See UPUDĀYAPRĀDĪPA. अथ लघुपाराशरीप्रारम्भः [1875.] obl. 8°. 14053. cc. 11.(1.)

— पाराशरसंहिता ... बृहत्पाराशरसंहिता [Parāśara-saṁhitā, or Parāśara-smṛiti. Followed by another modern and very confused collection of ritual precepts, likewise ascribed to Parāśara and called Brihatparāśarasamhitā or °smṛiti and Brihatpārāśariyadharmasāstra.] See JIVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA. Dharmashastra Saṅgraha etc. Vol. II., pp. 1-52 and 53-309. 1876. 8°. 14039. a. 9.

— श्रीमद्भगवद्गीता ... द्वाविंशत्यध्यायम् ... मुद्रितम् ... पाराशरसंहिता ... भाष्यम् etc. [Parāśaramādhyāyam, i.e. Parāśara-smṛiti or Parāśaryam Sāstraṁ, with Mādhava Paṇḍita-śiromani's commentary, called Mādhaviyavyākhyā. Published by Vāṇilla Rāmasvāmi Śāstri. Second edition. pp. i. viii. 374. चम्पूचरितम् [Madras, 1875.] 4°. 14039. c. 5.

— अथ पाराशरस्मृतिप्रारम्भः [The Pārāśarasamṛiti.] See GAṆGĀVIŚṆU. Aṣṭādāśa Smṛitayā. II. 63-83. [1881.] obl. 4°. 14038. f. 8.

— Parāśara smṛiti [edited] by Mahāmahopādhyāya Chandrakānta Tarkāṅkārā [with the commentary of Sayanāchārya, here called Mādhava Paṇḍita.] 1883, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. (vol. 94). 1848, etc. 8°. 14002. a. (vol. 94.)

— पाराशरसंहिता [The Parāśarasamhitā with a Bengali translation by Jaganmohana Tarkāṅkārā.] pp. 3, 16, 131. कलिकाता १८०० [Calcutta, 1878.] 8°. 14038. d. 24.

— श्री पाराशरधर्मशास्त्र अथवा पाराशर महर्षिच जहेली स्मृति तेनो मूल संस्कृत पाठ तथा तेउपरचो गुजराती भाषानर etc. [Pārāśarasamṛiti. Sanskrit text with a Gujarati translation by Dāhyābhāi Ghelābhāi Paṇḍita.] pp. i. xii. 71, 93. मुंबई १८२५ (१८६९) [Bombay, 1869.] 8°. 14038. c. 27.

— The Institutes of Parāśara. Translated into English by Krishnakamal Bhaṭṭāchāryya. pp. x. 82. 1887. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. vol. III. 1848, etc. 8°. 14002. a. (vol. III.)

PARĀṢARA BHATTĀRAKA, *Son of Saṅkara Miśra.* శ్రీపరాశరభట్టారకప్రసీతమ్ ... అష్టశ్లోకీపాఠ్యతంత్రం తంత్రతత్వమ్ [Ashtaslokī, a Vedantic tract with a commentary by Prativāḍibhayaṅkara Āchārya.] pp. 48. చెన్ననగరాధ్యక్ష [Madras], 1879. 16°. 14048. a. 8.

— శ్రీ ... శ్రీగుణరత్నకోశః etc. [Guṇaratnakōṣa, a Vaiṣṇava poem in praise of Lakṣmī at the Śrīraṅga shrine, with a commentary by Kandāḍa Virarāghavāchārya.] pp. 72. చెన్ననగరాధ్యక్ష [Madras], 1881. 12°. 14033. a. 15.

— శ్రీరంగరాజస్తవపూజ్యప్రబంధః etc. [Śrīraṅgarājastava, a Vaiṣṇava poem with a commentary by Venkātāchārya. Edited by Śrīraṅgāchārya called Mahābhāṣyam.] pp. 129. చెన్నపురరాధ్యక్ష [Madras], 1879. 8°. 14033. bb. 10.

PĀRASKARA. See RĀMAKRISHNA, *Son of Kōnera-dica.* Beiträge zur Kenntnis der vedischen Schulen [the text of the introductory portion of Rāmākṛiṣṇa's commentary on the Pāraskara-grīhyasūtra]. 1889. 8°. 14010. d. 25.

— श्रीपारस्कराचार्ये विरचितं गृह्यसूत्रम् [The Grīhyasūtra of Pāraskara, edited with the commentary of Harihara, by Lādhārāma.] pp. 8, 275. मुंबय्याम् १९४६ [Bombay, 1889.] 8°. 14010. c. 42.

— « गृह्यसूत्राणि » Indische Hausregeln. Sanskrit und Deutsch herausgegeben von A. F. Stenzler. II. Pāraskara. Leipzig, 1876-78. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. 6. 1859-81. 8°. 753. b. 14.

— Pāraskara-grīhya-sūtras. See MUELLER (F. M.) The Sacred Books, etc. vol. 29. pp. 263-368. 1879, etc. 8°. 2003. a.

— Wortverzeichnis zu ... Pāraskara ... von A. F. Stenzler. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft.—Abhandlungen, etc. Bd. ix., No. 1. 1859, etc. 8°. 753. f. 9.

PARAŚURĀMA BALLĀLA GODBOLE. See BANA. Pārvatīpariṇaya, translated ... into Marāṭhī by Paraśurām Bullal Godbole, etc. 1872. 12°. 14079. a. 7.

PARAŚURĀMA NĀRĀYAṆA PĀTANKAR. See KĀLIDĀSA [SAKUNTALĀ.—Sanskrit and English.] Kālidāsa's Abhijñānaśakuntalā ... Edited ... by P. N. P. 1888. 8°. 14079. c. 53.

PARAVASTU. [For South Indian names commencing with this title, see the personal name immediately following it.]

PARGITER (FREDERICK EDEN). See PURĀṆAS.—Mārkaṇḍeya-purāṇa. The Mārkaṇḍeya Purāṇa. Translated by F. E. P. 1888, etc. 8°. 14002. a. (vol. 125.)

PARIBHĀSHĀH. अथ परिभाषापत्रः प्रारम्भे [Another edition containing text only without references to Pāṇini.] ff. 4, lith. काठमांडू [Benares, 1880.] 12°. 14092. a. 3.(3.)

PARITTA.

SINHALESE EDITIONS.

පිරිමිමොන etc. [Pirit-pot, the Sinhalese name of a collection of suttas and other auspicious texts in Pāli, said to have been taught by Buddha for averting danger from disease and evil spirits.] pp. 15. Colombo [Anno Buddhas], 2411 [1869.] 8°. 14098. c. 5.

— පිරිමිමොන. පලා භාවිතා නාමාවලිය, රඳවන නාමාවලිය, ... අනෙකිනිසි etc. [Another edition with some additional Gāthās of the same kind.] pp. 16. Colombo, 1877. 8°. 14098. c. 13.(1.)

— පිරිමිමොන etc. [Another edition, with further additional matter. Revised by Don A. de S. Devarakkhita of Batuvantudāva.] pp. 20. Colombo, 1883. 8°. 14098. c.

— පිරිමිමොන. [An enlarged edition.] pp. 33. Colombo, 1887. 8°. 14098. c. 41.(1.)

— මහාපිරිමිමොන [A revision of the above.] 2 pt. Colombo, 1891. 8°. 14098. c. 53.

BURMESE EDITIONS.—Pāli text.

— ပရိတ်တြိပိတေ [Pāli text only.] pp. 25. ရန်ကုန် ၁၂၃၄ [Rangoon, 1873.] 12°. 14098. a. 9.

Imperfect; wanting pp. 17-24, pp. 9-14 being repeated in error.

PARITTA.

BURMESE EDITIONS (*continued.*)

— *Text begins.* သမန္တဝါဒ်ဝတ္ထုပါဠိဝတ္ထု etc. [Another edition.] pp. 20. Moulmein, 1877. 8°. 14098. b. 13.(1.)

— ပရိတ်ကြီးပါဠိတော်စာအုပ် [Paritta. Preceded by an introductory chapter chiefly in Burmese, called Patichit.] pp. 24. Maulmain, 1877. 8°. 14098. dd.

Text with commentaries.

— ယောပရိတ္တော်ကြီးပါဠိအနုတ် [Paritta, followed by a Burmese *nissaya* or verbal commentary, preceded by three short texts with commentary.] pp. 116. Rangoon, 1877. 8°. 14098. c. 26.

— [Another edition, with the same additions.] pp. 111. Rangoon, 1879. 8°. 14098. c. 27.

— ယောပရိတ်ကြီးပါဠိတော်နိဿယ [Text, with *nissaya*.] pp. 133. Moulmein, 1878. 8°. 14098. a. 15.

— ယောပရိတ္တော်ကြီးပါဠိအနုတ် [Text, with commentary.] pp. 66. Rangoon, 1881. 8°. 14098. c. 33.

— ယောပရိတ် etc. [Text, with commentary.] pp. 66. Rangoon, 1881. 8°. 14098. c. 34.(1.)

— ပရိတ် etc. [Another edition.] [Rangoon, 1889.] 8°. 14098. c. 50.

Commentaries.

— မင်္ဂလာဒိဝိသောသနိတၤ (ယောပရိတ်တော်ကြီး) [Maṅgalādivisodhanī, a Burmese commentary on the Paritta, followed by another commentary.] pp. 108. [Akyab, 1881.] 8°. 14098. c. 32.

The first commentary contains extracts only from the text, the second prints the entire text of each sūtra. There appears to be no collective title to the book.

PĀRŚVACHANDRA SŪRI. See ĀCHĀRĀṅGA. श्री पारश्वचंद्र etc. [With a Gujarati commentary (*bīlāva-bodha*) by P. S.] [1880.] 4°. 14100. f. 7.

PĀRŚVACHANDRA SŪRI. See SŪTRAKRITĀṅGA. श्री पारश्वचंद्र etc. [With a Gujarati paraphrase by P. S.] [1881.] 4°. 14100. e. 2.

PĀRTHASĀRATHI AIYĀṆGĀR, *Totāṇuvur.* འཕྲི་མཁུ་ལྷོ་ལྷོ་ etc. [Sanskrit-śabdaratnākara, a Sanskrit-Tamil vocabulary.] pp. 264. [Madras,] 1881. 8°. 14090. c. 35.

In Grantha and Tamil characters.

PĀRTHASĀRATHI MISRA. शास्त्रदीपिका etc. [The Mīmāṃsā-sūtras, with the commentary called Śāstra-dīpikā of P. M.] See PERIODICAL PUBLICATIONS. — Benares. The Pandit. New Series. Vol. 7, etc. 14098. d. 6.

PASMULA MAHĀSĀMI. Bhesajja Majjusa [a work on medicine, in Pali verse] ... with commentary [in Sinhalese] ... හෙසජ්ජ මජ්ඣසා etc. [Colombo,] 1889, etc. 8°. 14098. b. 17.

In progress.

PASUPATI. See SARVASATKARMA-PADUPATI. पशुपति प्रज्ञापनसूत्रः [A compilation chiefly from the works of Bhavadeva and of P.] [1873.] obl. 8°. 14033. c. 28.

— — [1878.] obl. 8°. 14028. a.

— — [1878.] obl. 8°. 14028. aa.

— — [1878.] obl. 8°. 14028. a.

PĀTANJALA KRISHNA ŚĀSTRĪ. See KRISHNA ŚĀSTRĪ, *Pātāñjala*.

PATAÑJALI.

GRAMMATICAL WORKS.

See BHATTOJIDĪKSHITA. अथ शब्दकोशमुः प्रारम्भे [A commentary on the Navāhnikā of the Mahābhāshya.] [1876.] obl. 8°. 14090. e. 18.

— See KIELHORN (F.) Kātyāyana and Patañjali: their relation to each other and to Pāṇini. 1876. 8°. 14092. b. 35.

— See NĀGESABHATTA, also called NĀGOJIBHATTA. श्रीमहाभाष्यप्रदीपस्य उद्योत ... विवरण [A supercommentary on the Mahābhāshya.] [1878.] obl. 8°. 14093. c. 8.

— See RĀMABHADRA DĪKSHITA. (Idam "Śrī-Patañjalivijayākhyam" mahākāvyaṃ, etc.) [A poem on the mythical story of the grammarian Patañjali.] 1888. 12°. 14072. b. 16.

PATANJALI.

GRAMMATICAL WORKS (continued.)

— The Vyākaraṇa-Mahābhāṣya. Edited by F. Kielhorn. 3 vols. Bombay, 1878-85. 8°. 14090. e. 19.

This work forms part of the "Bombay Sanskrit Series."

— अथ मुद्रुयगिटका प्रारंभः [The Mahābhāṣya, i. 1-9, with a commentary, called Maniratnapralha, by Viprarājendra, preceded by an annotated introduction in verse, called Kshudraghantikā, by the same author.] ff. 4, 65, lith. [Benares, 1880.] obl. 8°. 14093. d. 5.

— पाणिनिदर्शनम् etc. [The Pāṇinidarśana, or Paspasāhnika, attributed to Patañjali, with the commentary of Kaiyyāta, and a Bengali translation by Brahmavrata Sāmādhyaī.] कलिकाता ४८०६ [Calcutta, 1879.] 8°. See PERIODICAL PUBLICATIONS.—Calcutta. आर्षविद्यासूत्रानिधिः pt. 2-9. [1878, etc.] 8°. 14096. d.

PHILOSOPHICAL WORKS.

— पातञ्जलदर्शनम् [The Pātanjala-darśana, with the commentary ascribed to Bādarāyaṇa, and a Bengali commentary by Brahmavrata Sāmādhyaī.] See PERIODICAL PUBLICATIONS.—Calcutta. आर्षविद्यासूत्रानिधिः pt. 2-12. [1878, etc.] 8°. 14096. d.

— अथ पातञ्जले योगशास्त्रे योगचन्द्रिकायाः प्रथमोऽध्यायः [The Yogasūtra with the commentary, entitled Yogachandrikā or Padaachandrikā, of Ananta. Edited by Bechanarāma Tripāthi.] 1878. See PERIODICAL PUBLICATIONS.—Benares. The Pandit, New Series. Vol. iii. pp. 216-255. 1876, etc. 8°. 14096. d. 6.

— Patanjalarashana or Aphorisms of Patanjala philosophy with the commentary of Bhojaraja. Edited and published by Pandit Jibnanda Vidyasagara, etc. pp. 98. Calcutta, 1880. 8°. 14048. d. 30.

— Begin. योगवार्तिकभूमिका [Yogavārttika, a commentary by Vijāna Bhikṣu, on the Yogasūtras with the text of the sūtras. Edited by Rāmakrishna Śāstri Patavardhana and Keṣava Śāstri.] 1883. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 5. 1876, etc. 8°. 14096. d. 6.

PATANJALI.

PHILOSOPHICAL WORKS (continued.)

— योगसूत्रम् ॥ ° [Yogasūtra, with the commentary, called Yoga-chandrikā, of Ananta or Anantadeva. Edited with short grammatical and critical notes by Harinātha Dubē.] pp. 59. दानापुर ९९४० [Dinapore, 1884.] 8°. 14048. bb. 12.

— (योगदर्शनम्) [Yogasūtras with translations and notes, English and Marathi, and a Sanskrit commentary.] See PERIODICAL PUBLICATIONS.—Poona. Saddarshana Chintanika. Vol. 5, etc. 1877, etc. 8°. 14048. bb.

— पातञ्जल योगसूत्र .. Patanjali Joga Sutra. Text, and its explanation in Bengalee. pp. 4, 44. कलिकाता ४८०६ [Calcutta, 1884.] 12°. 14048. b. 18.(1.)

— The Yoga Philosophy, being the text of P. with Bhoja Raja's commentary, with their translations in English by Dr. Ballantyne and Govind Shastri Deva, an Introduction by Col. Olcott and an Appendix. Revised, edited and reprinted for the Bombay Theosophical Publication Fund by Tookaram Tatya. Second edition. pp. xxxviii. 226. Bombay, 1885. 8°. 14048. bb. 17.

— The Yoga Aphorisms with the commentary of Bhoja Rājā [also called Rāparāṅgamalla] and an English translation [and preface] by Rājendralāla Mitra. [With an appendix containing a list of extant works on the Yoga system.] Sansk. and Eng. pp. cxxvi. 4, 227, 118. 1883. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal.—Bibliotheca Indica. Vol. 93. 1848, etc. 8°. 14002. a. (vol. 93.)

PATANKAR (P. N.) See PARASURAMA NARAYANA PATANKAR.

PATHYĀPATHYA. पथापथ्या । [Pathyāpathya, a collection of medical maxims from ancient sources, revised with annotations derived from the Susruta by Gaṅgādhara Kaviratna.] pp. 74. बरहम्पुर ४९३९ [Berhampur, 1874.] 12°. 14043. b. 5.

— पथापथ्या [Pathyāpathya, with Bengali translation by Dharanidhara Rāya, the Sanskrit text being somewhat abridged.] pp. 3, 114. बरहम्पुर ४२७६ [Berhampur, 1879.] 12°. 14043. b. 6.

PATHYAVĀKYA. Pathya-vākya, or Nīti-sāstra. Moral maxims . . . from Oriental [i.e. Hindu] philosophers, . . . paraphrased [in Sinhalese] and translated into English. Published [with prefaces in English and Sinhalese] by A. D. A. Wijayasinha. pp. viii. 52. Colombo, 1881. 12°.

14085. b. 24.(2.)

PĀTIMOKKHA. See NĀṆAKITTI. Bhikkhu pātimokkha gantidipani . . . [A commentary on the Pātimokkha] etc. 1889. 12°. 14098. b. 16.

— Bhikkhu Pāti Mokkham. ဗိသုဒ္ဓိဗျာချီ-
စာအုပ် ဗုဒ္ဓဘာသာစာတော် etc. [Pali text, with a preface.] pp. x. 39. ဘေလုံ [Colombo,] 1875. 8°. 14098. b. 10(1.)

— သိက္ခပိတိဝေ ပါဠိတော်ပါဠိ (သိက္ခာပိတိဝေ) [Pātimokkha for bhikkhus and for bhikkhunis.] pp. 64. See NĀṆA-KAYA. နာနာ နိဗ္ဗာန် etc. pp. 1-64. 1882. 8°. 14098. dd. 2.

— ဝိသုဒ္ဓိဗျာချီစာတော် [Bhikkhu- and Bhikkhuni-pātimokkha, together with the khudda- and Mūla-sikkhas, followed by a Burmese *nissaya* for all four works.] pp. 440. ရန်ကုန် ဝါဒီ [Rangoon, 1889.] 8°. 14098. d. 37.

— The Pātimokkha, being the Buddhist office of the Confession of Priests. The Pali text, with a translation, and notes. By J. F. Dickson. [London, 1875.] 8°. 14098. d. 10.

A reprint from the "Journal of the Royal Asiatic Society of Great Britain and Ireland."

— Vinaya texts, translated from the Pāli by T. W. R. Davids, and H. Oldenberg. Pt. I. The Pātimokkha, the Mahāvagga I-IV. See MUELLER (F. M.) Sacred Books of the East . . . Vol. xiii. 1879, etc. 8°. 2003. a.

PATTABHIRĀMA PANDITA. See ANNABHATTA. ဇနိဗ္ဗာန်စာတော်စာတော် etc. [The Tarkasaṅgraha, followed by P.'s Tarkasaṅgraha-tippaṇi.] [1876.] 8°. 14048. d. 35.

PATAVARDHANA ŚĀSTRIN. See NANDAPANDITA. အာရ්යသီလသီလဝိသုဒ္ဓိစာတော် စာတော်စာတော် etc. [Revised by P. S.] 1874. 8°. 14039. a. 11.

PATTHĀNAPPAKARAṆA. တိကပတ္ထာန ပါဠိ
တိက [Tika-patthāna, chapter iii. of the Patthāna-ppakaraṇa, a work on causation, forming the last portion of the Abhidhamma-piṭaka.] See Aṅguttara - NIKĀYA. — Dīlammachakkapparat-tanu-sutta. ဓမ္မဝိသုဒ္ဓိစာတော် pp. 8-18. 1882. 8°. 14098. c. 34.(2.)

— ပတ္ထာန ပါဠိတော်နိဗ္ဗာန် [Patthāna, or rather Tika-patthāna. Followed by a lengthy Burmese commentary and by several shorter treatises in Burmese.] pp. 63. Rangoon, 1883. 8°. 14098. c. 36.

PEAREE MOHUN. See PYĀRIMORANA.

PEILE (JOHN). Notes on the Nalopākhyāna or Tale of Nala, for the use of Classical students. pp. vii. 244. Cambridge, 1881. 8°. 14065. c. 38.

PERCIVAL (PETER). See MANU. Mānava Dharma Śāstra . . . edited by P. P. 1880. 8°. 14038. c. 31.

PEREIRA (JOHN). The Oriental Moralist ဓမ္မ-
သီလသီလစာတော် [Aindriyānuśāsaka.] A selection of 160 Moral Precepts . . . from Oriental [i.e. Sanskrit and Sinhalese] authors, and translated into English. pp. 52. Colombo, 1876. 12°. 14085. b. 24.(1.)

PERERA (M. P.) See YOGAŚATAKA, ဓမ္မဝိသုဒ္ဓိစာတော် . . . Published by M. P. P. [with a prefatory note] etc. 1877. 8°. 14043. a. 3.(1.)

PERIODICAL PUBLICATIONS.

ALLAHABAD.

အာရ්යသီလသီလ [Ārya-siddhānta, a monthly journal in Sanskrit and Hindi, compiled and edited for the dissemination of the views of Dayānanda Sarasvatī on criticism and on the Ārya Samāj, by his pupils Bhīmasena and Jvālādatta, with the concurrence of the Āryasamāj of Allahabad.] အာရ්යသီလသီလ [Allahabad, 1887.] 8°. 14033. b. 48. In progress; dated also 'Samvat 4' of the era of Dayānanda.

ဝိသုဒ္ဓိဗျာချီ [Vidyāmārtanda, a monthly journal for the publication of Sanskrit standard works with Hindi interpretation. Conducted by Pandit Jvālādatta.] အာရ්යသီလသီလ [Allahabad, 1889-] 12°. 14096. c. 9.

In progress.

PERIODICAL PUBLICATIONS.

BENARES.

काशीविद्याभूषानिधिः । . . The Pandit. A monthly journal of the Benares College, devoted to Sanskrit Literature. 1 vol. Benares, 1866-76. fol. 14096. f. 4.

— . . . New Series. Benares, 1876-79, 1882, etc. 8°. 14096. d. 6.

In progress. Discontinued from May 1879 till July 1882.

The chief Sanskrit texts in the Old Series of this journal, not being reprints or subsequently reprinted, appear under the following headings:—

Śalikanātha, vols. 1, 2 and 5; Lohimbarāja, vol. 2; Kālidāsa, vol. 1; Utpala, vols. 2 and 3; Śaṅkara Achārya, vols. 3-5; Ma-tīmrādāsa, vols. 3, 4; Amara-chandra, vol. 1, etc.; Hanūmat, vol. 5; Jaimini, vol. 5, etc.; Rāmātirtha Yati, vol. 6-8; Bādarāyana, vol. 6, 7; Pūrṇānanda, vol. 6; Rāmachandra Somayāji, vol. 6; Rājasekhara (two works), vol. 6, 7; Gaṅgeśa Upādhyāya, vol. 6-8; Lakṣmīdhara, vol. 8, 9; Bādarāyana, vol. 8, 9; Kavirāja Yati, vol. 9, 10; Kōḍāra, vol. 9; Kavikarnapūra, vol. 9, 10 and vol. 1-3 (New Ser.); Baudhāyana, vol. 9, 10, and (New Ser.) vol. 1; Berkeley (G.), vol. 8-10; Locke (J.), vol. 10, and New Series.

New Series:—

Śrinivāśachārya Vaidika, vol. 1; Gotama, vol. 2; Bādarāyana, vol. 3, 4; Jaimini, vol. 3, 4; Patañjali, vol. 3; Chitsukha Muni, vol. 4, etc.; Sāyanāchārya (two entries), vol. 4-7; Sarvajñāna, vol. 4; Dharmarājādhiparindca, vol. 4, etc.; Purāṇas, Skanda-parāṇa, vol. 5, 6; Patañjali, vol. 5, 6; Nageśa Bhaṭṭa, vol. 6, etc.; Harṣadeva, vol. 6, etc.; Jaimini, vol. 7, etc.; Rāmānjan, vol. 7, etc.; al. vol. 9, etc.; Haradatta Miśra, vol. 10, etc.; Govinda, vol. 10, etc.; Prakāśananda, vol. 11, etc.

A somewhat imperfect classified index to the Old Series and New Series, vols. 1-8, has been drawn up by the publishers, and is bound at the end of vol. 8 (New Series).

प्रलक्ष नन्दिनी पीछैमासिका (मासिक पत्रिका). The Hindu Commentator. [Pratnakamranundinī. A monthly periodical for the publication of Sanskrit texts in parts, under the superintendence of Satyavrata Sāmaśrami.] Nos. 1-40. Vol. 1-3. Benares [Calcutta printed], 1867-70. 4°. 14096. f. 2.

— नृत्तनाकारः [New Series.] Vol. 4-7. [Benares] Calcutta [printed], 1871-74. 8°. 14096. d.

Texts completed since the publication of Dr. Haas's catalogue, and not separately published, are catalogued under:—

Rāmānātha, Son of Raghunātha.
Jinadatta Śāri.

BERLIN.

Indische Studien. Zeitschrift für die Kunde des indischen Alterthums . . . herausgegeben von A. Weber. 14 Bde. Berlin, 1850, etc. 8°. 14096. e.

In progress.

After Bd. 1, the title reads "Indische Studien. Beiträge für die Kunde," etc. A separate title-page of Heft 1 of the 1st vol. is dated 1849.

The longer texts published in this journal are separately catalogued under the following headings:—

Kātyāyana. | Śāṅkhāyana.
Piṅgala. | Varāha Mihira.
Vedas (several entries).

PERIODICAL PUBLICATIONS.

BOMBAY.

ग्रन्थरत्नमाला (Granth Ratna Mālā, a monthly Sanscrit magazine . . . rare and not hitherto published Sanscrit works with commentaries, and with critical and explanatory notes by two . . . Shastris, etc.) मुद्रय्याम् १८८७ [Bombay, 1887, etc.] 8°. 14096. e. 8.

In progress.

The chief works in this collection are entered under the following headings:—

Vol. 1.

Bhānūdatta,
Kālidāsa, parva. } i. 1.
Somadeva Śāri, i. 2.
Purāṇas.—Nṛsiṅghapurāṇa, i. 3.
Rāmānanda Sarasvatī.

Vol. 2.

Halāyudha Bhaṭṭa.
Rāmākrishṇa Śāri, ii. 3, 4.
Venkaiśādhvārī Śāri, ii. 4-9.
Yadunandana, ii. 10-11.

The Indian Antiquary. A Journal of Oriental Research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. (Vol. xiii. . . by J. Burgess and A. Führer; vol. xiv.-xvii. . . by J. F. Fleet and R. C. Temple; vol. xviii, etc., by J. F. Fleet, R. C. Temple and W. Crooke). Bombay, 1872, etc. 4°. 14096. e.

The Orientalist. See below: KANDY.

The Saddarshana-Chintanikā. See below: POONA.

CALCUTTA.

आर्यविद्याभूषानिधिः [Ārshavidyāsudhānidhi. A monthly periodical for the publication of Sanskrit texts, with Bengali criticism and comment, and of critical treatises in Bengali. Compiled and edited by Vrajanātha Vidyāratna, with the assistance of Brahmavrata Sāmādhyaī.] Pt. 2-12. कलिकाता १२७५ [Calcutta, 1878-9.] 8°. 14096. d.

Imperfect; wanting pt. 1. After pt. 12, which was published at Nuddea, apparently no more was published.

The chief Sanskrit works in this periodical are separately catalogued under the following headings:—

Vrajanātha Vidyāratna.
Raghunāndana Bhattachārya.
Purāṇas.—Bṛikadātharva purāṇa.
Patañjali.

शब्दप्रकाशः । [Śabda-prakāśa, a quarterly magazine for the publication of grammatical works, combined with Brahminist teaching.] कलिकाता १८८८ [Calcutta, 1886, etc.] 8°. 14093. b. 20.

In progress.

The first numbers are reprinted from the 'Srutaprabhāṣa,' on the wrappers of which the chief work, Drishtānta-sūtra, is described as "compiled to teach Pāṇini with the help of religion, morality and philosophy. Its primary object is the dissemination of a knowledge of these three; its secondary, the spread of a knowledge of Pāṇini."

PERIODICAL PUBLICATIONS.

CALCUTTA (continued.)

संस्कृत-चन्द्रिका [Samskrita - chandrikā, a monthly periodical edited by Jayachandra Siddhāntabhūshana.] Pt. 2. कलिकाता [Calcutta, 1883.] 8°.

14096. c.

Only 3 pls. of this periodical are registered as having appeared.

श्रुतप्रकाशः (Srutaprakasah . . . A monthly Sanskrit journal [for the publication of works illustrating the teachings of the Brāhmana Samāj and other 'new dispensations.' Edited by Ganragovinda Rāya.]) कलिकाता १८८७ [Calcutta, 1886, etc.] 8°.

14096. c. 5.

In progress.

उषा । वैदिकप्रज्ञिका [Ushā, a journal of Vedic and general criticism, issued usually monthly, consisting of Sanskrit texts with commentaries, reviews and other articles both in Sanskrit and in Bengali. Compiled and edited by Satyavrata Sāmasrami Bhattāchārya.] कलिकाता १८९१ [Calcutta, 1889- .] 8°.

14010. c. 43.

In progress; a separate text, edited by the above compiler, is catalogued under the heading:—Madhusūdana, gura.

विद्योदय [Vidyodaya.] See below: LAHORE.

CHILAMBARAM.

(Brahmavidyā) பிரம்மவித்தியாபத்திரிகை [A monthly journal of literature. Edited by Rū. Srinivāsa Sāstri.] Sansk. and Tam. Vol. I. etc. சிதம்பரம் கூவுகை [Chilambaram, 1886, etc.] 4°.

14096. dd. 2.

In progress. The Sanskrit portion is printed in the Grantha character in parallel columns with the equivalent Tamil.

DHARWAR.

काव्यनाटकदर्श [Kavyanāṭakādarsa, a serial for the publication of Sanskrit works, chiefly poetical, with commentaries in Sanskrit, Marathi or Canarese.] धारवाड १८८२ [Dharwar, 1882, etc.] 8°.

14076. d. 35.

In progress.

The works in this collection are catalogued under:—

Kālidāsa, c.
Bhojarāja Paṇḍita.

Ananta Bhaṭṭa, the Poet.
Vyutpatti-ratnākara.

PERIODICAL PUBLICATIONS.

JESSORE.

द्वैभाषिकी [Dvaibhāshikī, the "Bilingual," a monthly literary journal containing articles both Sanskrit and Bengali in prose and in verse. Edited and published by Krishnachandra Majumdar.] Vol. I. Pt. 1. १८८७ [Jessore, 1887, etc.] 8°.

In progress?

14096. c. 7.

KANDY.

The Orientalist, a monthly journal of Oriental literature, arts, etc. (edited by W. Goonetilleke). Kandy, Bombay [printed], 1884. 4°.

In progress.

14096. e.

LAHORE.

विद्योदयः [Vidyodaya, a monthly Sanskrit journal, edited by Hrishikeśa Bhattāchārya.] कलिकाता [लाहोर] [Lahore, Calcutta,] 1874, etc. 8°.

14096. cc.

In progress. Published, from 1887 onwards, at Calcutta: from September 1878 to March 1882 printed, as well as published, at Lahore: no number seems to have been published for August 1878.

Imperfect; wanting all before vol. iii. pt. 5, and vol. viii. pt. 1-4, x. pt. 2, 12.

MADRAS.

लोकानन्दपत्रिका Lokananda Patrica, A monthly Sanskrit-English Journal published . . . by the Lokananda Samaj, etc. Madras, 1887. 8°.

In progress.

14096. cc. 7.

POONA.

काव्येतिहास-संग्रह [Kāvyetiḥāsa-saṅgraha, a monthly serial for the publication of early Mārāṭhi, and of Sanskrit, poetry; edited by Janārdana Bājājī Moḍaka and Kāśinātha Nārāyaṇa Sāno.] पुणे १८८८ [Poona, 1878-88.] 11 vol. 8°. 14072. d. 37.

The Sanskrit works contained in the above, are catalogued under the following headings:

Kāshipati, vol. i. pt. 1-5.

Moropanta, vol. i. 6-ii.

" vol. iii. 9, 12.

Śaṅkara Āchārya, vols. ii. 1-3;

v. 10-vi. 5; viii. 8-12.

Trivikrama Bhaṭṭa, vol. iii. 1-6.

Nīlakaṇṭha Dikshita, vol. iii. 6.

Vāmana Paṇḍita, vol. iii. 12-

iv. 8.

Vitholā Annā Karhāḍakar,

vols. iv. 2-10; vi. 6-vii. 12;

x. 10-12.

Sadasiva, vols. iv. 3; v. 7, 8, 10.

Anantadeva, vol. iv. 10-12.

Bindumādhava, vol. iv. 12-v. 1.

Bhāradvāja, vol. v. 2-5.

Purushottama Kavi, vol. v. 2-

vi. 10, and viii. 11, etc.

Yuvārāja Kavi, vii. 5-viii. 4.

Title-pages, and sometimes long lists of errata, appeared in several cases long after the completion of the corresponding texts. There is also a miscellaneous collection of short poems, of which a title-page and index is to be found at the end of vol. x. A rough index of authors is given on the advertisement-sheets bound in at the end of vol. xi.

PERIODICAL PUBLICATIONS.

POONA (continued.)

The *Saṁdarshana-Chintanikā*, or Studies in Indian Philosophy. A monthly publication [beginning from January 1877] stating and explaining the aphorisms of the six schools of Indian Philosophy, with their translation into Marathi and English (परदर्शनचिंतनिका etc.) [Compiled and edited by Mādhavarāva Moresvara Kunte.] Vol. i-v., vol. vi. pt. 1-II. Poona, Bombay, 1877-82. 8°. 14048. d.

Vol. i. is exclusively devoted to Mīmāṃsā. Vol. ii. begins Vedānta at the same time, each number devoting 32 pages to the former, and 8 pages to the latter school, in separate pagination. Vol. iii., etc. are published at Bombay.

संगीतमीमांसक (The Sangit Mimāṃsak, a monthly Magazine of Music, comprising Sanskrit works on music, songs, musical traditions, plans and descriptions [in Marathi] of the several ... instruments [with correspondence in Marathi]). Vol. I. पुणे १८८६ [Poona, 1886-] 8°. 14053. cc. 45.

In progress?

The Sanskrit texts in this magazine are:

Rāgavibodha, by Somanātha.
Sāṅgādarpana, by Dāmodara, i. 2.
Naradī Śikṣā, by Narada, i. 2, 3.
Sāṅgitaripāṭa, by Anubālī, i. 12.
Bharata-Nāṭyaśāstra, by Bharata Muni, i. 12.

PERĪSVAMĪ TIRUMALĀCHĀRYA. बालबोधिनी [Bālabodhinī. A Sanskrit grammar for schools in Mysore, printed in the Devanāgarī character, with lithographed tables of other South Indian characters and preceded by an English preface.] Pt. 1. Mysore, 1880. 12°. 14090. b. 28.

Apparently no more published.

PERIYAVĀCHCHĀN PILLAI. See ĀLAVANDĀR. சீலவாச்சான் பிள்ளை [With a commentary in Tamil prose by P. P.] 1879. 12°. 14028. b. 52.

— — — ஆளவர்குார்ஸ்தோத்தரம் [With a commentary in Tamil by P. P.] 1878. 8°. 14028. c. 46.

PETERSON (PETER), of Elphinstone College. See BAṆA. Kādambarī, edited by P. P. 1883. 8°. 14072. ccc. 8.

— — — See HITOPADEŚA. Hitopadeśa ... Edited by P. P. 1887. 8°. 14072. ccc. 15.

— — — See ŚARṄGADHARA, Son of Dāmodara. The Paddhati of Sarṅgadharma ... edited by P. P. 1888. 8°. 14085. d. 27.

PETERSON (PETER), of Elphinstone College. See VALLABHADEVA. The Sabhāshītāvalī ... edited by P. P. and Durgāprasāda, etc. 1886. 8°. 14085. d. 25.

— — — See VĀLMĪKI. महाकविवाल्मीकिकृती ... काव्य बालकाण्डम्. The First book of Rāmāyana, with notes ... by P. P. 1883. 8°. 14065. c. 40.

— — — See VEDAS.—Rīgveda. Hymns ... edited ... by P. P. 1888. 8°. 14010. c. 39.

— — — A Second report of operations in search of Sanskrit MSS. ... April 1883-March 1884, etc. pp. 183, 29. Bombay, 1884. 8°. 14096. cc. 3.

Another copy of vol. xvii. no. 44, of the Journal of the Bombay Branch of the Royal Asiatic Society.

— — — Three reports on a search for Sanskrit Manuscripts. With an index of books. pp. xxx., 497. Bombay, 1887. 8°. 14096. cc. 3.

Another copy of vol. xviii. no. 45, of the Journal of the Bombay Branch of the Royal Asiatic Society.

PETROV (PAVEL YAKOVLEVICH). See GHATAKARPARA. « घटकपरं » Гата-Карпарамъ или разбитый союзы ... Нараніе ... И. И. 1844. 8°. 14072. d. 23.

PFUNGST (ARTHUR). See SUTTA-NIPĀTA. Das Sutta Nipāta ... ins Deutsche übertragen von Dr. A. P. 1889, etc. 8°. 14098. c. 44.

PINCOTT (FREDERIC). See HITOPADEŚA. Hitopadeśa. A new literal translation ... by F. P. 1880. 8°. 14070. d. 25.

PINGALA ĀCHĀRYA. See ĀNANDARĀMA VAḌUYĀ. A Comprehensive Grammar ... Vol. X. With a translation and examination of the Pingala Sūtras, etc. 1882, etc. 8°. 14093. c. 9.

— — — See PURĀṆAS.—Agnipurāṇa.—Chhandahsāra. ह्मन्त्रारम् [Chhandahsāra, founded on the sūtra of P.] [1881.] 8°. 14053. cc. 29.

— — — Ueber die Metrik der Inder von A. Weber [including a commentary on the Chhandahsūtra of P. A.] See PERIODICAL PUBLICATIONS.—Berlin. Indische Studien. Bd. 8. 1880, etc. 8°. 14096. c.

PIRIT-POTA [i.e. Paritta-pustaka.] See PARITTA.

PISCHEL (RICHARD). See HEMACHANDRA. Tho Deśināmamālā, edited ... by R. P. and G. Bühler. 1880. 8°. 14100. d. 1.

PISCHEL (RICHARD). See **HEMACHANDRA.** Hemachandra's Grammatik der Prākṛitsprachen . . . mit . . . Anmerkungen herausgegeben von R. P., etc. 1887, etc. 8°. 14092. b. 33.

— See **KĀLIDĀSA [ŚAKUNTALĀ].** Kālidāsa's *Śakuntalā* . . . With critical notes . . . by R. P. 1877. 8°. 14080. d. 8.

— See **KĀLIDĀSA [VĪKRAMORVAŚI].** Kālidāsa's *Vikramorvaśyam* [edited by R. P.], etc. [1875.] 8°. 14080. c. 24.(1.)

— See **MAJJHIMANIKĀYA.** — *Assalāyanaśutta.* The *Assalāyanaśutta*. Edited and translated by R. P. 1880. 8°. 14098. b. 7.

— See **RUDRATA.** Rudrata's *Çṛṅgārātilaka* and Ruyyaka's *Sahṛdayalīlā* . . . Edited by R. P. 1886. 8°. 14053. cc. 43.

— De Kālidāsa's *Śakuntalā* recensioibus (Particula prima). Dissertatio inauguralis philologica quam scripsit . . . Riccardus Pischel. pp. 67. *Vratislaviæ*, 1870. 8°. 8363. c. 10.(11.)

— Die Recensionen der *Śakuntalā*. Eine Antwort an Herrn Prof. [A.] Weber. pp. 27. *Breslau*, 1875. 8°. 14080. c. 24.(2.)

— The *Therī-gāthā* . . . edited by P. P. See **ACADEMIES, etc.** — London. — *Pali Text Society.* **THERAGATHĀ.** The *Thera-* and *Therī-gāthā*, etc. 1883. 8°. 14098. b.

PISCHEL (RICHARD) and **GELDNER (CARL F.)** *Vedische Studien.* *Stuttgart*, 1888, etc. 8°. 14007. cc. 9.

In progress.

— See [Addenda] **LUDWIG (A.)** Ueber Methode bei Interpretation des *Rigveda* [a criticism on Pischel and Geldner's "*Vedische Studien*"], etc. 1890. 4°. 14010. e. 14.

PĪTĀMBARA. *Pandit.* See **ŚIVATĀNDAYA-STOTRA.** दशकंडविरचितम् शिवतांडवस्तोत्रम् । ० [Edited by P.] [1888.] 16°. 14028. b. 62.

PĪTĀMBARA NYĀYARATNA. See **SARVATKARMA-PADDHATI.** सर्वकार्यप्रणालिः [Edited by P. N.] [1873.] obl. 8°. 14033. c. 28.

PĪTĀMBARA PURUSHOTTAMA. See **SĀYANA-CHĀRYA.** श्री पंचदशी etc. [With a Hindi commentary, called *Tattvapraṇāṣikā*, by P.] [1875.] 8°. 14048. d. 24.

— See **PURĀṆAS.** — **Bhāgavatapurāṇa.** — *Vedastuti.* अथ . . . वेदस्तुतिः [The *Vedastuti*, with a commentary . . . in Sanskrit and Gujarati, by P. P.] 1877. 4°. 14016. e. 35.

PĪTHORĪPŪJĀ. अथ पिथोरीपूजाप्रारंभः [The ritual of the *Pīthorīpūjā*, being the observance of the new moon of *Śrāvaṇa*.] ff. 14, lith. पुण १८११ [Poona, 1881.] obl. 8°. 14033. bb. 3.(6.)

PIYADASSI, Mahāthera. *Padasādhana.* A Grammar of the Pali language. Edited by the Rev. W. Dhammānanda of Ratmalana . . . with Rev. M. Nanissara. (පියාදාස . . . පියාදාස පියාදාස පියාදාස පියාදාස) pp. ii. 56. *Shashtradhara Press* [Colombo], 1887. 8°. 14098. c. 40.(1.)

PRĀCHETASA. See **VALMĪKI.**

PRAJÑĀPĀRAMITĀ. The Ancient palm leaves, containing the *Prajāñā-pāramitā-hṛdaya-sūtra* [professing to be the essence of the *Prajāñāpāramitā*] and the *Uśaishā-vijaya-dharaṇa*, edited by F. M. Müller and Bunyiu Nanjio, etc. See **OXFORD ANECDOTA.** — *Aryan Series.* Vol. I. Pt. 3. 1881, etc. 4°. 12204. f.

— *Aṣṭasāhasrikā.* *Aṣṭasāhasrikā*, a collection of discourses on the metaphysics of the Mahāyāna school of the Buddhists . . . Edited . . . by Rājendralāla Mitra. (अष्टसाहस्रिका नाम प्रज्ञापारमिता). pp. xxvi. 2, 530. 1888. See **ACADEMIES, etc.** — Calcutta. — *Asiatic Society of Bengal.* *Bibliotheca Indica* (vol. 110). 1848, etc. 8°. 14002. a. vol. 110.

PRAKĀSĀNANDA. सिद्धान्तमुक्तावली प्रकाशनन्दविरचिता (Vedānta Siddhāntamuktāvalī, with English translation. Ed.: A. Venis, etc.) See **PERIODICAL PUBLICATIONS.** *Benares.* The *Pandit.* New Series. Vol. xi., etc. 1876, etc. 8°. 14096. d. 6.

PRAKĀSĀTMĀ. See **BĀDARĀYANA.** अथ शारीरकनीतिनां व्याख्यानसंग्रहस्य प्रथमाध्यायरंभः [Brahmasūtras, with the commentary called *Sārīrakamīmāṃsā-nyāya-saṅgraha*, of P.] 1878, etc. 8°. 14096. d. 6. (vol. 3.)

PRAMADĀDĀSA MITRA. अथ नरेश्वरपरीक्षा [Siddhaguru's Nareśvaraparīkṣhā, edited by P. M.] See PERIODICAL PUBLICATIONS. — Benares. The Pandit. Old Series. Vol. 2. 1866, etc. fol.
14096. f. 4.

PRAMATHANĀTHA TARKABHŪSHANA. कोकिल-दूतम् [Kokiladūta, a poem in 106 stanzas, in imitation of the Meghadūta.] pp. 27. काशी १२४४ [Benares, 1887.] 8°. 14072. cc. 38.(2.)

PRĀNAKRISHNA VIŚVĀSA. See RĀMATOSHANA VIDYĀLAKṢHARĀ (श्रीगङ्गाधरी) [Compiled under the direction of P. V.] [1820.] obl. fol.

14028. a.

———— [1879.] 8°. 14033. bb. 1.

PRASĀDADĀSA GOSVĀMI. See ASHṬAYAKRA. अष्टवक्रगण्डिका [Edited, with preface, by P. G.] [1886.] 12°. 14048. b. 21.

———— See TANTRAS.—Viśvasāratantra. — Gurugītāstotra. गुरुगीता [Gurugītāstotra, with a preface and paraphrase in Bengali, by P. G.] [1885.] 12°.

14033. a. 12.(2.)

PRASANNACHANDRA VIDYĀRATNA. अष्टवक्रविवृतिः ... Prasannavivṛiti, or a key to [Harīschandra Kaviratna's] Sanskrita Patha. Part. II. टीका १७७४ [Dacca, 1881.] 12°. 14085. b.

PRASANNAKUMĀRA SENA. See KUVĒRA UPĀ-
ḢṆYĀVA. The Dattaka Chandrika ... together with a digest of rules ... and an index by P. C. Sen, etc. 1881. 8°. 14038. c. 30.

———— A Summary of Hindu law, by P. C. S. [with extracts from Sanskrit authors.] Second edition ... enlarged. pp. 24. Calcutta, 1880. 8°. 14039. b. 14.

PRASANNAKUMĀRA THĀKURA. See YĀCHASPATI MIŚRA. Vivada Chintamani ... from the original Sanscrit ... by Prossonno Coomar Tagore, etc. 1865. 8°. 14039. c. 10.

PRASASTAPĀDA. See KAṢĀDA. वैशेषिकदर्शनम् ... Aphorisms ... with the commentary of P., etc. 1885, etc. 8°. 14048. bb. 20.

PRASNAVYĀKARAṆA. प्रश्नव्याकरणसूत्र [sic] [The Prasnavyākaraṇa, the 10th aṅga of the Jains, with a Sanskrit commentary by Abhayadeva and a Hindī gloss by Vijayasādhū.] pp. 542. कालिकाता १२३३ [Calcutta, 1876.] obl. 8°.

14100. c. 4.

PRĀTAHSANDHYĀ. अथ प्रातःसंध्या प्रारंभः [Rules and prayers for the morning devotions of Āśvalāyana Brahmins.] ff. 5, lith. पुण १८१९ [Poonah, 1879.] 8°. 14033. b. 41.

———— अथ प्रातःसंध्याप्रारंभः [Another edition.] See VEDAS.—Rigveda. Rigvedi brahmanāṃcchya ... saṅgraha. [1881.] obl. 8°. 14033. b. 43.(1.)

PRATĀPACHANDRA RĀYA. See MAHĀBHĀRATA [ENTIRE WORK.—Sanskrit]. श्रीमहाभारतम् (Published ... by Pratap Chandra Roy). [1884, etc.] 8°. 14065. bbb. 1.

———— See MAHĀBHĀRATA [ENTIRE WORK.—English]. The Mahabharata, translated into English ... Published and distributed ... by Pratap Chandra Roy. 1883, etc. 8°. 14065. bb. 2.

PRATIKRAMAṆA SŪTRAS. See SĀMĀYAKA. सामायक तथा पट्टीकमणु etc. [Sāmāyaka and Pratikramana.] [1877.] 8°. 14100. c. 8.

———— श्री. विधिपक्ष गच्छीय श्रावकस्य दैवसिकादिकयं प्रतिक्रमण विधि [Vidhipakṣha gacchīyā śrāvakasya daivasikādika pañcha pratikramana vidhi, a compilation of confessional formularies and general hymns for the daily use of the Jains of the Vidhipakṣha gaccha.] pp. xiv. 336. मुम्बई १८८१ [Bombay, 1881.] 16°. 14100. a. 2.

Prākṛit, and Gujarati (in Devanāgarī character).

———— दैवसिक तथा राई प्रतिक्रमणादि मूलसूत्र [Daiva-sika tathā rāi pratikramanādi mūlasūtra. A similar manual in Prākṛit, with occasional Gujarati elucidations.] pp. iv. 116, lith. मुम्बई १८८१ [Bombay, 1881.] 16°. 14100. a. 1.

———— प्रतिक्रमणी सूत्र [sic] [A collection of Pratikramana sutras] and similar Jain works in 73 sections. pp. 56. Prākṛit and Gujarati. अ. न. ६११६ मध्ये १८३८ [Ahmadabad, 1882.] 16°. 14100. a. 4.

Titles of sections in Devanagari, text in Gujarati character

———— प्रतिक्रमणी सूत्र. [A revised edition.] अ. न. ६११६ १८३८ [Ahmadabad, 1882.] 16°. 14100. a. 5.

———— श्री पंचप्रतिक्रमणादि सूत्राणि [Pañcha pratikramanādi sūtrāṇi, the five chief sūtras for the Jain confessional and other devotional works. Edited,

in Prākṛit, by Ānandajī Khetasī, with Gujarati elucidations.] pp. 8, 238, *lith.* **શ્રીમુખપુત્રી ગદ્ય** [Bombay, 1882.] 16°. 14100. a. 3.

— **દેવસો અને રાઈ પ્રતિક્રમણા મુલ** *etc.* [Pratikramana sūtras and other Jain rituals.] pp. 48. **અમદાવાદ ૧૮૮૨** [Ahmadabad, 1882.] 8°. 14100. c. 1.

PRATIVĀDIBHAYAMKARA ĀCHĀRYA, ? *pseud.* See PARĀSARA BHATTARAKA. [Aṣṭaśloki, with commentary, by P.] 1879. 16°. 14048. a. 8.

PRATYAKSVARŪPA BHAGAVAT, Pupil of Pratyakprākāṣa. See CHITSUKHA MUNI. **ચિત્સુખમુનિ વિરચિતા તત્ત્વમદીપિકા** [With the commentary called Nayanaprasādinī, by P.] [1889.] *obl.* 4°. 14048. f. 20.

PRATYAYAŚATAKAYA. **પ્રત્યયસાતકયા** *etc.* [Another edition.] pp. 21. *Colombo*, 1877. 8°. 14085. c. 33.

— Translation [from the Sinhalese paraphrase] of Pratyā[ya] śataka, by N. Mendis [with the Sanskrit text in Roman characters.] pp. 38. *Sansk. and Eng.* *Colombo*, 1886. 8°. 14076. c. 57.

PRAYĀGAJĪ THĀKARASĪ. **પ્રી પ્રમાણસહસ્રી** [Prāmāṇa-sahasrī, an anthology of a thousand verses, bearing on cosmogony, religious observances and the like. With translations and explanations in Gujarati.] pp. xv., 32, 229, 13. **મુબઈ ૧૮૮૭** [Bombay, 1887.] 8°. 14085. d. 28.

PREMAJĪ KHETASIMHA KAJARIYĀ. **પ્રેમજી ૧૨૬૧** *etc.* [Śṛīṅgārādarsana, a collection of 40 Sanskrit verses from various classical poets, with a Gujarati translation.] **મુબઈ ૧૮૭૭** [Bombay, 1877.] 8°. 14072. b. 4.(1.)

PRITHUYAŚAS. **અથ મટીકાપટ્ટપંચાશિકાપ્રારંભઃ** [Shatpañchāsikā, with Utpala's Shatpañchāsikā vivṛiti.] pp. 26, *lith.* **મુંબઈ ૧૭૯૭** [Bombay, 1875.] *obl.* 8°. 14053. d. 45.

— **પટ્ટપંચાશિકા મટીકા** ... **મૂલ ચીર વદારીનાથ કૃત માયા તિલક સહિત** *etc.* [Shatpañchāsikā, with Badarīnātha's Hindi version.] pp. 20. **લક્ષ્મણ ૧૮૭૬** [Lucknow, 1876.] 8°. 14053. cc. 2.(2.)

— **દેવગણેશીરવાદ્યો** ... **તે પુણ્ય પાત્રી** ... **વિદ્યારંભ** ... **વિદ્યારંભ** *etc.*

[Shatpañchāsikā, edited with a commentary in Sinhalese by Vēragama Puñchi-Bandūra.] [*Colombo*], 1888— 12°. 14053. b. 20.(2.)
In progress.

PRITHVĪDHARĀCHĀRYA. See **VEDAS**.—Rigveda. —*Śrīsūkta*. **શ્રીસૂક્ત** [Śrīsūktā with the commentary of P.] [1881.] 12°. 14010. bb. 5.

PRIYANĀTHA, called TATTVARATNA. **તત્ત્વરત્નાકરઃ** [Tattva-ratnākara, a philosophical tract in verse.] pp. 36. **કાશી ૧૮૩૦** [Benares, 1883.] 12°. 14048. b. 11.(2.)

Composed Śaka 1705 (A.D. 1783) according to the chronogram in the colophon (but rather 1883?).

PROTAP CHANDRA ROY. See PRATĀPACHANDRA RĀYA.

PUGGALA - PAÑNATTI. The Puggala - paññatti, edited by R. Morris. See **ACADEMIES**, *etc.*—*London*.—*Pali Text Society*. **PUGGALA-PAÑNATTI**. The Puggala-paññatti, *etc.* 1883, *etc.* 8°. 14098. b.

PŪJĀRIGOSVĀMI. See CHAITANYADĀSA.

PULASTYA. **અથ પુલસ્ત્યસ્મૃતિઃ** [Pulastya-smṛiti, 27 ślokas on religious observances, attributed to the sage Pulastya.] ff. 3. See **ŚRĪTĪPAÑCHAKA**. **અથ સ્મૃતિપંચક** *etc.* ff. 1-3. [1881.] *obl.* 12°. 14033. a. 19.

PULLÉ (FRANCESCO LORENZO). See HARIBHADRA ŚŪRI. **Shatdarśanasamuccāyasūtram**, *etc.* [Edited by F. L. P.] 1897. 8°. Ac. 8804.

— *Crestomazia sanserita e vedica compilata per lo studio di Padova.* *Padova*, 1878, *etc.* 8°. 14085. d. 24.

In progress?

PUNARVASHU. See ĀTREYA PUNARVASU.

PUNJAB.—*Lahore Division*. Catalogue of ... Sanskrit Manuscripts in the Lahore division. pp. 23. *Punjab Govt. Press: Lahore*, 1881. fol. 14096. f. 5.(7.)

— [Another copy.] 11905. bb. 7.

PUNYARĀJA. See BHARTṚHARI, *The Grammarian*. **વાક્યપદોય** ... with a commentary [called Prakāṣa] by P., *etc.* 1887. 8°. 14093. b. 15.

PURAMDARA RĀYA. Copper Shasun or Sunnud [purporting to be issued by P. R.] See **CROCKETT** (H. B.) *Fac-similes of two Copper Shasuns, etc.* 1840. 4°. 14038. d. 6.(4.)

PURĀNAM. [For South Indian names commencing with this title, see the personal name following it.]

PURĀNAS. (পুরাণ) [The eighteen leading Purāṇas, edited with a general descriptive preface and a Bengali translation, by Rasikamohana Chattopādhyāya.] কলিকাতা ১২৮৯ [Calcutta, 1883, etc.] 4°. 14016. c. 39.

In progress? The only Purāṇa that seems to have appeared in this series was the Garuḍa-purāṇa. No title-pages have appeared. The collective title taken from wrapper is found on pt. 1-7 only.

— श्रीवृन्दावननिवासिर्षडितपुरुषोत्तमदासमनुनारायणदासकृत एकदशीदर्पणपिलक[sic]सहित एकदशीमाहात्म्यम् [Ekādaśīmāhātmya, differing in its arrangement from preceding editions. With a paraphrase in the Brajbhāṣā dialect by Nārāyaṇadāsa, entitled Ekādaśidarpaṇatilaka.] pp. 248, lith. १९३३ [Delhi, 1876.] 8°. 14016. c. 30.(2.)

— काशीप्रताप etc. [The Kāśīpratāpa, extracts from various Purāṇas, compiled and explained by a Marāṭhī paraphrase by Govindarāya Bhikāji Patavardhana.] रत्नगिरि १८८० [Ratnagiri, 1880.] 4°.

— पुराणप्रचारा [Purāṇapracāra, a serial intended for the publication of various portions of the Purāṇas, with a Bengali prose translation.] Sansk. and Beng. Pt. 1-5. कलिकता १२८८ [Calcutta, 1878, etc.] 8°. 14016. d. 36.

The Purāṇas from which selections have been made are the Mārkaṇḍeya-p. and Matsya-p. It seems doubtful whether more of this series was published.

ĀDITYAPURĀṆA.

— सौरपुराण° [Saurapurāṇa, more usually called Ādityapurāṇa, an upapurāṇa in 69 adhyāyas, here stated to be connected with the Brahmapurāṇa. Edited by Kāśīnātha Śāstri Lele.] pp. 2, 7, 282. पुण्याख्यपत्रने १८९१ [Poona, 1889.] 8°.

14003. ccc.

No. 18 of the "Anandāgrama Sanskrit Series."

AGNIPURĀṆA.

— Chhandahsāra. ह्यन्दशत्रम् [The Chhandahsāra, a portion of the Agnipurāṇa, founded on the sūtra of Piṅgala, edited with an original commentary called Vilāsinī by Gaṅgādhara Kavirāja.] Pt. I. সৈদাবাদ ১২৮৭ [Saidabad, 1881.] 8°.

14053. cc. 29.

Apparently no more published.

[AGNIPURĀṆA (continued).]

— आग्नेयखण्डःसारः [Āgneyaś - chhandahsāra, i.e. the parts of the Agnipurāṇa relating to prosody.] See ĀNANDARĀMA VAḌYĀ. A comprehensive grammar . . . Pt. X. pp. १-१६ 1882. 5°.

14093. c. 9.

BHĀGAVATAPURĀṆA.

Sanskrit.

— अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [Text with Śrīdharasvāmīn's commentary. Edited by Mahādeva Śāstri Dharmādhikāri, son of Hari, and Kṣhetrapāra, son of Govinda, i.e. Tātyā Śāstri Khedkar.] ff. 52, 30, 86, 89, 62, 49, 47, 47, 43, 113, 103, 95, 31. मुंबई १९८२ [Bombay, 1860.] fol. 14016. f. 6, 7.

— श्रीमद्भागवताख्य . . . पुराणं etc. [With Śrīdharasvāmīn's commentary. Revised by Rākhana Śāstri.] 2 vols. १९२३-२७ [Lucknow, 1866-70.] obl. fol. 14018. c. 16, 17.

— अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [Text, with Śrīdharasvāmīn's commentary.] 2 vols. मुंबई १९८६ [Bombay, 1876.] obl. fol. 14016. c. 25, 26.

— अथ श्रीमद्भागवतप्रथमस्कन्धप्रारंभः । [With the commentary of Vijayadhvaja Tīrtha. Edited by Svāmīrāyāchārya Kanlagi.] 12. pt. मुंबा १८०५ [Bombay, 1883.] obl. 4°. 14018. dd. 1.

— अथ श्रीमद्भागवतप्रथमस्कंधः प्रारभ्यते [With a commentary called Laghubhāvarthadīpikā, preceded by the Bhāgavatamāhātmya.] मुंबई १८०३ [Bombay, 1881.] obl. fol. 14016. f. 11.

— अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते [With Śrīdharasvāmīn's commentary, preceded by the Bhāgavatamāhātmya.] मुंबय १८०३ [Bombay, 1882.] obl. fol. 14018. d. 15.

Sanskrit and Bengali.

— श्रीमद्भागवतम् । [Bhāgavatapurāṇa, with (1) the commentary of Śrīdharasvāmīn called Bhavārthadīpikā; (2) that of Jīva Gosvāmī, called Kramasandarbhā; and (3) that of Viṣṇunātha Chakravartī, called Sārārthadarśinī, together with (4) a Bengali translation by Rāmanārāyaṇa Vidyaratna.] Sk. I-VI. vii. 22. মুর্শিদাবাদ ১২৮২ [Murshidabad, 1885, etc.] 4°. 14018. dd. 3.

In progress?

[BHĀGAVATAPURĀṆA (continued).]

Sanskrit and French.

Le Bhāgavata Purāṇa ou histoire poétique de Kṛichṇa. Traduit et publié par E. Burnouf. (Tom. 4 par Hauvette-Besnault). Paris, 1840, etc. 4°. 14016. f. 35.

In progress.

Portions.

Sanskrit and Oriya.

— १२।२।२।२।२।२ [Tikā-bhāgavata, twelve verses from the 12th skandha of the Bhāgavata, with a metrical translation into Oriya.] pp. 12. Cuttack, 1884. 16°. 14016. a. 23.

Apparently selected for devotional use.

— Bhāgavatapravṛtti. See MAHĀBHĀRATA.—BHĀGAVADGĪTĀ.—Saptasloki-gītā. अथ सप्तश्लोकीगीता प्रा० [Followed by the Chatuṣṣloki bhāgavata from the Bhāgavatapravṛtti.] [1879.] obl. 16°. 14016. a. 18.(7.)

— End. इति . . चतुःश्लोकीभागवतं समाप्तम् [The Chatuṣṣloki bhāgavata, part of the Bhāgavatapravṛtti.] See VEDĀNTASTOTRA - SAṆGRAHA. No. 4. [1880.] obl. 12°. 14028. b. 47.(11.)

— Bhāgavatīgītā. श्रीभागवतीगीता [Bhāgavatīgītā, with Rāmaratna Bhattachārya's Bengali version.] pp. 48. कलिकाता १२३० [Calcutta, 1879.] 12°. 14018. b. 8.

— Daśamaskandha. अथ श्रीमद्भागवत दशमस्कन्ध-पद्याष्टे प्रारंभः [Bhāgavatapurāṇa, 10th Skandha, with a Hindi commentary by Giriprasāda.] 2 pts. lith. १८२९ [Benares ?, 1869.] obl. 8°. 14018. c. 26.

— Ekādaśaskandha. अथ श्रीमद्भागवत एकनाथकृत प्रारम्भ [The Eleventh book of the Bhāgavatapurāṇa, with a commentary in Marathi verse by Ekanātha.] lith. पुणे १८८१ [Poona, 1881.] obl. 4°. 14018. d. 16.

— Jvarastotra. अथ ज्वरस्तोत्रप्रारंभः [Jvara's praise of Kṛishṇa.] ff. 3, lith. पुणे १८७९ [Poona, 1879.] 14016. a. 18.(1.)

— Rāsapañchādhyāya. रासपञ्चादध्याय श्रुतिप्रमाण-प्रणीत संस्कृतमूल [Text, with a Bengali prose translation.] pp. ii. 83. कलिकाता १२२१ [Calcutta, 1820.] 12°. 14016. b. 13.

[BHĀGAVATAPURĀṆA, Portions (continued).]

Sanskrit and Oriya.

— Vedastuti. अथ अन्वयटीकासहित वेदस्तुतिः प्रारम्भते॥ [The Vedastuti, with a commentary called Sānva-yārthadīpikā in Sanskrit and in Gujarati by Pītāmbara Puruṣottama.] ff. 17. मुंबई १८३३ [Bombay, 1877.] 4°. 14016. e. 35.

— अथ वेदस्तुतेः . . . सुबोधिनोप्याख्या० [An exact reprint of the edition of 1862.] मुंबई १९२९ [Bombay, 1877.] 4°. 14018. c. 22.

Appendix.

— See ŚIVASAṆHĀVA. अथ . . . भागवतजंकातिवार-यमंजरी [A work designed to vindicate the Bhāgavatapurāṇa.] [1888.] obl. 4°. 14018. c. 28.

— (श्रीमद्भागवतचूर्णिका) [The Bhāgavatachūrnika, an abstract of the Bhāgavatapurāṇa in twelve skandhas.] 12 pt. मुंबई १९८३ [Bombay, 1861.] obl. fol. 14018. d. 6.

— अथ श्रीमद्भागवतचूर्णिकाप्रारंभः ॥ 12 pt. [Bombay, 1875 ?] obl. 4°. 14018. c. 19.

Instead of ff. 5 and 6 of the 4th skandha, the corresponding leaves of the 6th skandha have been inserted by mistake.

BHĀVIŚHYAPURĀṆA.

— उदिसाश्रयाण [Bhavishyapurāṇa. Edited, with a Bengali prose translation, by Navina-kṛishṇa Lāhā.] कलिकाता [Calcutta, 1886, etc.] 8°. 14018. b. 15.

In progress.

BHĀVIŚHYOTTARAPURĀṆA.

— Ādityahṛidaya. अथादित्यहृदयप्रारंभः [Another edition.] ff. 19, lith. पुणे १८७० [Poona, 1870.] obl. 12°. 14028. b. 47.(12.)

— pp. 32, lith. देहली १८३३ [Delhi, 1876.] 16°. 14028. b. 42.(3.)

— Apamāṛjanastotra. See KRISHNANĀTHA RAGHONĀTHAJĪ. My Neighbour's Sick Wife . . . [embracing a translation of] the Shri Apa māṛjan Stotra (given in the Bhavishyotar Parān). 1889. 16°. 14028. b. 64.(2.)

— Budhāṣṭamīvrata. अथ पोषी बुधशमीकथापूजा-चाली [sic] है [Budhāṣṭamīvrata-kathā, 64 verses, said to be taken from the Bhavishyottarapurāṇa, on the religious observance of Wednesdays falling

[BHAVISHYOTTARAPURĀṆA (continued).]

on the 8th of the light half of the month. Followed by a short Sivaic hymn.] ff. 16, lith. लाहोर १८३६ [Lahore, 1881.] obl. 8°.

14033. bb. 14.(1.)

— *Rishipañchamīpūjā*. अथ ऋषिपंचमीपूजाकथामा° [The Rishi-pañchamīpūjā, being the ritual of the cult of the Rishis, together with the legendary account of its institution, the latter being an extract from the Bhavishyottara-purāṇa.] ff. 11, lith. पुण १८८० [Poona, 1880.] obl. 8°.

14033. bb. 3.(7.)

— *Somavatīpūjā*. अथ श्रीसोमवतीपूजामा° [The Somavatī-pūjā, or the ritual of the observance of Monday when it falls on the day of the full moon, with a Marāṭhī version.] ff. 18, lith. पुण १८८० [Poona, 1880.] obl. 8°.

14016. d.

— [Another edition.] ff. 22, lith. पुण १८८१ [Poona, 1881.] obl. 8°.

14033. bb. 3.(8.)

BRAHMĀNDAPURĀṆA.

— *Adhyātmarāmāyaṇa*. अथाध्यात्मरा° बालकंड-प्रारंभः [Text only.] 7 pt., lith. १८०१ [Poona, 1879.] obl. 8°.

14016. d. 29.

— श्रीरामचंद्रपराब्रह्मसं नमः... अध्यात्मरामायणम् etc. pp. 232. चेन्नपुर १८८५ [Madras, 1875.] 8°.

14016. c. 30.

— श्रीरामचंद्रपराब्रह्मसं नमः... अध्यात्मरामायणम् etc. pp. 228. १८८१ [Madras, 1881.] obl. 8°.

14016. c. 36.

— अथ अध्यात्मरामायणं प्रारभ्यते. [Second edition.] pp. 432. मुंबई १८०३ [Bombay, 1880.] obl. 32°.

14016. a. 20.

— अथ अध्यात्मरामायण मा° pp. 768. मुंबई १८०६ [Bombay, 1884.] obl. 32°.

14016. a. 22.

— *Karmavipākasaṃhitā*. अथ कर्मविपाकसंहिता प्रारभ्यते॥ [Conversations between Śiva and Pārvatī on the different modes of expiating sins committed in a former state of existence, and averting the evils consequent upon them in this life.] ff. 85, lith. बाराणसी १८२३ [Benares, 1866.] obl. 8°.

14016. c. 28.

[BRAHMĀNDAPURĀṆA (continued).]

— नक्षत्रचरणगत कर्मविपाक संहिता [Karmavipākasaṃhitā. With a translation into Hindi by Ravi-datta Sāstri.] pp. v. 176. मुंबई १८९० [Bombay, 1890.] 8°.

14016. d. 30.

— *Lalitādicayasahasranāmastotra*. श्रीललितोद्योगसहस्रनामस्तोत्रम् ... ललितोद्योगसहस्रनामम् etc. [Lalitasahasranāma, followed by the Lalitāśtōtaranāma and the Lalitātrīṣatanāmastotra.] pp. 121. बेंगलूर १८७७ [Bangalore, 1877.] obl. 12°.

14016. a. 21.

— [Another edition.] pp. 74. बेंगलूर १८८० [Bangalore, 1880.] 12°.

14016. b. 18.

— *Rāmāgītā*. अथ रामगीतामा° ff. 7, lith. पुणे १८९९ [Poona, 1879.] 8°.

14028. b. 45.(7.)

— *Śrīraṅgamāhātmya*. श्रीरङ्गमहात्म्यम् ... श्रीमद्रङ्गमहात्म्यम् etc. [Description of the holy town Srirangam, near Trichinopoly, in 11 chapters. Edited by Rāmachandra Sāstri.] pp. 34. चेन्नपुर १८८५ [Madras, 1875.] 8°.

14016. c. 29.

— *Uttarakhaṇḍa*. उत्तराखण्ड उद्भवादि त्रिशतशतम् [The Uttarakhaṇḍa here called Bādhāhridaya, edited with a translation and introduction in Bengali by Nandakumāra Kaviratna Bhaṭṭāchārya.] Second edition. pp. ii. 426. कलकत्ता १८८० [Calcutta, 1880.] 8°.

14016. d. 35.

— *Veṅkateśasahasranāma*. अथ वेङ्कटेशसहस्रनाममा° [Veṅkateśasahasranāma, or the thousand names of Viṣṇu Veṅkateśa, being part of the Veṅkātāchalamāhātmya from the Brahmāṇḍapurāṇa.] ff. 15, lith. पुणे १८८० [Poona, 1880.] obl. 12°.

14028. b. 47.(4.)

— *Veṅkateśastotra*. श्रीमद्वेङ्कटेशस्तोत्रप्रारंभः [Invocations of Viṣṇu-Veṅkateśa under different names.] ff. 2. मुंबई [Bombay, 1877.] 8°.

14016. b. 14.

BRAHMAPURĀṆA.

— *Godāvarī- or Gautamī-māhātmya*. अथ गोदावरीमाहात्म्यप्रारंभः [A work in praise of the river Godāvarī or Gautamī.] ff. 183, lith. मुंबई १८७३ [Bombay, 1872.] 8°.

14033. c. 30.(1.)

The second name is taken from the titles at the ends of the chapters. Cf. Barnell, Tanjore Cat. p. 189a.

BRAHMAVAIVARTAPURĀṆA.

— ब्रह्मदेववर्तपुराणम् [Brahmavaivartapurāṇa, edited with a Bengali translation by Mathurānātha Tukaratna.] 4 pt. कलिकाता १८०३ [Calcutta, 1881-90:] 8°. 14018. b. 9.

— *Kṛṣṇajñanmakhaṇḍa*. अथ श्रीकृष्णजन्मसंज्ञ-
प्रारंभः ॥ ff. 130, 128. मुंबई १९२९ [Bombay, 1877.]
obl. 4°. 14018. c. 18.

— अथ ब्रह्मवैवर्ते महापु. ° श्रीकृष्णजन्मसंज्ञप्रारंभः
[Another edition.] ff. 6, 242. मुंबई १८८९ [Bombay,
1889.] obl. 4°. 14018. c. 29.

BṚHADDHARMAPURĀṆA.

— ब्रह्मद्वर्धनपुराणम् [Bṛhaddharmapurāṇa, ii. 13-
ix. 24, with a Bengali translation by Vrajanātha
Vidyānātha.] See PERIODICAL PUBLICATIONS. —
Calcutta.—*Asiatic Society of Bengal*. Pt. 2-12. [1878-79.] 8°. 14096. d.

— बृहद्भैरवपुराणम् Bṛhad-dharma-purāṇam.
Edited by Haraprasād Śāstri. See ACADEMIES,
etc.—Calcutta.—*Asiatic Society of Bengal*. Biblio-
theca Indica. (Vol. 120.) 1848, etc. 8°.

14002. a. (vol. 120.)

In progress.

BṚHAN-NĀRADĪYAPURĀṆA.

— (बृहन्नारदीयपुराणम्) The Vṛhanṇārādīya pu-
rāṇa. Edited by . . . Hrishikeśa Śāstri. pp. xii.
72, 481. 1891(-86). See ACADEMIES, etc.—Cal-
cutta.—*Asiatic Society of Bengal*. Bibliotheca
Indica. New Series. (Vol. 107.) 1848, etc. 8°. 14002. a. (vol. 107.)

DEVĪBHĀGAVATAPURĀṆA.

— अथ श्रीमद्देवीभागवते प्रथमस्कंधप्रारंभः [Devībhā-
gavatapurāṇa, with Nīlakantha Śaiva's commen-
tary called Devībhāgavatatilaka.] 12 pt., lith.
मुंबईपुरीमध्ये १८०२ [Bombay, 1880.] obl. fol. 14018. c. 23.

— (देवीभागवत-तैत्तिरीयस्क-०८) [Devībhā-
gavatapurāṇa, Pt. 2 containing a portion of
Skandhas II. and III.] pp. 81-160. [Madras,
1879.] 8°. 14016. d. 41.

Imperfect; wanting all other parts.

— *Devīgītā*. श्रीमद्भगवद्गीता etc. [Devīgītā or
Bhagavatīgītā, being the seventh skandha of the
Devībhāgavatapurāṇa, with the commentary of Nī-

[DEVĪBHĀGAVATAPURĀṆA (continued).]

lakantha Śaiva. Revised by Pandit Kālicharāṇa]
pp. 214, lith. लखनऊ १८६७ [Lucknow, 1867.] 8°. 14016. d. 26.

— अथ देवीगीताप्रारंभः [With the commentary
of Nīlakantha Śaiva.] ff. 69, lith. काशी [Benares,
1878.] obl. 8°. 14016. d. 34.

GAṆEṢAPURĀṆA.

— *Gaṇeśagītā*. अथ प्राकृतटीकासहित गणेशगीता-
प्रारंभः [Ganeśagītā, a work in 11 *adhyāyas*, stated
to be a portion of the Paurāṇic compilation called
Ganeśa-purāṇa, accompanied by a commentary or
extended paraphrase by Ballāla in Marathi, and
followed by 17 shorter works in Sanskrit, Marathi,
or both languages, and chiefly in praise of Gaṇeśa.]
पुणे [Poona, 1887.] obl. 8°. 14016. d. 49.

*Pagination irregular. The titles of the adhyāyas corre-
spond more or less accurately with those of Ch. 139-148 of the
Oxford MS. (Aufrecht, Cat., p. 79a). According to Bernell,
Tanjore Cat., p. 187, the Gaṇeśa-purāṇa is not recognised
either as a Purāṇa or Upapurāṇa. This edition is accom-
panied by a map showing the position of the Gaṇeśa-tiṭha.*

GARUDAPURĀṆA.

— गरुडपुराणम् [Garuda-purāṇa, edited with a
Bengali translation.] 2 pt. See above: PURĀṆAS
(अर्कोदशपुराणम्) [1885; etc.] 4°. 14016. e.

— *Pretakalpa*. Beg. अथ गरुडपुराण मटीक
लिख्यते [The Preta-kalpa, with a commentary in
Hindī, in 34 *adhyāyas*.] pp. 168, lith. १९३५
[Meerut, 1879.] obl. 4°. 14018. c. 24.

This redaction differs from that of the Benares edition.

— [A reprint.] १९३९ [Meerut, 1882.] obl. 4°. 14018. dd. 4.

— *End*. इति गरुडपुराणे प्रेतकल्पे सारोद्धारं त्रयोदशो-
ध्यायः [An extract from the Pretakalpa of the
Garudapurāṇa in 13 chapters.] pp. 46. लखनऊ
१८७३ [Lahore, 1873.] obl. 8°. 14016. d. 24.(1.)

*No title-page. The Hindustani title inscribed on the first
page is : गारुडपुराणम्.*

Appendix.

— श्रीकृष्णपरब्रह्मचर्यसूत्रम् . . . चर्च-
भाष्यसहितं . . . श्रीगुरुदत्तपुराणम् etc. [Garudapurāṇa, abridged,
with Naunidhi Rāma's commentary. Published,
after careful revision, by Tiruveṅkaṭa Āchārya
and Rāmakrishṇa Āchārya.] pp. i., 148. चर्च-
पुर, बेङ्गलूरुपुठ १८८५ [Madras [printed],
Bangalore.] 1875. 8°. 14018. b. 5.

[GARUDAPURĀṆA, Appendix (continued).]

— **अथ गरुडपुराणप्रारंभः** [Naunidhi Rāma's Abridgment of the Garudapurāṇa, with his own commentary.] ff. 96, lith. मुंबई १८७२ [Bombay, 1872.] obl. 4°. 14018. c. 21.(1.)

— — — [Another edition.] ff. 95, lith. मोहमयी १८०३ [Bombay, 1882.] obl. 4°. 14016. e. 36.

KŪRMAPURĀṆA.

— **कूर्मपुराणम्** । The Kurma Purāṇa. Edited by Nilmaṇi Mukhopādhyāya Nyāyālamkāra. 1886-90. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. (Vol. 106.) 1848, etc. 8°. 14002. a. (vol. 106.)

— **कूर्मपुराणम्** ... **वैतथ्यव्याख्यानम्** **कूर्मपुराणम्** etc. [Kūrmapurāṇa, represented as belonging to the Brāhmī Samhitā of Purāṇas. Edited by Singarāju Kāmā Śāstri, Rāmachandra Śāstri and Viṣvanātha Śāstri. Followed by a condensed Telugu translation of the work, called Kūrmapurāṇasārasaṅgraha, by Timmarāju Lakshmaṇa Rāya, and preceded by a preface to the whole in Telugu by Venkata Rāya.] 2 Pt. చిన్నపురి ౧౮౭౫ [Madras, 1875.] 8°. 14016. d. 22.

LĪṄGAPURĀṆA.

— **अथ लीङ्गपुराणसटीकप्रारंभः** ॥ [The Līṅgapurāṇa, with a commentary called Śivatoshapī, by Gaṇeṣa, the son of Ballāla.] 2 pt. lith. पुण्यग्राम १९६० [Poona, 1858.] fol. 14018. d. 1.
The commentary was written in 1847 A.D.

— **अथ लीङ्गपुराणं सटीकं प्रारभ्यते** ॥ [With Gaṇeṣa's Śivatoshapī. Second edition.] ff. 338, 133, lith. पुण्यग्राम १९६६ [Poona, 1876.] obl. 4°. 14018. c. 20.

— **लैङ्गनामकमेकदशंపుरावरत्नम्** etc. [Edited by Virasvāmi Śāstri.] pp. 406. ౧౮౭౯ [Madras, 1879.] 8°. 14016. d. 38.

MĀRKANDEYAPURĀṆA.

Sanskrit.

— **శ్రీమన్నారాయణజన్మకథాదిరూపపుష్పచతుష్టయ-పితౌపుత్రసంవాద-జగత్సర్వన-చతుర్దశ-మన్వంతర-దేవమహాత్మ్యేది-నానావిధచిత్ర-**

[MĀRKANDEYAPURĀṆA (continued).]

Sanskrit.

రిత్రవిచిత్రమ్ . . . **ఇరముత్త-మం సప్తమమ్** **శ్రీమార్క-దేవపురాణమ్**. [Mārkaṇḍeyapurāṇa, edited by Rāmachandra Śāstri and Viṣvanātha Śāstri. Followed by a condensed Telugu translation of the work, called Mārkaṇḍeyapurāṇasārasaṅgraha, by Timmarāju Lakshmaṇa Rāya, and preceded by a preface to the whole in Telugu by Venkata Rāya.] 2 Pt. pp. iii. ix. 338.—ii. 97. చిన్నపురి ౧౮౭౬ [Madras, 1876.] 8°. 14016. d. 23.

— **మార్కండేయపురాణమ్** । etc. (Mārkaṇḍeyapurāṇa.) [Edited by Jivānanda Vidyāsāgara.] pp. 608. కలెక్టారా १८७९ [Calcutta, 1879.] 8°. 14016. c. 33.

The English title is taken from the wrapper.

Sanskrit and Bengali.

— **మార్కండేయపురాణ** । [Mārkaṇḍeyapurāṇa, with Bengali prose translation.] See above: PURĀṆAS [Selections]. పూర్వప్రకార Pt. 1-5. [1878, etc.] 8°. 14016. d. 36.

— **శ్రీమార్కండేయపురాణం** । [Mārkaṇḍeya-purāṇa. With a Bengali translation by Rohiṇinanda Sarkār.] Pt. 1-8. కలెక్టారా ౧౮౮౮ [Calcutta, 1885, etc.] 8°. 14016. c. 37.

In progress?

Sanskrit and Marathi.

— **मार्कण्डेयपुराण** । [The Mārkaṇḍeyapurāṇa. With a Marathi translation.] Vol. I. Pt. 9-12; Vol. II. 1-8. पुण १८७७ [Poona, 1877, etc.] 4°. 14018. c. 25.

Imperfect; wanting Vol. i. Pts. 1-8.

English.

— The Mārkaṇḍeya Purāṇa. Translated by F. E. Pargiter. 1888, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. Vol. 125. 1848, etc. 8°. 14002. a. (vol. 125.)

In progress.

Devīmāhātmya.

Sanskrit.

— **दुर्गा सटीक** etc. [Text of the Devīmāhātmya, with an anonymous commentary, entitled Saptasativyākhyāna, founded on Nāgojibhaṭṭa's commentary of the same name.] pp. 176, lith. लखनऊ १८३१ [Lucknow, 1874.] obl. 4°. 14016. e. 30.(1.)

[MĀRKANDEYAPURĀNA.—Devīmāhātmya (continued).]

Sanskrit.

— தேவீமாதாத்தீமியம் etc. [With introductory meditations and prayers. Edited by Vā[villā] Rāmasvāmi Sāstri.] pp. 96. சென்னைப் பதிவு [Madras, 1875.] 12°.

14016. b. 12.

Printed in the Grantha character, and with a title-page in Tamil.

— अथ समश्रुतीप्रारंभः [Another edition, preceded by the Kavacha ascribed to Hariharabrahman.] ff. iv. 80. मुंबई १८७५ [Bombay, 1875.] 12°.

14016. b. 15.

— श्रीदुर्गा स्तोत्रम् [Text of the Devīmāhātmya alone.] pp. 157, lith. १८३३ [Delhi, 1876.] 16°.

14028. b. 112.(1)

— अथ समश्रुतीप्रारंभः [A reprint of the edition of 1875.] ff. 80. मुंबई १८७७ [Bombay, 1877.] 12°.

14016. b. 16.

— [Another edition.] pp. 10, 159, lith. आगरा १८३३ [Agra, 1878.] obl. 16°.

14016. b. 17.

— श्रीकृष्णश्रृंगारुर्गता चण्डिका [Text preceded by the usual introductory works, and accompanied by a commentary by Gopālachandra Chakravarti.] pp. 188. कलिकाटाराजधान्याम् १८७८ [Calcutta, 1878.] obl. 8°.

14028. a.

— अथ समश्रुतीप्रारंभः [Text.] ff. 5, 81, lith. पुणे १८८० [Poona, 1880.] obl. 12°.

14028. b. 47.(5.)

— दुर्गापाठ सटीक [A reprint of the edition of 1874, with the same commentary.] pp. 176, lith. लखनऊ १८८० [Lucknow, 1880.] obl. 4°.

— [Another edition.] ff. 150. मुंबई १८०३ [Bombay, 1881.] obl. 16°.

14016. a. 19.

— श्रीकृष्णश्रृंगारुर्गता चण्डिका [Edited by Gopālachakra Chakravarti. Another edition.] pp. 221. कलिकाटाराजधान्याम् १८७८ [Calcutta, 1882.] obl. 8°.

14018. a. 1.

Sanskrit and Hindi.

— दुर्गाके कवच तीनो [Devīmāhātmya with the usual introductory poems, accompanied by a Hindi paraphrase.] pp. 16, 309, lith. मेरठ १८३७ [Meerut, 1881.] obl. 16°.

14016. c. 35.

[MĀRKANDEYAPURĀNA.—Devīmāhātmya (continued).]

Sanskrit and Hindi.

— समश्रुति नेपालि भाषा सहित [Text, with a translation into the Parbatiya or Nepāli dialect of Hindi.] pp. 108. बनारस [Benares, 1888.] 8°.

14016. d. 48.

Modern Greek.

— Δουργὰ, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ... Νῦν πρῶτον ἐλλήνιστι ἐκδοθεῖσα καὶ μετὰ προλεγομένων καὶ παρατηρήσεων πλουτωθεῖσα, κ.τ.λ. pp. 42, 67. Ἐν Ἀθήναις, 1853. 8°.

14016. c. 34.

MATSYAPURĀNA.

— Matsya Puranam, by Maharshi Vedavyasa. Edited by ... Jibananda Vidyasagar. (मत्स्य पुराणम् etc.) pp. 1207. Calcutta, 1876. 8°.

14016. c. 32.

Title taken from the wrapper.

— मत्स्यपुराणम् [Matsyapurāna. Adhy. I. II. III. 1—40.]. See above : PURANAS. श्रृंगारुर्गता Pt. 4. [1878, etc.] 8°.

14016. d. 36.

— Prayāgamāhātmya. श्रीकाशी... इहा प्रयाग-माहृत्य ज्ञाया गया ° [The Prayāgamāhātmya, a portion of the Matsyapurāna.] ff. 23, lith. श्रीकाशी १८३८ [Benares, 1867].

14016. c. 34.

— अथ प्रयागमहाहृत्य [sic] प्रारंभः etc. ff. 27, lith. बनारस १८२७ [Benares, 1870.] obl. 8°.

14016. e. 29.

NĀRADAPURĀNA.

— Dattatreyastotra. अथ दत्तात्रेयस्तोत्रप्रारंभः ff. 4, lith. मुंबई १७९२ [Bombay, 1870.] obl. 16°.

14016. a. 18.(2.)

— Gaṇapati-stotra. Begin. अथ गणपतिस्तोत्र-प्रारंभः ॥ End. इति संकटनाशनं नाम स्तोत्रं संपूर्णम् ॥ [The Gaṇapati-, also called Saṅkṛta-, or Saṅkashṭa-stotra, said to be from the Nārada-purāna.] ff. 4, lith. पुणे १८७८ [Poona, 1879.] obl. 16°.

14016. a. 18.(3.)

NṚSĪMHA-PURĀNA.

— श्री नरसिंहपुराणम् [Nṛsiṃha° or Narasiṃha-purāna. Edited with variae lectiones.] See PERIODICAL PUBLICATIONS.—Bombay. यन्त्ररत्नमाला vol. i. Pt. 3, etc. [1887, etc.] 8°.

14098. c. 8.

— Nṛsiṃhachaturdaśavratamāhātmya. श्री योगी नृसिंहचौदश वी कथा लिखी है pp. 8. अमरतरसर [Amritsar, 1876.] 8°.

14028. c. 34.(1)

PADMAPURĀṆA.

— वृषभक्षिप्रसंगः । पद्मपुराणम् । [The Padmapurāṇa, edited with a Bengali translation by Rāmanārāyaṇa Vidyaratna.] Pt. 1-16. मुद्रितनिर्वाह [Murshidabad, Berhampur, 1875-76.] 8°.

14018. b. 10.

Pt. 16 ends the 25th adhyāya of the Kriyāyogasāra, after which apparently no more was published.

— Bhāgavatamāhātmya. अथ श्रीमद्भागवतमाहात्म्यप्रारंभः [Bhāgavatamāhātmya.] मुंबई १९६६ [Bombay, 1864.] fol.

14018. d. 17.

— अथ श्रीमद्भागवतमाहात्म्यप्रारंभः ॥ ff. 16. [Bombay, 1876.] obl. 8°.

14018. e. 24.

Issued together with the Bhāgavatapurāṇa itself.

— अथ श्रीमद्भागवतमाहात्म्यप्रारंभः ff. 14. See above: BHĀGAVATAPURĀṆA. अथ श्रीमद्भागवत ° [1881.] obl. fol.

14018. f. 11.

— अथ श्रीमद्भागवतमाहात्म्यप्रारंभः [Another edition.] See above: BHĀGAVATAPURĀṆA. अथ श्रीमद्भागवते प्रथमस्कन्धः etc. [1882.] obl. fol.

14018. d. 15.

— Gokarnamāhātmya. गोकर्णमाहात्म्य etc. [An extract from the Uttarakhaṇḍa of the Padmapurāṇa, in praise of the Liṅga and Kṣetra Gokarna. With a Hindi paraphrase by Śivasinha] pp. 32, lith. लखनऊ १८९९ [Lucknow, 1877.] obl. 4°.

14018. e. 32.

— Kapilagītā. अथ कपिलगीताप्रारंभः [The Kapilagītā, a poem in five adhyāyas, professing to be spoken by the sage Kapila, and to form part of the Padmapurāṇa, accompanied by a Marathi commentary called Paramāmaṇḍalabharī by Tīkārāma.] lith. पुणे १८०२ [Dhulia, 1880.] obl. 8°.

14018. d. 33.(2.)

— Kārttikamāhātmya. श्रीपद्मपुराणोक्त कार्तिकमाहात्म्य भाषाशुद्धप्रकाशिका टीका सहितम् etc. [With a paraphrase in Brijbhāṣā by Nārāyaṇadāsa.] pp. 200, lith. दिल्ली १९३३ [Delhi, 1876.] 8°.

14018. e. 30.(3.)

— Māghamāhātmya. अथ माघमाहात्म्यप्रारंभः ff. 49, lith. मुंबई १८९९ [Bombay, 1879.] obl. 8°.

14018. e. 33.

— Malamāsamāhātmya. अथ मलमासमाहात्म्यप्रारंभः ॥ [Malamāsamāhātmya, a work on the religious aspect of the intercalary month, said to form a section of the Padmapurāṇa.] ff. 33, lith. मुंबई १९९८ [Bombay, 1876.] obl. 4°.

14018. f. 12.

— ff. 30, lith. पुणे १८०३ [Poona, 1882.] obl. 4°.

14018. f.

[PADMAPURĀṆA (continued).]

— Rādhājanmāṣṭamīkathanamāhātmya. श्रीरूपी-त्रायामाष्टमी व्रत ७ उवादाज्ञार् [Rādhājanmāṣṭamī-māhātmya, the 134th chapter of the Uttarakāṇḍa of the Padmapurāṇa. Revised by Aghoranātha Tattvanidhi.] pp. 12. वर्द्धमान १२५८ [Burdwan, 1881.] 8°.

14028. c. 43.(5.)

— Śivasahasranāma. अथ वेदसारशिवसहस्रनामप्रारंभः [Supposed to form part of the Viṣveṣvarāmāhātmya of the Uttarakhaṇḍa of the Padmapurāṇa, and specially designated by the honorific title "Essence of the Veda."] ff. 23. पुणे १८८० [Poona, 1880.] 16°.

14028. b. 45.(1.)

— Vīṇastotra. विष्णुवेणुस्तोत्रप्रारंभः ff. 4, lith. पुणे १९९८ [Poona, 1876.] 16°.

14018. a. 17.

— Viṣvakarmopākhyāna. See PAÑCHĀLAJĀTIGALĀ UTPATTI. ४००००००००००००० etc. [Extracts from Sanskrit writings, especially the Viṣvakarmopākhyāna from the Bhūkhanda of the Padmapurāṇa.] [1876.] 12°.

14028. b. 41.

SAURAPURĀṆA.

— See above: ĀDITYAPURĀṆA.

ŚIVAPURĀṆA.

— अथ शिवमहापुराणे ज्ञानसंहिता प्रारंभ्यते । [Śivapurāṇa in six sections (saṃhitā), excepting the first portion of the Kailāsa-saṃhitā. Edited by Rājārāma Gaṇeṣa Bodaṣa, with a commentary mainly original, but in part compiled by Gaṅgādharma Śāstri and Dhundhirāja Dharmādhikāri.] 6 pt. मुंबई १८०९ [Bombay, 1884.] obl. 4°.

14018. ad. 2.

The colophon states that search was being made for the missing portion: and that the Dharmasaṃhitā was commented on by Gaṅgādharma and the Saṃat-pūreka-kumārasaṃhitā by Dhundhirāja.

Sanskrit and Marathi.

— शिवतत्त्वप्रकाश [Śivatattvaprakāṣa. The Śivapurāṇa, with a free Marathi translation by Ananta Rānakṛishṇa Kaṣṭhīkar.] Pt. 2. मुंबई १८०२ [Bombay, 1880.] 8°.

14018. d. 39.

As far as Jñānesaṃhitā, Adhyāya xvii. c. 66 only. Apparently no more published.

SKANDAPURĀṆA.

— Brahmottarakhaṇḍa. अथ ब्रह्मोत्तरखण्डप्रारंभः [The Brahmottarakhaṇḍa, or rather an epitome

[SKANDAPURĀṆA (continued).]

of that work sometimes known as the Laghuśiva-purāṇa, forming a portion of the Skanda-purāṇa.] ff. 80, lith. मुंबई १९०९ [Bombay, 1877.] obl. 8°.

14016. d. 32.

— ब्रह्मोत्तरखंड pp. 114, lith. १९३८ [Meerut, 1878.] obl. 4°.

14018. c. 27.

— [A reprint of the edition of 1877.] ff. 72, lith. मुंबई १८८० [Bombay, 1880.] obl. 8°.

14016. d. 33.(1.)

— Garaḷapurī-māhātmya. ಶ್ರೀ ... ಸ್ವಾಮಿ-ಪುರಾಣಾಂತರ್ಗತ ಶ್ರೀಗರಳಪುರೀಮಾಹಾತಮ್ಯಗ್ರಂಥಃ [Garaḷapurī-māhātmya, professing to be a portion of the Skanda-purāṇa.] pp. 37. ಬೆಂಗಳೂರು ೧೮೮೧ [Bangalore, 1881.] obl. 8°.

14018. b. 14.

— Gītāmāhātmya. See UPANISHADS. ಶ್ರೀನಿವಾಸ ... ನಮಃ etc. [Text of 10 Upanishads. Followed by the Gītāmāhātmya from the Skandapurāṇa.] [1876.] 8°.

14010. c. 24.

— Hālāsya-māhātmya. ಶ್ರೀರಸ್ತು ... ಶ್ರೀಸಾಗರ-ದಪುರಾಣಾಂತರ್ದುತ ಅಗಸ್ತ್ಯಸಂಹಿತಾಯಾಂ-ಹಾ-ಲಾಸ್ಯಮಾಹಾತ್ಮ್ಯಂ etc. [Hālāsya-māhātmya, belonging to the Agastyasamhitā of the Skandapurāṇa.] pp. ii. 316. ಮದ್ರಾಸ್ ೧೮೬೬ [Madras, 1866.] 8°.

14016. c. 28.

— (Hālāsya-māhātmya.) [Revised by Kā. Ayyādikṣhita.] pp. 341, 5. ಕಡವಳು [Madras, 1878.] 8°.

14018. b. 11.

Printed in the Grantha character.

— Hariharamāhātmya. The Legends of the Shrine of Harihara in the Province of Mysore. Translated [with an Introduction] from the Sanskrit [of the Hariharamāhātmya, stated to be part of the Skandapurāṇa] by T. Foulkes. pp. 99. Madras, 1876. 16°.

14016. c. 38.

— Hariṣchandropākhyāna. ಶಿವಂಶ್ಚಂದ್ರಂ-ಭಾಷ್ಯಂ etc. [The Hariṣchandropākhyāna, professing to be a portion of the Skandapurāṇa : followed by a Telugu translation by Veṅkata Subbaśāstri.] 2 pt. ಬೆಂಗಳೂರು ೧೮೮೨ [Bangalore, 1882.] 8°.

14018. b. 18.

— Kaivalyaratna. ಕೈವಲ್ಯರತ್ನ [Kaivalyaratna, a part of the Saurasamhitā, a section of the

[SKANDAPURĀṆA (continued).]

Skandapurāṇa. Edited by Dhundhirāja Dhar-mādhikāri.] See PERIODICAL PUBLICATIONS. — Benares. The Pandit. New Series. Vol. 56. 1876, etc. 8°.

14096. d. 6.

— Kāśikhanda. अथ श्रीकाशीखंडपूर्वार्धे प्रारभ्यते ॥ [The Kāśikhanda of the Skandapurāṇa, with commentary by Rāmānanda, pupil of Rāmendravana.] 2 pt. [Bombay, 1881.] obl. 4°.

14018. d. 14.

— Mārgaśīrṣhamāhātmya. अथ मार्गशीर्षमाहात्म्यं प्रारभ्यते [The Mārgaśīrṣhamāhātmya, professing to be part of the Skandapurāṇa.] ff. 28, lith. मोहम्मद १९३९ [Bombay, 1882.] obl. 4°.

14016. e. 37.

— Nīpavanamāhātmya. (Śrī-Skandapurāṇāntassārabhūta . . . nīpavanamāhātmyābhidhō'yaṁ granthah.) [Nīpavana-māhātmya, a part of the Skandapurāṇa.] pp. 68. [Madras, 1868?] 8°.

14018 b. 13.

Printed in the Grantha character.

— Rāmastavarāja. श्रीरामचन्द्रस्तवराज । [The Rāmachandrastavarāja or Rāmastavarāja, edited by Rāmānārāyaṇa Vaidyopādhyāya.] pp. 15. कलकत्ता १८८६ [Calcutta, 1879.] 16°.

14016. a. 5.(2.)

— Sahyādrīkhaṇḍa. स्कन्दपुराणांतर्गतम् सहायद्रि-खण्डम् ॥ The Sahyādrī-khaṇḍa of the Skanda Purāṇa : a mythological, historical and geographical account of Western India. First edition of the Sanskrit text with various readings, by J. Gerson da Cunha. pp. iii. 576. Bombay, 1877. 8°.

14016. c. 31.

— ಉತ್ತರಸಹ್ಯಾದ್ರಿಯೇತೀರ್ಥಗಣನ ಪವನಿಕ, ದ್ರಾವಿಡ ಬ್ರಾಹ್ಮಣರ ಉತ್ಪತ್ತಿಯ ಇತಿಹಾಸಮ್. [Havyaka-drāviḍa-brāhmaṇa-utpatti-itihāsa, an account of the origin of the Havyaka Brahmans of Southern India, consisting of Adhyāyas LXXXV. and LXXXVI. of the Sahyādrīkhaṇḍa, apparently the section of the Skanda-purāṇa so-called, edited with a Canarese commentary by Rāghaveśvara Bhārati, and followed by a dissertation in Canarese. Revised with additions by Veṅkaṭaramaṇa Śāstri, himself a Havyaka.] pp. 42. ಮುಂಬಯಿ [Bombay, 1886.] 12°.

14016. b.

— Satyanārāyaṇavratakathā. अथ सत्यनारा-यणव्रतक० [Another edition.] ff. 16, lith. पुणे [Poona, 1875.] 8°.

14028. b. 35.(2.)

[SKANDAPURĀṆA, (continued).]

— अथ श्रीसत्यनारायणपूजासहसार्थकथाप्रारंभः [Satyanārāyaṇavratākathā, Sanskrit with a Marathi translation, preceded by an account of the ceremony called Satyanārāyaṇavratavidhi. With a table representing the sacrificial ground.] ff. 18, lith. पुण १३९६ [Poona, 1874.] obl. 4°.

14016. e. 27.

— अथ श्रीसत्यनारायणपूजा सटीक कथाप्रारंभः [Another edition with translation and table.] ff. 24. पुण १८८० [Poona, 1880.] obl. 8°.

14033. b. 43.(3.)

— *Śiṃhasthamūhātmya*. अथ सिंहस्थमाहात्म्यप्रारंभः [Purporting to belong to the Skandapurāṇa.] ff. 34, lith. मंवेई [Bombay.] 8°.

14033. c. 30.(2.)

— *Śitalāstotra*. See GODĀNA-KATHĀ. पुस्तक गोदान श्रीर शीतला स्तोत्र [Godānakathā, followed by Śitalāstotra from the Skandapurāṇa.] [1883.] obl. 8°.

14033. bb. 9.(6.)

— *Śivakathana*. See INDRAKSHI-STOTRA. (Indrākshistotram) etc. [Followed by the Śivakathana.] [1878.] 12°.

14028. b. 55.(1.)

— *Śivanāmāṣṭottarasata*. See APYAYADIK-ŚŪTRA. श्रीदेव्यु etc. [Śivapurāṇatāmasanirākaraṇa, originally embodied in Apyaya's commentary on a chapter of the Śivarahasyakhaṇḍa of the Śaṅkarasaṃhitā of the Skandapurāṇa, called the Śivanāmāṣṭottarasata.] [1871.] 8°.

14028. c. 27.

— *Śivavarmakathana*. See INDRAKSHI-STOTRA. (Indrākshistotram etc.) [Followed by the Śivavarmakathana.] [1880.] 16°.

14028. a.

— *Vaiṣṇākhāmūhātmya*. अथ वैष्णवमाहात्म्यप्रारंभः ff. 51, lith. मुंबई १८०१ [Bombay, 1879.] obl. 4°.

14018. c. 21.(2.)

— *Vaṭasāvitrikathā*. अथ वटसावित्रीपूजासहित-सार्थकथाप्रा० [Vaṭasāvitrikathā, an extract from the Skandapurāṇa, in Sanskrit and Marathi. Preceded by the description of a ceremony called Vaṭasāvitriṣṭvata.] ff. 18, lith. पुण १८७५ [Poona, 1875.] 8°.

14016. d. 25.

VĀMANAPURĀṆA.

Sanskrit and Bengali.

— वामनपुराण १० [Vāmanapurāṇa, edited with an original Bengali prose translation by Thākuraḍāsa Chūdāmaṇi.] pp. 4, 725. कलिकाता १२९० [Calcutta, 1886.] 8°.

14018. b. 16.

VARĀHAPURĀṆA.

— वराहपुराणम् । The Varāha Purāṇa. Edited by Paṇḍit Hrishikeśa Śāstrī. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Vol. 109. 1848, etc. 8°.

14002. a. (vol. 109.)

— *Gītāmūhātmya*. अथ गीतामाहात्म्यप्रा० [The Gītāmūhātmya, a short hymn in praise of the Bhagavadgītā, from the Varāhapurāṇa.] ff. 4, lith. [Bombay, 1880 ?] 12°.

14060. a. 6.(1.)

VĀYUPURĀṆA.

— वायुपुराणम् । The Vāyu Purāṇa : a system of Hindu mythology and tradition. Edited by Rājendralāla Mitra. 2 pt. 1879-88. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. Vol. 85. Pt. 1. 11. 1848, etc. 8°.

14002. a. (vol. 85. I. II.)

— *Gayāmūhātmya*. अथ गयामाहात्म्यप्रारंभः ff. 24, lith. वानारस १८३२ [Benares, 1875.] obl. 4°.

14016. e. 31.(1.)

— *Mādhavastavarāja*. अथ माधवस्तवराजः सटीकः प्रारभ्यते [Mādhavastavarāja a hymn to Viṣṇu in 64 ślokas professing to form part of the Vāyupurāṇa with an original commentary by Bāla, son of Anantāchārya.] ff. 26. मुंबा १८८८ [Bombay, 1888.] obl. 8°.

14016. c. 39.

Barnell's Tanjore Catalogue (p. 20), by confirms the attribution of this work to the Vāyupurāṇa; but it cannot be verified from the printed text of the Purāṇa.

VIṢṆUPURĀṆA.

— श्रीकृष्णवैष्णव... श्रीविष्णुपुराणम् etc.

[Viṣṇupurāṇa, with the commentary of Śrīdharaśvāmī called Svaprakāśa, and that called Viṣṇuchittīya. Edited by Anantaṇārāyaṇa Śāstrī and Rāmaśvāmī Śāstrī, *Vaṇī*.] pp. 10, 466. चेन्नै १८५४ [Madras, 1854.] 4°.

14016. e. 38.

Dated in words according to the Kāliyuga era.

— Viṣṇupurāṇa, with the commentary of Śrīdharaśvāmī, edited by Paṇḍit Jibānanda Vidyasagara. (विष्णुपुराणम्) pp. 12, 873. Calcutta, 1882. 8°.

14016. d. 37.

— VIBHADDHARMA-, VIBHANNĀRADĪYA-PURĀṆA. See above: BRĪHAD°.

Appendix.

See (Map Catalogue) BENARES, City of. [Plan of Benares to illustrate the ancient city as described in the Purāṇas.] Benares, 1877.

Map Department 53345.(3.)

[PURĀNAS, Appendix (continued).]

See Nève (F.) Les Pourānas, études, etc.
1852. 8°. 14016. d. 40.

समूलपुराणार्थप्रकाश ° [Samūla-purāṇārtha-prakāśa, a serial for the publication of the Puranic and Epic works, with Marathi translations.] Pt. 1-12. मुंबई १८०६ [Bombay, 1884, etc.] 8°. 14016. d. 42.

In progress. The works appearing in this series are: Adbhutarāmāgaya (attributed to Vālmiki). Pt. 1-12.

PŪRNĀNANDA CHAKRAVARTI, Pupil of Nārāyaṇa. अथ तत्त्वमुक्तावली: प्रारम्भः [Tattva-muktāvalī, a treatise of the Mādhva school, in 121 stanzas, in refutation of the Advaita school.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. 6. pp. 89-95. 1866, etc. fol. 14096. f. 4.

PŪRNĀNANDA GOŚVĀMI, Pupil of Brahmānanda. मटीकर सङ्ग्रह निरूपण [Another edition, with the commentary of Rāmavallabha and the translation of Kālidāsa Bhaṭṭāchārya] pp. 64. कलिकाता १८४६ [Calcutta, 1879.] 8°. 14028. c. 36.

PURUSHOTTAMA DĀSA. See MAHĀBHĀRATA.—Vishṇusahasranāma. विष्णुसहस्रनाम की टीका etc. [With a Hindi commentary by P. D.] [1875.] 8°. 14033. a. 8.

PURUSHOTTAMADEVA. See [Addenda.] ĀNANDARĀMA VAḌUYĀ. A Comprehensive Grammar... Vol. III. Pt. 1... Nanartha Varga of Trikaṇḍa Shesa, Nanartha of Hārāvalī... alphabetically arranged, etc. 1884. 8°. 14093. c. 9.

PURUSHOTTAMA KAVI. अथ शिवकाव्यस्य पूर्वार्थ (उत्तर °). (Shri-Siva-Kavyam... a historical poem... on the rise... and fall of the Maratha Empire... 1627-1818 A.D.) [With the author's commentary called Kāvya-prakāśikā, Pt. 2 edited with a table of contents by Janārdana Bālājī Modak.] 2 pt. See PERIODICAL PUBLICATIONS.—Poona. — काव्यतिहाससंग्रह. Pt. 1, vol. v. 2-vi. 10; Pt. 2, viii. 11, etc. [1878, etc.] 8°. 14072. d. 37.

PURUSHOTTAMA VIDYĀVĀGĪṢA BHATTĀCHĀRYA. प्रयोगरत्नप्रदीप [Prayogaratanmālā, a work on grammar. Edited with a commentary by Dhīreśvara Āchārya. Part 1, relating to Sandhi.] १८०२ [Jorhat, 1880.] 12°. 14092. a. 5.

Apparently no more published.

PUSHKARALĀLA GĀṄGĀDHARA. अथ दधीचकुल-वंशावली प्रारम्भः [Dadhichakulavamsāvalī, a compilation relating to the pedigree of the Dadhicha Brahmins, consisting of 23 slokas, and said to be taken from a work called Virāṭa-purāṇa; with a Hindi translation by the compiler, a poem in Hindi called Devastuti, and an appendix of tables of Brahman-gotras.] pp. 15, lith. बाँझे सिटी प्रेस १८८७ [Bombay City Press, 1887.] 8°. 14058. a.

अथ श्री महादेवी उदाहरण सारणी प्रा ° [Mahādevī-udāharaṇa-sāraṇī, a collection of astronomical and calendric tables and problems compiled by P. G.] ff. 121, lith. मुंबई १८८३ [Bombay, 1883.] obl. 8°. 14053. c. 27.

PUSHPADANTA. See VIPINAVIHĀRĪ ŚĪLA. नूतन निताम्नप्रकृतिः [Followed by P.'s Mahimnastava.] 1879. 8°. 14028. d. 22.(5.)

سری مہمن بیاشا اونک سری مہمن بیاشا ٹیکا [Mahimnah Stotra, in Sanskrit, with a Hindi commentary, both printed side by side in the Persian and Devanagari characters.] pp. 48, lith. ۱۹۳۹ [Sialkot, 1874.] 8°. 14028. c. 33.

Originally forming part of collection of tracts registered in the 1st Punjab quarterly list of 1877, under the title شادون اور حیدون اور مونیوں کی قدس اقوال کا لب لیب

अथ महिमन स्तोत्रप्रारम्भः [Text only.] ff. 4. लखनऊ [Lucknow, 1874.] 8°. 14028. d. 17.

महिम स्तोत्र [Sanskrit text with a Hindi commentary, both in Devanagari and Talik characters in parallel columns.] pp. 36, lith. ۱۸۷۷ [Lucknow, 1877.] 8°. 14033. b. 35.(1.)

अस्तोत्र श्रीमहिम सटीक [With a Hindi paraphrase by Maheśa Purohit.] pp. 42, lith. Sansk. and Hindi. काँगड़ा १८७० (१९३१) [Kangra, 1875.] 8°. 14076. d. 26.(1.)

श्री ॥ महिम स्तोत्र etc. [With a double translation—applying the text to Śiva as well as to Vishṇu—in Marathi verse by Gaṇeśa Śāstrī Lele Tryambakakar.] pp. iii. 22. Sansk. and Marathi. मुंबई १९९७ [Bombay, 1875.] 8°. 14033. a. 6.

Title taken from the wrapper.

महिम सटीक [In verse and in prose paraphrase on opposite pages, and with an interlinear Hindi version.] pp. 79, lith. Sansk. and Hindi. مطبع نمبر ۱۸۷۹ [Lucknow, 1879.] 8°. 14033. b. 36.(2.)

PUTTASĀMAYYA SŪRI, *Agarapura*. See **LOLIM-BARĀJA**. ಅೋಲಂಬರಾಜ ವಿರಚಿತ ವೈದ್ಯವೇದಸಂಸ್ಥೆ
[With a Canarese Commentary by P. S.] 1878. 8°. 14043. c. 31.

PYĀRĪLĀLA, *Pandita*. See **GAṅGĀPRASĀDA**, *Svāmī* and **PYĀRĪLĀLA**, *Pandit*. ಶಿವವಜ್ರನ [Compiled by Gaṅgāprasāda and P.] [1881.] 16°. 14028. b. 47.(3.)

— See **SĀMUDRIKA**. ಸಾಮುದ್ರಿಕ etc. [Revised by P.] [1874.] 8°. 14053. cc. 10.(2.)

— See **YĀJÑAVALKYA**. ಯಜ್ಞವಲ್ಕ್ಯ ಸ್ಮೃತಿ ನಾಲ್ಕನೆಯ ಪರಿಚಯ etc. [Revised by P. V.] [1874.] 8°. 14039. c. 6.

PYĀRĪMOHANA VANDYOPĀDHYĀYA See **ISVARACHANDRA VIDYĀSĀGARA**. ಆಚಾರ್ಯಕೃತಿ ಉಪಕ್ರಮಣಿಕಾ ... Translated from ... Bishuchunder Bidyasa-gor's ... Oopakramanika by Baboo Pearce Mohun Banerjee. 1867. 8°. 14093. b. 5.(1.)

— — — 1876. 8°. . 14093. b. 6.

R. B. F. See **KALYĀṆA MALLA**. Abanga-ranga ... translated ... by A. F. F. and B. F. R. 1885. 8°. P.C. 27. a. 20.

RABE (CAROLES). De Calidasae Sacuntala. Dis-sertatio inauguralis, etc. *Vratislaviae*, 1845. 8°. 14080. c. 17.

RĀDHĀ. ಶ್ರೀರಾಧಿಕಾಸಹಸ್ರನಾಮ [Rādhikā-sahasranāma, a hymn containing a thousand names of R. placed in alphabetical order. Third edition.] pp. 12. ಕಲ್ಕತ್ತಾ ೧೨೨೭ [Calcutta, 1880.] 8°. 14028. c. 43.(3.)

RĀDHĀKĀNTA DEVA, *Raja*. ಸದಕಲ್ಪಪದ್ಮ ... ಸಾಧು ರಾಜರಾಜಾಕಾಂತಾಪದ್ಮವಿರಚಿತ etc. [Sadbakalpādruma. Republished under the auspices of Kunnāra Upendra-krishṇa Deva Bahādur, by Varadākānta Mitra and Co., with a preface in Bengali.] 7 vol. ಕಲ್ಕತ್ತಾ ೧೨೭೭ [Calcutta, 1874-77.] 4°. 14093. f. 4.

Issued in nos., of which the first 3 are marked as of the 3rd edition, the following as of the second.

— **ಶರಣಕಲ್ಪಪದ್ಮ** ... **ಶ್ರೀವರದಾಸಪ್ರಸಾದ-ವಸುನಾ ತದನುಜನ** **ಚ** **ಶ್ರೀಹರಿವರಣ-ವಸುನಾ ನಾಗರಾಜರೇ** **ಪುನಃ ಪ್ರಕಾಶಿತ**: [Republished with additions, and in the Nāgarī character, by Varadāprasāda Vasu and his son, Haricharaṇa Vasu.] ಕಲ್ಕತ್ತಾ ೧೮೮೬ [Calcutta, 1886-] 4°. 14093. g. 1.

In progress.

RĀDHĀMOHANA GOSVĀMI BHATTĀCHĀRYA. See **RAGHUNANDANA BHATTĀCHĀRYA**. ಶಾಶ್ವತ ಶ್ರೀರಾಮನಂದನ ... ಕೃತ ಏಕಾದಶಿ ತತ್ವಂ [Ekādaśī - tātva, with the commentary of R. G.] [1886.] 8°. 14033. bb. 19.*

RĀGHAVA BHATTA. See **KĀLIDĀSA** [Sakuntalā.] The Abhijnāna-Sākuntala, with the commentary (Artha-dyotānikā) of R., etc. 1883. 8°. 14079. d. 35.

RĀGHAVĀCHĀRYA, *Kavi*. ಖಾದ್ರಿಪುರ ಪ್ರತಿಪತ್ತಿ-ತತ್ವಪ್ರಕಾಶಿಕೆ [Khādrīpura-vṛttānta-prakāśikā. A poem in five cantos celebrating the shrine of Khādrīpura, or Milukote.] pp. 40. ಬೆಂಗಳೂರು ೧೮೮೯ [Bangalore, 1889.] 12°. 14028. b. 63.(2.)

RĀGHAVĀCHĀRYA, *Tirumaluri-Īchchumbādī*. See **BALLĀLA**. (Bhojacharitra) [Compiled by Ballāla, edited by R.] [1881.] 8°. 14072. ecc. 10.

RĀGHAVĀNANDA SARASVATĪ. See **MANU**. Mānava Dharma Śāstra ... with the commentaries of ... R. [and others]. 1886. 4°. 14039. c. 12.

— **ಮನುಸ್ಮೃತಿ-ಕಾಂಡ** ... a series of ... extracts from ... commentaries of ... Manu: 4. Rāghavānanda's Manvārthachandrikā, etc. See **ACADEMIES**, etc.—Calcutta. — *Asiatic Society of Bengal*. Bibliotheca Indica. Vol. 104. 1848, etc. 8°. 14002. a. (vol. 104.)

RĀGHAVENDRA, *Grammatical Commentator*. See **RĀGHAVENDRA**, *Son of Venkateṣa*.

RĀGHAVENDRA, *Son of Venkateṣa*. ಸಚ ವಿಷಮಿ ಶಾಸ್ತ್ರೇಶ್ವರವಾಖ್ಯಾ ಪ್ರಾರಂಭೇನ [The Vishamī, a commentary by R. on Nāgeśubhatta's (Jaḡhu) Śabdendu-śekhara.] ff. 130, fith. ವರಾಣಸಿ [Printed by Mannālala at Benares, no date.] obl. 4°. 14092. d. 15.

RĀGHAVENDRĀCHĀRYA, *Rāgapūḍya*, *Pupil of Nṛsiṃhāchārya*. See [Addenda] **BĀDARĀYAṆA**. ಶ್ರೀಮದ್ವೇದವಿವೇಕ [Accompanied by an original gloss by the editor, R.] [1889.] obl. 8°. 14048. e. 17.

— See **NĀRĀYAṆA**, *Son of Trivikrama*. *Regia*. ಶ್ರೀರಾಮ ... ಪದ್ಯಂ ಮೈ ವರ [Madhivavijaya, edited with a verbal explanation by R.] [1888.] 8°. 14048. bb. 37.

RĀGHAVENDRĀCHĀRYA, *Rāgapālya*, Pupil of *Nṛsiṃhachārya*. See **NĀRĀYAṆA**, Son of *Trivikrama*. ಸಂಸ್ಕೃತ ಕನ್ನಡವಾಗ್ಯಾಚಾರ್ಯನಸಮಿತಿ ಶ್ರೀಮಹಿಮ-
ಂಬರಿ, etc. [Edited with an original Sanskrit com-
mentary and a verbal explanation in Canarese
by R.] [1890.] obl. 8°. 14048. d. 58.

RĀGHAVENDRA YATI, Pupil of *Sudhīndra*. See [Addenda] **BADARĀYAṆA**. **ಅನಿವೃತ್ತದೀಪಿಕಾ** [With the
commentary entitled *Tantradīpikā* of R. Y. belong-
ing to the school of *Anandatīrtha*.] [1889.]
obl. 8°. 14048. e. 17.

RĀGHAVESVARA BHĀRATĪ, *Rāmachandrapuram*. See **PURĀṆAS**. — *Skandapurāṇa*. — *Sahyādrīkhaṇḍa*.
ಉತ್ತರ ಸಹ್ಯಾದ್ರಿ ಯಾತ್ರಿನ ಪವಿತ್ರ... ಅತಿಪಾಸಪು
[*Adhyayas xv. and xvi. of the Sahyādrīkhaṇḍa*,
edited by R. Bh.] [1886.] 12°. 14016. b.

RAGHUNANDANA BHATTĀCHĀRYA. ಸಾತ್ ಶಿರಘ್ನ-
ನಂದನತೃತೀಯಾ ಕೃತ ಏಕಾದಶಿ ತತ್ತ್ವಂ. [Ekādaśī-tattva, a
portion of the *Smṛiti-tattva*. With the com-
mentary of *Rādhāmohana Gosvāmi*.] pp. 237.
೧೮೮೬ [Calcutta, 1886.] 8°. 14033. bb. 19.*

— **ಮಲನಾಸತತ್ತ್ವಂ**. [Malamāsātattva, a treatise
on the intercalary month and the ceremonial and
other observances connected with it, edited with
an original commentary called *Tattvabodhinī* by
Krishṇanātha Nyāyapañchāna.] ಕನಿಕಾತಾ ೧೮೦೮
[Calcutta, 1887.] 8°. 14033. b. 47.

In progress.

— ಸಾತ್ ಶಿರಘ್ನನಂದನ ತೃತೀಯಾ ಕೃತ ತತ್ತ್ವತತ್ತ್ವಂ etc.
[*Śuddhi-tattva* with the commentary of *Kāśirāma*
Vāchaspati, edited by *Mathurānātha Tarkaratna*.]
pp. 367. ಕನಿಕಾತಾ ೧೮೮೮ [Calcutta, 1884.] 8°. 14033. bb. 19.

— ಸಾತ್ ಶಿರಘ್ನನಂದನ ತೃತೀಯಾ ಕೃತ ತಿಥಿತತ್ತ್ವಂ etc.
[*Tithitattva*, the first of the 25 *Tattvas* contained
in R. Bh.'s *Smṛititattva* or *Institutes of the Hindu*
Religion. With a Sanskrit commentary and a
Bengali paraphrase of the text by *Kāśirāma Vā-*
chaspati. Revised by *Chāndramohana Siddhānta-*
vāgīṣa.] pp. ii. 352. vi. ಕನಿಕಾತಾ ೧೮೭೭ [Calcutta,
1871.] 8°. 14033. b. 37.

Re-issued with a new wrapper in 1877.

— ತಿಥಿತತ್ತ್ವಂ [Tithitattva, from *Kāṇḍa I.*,
section 8, to the end of the *Sāmānyakāṇḍa*, edited

with a *tippanī* or commentary, by *Vrajanātha*
Vidyaratna.] See **PERIODICAL PUBLICATIONS**. —
Calcutta. **ವಾರ್ಷಿಕವಿದ್ಯಾಸುಖಾನಿಧಿ**: Pt. 2-12. [1878-79.] 8°. 14096. d.

The above 'tattvas' form sections of a collection entitled
Smṛititattva. They have been arranged alphabetically, owing
to some discrepancy in the authorities as to the numerical
order.

— **ವ್ಯವಸ್ಥಾರ್ಣವ** etc. [*Vyavasthārnava*, selections
from R. Bh.'s *Smṛititattva*; with a translation
into Bengali by *Madhusūdana Vidyāvāchaspati*.]
pp. v. 200. ಕನಿಕಾತಾ ೧೮೭೮ [Calcutta, 1847.] 8°. 14038. b. 7.

RAGHUNĀTHA APPĀJĪ KHĀNDEKAR. ಕ್ಷೇತಕೃತಿ
ಚಳವಾ ಗ್ರಹಾದಿಕಾಂ ಗಣಿತ ಕರಮಾಚಿ ಮುಗರಗಿತಿ [Khetakṛiti,
a work in verse on the calculation of eclipses
and other astronomical subjects. With a com-
mentary by *Tryambaka Gangādhara Upāsani*.]
pp. iii. 143, lith. ಪುಣೆ ೧೮೮೯ [Poona, 1889.] 8°. 14053. d. 44.

The text was composed in Śaka 1732 (A.D. 1810) and the
commentary in Śaka 1736.

— **ಪಂಚಾಂಗಕೆ** [*Pañchāṅgārka*, a work in verse
on the preparation of calendars, with a prose
commentary.] pp. 2, 24, lith. ಪುಣೆ ೧೮೮೯ [Poona,
1889.] 8°. 14053. d. 43.

RAGHUNĀTHA NĀRĀYAṆA. ಅರಿಯನಾಪವಿತ್ತಿರಿದಿರಿ
ರಾಜವ್ಯವಹಾರಕೋಶ [Rājavyavahāra-koṣa. A vocabulary
in Sanskrit śloka, of the Arabic, Persian and
Urdu words introduced into the Marathi language.
Compiled by order of *Śivājī*, about A.D. 1675.
Edited with a preface, various readings, and an
alphabetical index, by *Kāśinātha Nārāyaṇa Sāne*.]
pp. vii. 50. ಪುಣೆ ೧೮೦೨ [Poona, 1881.] 12°. 14140. h. 27.

RAGHUNĀTHAPRASĀDA SUKALA. ಅನುಪಾನತರಂಗಿಣಿ
etc. [*Anupānataraṅgiṇī*, a treatise in verse, on
Materia Medica. With a Hindi translation,
entitled *Naukā*, by *Ramāṇa Vihārī*.] pp. 91, iii,
lith. ಮುಂಬೆ ೧೮೩೩ [Bombay, 1876.] 8°. 14043. d. 26.

— ನಾಡೀಜ್ಞಾನತರಂಗಿಣಿ etc. [*Nāḍījñānataraṅgiṇī*,
on the diagnosis of maladies through the obser-
vation of the pulse. With a Hindi translation,
entitled *Taraṇī*, by *Ramāṇa Vihārī*.] pp. 24, lith.
ಮುಂಬೆ ೧೮೩೩ [Bombay, 1876.] 8°. 14043. d. 27.

RAGHUNĀTHAPRASĀDA SUKALA. नाडीज्ञानतरंगिणी [Nāḍijñānatarāṅgiṇī. Enlarged edition, with new commentaries, in Hindi and in Marathi.] pp. 56, lith. रत्नगिरि १८८० [Ratnagiri, 1880.] 8°.

14043. d. 37.

— अथ वैद्यकस्य द्रुम भाषाटीकासहित [Vaidyakalpadruma, a work on medicine, compiled by R. S. S., with a preface and original paraphrase in Hindi.] pp. 29, 800. मुंबई १८८५ [Bombay, 1885.] 8°.

14043. e. 22.

— वाजीकरकल्पद्रुम [Vājīkarakalpādruma. A work in Sanskrit verse on aphrodisiac medicine, with a commentary by the author in Hindi.] pp. 64. अहमदाबाद १८८५ [Ahmadabad, 1885.] 8°.

14043. e. 20.

Composed A.D. 1884.

RAGHUNĀTHA RĀU, R. ... Hindu Law on Marriage, by R. Ragoonatha Row. Eng. and Sansk. pp. 45. Madras, 1882. 8°.

14039. b. 16.

RAGHUNĀTHA SĀRVABHAUMA. विश्वविज्ञानम् । पौत्राधिक उक्ताश्च विवरणं वज्रीय गदानुवाद सहितम् । श्रीगुप्त तन्त्रनाथ देवशर्मा जीवितेष्टेन विरचितम् । [Viśva-vijñāna, a treatise on cosmogony, according to the Purāṇas, with a Bengali translation.] Pt. I. pp. 32, 28. मद्राससिंह १८८० [Madras-singh, 1880.] 8°.

14053. cc. 30.

Apparently no more published.

RAGHUNĀTHA ŚĀSTRĪ TALEKAR. See AMARASIMHA. Amarakośa, with the commentary of Maheśvara enlarged by R. S. T. 1877. 8°.

1493. d. 1.

— — — Third edition. 1886. 8°.

14093. d. 11.

RAGHUNĀTHA ŚIROMANI. See JAGADIṢA TARKĀLAMKĀRA BHATTĀCHĀRYA. अथ जागदीशी etc. [Two sections of Jagadīṣa's commentary on R. S.'s Anumāna-dīdhiti.] [1883, etc.] obl. 4°.

14048. f. 17.(3.)

— अष्टादशलक्षणा [Jagadīṣīya-chaturdaśalakṣaṇā, i.e. that portion of R. S.'s Anumāna-dīdhiti or commentary on Gaṅgeśa Upādhyāya's Anumānachintāmaṇi, which refers to the logical doctrine of lakṣhaṇa, together with a subordinate commentary called Jāgadiṣī, by

Jagadīṣa Tarkālamkāra Bhaṭṭāchārya.] pp. i. 97. Vizagapatam, 1880. 12°. 14048. b. 13.

The work begins with a short citation from Gaṅgeśa's work (p. 2, line 12, ed. Jivānanda, Calcutta, 1872), and Raghunātha's text beginning just below (with the passage corresponding to p. 11, l. 1 of the second part of the same edition), is dropped at page 1 and not resumed till page 17.

— अथ सिंहव्याघ्रमहिता जागदीशी पंचलक्षणा (व्यधिकरणार्थमवच्छिन्ना भावः) प्रा० [A portion of Raghunātha's Anumānachintāmaṇi-dīdhiti, together with the Jāgadiṣī, i.e. the supercommentary of Jagadīṣa Tarkālamkāra Bhaṭṭāchārya.] 2 pt., lith. मुंबई १८८५ [Bombay, 1884.] obl. 4°. 14048. f. 18.

The original text of Gaṅgeśa Upādhyāya is given in abbreviations only. Pt. 2 corresponds to the portion published at Vizagapatam, 1880, while Pt. 1 comprises the passage immediately preceding (commencing in the Calcutta edition of 1872, Pt. 2, at page 11, line 3), and refers to the five lakṣhaṇas, being hence known as the Pañchalakṣhaṇā.

RAGHUNATHJI (K.) See KRISHNANĀTHA RAGHUNĀTHAJI.

RAGHUVARAŚARANA. See AGRAŚVĀMI. रहस्यत्रयवाक्यार्थरत्नप्रदीपव्याख्या etc. [Rahasyatrayavākya-rtha, with commentary called Rahasyatrayavākya-rtharatnapradīpa, by Sūryabali and R.] [1878.] obl. 4°. 14028. e. 29.(2.)

— See RĀMĀNANDA, Vaishnava teacher. अथार्थप्रकाशिका, etc. [Rāmānanda's Vaishnavamātābhāskara, with a commentary called Arthaprakāśikā, by R.] [1878.] obl. 4°. 14028. e. 29.(1.)

RAGHUVĪRA, Son of Vithoba. See VITHOBA AṆṆA KARHĀTAKAR. गजेन्द्रचम्पूः [With a commentary by R.] 1888. 8°. 14072. d. 37. (vol. x.)

RAGOONATHA ROW (R.) See RAGHUNĀTHA RĀU, R.

RĀJACEKHARA. See RĀJASEKHARA.

RĀJAGOPĀLA, of Madura. See VIŚĀKHADATTA. ముద్రరక్షశాసనం [A poem, giving the substance of Viśākhadatta's Mudrārākṣhasa, with a brief commentary by R.] [1882.] 8°. 14080. d. 13.

RĀJAGOPĀLA RĀYA. See CHIDAMBARA SUMATI. శ్రీరామ etc. [Rāghavapāṇḍavayādavīya. Edited by R. R.] [1874.] 8°. 14076. d. 22.

RĀJAKRISHNA VANDYOPĀDHYĀYA. See ĪṢVARACHANDRA VIDYĀSĀGARA. Introduction to Sanskrit

RĀJASEKHARA. श्रीराजेश्वरविरचितं प्रचण्डपाण्डवाव्य-
नाटकम् Pracandapāṇḍava, ein drama des Rāja-
çekhara, zum ersten Male herausgegeben von
C. Capeller. pp. 5x. 50. Strassburg, Berlin
[printed], 1885. 8°. 14079. d. 34.

——— *Begin.* सच विद्वद्शास्त्राभिरुचिकार्यानाटिकायाः प्रस्तावना
[Viddhasālabhañjikā. Edited by Vāmanāchārya.]
See PERIODICAL PUBLICATIONS. — *Benares.* The
Pandit. Old Series. Vol. vi.-vii. Nos. 65-73.
1886, etc. fol. 14096. f. 4.

——— The Viddhasālabhañjikā of Rājasekhara.
With the commentary of Narayan Dixit. Edited
with . . . notes . . . and a glossary [Sanskrit and
English], by Bhāskar Rāmachandra Arte. To
which is added the Rītasamhāra of Kālidāsa, etc.
2 pt. Poona, 1886. 8°. 14079. b. 34.

RĀJASUNDARA (J. S.), *Arachchi.* See CHANDRĀ-
BHARAṆA. Candrabharana . . . paraphrased by
J. S. R. etc.

——— See KUMĀRABĀSA. कर्माभिरुचि [Edited
and published with a commentary and introduc-
tion by J. S. R.] 1890. 8°. 14072. cc. 39.

——— See MUHURTAGĪRIKĀ. अष्टाष्टकश्रीकृत-
मुहूर्ताष्टक . . . मुहूर्ताष्टकश्रीकृत . . .
[Edited by J. S. R.] [1887.] 8°. 14053. cc. 47.(2.)

RĀJAVALLABHA MIŚRA. श्रीमदुद्भवदूतकाव्यम् सटीकम्
etc. [Uddhavadūta, a poem on the life of Krishna,
with a commentary by the author.] pp. 44, lith.
१८८१ [Benares, 1881.] 8°. 14076. d.

RĀJENDRALĀLA MITRA. See ĀRANYAKAS. The
Aitareya Āranyaka . . . Edited by R. M. 1875,
etc. 8°. 14002. a. (vol. 82.)

——— See OUDH. Catalogue of Sanskrit MSS.
existing in Oudh, prepared by C. Browning, edited
by R. M. 1873-78. 8°. 14096. d. 8.

——— See PATANJALI [PHILOSOPHICAL WORKS.] The
Yoga Aphorisms of Patanjali with the commen-
tary of Bhoja Rājā and an English translation
by R. M. 1883. 8°. 14002. a. (vol. 93.)

——— See PRĀJÑĀPĀRAMITĀ. Ashtasāhasrikā . . .
edited by R. M. 1848, etc. 8°. 14002. a. (vol. 110.)

RĀJENDRALĀLA MITRA. See PURĀNAS.—*Vāyu-
purāṇa.* वायुपुराणम् । The Vāyu Purāṇa: . . . edited
by R. M. 1879, etc. 8°. 14002. a. (vol. 85.)

——— A Catalogue of Sanskrit Manuscripts in
the library of . . . the Mahārājā of Bikāner. . .
Published under orders of the Government of
India. pp. xii. 745. Calcutta, 1880. 8°. 14096. d. 13.

——— A Descriptive Catalogue of Sanskrit
MSS. in the library of the Asiatic Society of
Bengal. Pt. I. See ACADEMIES, etc.—Calcutta.—
Asiatic Society of Bengal.—RĀJENDRALĀLA MITRA.
A Descriptive catalogue, etc. 1877. 8°. 14096. d. 1.

No more published.

——— The Sanskrit Buddhist Literature of Nepal
[Catalogue of MSS. presented to the Asiatic
Society of Bengal.] pp. xvi. 340. See ACADE-
MIES, etc.—Calcutta.—*Asiatic Society of Bengal.*
RĀJENDRALĀLA MITRA. The Sanskrit . . . Litera-
ture, etc. 1882. 8°. 14096. cc.

RAJKRISHNA BANERJEA. See RĀJAKRISHṆA
VANDYOPĀDHYĀYA.

RĀKHĀLADĀSA NYĀYARATNA. उद्भवाश्रय उद्भा-
स्रप्रज्ञा etc. [Taittvasāra, a work in verse and
prose, containing a new exposition of certain
points of Nyāya philosophy, followed by the
Rasaratna, a philosophico-erotic poem in 73
stanzas.] pp. 40. कलकत्ता १८८१ [Calcutta, 1887.] 8°. 14048. bb.

RAKHANA SĀSTRI. See PURĀNAS.—*Bhāgavata-
purāṇa.* श्रीमद्भागवताख्यं . . . पुराणं etc. [Revised by
R. S.] [1866-70.] obl. fol. 14018. c. 16, 17.

RĀKSHASA, Kari. See KAVIRĀKSHASA.

RAMA, Guru, of Haidarabad. See RĀMADĀSA
SVĀMI.

RĀMA, Son of Ananta. मुहूर्तचिन्तामणि सटीक [Mu-
hūrtachintāmaṇi with Pramitāksharā.] ff. 334,
lith. लखनऊ १८७९ [Lucknow, 1879.] obl. 6°. 14053. e. 23.(1.)

——— सच प्रमिताक्षराख्यटीकासहितमुहूर्तचिन्तामणिप्रारंभः
[Another edition.] ff. 7, 146. मुंबई १८३७ [Bombay,
1880.] obl. 4°. 14053. f. 24.

——— सच मुहूर्तचिन्तामणिप्रारंभोऽयम् ff. 159, lith. मुंबई
१८०२ [Bombay, 1880.] obl. fol. 14053. f. 23.

RĀMA, *Son of Sūryadāsa*. See KĀTYĀYANA. Kātyāyana's Śulbapariśiṣṭa. With the commentary by R. etc. 1882, etc. 8°. 14096. d. 6. (vol. 4.)

RAMĀ BĀI. See SĀDĀNANDA YOGĪNDRA. The Vedantasara .. [to which are appended translations in Hindi by R. B., and in English.] 1883. 8°. 14048. bb. 1.

RĀMABHADRĀCHĀRYA, *Tiruvahai*, called SONDA-PĀLYA, of *Gopalpur*. (Nirṇaya-sārākhyo 'yam grantah). [Nirṇaya-sāra, a work on Vaiṣṇava observances.] pp. 34. [Madras, 1880.] 12°. 14028. b. 48.(2.)

Printed in the Grantha character.

RĀMABHADRA DĪKSHITA, *Son of Yajñarāma*. जानकीपरिचयनाटक सर्गाकी [Jānakīpariṇaya, a drama in seven acts on the Sītā-legend. With a Marāṭhī translation by Gaṇeṣa Śāstri Lele Tryambakakar, and an appendix containing a Sanskrit version of the Prākṛit passages.] pp. 479, 20. मुंबई १८६६ [Bombay, 1866.] 8°. 14080. d. 18.

This edition forms part of the "Dakṣiṇa Prize Series." The first edition contained the Marāṭhī translation only.

— (Idam "Śrī-Patañjalivijayākhyam" mahākāvyaṃ Śrīman - madhyārjunakṣetraparivara virājamāna Tiruvasanallūr-ākhyā-grāma - bhū-ṣaṇībhūtail Śrī-Rāmabhadra-Yajvabhīḥ . . . virachitam, etc.) [Patañjali-vijaya, a poem in eight sargas on the mythical story of the grammarian Patañjali.] pp. 70. (Chilambaram), 1888. 12°. 14072. b. 16.

Printed in the Grantha character.

RĀMACHANDRA, of the *Guhakula*. Rasendrachintamani by Ramachandra Guha, and Rasaratnakara by Nityananda Siddha. [Two works on Hindu Materia Medica.] Edited by ... Jibananda Vidyasagara. (रसेन्द्रचिन्तामणिः । गुहकुलसम्भवेन श्रीरामचन्द्रेण संकलितः । तथा रसरत्नाकरः श्रीनित्यानन्दसिद्धान्त[sic] विरचितः etc.) pp. xxiv. 1-156, 157-782. Calcutta, 1878. 8°. 14043. d. 30.

RĀMACHANDRA, *Rāja of Talcher*. See ŚAṆKARA ĀCHĀRYA. ବେଦାଳ୍ପକାଳ୍ପାନା etc. [Edited, with a translation into Oriya, by R.] 1886. 8°. 14048. d. 29.(3.)

RĀMACHANDRA, *Son of Mayūreśvara*. अथ संकल्प-कल्पनामार्गः [The Saṅkalpakalpanā, a collection of hymns and formularies of ritual, compiled by R.] ff. 8, 98, lith. मुंबई १८०३ [Bombay, 1881.] obl. 12°. 14033. a. 9.(1.)

RĀMACHANDRA ĀNANDA SARASVATĪ. See MARĀṬHĀRATA.—Bhagavadgītā. శ్రీబాగవద్గీత పదపద etc. [The Bhagavadgītā, with Rāmachandra's commentary in Telugu.] * [1878.] 8°. 14065. c. 37.

RĀMACHANDRA BHĀRATĪ afterwards BAUD-DHĀGAMA CHAKRAVARTIN. బౌద్ధగమచక్రవర్తి etc. [Bhaktiśataka or Bauddhasataka, with Smaṅgala's commentary. Edited by Don A. de S. Devarakkhita of Baṭuvantudāva. Third edition.] pp. 2, 43. Colombo, 1885. 8°. 14033. bb. 17.(2.)

— వృత్తమాలా [Vṛttamālā. Another edition. Edited by Devarakkhita.] pp. 27. කොළඹ [Colombo], 1890. 12°. 14076. b. 26.

RĀMACHANDRA BHATTA, *Commentator on Manu*. See MANU. Mānava Dharma Śāstra . . . With the commentaries of Medhātithi . . . and Rāmachandra, etc. 1886. 4°. 14039. c. 12.

RĀMACHANDRA BHATTA, *Son of Lakṣmīnātha Bhaṭṭa*. See RĀMACHANDRA SOMAYĀJĪ.

RĀMACHANDRA BHATTĀCHĀRYA. শ্রীশ্রীনারায়ণ-পূজাপদ্ধতিঃ [Nārāyaṇa-pūjāpaddhati, devotions and hymns to Nārāyaṇa, with an appendix in Bengali prose. Edited by R. Bh.] pp. 112. কলিকাতা ১৮৮০ [Calcutta, 1881.] 8°. 14028. d. 24.

RĀMACHANDRA BHIKĀJĪ GUṆJĪKAR. अनुवृत्तिदर्पणः [Anuvṛttidarpaṇa, an index to the sūtras of Pāṇini with reference to their arrangement in the Siddhāntakaumudī.] See below: कौमुदीमहोत्साहः. [1877, etc.] 8°. 14093. c. 18.

— कौमुदीमहोत्साहः [The Kaumudīmahotsāha, a collection of Sanskrit grammatical texts, consisting of Pāṇini and his chief commentators and accompanied in some cases by Mārāṭhī versions; edited by R. Bh. G. and Kāśinātha Pāṇḍuraṅga Paraba.] Pts. I.-VI. मुद्रय्याम् १९०९ [Bombay, 1877-79.] 8°. 14093. c. 18.

No more published.

The works contained in this compilation appear under the following headings:

Bhaṭṭojidikṣhiṭa.
Rāmachaundra Bhikājī Guṇjīkara.
Pāṇini.

— सिद्धान्तकौमुदी महाराष्ट्रानुवादसहिता [The Siddhāntakaumudī, with a Mārāṭhī version by R. Bh. S.] See above: कौमुदीमहोत्साहः. [1877, etc.] 8°. 14093. c. 18.

RĀMACHANDRA BUDHENDRA. See BHARTRIHARI. శ్రీరస్తు... శ్రీభక్తపూరి... రచితో... సుభాషిత-
నామాయం శ్రంభః etc. [With R. B.'s commen-
tary called Sahridayānandini.] [1860.] 8°.

14072. c. 11.

———— [1876.] 8°. 14072. d. 31.

———— [1881.] 8°. 14072. cc. 19.

———— See BHAVABHŪTI. (Uttararāmācharita, etc.)
[With a commentary called Bhāvabodhi by R. B.]
[1881.] 8°. 14079. c. 45.

———— See BHOGARĀJA PAṆḌITA. చంపురామ-
యణము etc. [With the Sāhityamañjushikā of
R. B.] [1880.] 8°. 14072. cc. 18.

———— [1881.] 8°. 14076. d. 34.

RĀMACHANDRA GANI. See BHACAVATĪ-SŪTRA.
అప భగవతీ మూ [With a Sanskrit paraphrase by
R. G.] [1882.] obl. f. 9. 14100. f. 9.

RĀMACHANDRA GOVINDA ŚĀSTRĪ. See ŚUKRA-
NĪTI. శ్రీ శుక్రనీతి etc. [Edited by R. G. S.]
[1875?] 8°. 14076. d. 24.

RĀMACHANDRA KAVI, Son of Janārḍana. See
JAYADEVA. అప గీతగోవిందాఖ్యం... కాయమ్ రాధావినోద-
కాయసहितమ్. [Gitagovinda, followed by the Rā-
dhavinoda of R. K. with commentary.] [1885.] 8°. 14072. cc. 31.

RĀMACHANDRA PĀTHAKA. రప్రత్యాహారమగదనమ్ [Ra-
pratyāhāramagadana, a treatise on *pratyāhāras*, a
species of collective *memoria technica* in gram-
mar.] pp. 19. Benares, ౧౮౮౩ [1887.] 8°. 14093. b.

RĀMACHANDRA ŚĀSTRĪ, Conjeeveram. See VEDAS.
—Taittirīyaśāṃhitā. (Vedārthadeśikā, etc.) [With
a commentary by R. S.] [1889, etc.] 8°. 14010. c. 46.

RĀMACHANDRA ŚĀSTRĪ, Mūñjūrpaṭṭu. [For
texts revised by this pandit] see:

Nārāyaṇa, Son of Ananta.
Purāṇas.—Brahmāṇḍap°, Kāṇḍap°, Mārkaṇḍeyap°.

RĀMACHANDRA ŚĀSTRĪ, Naregalla. See KĀLI-
DĀSA. రచన శతీయ సగ్గె etc. [With a Canareso
commentary by R. S. N.] [1875.] 8°. 14072. d. 32.

RĀMACHANDRA SOMAYĀJĪ. Begīn. అప గోపాల-
లీలాకావ్యస్య ఉపక్రమవర్ణనమ్ [Gopāla-līlā, a heroic poem
in 19 sargas. Edited with a preface by Becha-
narāma Tripāthi.] See PERIODICAL PUBLICATIONS.
—Benares. The Pandit. Vol. 6. Nos. 65-71.
1866, etc. fol. 14096. f. 4.

———— అప సడీక సమరసారః ప్రారంభతే [Samarasāra, a
treatise on divination as to the issue of battles,
by R. S., with a commentary by Bharata.] ff. 35.
lith. కాశీ ౧౮౭౬ [Benares, 1876.] obl. 8°. 14053. cc. 11.(2.)

RĀMACHANDRA TARKĀLAMKĀRA. See GOPI-
NĀTHA CHAKRAVARTI. కౌట్యసత్రా నాటక [A play
partially in verse, the intervening prose in a
Bengali version by R. T.] [1828.] 8°. 14079. c. 42.

———— See ŚĀTATARA. శాతాతరీయ కర్మవిధాన [With
R. T.'s Bengali translation.] [1880.] 16°. 14028. b.

RĀMACHANDRENDRA, Disciple of Vāsudevendra
Sarascati. అప మహావాక్యరత్నావళిః ప్రారంభతే [Mahāvā-
kyaratnāvalī, aphorisms of Vedānta philosophy,
professing to be extracted from the 108 Upa-
niśads enumerated in the Muktikōpanishad, and
provided with a commentary, by R.] ff. i. 64,
lith. [Poona, 1875?] 8°. 14048. d. 26.

———— మహావాక్యరత్నావళి [Mahāvākyaratnā-
valī.] See UPANISHADS. అష్టాదశోపనిషత్సంక్షిప్త-
ప్ర. 817—880. [1883.] 8°. 14010. c. 36.

RĀMACHARANA, Brahman, of Ganeshapur. Kāyas-
thakulachandrikā. See NAUBAT RĀYA. కాయస్థకుల-
మాస్కరః etc. [1873.] obl. 8°. 14033. b. 29.
———— [1881.] obl. 8°. 14039. c. 11.

RĀMADĀSA, Son of Vīṇāyakaḍḍhita. See KRISHNA-
MISRA. శ్రీరస్తు etc. [Prabodhaachandrodāya, with
R.'s commentary, called Prakāśa.] [1876.] 8°. 14080. d. 6.

———— [1881.] 8°. 14079. d. 29.

RĀMADĀSA CHABĪLDĀSA. Padmīnī-cāmpūh, a
poem [interspersed with prose] in Sanskrit [on
the legend of Padmīnī, Rajput princess of Chitur,
and other poems] by Rāmdāsa Chabildāsa...
Edited by Syed Ali Bilgrami. pp. 25. Bombay,
1888. 8°. 14072. cc. 48.(2.)

RĀMADĀSA SENA. See HEMACHANDRA. *The Gram-marian.* अभिधानचिन्तामणिः [Edited by Kālīvara Vedāntavāgīṣa and R. S.] [1877.] 8°.

14093. b. 24.

RĀMADĀSA SVĀMĪ. अष्टपंचीकरणं प्रारभ्यते ॥ शुभंभवतु ॥ [Pañchikaraṇa, 31 ślokas on Vedantic philosophy with a Marāṭhī translation and a diagram.] ff. 4, lith. १९६१ [Bombay? 1860.] obl. 8°.

14048. c. 7.

— श्रीपंचीकरण [With a Gujarati commentary by Jayakrishna. [Second edition.] pp. xx. 281. १८८१ [Bombay, 1881.] 12°.

14048. b. 13.

— श्रीपंचीकरण [With Jayakrishna's commentary. Fourth edition.] pp. xix. 281. मुंबई १८८५ [Bombay, 1885.] 12°.

14048. b. 14.

RĀMADATTA, Son of Gaṇeśvara. Begun. सन्धिपि-ग्रहमन्त्रीन्देवाद° [Manual of wedding and other domestic ceremonies used by the Vājasaneyi Brahmins in Mithila.] pp. 77. See PARAMESVARA, Pandit. अथ ... संस्कारपद्धतिः ° । Pl. 2. [1887, etc.] obl. 4°.

14033. d. 22.

RĀMADATTA, Son of Ghāṣirāma. See RĀMADAYĀLU, Jyotireid. सङ्केतनिधिः [Edited by R.] [1887.] 8°.

14053. c. 56.

RĀMADAYĀLU, Jyotireid, of Amritsar. सङ्केतनिधिः [Saṅketa-nidhi, a work on astrological divination, founded on a work commenced by his nephew Ghāṣirāma, and edited by the latter's son Rāmadatta.] pp. 52, 4. काश्याम् १८८४ [Benares, 1887.] 8°.

14053. c. 56.(1.)

RĀMADAYĀLU, Pandit. मुहूर्तचक्रदीपिका etc. [Muhūrtachakradīpikā, an astrological calendar, compiled from various authorities, partly in Sanskrit, partly in Hindī, by R., assisted by his guru Dvijendra Nidhāmiṣra.] pp. 72, lith. लखनऊ १८७४ [Lucknow, 1874.] 8°.

14053. cc. 9.(3.)

RĀMADEVA, surnamed CHIRAMJĪVA. Vidvun-Moda-Taranginco ... translated by ... Kālee-Krishna Bahadur. Second edition. The text ... in Deva-Nagara letters and the version with improvements. विद्वन्मोदतरङ्गिणी । ° pp. i. 53. Calcutta, 1834. 8°.

14125. f. 30.(5.)

RĀMAGATI BHATTĀCHĀRYA KAVIRATNA. See HANUMAT. पद्मनाटक [Mahānāṭaka, with Bengali translation by R. Bh. K.] [1878.] 8°.

14079. b. 24

RĀMAKANTHA SŪRI. अथ नरेश्वरपरिषदा [Siddha-guru's Nareṣvaraparīkṣhā, with the commentary called Nareṣvara-parīkṣhāprakāṣā by R.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Vol. 2. 1866, etc. fol.

14096. f. 4.

RĀMAKRISHNA, Disciple of Sāyana. See SĀYANACHĀRYA. अथ श्री सटीक पंचदशी प्रारभ्यते । [With R.'s commentary.] [1878.] obl. 4°.

14048. f. 13.

— — — [1875.] 8°.

14048. d. 24.

— — — [1881.] obl. 4°.

14053. f. 24.

— — — [1881.] 8°.

14048. bb. 3.

— — — 1882. 8°.

14048. bb. 2.

— — — [1883, etc.] 8°.

14048. bb. 10.

RĀMAKRISHNA, Disciple of Vidyāranya Monisvara. See RĀMAKRISHNA, Disciple of Sāyana.

RĀMAKRISHNA, Son of Kemeradava. Beiträge zur Kenntnis der vedischen Schulen von R. Simon. [The text of the introductory portion of Rāmakrishna's commentary, entitled Sapskāraganapati, on the Pāraskara-Gṛhyasūtra.] pp. vi. 114. Kiel, 1889. 8°.

14010. d. 25.

RĀMAKRISHNA, Son of Maṇḍara. See RISHIGHATTA-SŪRI. अथ संस्कारभास्करः [The Sapskārabhāskara, edited and completed by R. K., etc.] [1877.] obl. 8°.

14033. b. 42.

RĀMAKRISHNA, called KAKĀRĀMA, Son of Dīlārāma Sūri, Disciple of Ahobala Śāstri and Viśveśvarāśrama. See ŚAṆKARĀNANDA. अथ आत्मपुराणे ... प्रारंभः ॥ [With a *tika*, called Satprasavā, by R.] [1873.] 4°.

14048. f. 12.

— — — [1885, etc.] 8°.

14048. e. 13.

RĀMAKRISHNA, called UDĪCHYA BHATTĀCHĀRYA. उदीच्य उद्दीर्घाचार्य विरचित अधिकरण कोषदीप्ति etc. [Adhikaraṇa-kaumudī, a work on *smṛiti*, or tradition, discussed on the principles of the Mīmāṃsa school. Edited with a preface in Bengali by Mathurānātha Tarkaratna.] pp. 51. कलकत्ता १८८५ [Calcutta, 1885.] 8°.

14048. d. 29.(2.)

RĀMAKRISHNA DĪKSHITA. See DHARMARAJĀ-DHVARĪNDRA. श्रीधररक्षोद्धारपञ्चरत्नचिन्ता ...

अद्वैतवेदाङ्गपरिभाषा etc. [Vedāntaparibhāṣhā, with the commentary called Vedāntasikṣhāmaṇi by the author's son, R. D.] [1889.] 8°.

14048. d. 55.

RĀMAKRISHNA GOPĀLA BHĀNDĀRAKAR. See AMARASIMHA. *Amarakośa*, with ... commentary ... Third edition ... Enlarged and improved ... by Vāmanāchārya Jhalakīkar under the superintendence of Dr. Rāmakrishna Gōpāl Bhāndārkar. 1886. 8°. 14093. d. 11.

——— See BHAVABHŪTI. *Mālatī-Mādhava* ... with the commentary of Jagaddhara, edited with notes ... by R. G. Bh. 1876. 8°. 14080. d. 7.

——— See POONA.—*Deccan College*. A Catalogue of Sanskrit Manuscripts in ... the Deccan College ... Pt. I. Prepared under the superintendence of F. Kielhorn. Pt. II. and index — R. G. Bh. 1884. fol. 14096. f. 5.(4.)

——— First Book of Sanskrit ... Fifth edition, revised and enlarged. pp. xii. 137. i. *Bombay*, 1871. 8°. 14085. b. 15.

——— Seventh edition. *Bombay*, 1879.

• 14085. b. 19.

——— The Margopadesika, or First Book of Sanskrit ... Translated into Gujarati by Nandasankar Tuljāshankar. Second edition ... (સંસ્કૃત માર્ગોપદેશિકા etc.) pp. vii. 118. *Bombay*, 1875. 8°. 14085. b. 17.

——— Second Book of Sanskrit ... Fifth edition ... revised. *Bombay*, 1881. 8°.

14085. c. 29.

——— [Report and lists of Sanskrit MSS. found in the Bombay Presidency.] *Bombay*, 1880. fol. 14096. f. 5.(1.)

——— (Report of ... the search for Sanskrit Manuscripts during ... 1881-82 ... in the Maratha Country and the Haiderabad territory and Berār [with Catalogue and Supplementary report].) 3 pt. *Poona*, 1882. fol. 14096. f.

——— Report for the Search for Sanskrit MSS. in the Bombay Presidency during the year 1882-83 (83-84). *Bombay*, 1884. 8°. 14096. c. 4.
In progress.

RĀMAKRISHNA KHATRĪ. See AMBĪKĀPĀTTA VYĀSA and RĀMAKRISHNA KHATRĪ. *गुणाशुद्धिप्रदेशनम्* etc. 1881. 12°. 14090. c. 34.(2.)

RĀMAKRISHNAM-ĀCHĀRYA, *Vaṅgipuram*. [For works edited, published, or prepared for press by R.-A.] See BĀṆA, DAṆḌIN, KĀLIDĀSA, PURĀṆAS.—*Garuḍapurāṇa*.

RĀMAKRISHNA ŚĀSTRĪ PATAVARDHANA. See BHĀRTRĪHARI, *the Grammarian*. वाक्यपदीयं ... Edited ... (Fasc. I. ... by Rāmakrishna Śāstrī, alias Tātyā Śāstrī, Patavardhana). 1887. 8°. 14093. b. 18.

——— *Begin*. योगवार्तिकभूमिका [Yogavārtika. Edited by R. S. P. and Keśava Śāstrī.] See PERIODICAL PUBLICATIONS.—*Benares*. The Pandit. New Series. Vol. 5, etc. 1876, etc. 8°. 14096. d. 6.

RĀMAKRISHNA SŪRI, Son of Vyadhaka. रामकृष्ण-सूरिविरचिता भार्गवचम्पू: [Bhārgava-champū, a champū in seven stāvakaś edited with brief notes.] See PERIODICAL PUBLICATIONS.—*Bombay*. दयस्वरत्नमाला Vol. 2. Nos. 3, 4. [1887, etc.] 8°. 14096. c. 8.

RĀMAKRISHNA VIDYĀBHŪSHANA. See ŚĪYA-*NĀCHĀRYA*. *शङ्करविजयम्* [With a Bengali translation and preface by R. V.] [1882, etc.] 4°. 14048. e. 11.

RĀMALĪNGA DEŚIKA. See AGHORASIVĀCHĀRYA. (Śrī-Aghorasivāchārya-kṛita Aghorasivāchārya-paddhati, etc.) [Edited with a preface in Tamil by R. D.] [1889.] 8°. 14028. d. 36.

RĀMA MIŚRA ŚĀSTRĪ. See JAIMINI. शास्त्रदीपिका ° [Mīmāṃsa-sūtras, with commentary, edited with notes by R. M. Ś.] 1876, etc. 8°. 14096. d. 6. (vol. 7.)

——— See RĀMĀNEJA, *Founder*, etc. चय श्रीभाष्य ° [Śrībhāṣhya with the Śrutaparakāśikā. Edited, with notes, by R. M. Ś.] 1876, etc. 8°. 14096. d. 6. (vol. 7.)

——— See ŚRĪNIVĀSĀCHĀRYA, *Vādhyala*. रामानुज-श्रीनम् ... यतिपतिमतदीपिका । [Edited by R. Ś.] 1876, etc. 8°. 14096. d. 6.

——— Unlawful Inheritance; [being a compilation] translated from [the original Sanskrit authorities of] Hindi law by S. Pandit. Rama Miśra Śāstrī. pp. 8. *Benares*, 1881. 8°. 14038. c. 33.

——— ब्राह्मणस्मृत्यसंस्कारमीमांसा ... Vratyāsanskāra mīmāṃsā or the Existence of the Kshatriyas and Vaiśyas in all ages proved: composed [with a preface in English] and published by order of H. H. the Raja of Bhinga by P[andit] Rām Miśra Śāstrī. pp. 3, 8, 184. काशी १८४४ [Benares, 1888.] 8°. 14028. d. 33.

RĀMĀNANDA, *Pupil of Rāmendravana. See* PURĀṆAS. — Skandapurāṇa. — Kāśikhanda. **अथ श्रीकाशीखंडः** [The Kāśikhanda, with commentary by R.] [1881.] obl. 4°. 14018. d. 14.

RĀMĀNANDA, *Vaiṣṇava teacher. अथार्थप्रकाशिकायाख्यासहितश्रीरामानन्दीयवैष्णवमताप्रभास्करः [Vaishnavamatābhāskara, a work of the Rāmānuja school, with a commentary called Arthaprakāśikā, by Paṇḍit Raghuvaraśaraṇa.] ff. 78, lith. काशी १९३५ [Benares, 1878.] obl. 4°. 14028. c. 29.(1)*

RĀMĀNANDAGIRI. **विज्ञानमोक्षः** [Vijñānamoksha, a treatise on spiritual emancipation according to the Vedānta system, describing itself as "Brahma-vidyā-Upanishad," and consisting of a series of Sanskrit *śloka*s, each followed by an extensive commentary in Hindi.] pp. 234. **चंपई १९४४** [Bam-bay, 1888.] 8°. 14048. e. 15.

RĀMANANDANA MAYŪRA (i.e., Mayūra, son of Rāmaji Panta) *See* MOROPANTA.

RĀMĀNANDA RĀYA. **जगन्नाथवल्लभनाटकम्** etc. [Jagannāthavallabhanāṭaka, a dramatic poem on the adventures of Kṛiṣṇa at Vrīndāvan, with a Bengali translation by Rāmānārāyaṇa Vidyāratna. Second edition.] pp. 116. **मुर्शिदाबाद १२६६** [Murshidabad, 1882.] 8°. 14079. d. 30.

According to *Rājendralāla Mitra* (Notices iii. p. 141), the author was a follower of Chaitanya, and wrote the piece for *Rāja Pratāparudra* of Orissa.

RĀMA NĀRĀYANA, *Sikh author, Pupil of Rāmāsīṃha. अथ श्री मटीकगुरुचंदोदयकौमुदी प्रारंभः [Guruchandrodaya-kanmudī, a work in 478 verses in praise of Nānak, the founder of the Sikh religion, together with an extensive prose commentary by the author.] ff. 84, lith. **मुंबापुर्या १९४१** [Bombay, 1885.] obl. 4°. 14033. d. 16.*

RĀMANĀRĀYANA DVIVEDI, *of Madra. लघुहोरा-शिरोमणिः [Laghu-horāśiromaṇi, an astrological tract in 24 Sanskrit stanzas, with interpretations in prose, both Sanskrit and Hindi.] pp. 24. **प्रयागः १९४५** [Allahabad, 1889.] 12°. 14053. c. 56.(2.)*

RĀMĀNANDA SARASVATĪ. **सिद्धान्तचन्द्रिका** [Siddhāntachandrikā or Vedānta-siddhāntachō a Vedāntic treatise in verse, edited with the commentary by the author's pupil Gaṅgādhara Sarasvatī,

and short notes, critical and explanatory.] *See* PERIODICAL PUBLICATIONS. — *Bamlay*. **अथरत्नमाला** Vol. i. pt. 11, etc. [1887, etc.] 8°.

14096. c. 8.

RĀMANĀRĀYANA TARKARATNA. **दक्षयज्ञम्** [Dakshayajña, a poem. Revised by Girīśachandra Vidyāratna.] 2 pt. **कलिकाता १८८१** [Calcutta, 1881-82.] 8°. 14076. d. 27.(3.)

RĀMANĀRĀYANA VANDYOPĀDHYĀYA. *See* PURĀṆAS. — Skandapurāṇa. — *Rāmastavarāja*. **श्रीरामचन्द्रस्तवराज** [The Rāmachandrastavarāja, edited by R. V.] [1879.] 16°. 14016. a. 5.* (2.)

RĀMANĀRĀYANA VIDYĀRATNA. *See* GOPĀLA BHATTĀ. **इतिउक्तिविन्यासः** [With a Bengali translation by R. V.] [1882, etc.] 8°. 14033. b. 12.

—— *See* JĪVA GOSVĀMI. **हरिनामस्तव** [Harināmāṃrita, edited with a Bengali translation by R. V.] [1884, etc.] 8°. 14093. b. 12.

—— *See* MOHINĪMOHANA LAHIRĪ VIDYĀLAKṢHĀNA. **त्रायाध्यानामृतम्** [Revised by R. V.] [1880.] 8°. 14076. d. 27.(2.)

—— *See* PURĀṆAS. — *Bhāgavatapurāṇa*. **श्रीभगवत्** [Bhāgavatapurāṇa, with a Bengali translation by R. V.] [1885, etc.] 4°. 14018. dd. 3.

—— *See* PURĀṆAS. — *Padmapurāṇa*. **कृष्णउक्तिविन्यासः** [Edited with a Bengali translation by R. V.] [1876, etc.] 8°. 14018. b. 10.

—— *See* RĀMĀNANDA RĀYA. **जगन्नाथवल्लभनाटकम्** etc. [Jagannāthavallabhanāṭaka, with a Bengali translation by R. V.] [1882.] 8°. 14079. d. 30.

—— *See* RŪPA GOSVĀMI. **पद्मावली** [With a Bengali translation by R. V.] [1884.] 8°. 14033. bb. 18.

—— **वैष्णवधर्मप्रकाशिका** [Vaishnavadharmaprakāśikā, a series of works intended to illustrate Vaishṇava tenets, edited, and translated into Bengali, by R. V.] Pt. 1-17. **मुर्शिदाबाद १२६९** [Murshidabad, Berhampur, 1881, etc.] 8°. 14028. d. 19.

RĀMANĀTHA, *Son of Raghunātha. चन्द्रशेखरचम्पू-काव्यम् [Chandraśekhara-champū, a Śaiva romance in prose and verse in nine cantos.] pp. 208. 1872-73. *See* PERIODICAL PUBLICATIONS. — *Benares*. **प्रलकषनन्दिनी** ... New Series. Vol. v. No. 1-vi. 18. 1871, etc. 8°. 14096. d.*

RAMĀNĀTHA, *Son of Vedagarbha Tarkāchārya.* See ANANDARĀMA VAḌUYĀ. Dhātuvṛttisara . . . With extracts from Ramanatha's Manoraina, etc. [1886 ?] 8°. 14093. c. 16.

RAMĀNĀTHA KARKARE. See MORESTARA. चिन्ता-मृतम् etc. [With R. K.'s Hindi commentary.] [1867.] 8°. 14043. d. 15.

— See SOKADEVA. ज्योतिषसार etc. [Edited and provided with a Hindi commentary by R. K.] [1868-69.] 8°. 14053. cc. 8.

RAMĀNĀTHA SARASVATĪ. विश्वविद्यालयप्रकाशनात्
मूलाध्यायश्च श्रुतिमानाथ मन्त्रवृत्ति प्रणीतश्च इत्युवाच न्याकरणम्
[Chhātrabodham vyākaranam.] . . . A practical
grammar of the Sanskrit language [in Bengali],
by Rāmānāth Sarasvateo. Pt. I. (Pt. II. Chhā-
trabodham vyākaranam . . containing Kāraka, etc.)
Dacca, Calcutta, 1880, etc. 12°. 14090. b. 34.

RĀMANĀTHA SUKULA. See NORTH - WESTERN
PROVINCES. A Catalogue of Sanskrit Manuscripts
in private libraries of the North-West Provinces.
Compiled by order of government, N.-W. P.
[by R. S.] 1874-79. 8°. 14096. d. 11.

RĀMANĀTHA TARKARATṆA. See BĀDARĀYANA.
श्री भाष्यम् . . . Sri Bhāshyam [edited] by R. T.
1888, etc. 8°. 14002. a. (vol. 117.)

— वासुदेवविजयम् ° [Vāsudeva-vijaya, a poem
in 16 cantos on episodes in the story of Krishna.]
pp. 242. कलिकाता १८०६ [Calcutta, 1881.] 8°. 14072. cc. 30.

RAMANAVIHĀRĪ. See RAGHUNĀTHAPRASĀDA SOKALA.
अनुपानतरंगिणी etc. [With a Hindi translation,
entitled Naukā, by R. V.] [1876.] 8°. 14043. d. 26.

— नाडीज्ञानतरंगिणी etc. [With a Hindi
translation, entitled Tarāṇī, by R. V.] [1876.] 8°. 14043. d. 27.

RĀMĀNUJA, *Founder of the sect.* [Life.] See
ANANTĀRYA. अथ इदं प्रपन्नामृतं ° [A life of R. in
verse.] [1883.] 8°. 14058. b. 22.

— [Hymns in praise of R.] See KŪRESA-
MISRA. श्री श्रीमते रामानुजाय नमः etc.
Pañchastava.]

— See MAHĀBHĀRATA.— Bhagavadgītā. इयं
श्रीमद्भगवद्गीता [The Bhagavadgītā, with R.'s com-
mentary.] [1879.] 8°, lith. 14065. c. 14.

RĀMĀNUJA, *Founder of the sect.* See UPANISHADS
[GENERAL COLLECTIONS.] ராமானுஜ உபநிஷத்-
தொகுதி [With Tamil translations of the com-
mentaries of R. and others.] 1887, etc. 8°. 14010. dd. 2.

— (Śrīkṛishṇa-dvaipāyana-virachita-brahma-
sūtra - sahita Śrībhagavad - Rāmānuja - virachita -
gadyatrāyaṃ). [Gadyatrāya, a collection of three
short religious treatises, the Śaraṇāgati-gadya,
Śrīraṅga-gadya, and Vaikuṇṭha-gadya. Followed
by the text of the Brahma-sūtras of Bādarāyana.]
pp. 23, 33. [Madras, 1868 ?] 16°. 14048. a. 7.
Printed in the Grantha character.

— శ్రీభగవద్గ్రామమజువరచిత మొన Xద్యత్ర-
యము etc. [Gadyatrāya, with an extensive
Tamil commentary by Vāchehām Pillai, printed
in Telugu characters. Edited by Śrīraṅgāchārya,
of Tirumariṣai.] pp. 112. Madras, 1882. 8°. 14048. d. 47.

— శ్రీభగవద్గ్రామమజువరచితం బస
శ్రీరామమనండుజిజ్ఞాసాధికరణము etc. [Rā-
manuja's Śrībhāshya, Pt. 1. . . Jijñāsādhikaraṇa,
with Sudarṣana Achārya's commentary called
Śrutaprakāṣika.] pp. 144. Vizagapatam, 1879. 8°. 14048. bb. 4.

In progress?
*In this edition, at all events, the sūtras of Bādarāyana are
only introduced illustratively and not numbered. Thus, sūtra 1
occurs in Rāmānuja's 5th sūtra.*

— अथ श्रीभाष्य .. रामानुजदर्शनम् श्रुतप्रकाशिकासमेतं etc.
[Śrībhāshya, with the Śrutaprakāṣikā. Edited,
with short Sanskrit notes, by Rāma Miśra Śāstri.]
See PERIODICAL PUBLICATIONS. — Benares. The
Pandit. New Series. Vol. 7, etc. 1876, etc. 8°. 14096. d. 6.

— See BĀDARĀYANA. श्रीभाष्यम् . . . Sri
Bhāshyam, etc. 1888, etc. 8°. 14002. a. (vol. 117.)

— श्रीरामानुजाचार्यविरचित वेदान्तस्यसारः . . . मोह-
मन्तरश्च . . . The Vedāntatattvasāra of Rāmānujā-
chārya and the Mohamudgara of Śaṅkarāchārya,
with an English translation of the latter (by
Bābū Dina Nātha Deva) edited by Pandit Bānkay
Behāry Bājpaie. pp. ii. 35, iv. 4, 4. Calcutta,
1878. 8°. 14048. d. 16.(1.)

— श्रीमद्भामानुजाचार्यप्रणीत इति प्रसिद्धो वेदान्तस्यसारः ॥
[Vedānta-tattvasāra, a philosophical treatise at-
tributed to R.; edited, with an English translation,

by J. J. Johnson.] See PERIODICAL PUBLICATIONS.—
Benares. The Pandit. New Series. Vol. 9, etc.
1876, etc. 8°. 14096. d. 6.

— వేదార్థసాగ్రహః etc. [Vedārthasaṅgraha,
with Sudarṣana Āchārya's commentary called
Tātparyadīpikā, edited by Tirumalāchārya and
Vijayarāghavāchārya.] pp. 414. ౪౯౮౪ [Ma-
dras, 1883.] 8°. 14048. d. 44.

RĀMĀNUJA, the Grammarian. See RĀMĀNUJAYYA,
Tirunagari.

RĀMĀNUJĀCHĀRYA, called PARAVASTU. See ŚRĪ-
NIVĀSĀCHĀRYA. సర్వశబ్దసమృద్ధిసాగ్రహోగ్రయమ్
... నిఘంటుః etc. [Continued by R.] 1875. 8°. 14092. c. 14.

RĀMĀNUJĀCHĀRYA, A., Pandit. See ANNAM-
BHATTĀ. (Tarkasaṅgraha, etc.) [Edited by A. R.]
[1881.] 8°. 14048. d. 46.

— See JAYADEVA. (Gītāgovinda, etc.) [Edited
by A. R.] [1881.] 16°. 14070. a. 5.

— See KĀLIDĀSA, pseud. (Pushpabāṇavilāsa,
etc.) [Edited by A. R.] [1881.] 8°. 14072. cc. 22.

RĀMĀNUJĀCHĀRYA, ŚATHAKOPA, Son of Raṅga-
nātha. See ŚATHAKOPA-RĀMĀNUJA.

RĀMĀNUJĀCHĀRYA, Tiruvāymōḷi Pillai, called
ŚRĪHĀSHYAM. See UPANISHADS. శ్రీవేంకటేశ్వరము.
పంచసమృద్ధిః. — ... దశోపనిషద్వ్యాఖ్యా-
నము etc. [Ten Upanishads, together with a
verbal commentary, entitled Vishṇutattvaprabo-
dhikā, by T. R.] [1875.] 8°. 14010. c. 23.

RĀMĀNUJĀCHĀRYA, Vā ... See VARADA ĀCHĀRYA.
(Vasantatīlakabhūṣaṇa, etc.) [Edited by Vā. R.]
[1874.] 8°. 14079. c. 44.

RĀMĀNUJA HYMNS. श्रीमद्देशिकपयैभ-
क्तोवालावली [Hymns by various disciples of the
Rāmānuja sect in praise of teachers and others.]
ff. 60, lith. मुंबईपुर्वा १८०२ [Bombay, 1881.] 16°. 14033. a. 13.

RĀMĀNUJA KAVIRĀYA. See ŚAṆKARA ĀCHĀRYA.
శివమయమ్ ... శ్రీకృష్ణలీలాతమమ్ [With R. K.'s
Tamil version of Krishna Śāstri's Telugu com-
mentary.] [1868.] 8°. 14048. c. 62.(2.)

RĀMĀNUJA KAVIRĀYA. See ŚAṆKARA ĀCHĀRYA.
Ātma Bō'da prakāśika [translated into English
from R. K.'s Tamil translation,] etc. 1867. 12°. 14048. b. 8.(1.)

RĀMĀNUJAYYA, Tirunagari. See ŚABDAMAṆJARI.
శబ్దసంజరి etc. [Followed by R.'s Rāmāyana-
saṅgraha.] [1877.] 12°. 14090. a. 13.

RĀMAPADDHATI. त्रय वेदोक्ता रामपद्धतिः । [A tract
of the Rāmānuja school on the Rāma-cult as
inculcated in the older sacred books. Followed
by lists of teachers of the sect.] ff. 50. मुद्रय्या
१८०६ [Bombay, 1887.] obl. 8°. 14033. bb. 30.

RĀMARATNA, Teacher in the Government School,
Lahore. See KĀMANDAKA PAṆḌITA. श्री तत्त्वतः ॥
कामन्दकीयनीतिसार ... With Hindi translation ...
by Pandit R., etc. 1874. 8°. 14039. a. 10.

RĀMARATNA, Vājapeyi, of Banthar. See MAHĀ-
BHĀRATA. — Bhāgavadgītā. भगवद्गीता सटीक etc.
[Revised by Pandit R.] [1877.] 8°. 14065. c. 13.

— See SĀMUDRIKA. सामुद्रिक etc. [Revised
by R.] [1874.] 8°. 14053. cc. 10.(2.)

— See YĀJÑAVALKYA. याज्ञवल्क्य स्मृति तात्पर्य
हरणि etc. [Revised by R.] [1874.] 8°. 14039. c. 6.

RĀMARATNA BHATTĀCHĀRYA. See PURĀNAS.—
Bhāgavatapurāṇa.—Bhāgavatīgītā. श्रीभगवद्गीता
[Bhāgavatīgītā, with R. Bh.'s Bengali version.]
[1879.] 12°. 14018. b. 8.

RĀMASAHASRANĀMA. శ్రీరామసహస్రనామ-
స్తోత్రము [An abridged reprint of the edition
of 1870, containing several of the same extracts,
printed in the Telugu character.] 2 pt. ౧౮౮౦
[Madras, 1880.] 16°. 14028. b. 59.

RĀMA ŚĀSTRĪ MĀNAVALLI. See AMARACHANDRA
and ARISIMHA. काव्यकल्पतरुवृत्ति सूत्रसहिता [Edited
by R. S. M.] [1886.] 8°. 14053. c. 57.

— See GOVINDA, Son of Keśava. साहित्य-
शास्त्रम् ... काव्यप्रदीपः [Kāvya-pradīpa, by Govinda,
edited by R. S. Bh.] 1888, etc. 8°. 14096. d. 6.

RĀMĀSĀRAMA. See BHĀNUJIDIKSHITA.*

RĀMĀŚRAMA ĀCHĀRYA. सिद्धान्तचन्द्रिका etc. [Siddhāntachandrikā. Text only. Edited by Maheśa-datta Tripāṭhi.] pp. 95. 106. 46, lith. लखनपुर १८७५ [Lucknow, 1875.] obl. 4°. 14092. c. 15.

— अथ सिद्धान्तचन्द्रिका सभाष्या प्रारम्भते. [A reprint of the Benares edition.] मोहमयी १९३८ [Bombay, 1881.] obl. fol. 14092. d. 16.

— सारस्वतसिद्धान्तचन्द्रिका ° [Siddhāntachandrikā, with Sadānanda's commentary Subodhinī.] मुद्रण १८३९ [Bombay, 1889.] 8°. 14093. c. 19.

This work should be regarded not so much as founded on Anubhūticarūpa's Sarasvatīprakriyā, but rather as a separate and independent commentary on the (anonymous) Sarasvatī-sūtras (Eggeling, Cat. Ind. Off., pp. 210-216), the text of which is here given in full. See the preface to this Catalogue.

RĀMASUBRAHMANYA ŚĀSTRĪ, Tiruvīṣamillūru. (Sajjanamanorāñjini). [On intercourse between Brahmins and such as have travelled by sea.] pp. 30. [Madras,] 1889. 8°. 14028. d. 28.(3.)
Printed in the Grantha character.

RĀMASVĀMI AIYAR, S. See UPANISHAUS. Translation of Vajra-saneyya-samhitopanishad . . by S. Ramaswamiar. 1884. 8°. 14010. c. 35.

RĀMASVĀMI ŚĀSTRĪ. Śirruṭantūran. See KALIDĀSA (Raghuvamśa). [Edited by S. R. S.] [1884.] 8°. 14070. c. 44.

RĀMASVĀMI ŚĀSTRĪ, Vācilla. [For works edited or revised for press by V. R. S. See:—

Akkaṇa Sūri.
Apyasudikṣhita.
Bhojarāja Paṇḍita.
Bilhana.
Chidvilāsa Yatinādra.
Devala [Addenda].
Devīśāstrakādarūba.
Gurujñānavasishṭha.

Jayadeva.
Mahābhārata.—Bhagavadgītā.
Parāśara.
Purāṇas.—Markandeyap°.—
Draṇḍamahatmya.
— Vishṇupurāṇa.
Sāyaṇācharya.

— (Śrīr astu. Śrī Viṣṇusahasranāmādi, etc.) [A new edition of the fragments on Vishnu worship, in the Grantha character.] pp. 94. (Chennapuri) [Madras, 1875.] 12°. 14028. b. 30.

RĀMATĪRTHA, Son of Kṛishṇatīrtha. See RĀMATĪRTHA YATI.

RĀMATĪRTHA YATI. See ŚAṆKARA ĀCHĀRYA. उपदेशसहस्रीप्रस्तावना [The Upadeśasahasrī of Śaṅkara. With the commentary called Padayojanika of R. V.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Vols. 3-5. Nos. 33-33. 1866, etc. fol. 14096. f. 4. (vol. 3, etc.)

RĀMATĪRTHA YATI. श्रीमच्छंकराचार्यविरचिता उपदेश-साहस्री [With the commentary of R. Y.] [1886.] 8°. 14048. e. 12.

— विद्वन्मनोरञ्जिनी ° [The Vidvanmanorāñjini.] See MAHESACHANDRA PĀLA. वेदाख्यरत्नावली : Pt. I. pp. 112-179. [1883, etc.] 8°. 14048. bb. 15.

— The Vidvan-mano-rāñjini, or Rejoicer of the Mind of the Learned. Commentary on Sadānanda's Vedānta-Sāra, by Rāma Tīrtha [translation by A. E. G., i.e. Archibald Edward Gough and G. D., accompanied by the text of the commentary only.] Sansk. and Eng. 1870-74. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. Old Series. Vol. 5-8. Nos. 69-88. 1866, etc. fol. 14096. f. 4.

RĀMATOSHANA VIDYĀLAMKĀRA. (प्राणतडागिनी) [Prānatoshanī. Compiled from numerous Tantras, by R. V., under the direction of Prānakṛishṇa Viśvāsa. With an index.] pp. xiii. 308. १९८२ [Calcutta, 1820.] obl. fol. 14028. a.

— प्राणतडागिनी : [Prānatoshinī. pp. 18, 446. कनिकाता १२४५ [Calcutta, 1879.] 8°. 14033. bb. 1.

— — [Fourth edition, revised by Kālīprasanna Vidyāratna.] pp. xiv. 440. Calcutta, 1887. 8°. 14033. bb. 26.

RĀMAVALLABHA. See PŪRṆĀNANDA GOŚVĀMI. सटीकं यद्वैचक्रनिकृपणं [Another edition.] 1879. 8°. 14028. c. 36.

RĀMAVARMAN, Son of Himmativarmān, Pupil of Bhāṭṭanāgeśa. See VĀLMĪKI. अथ श्रीवाल्मीकि-रामायणे बालकांडप्रारम्भः [Rāmāyaṇa, with R.'s commentary. Edited by Mahādeva Śāstrī. Fourth edition.] [1881.] obl. fol. 14086. e. 6.

RĀMĀVATĀRA OJHĀ. See MAHĀBHĀRATA.—Bhāgavadgītā. श्रीमद्भगवद्गीता . . with the commentaries of Sankarācharya translated into Hindi by R. O. 1880. 8°. 14065. e. 20.

RĀMA VEDĀNTIN. अथ प्रथमशास्त्रान्यायनिर्णयः [Prathamāśākhānyāya-nirṇaya, a work on the śākhās, or schools of the Veda, with notes on Vedic ritual.] 5 pts. ff. 559, lith. काशी १९३३ [Benares, 1877.] obl. 8°. 14007. d. 17.

RĀMA YOGĪNDRA. श्रीसुबुद्धे नमः . . मणि. मञ्जरीभेदिनी, etc. [Maṇimāñjarībhedini, a Ve-

Jāntic treatise in verse, in eight sargas.] pp. 95.
రాక్షససం [Madras?, 1855.] 12°. 14048. a. 6.

— pp. 88. రాక్షససం గలగల [Madras, 1883.] 12°. 14048. a. 5.

RAMBHĀ-SUKA. రంభాశుకసంవాద [Rambhā-Suka-samvāda. The Dialogue of the nymph Rambhā and the sage Śuka, a philosophic and erotic poem in 39 stanzas. With a Marathi paraphrase.] pp. 29, lith. ౧౮౭౭ [Poona, 1877.] 16°. 14140. a. 12.(9.)

— [Second edition.] ౧౮౮౦ [Poona, 1880.] 16°. 14140. a. 10.(18.)

— Rambha Shuka Sanvada. రంభాశుకసంవాదపు, etc. [With a translation and preface in Canarese by Krishnāji Bhishṭo.] pp. 20. ముంబయి [Bombay,] 1888. 8°. 14072. b. 8.(3.)

RAMESACHANDRA DATTA. See KALHAṆA. Kings of Kashmir (Vol. II. Bk. VIII. [preceded by an Introductory Essay on the history of Kashmir by R. D.]) 1879, etc. 12°. 14070. b. 13.

RĀMESVARA TARKĀLAMKĀRA. See MAHĀBHĀRATA.—Bhagavadgītā. పరీక్షా శ్రీభగవద్గీత [Bhagavadgītā, with Śrīdharaśvāmin's commentary, edited by R. J. [1879.] obl. 8°. 14060. e. 13.

RANACHHODALĀLA VITHALADĀSA. నగరలనాథా శ్రీ శంకర చరిత్ర పరిక్షా etc. [I. Maṇiratnamālā, hero ascribed to Tulasīdāsa. II. & III. Charpatāpañjarikā and Yamunāśhtaka, both ascribed to Śaṅkarāchārya. Edited, with Gujarati translations of the first two, by R. V.] pp. 32. ఆహ్మదాబాద్ [Ahmadabad, 1876.] 12°. 14076. a. 13.

RĀNARĀṄGAMALLA, surnamed BHOJARĀJA, King of Dhārā. See ĀNANDALĀMA VADEYA. Vamana ... and Sarasvatī Kanthābharana [attributed to R.] Edited by Anundoram Boroobah. 1883. 8°. 14053. d. 36.

— See PATAÑJALI. Patanjala-darshana ... with the commentary of Bhojarāja. 1880. 8°. 14048. d. 30.

— The Yoga aphorisms of Patañjali, with the commentary of Bhoja Rājā and an English translation by Rājendralāla Mitra. Vol. 93. 1883. 8°. 14002. a. (vol. 93.)

— The Yoga Philosophy ... with Bhoja Rājā's commentary, etc. 1885. 8°. 14048. bb. 17.

RĀNARĀṄGAMALLA, surnamed BHOJARĀJA, King of Dhārā. సరస్వతీకంఠాభరణం ... శ్రీభోజదేవచరిత్ర చతుర్థ-పంచపారిక్షేదీ [Sarasvatīkanthābharana, Chapters IV. V. Edited by Vireśvara Śāstri.] pp. 214. శ్రీకాశ్యపామ్ ౧౮౮౪ [Benares, 1889.] 8°.

14053. d. 46.

RANAVĪRA SIMHA, Mahārāja of Kashmir. See GĀṄGĀRĀMA PAṆḌITA. సులలి శ్రీరామహరణ ... రణవిర-సింహ కారిత ధర్మశాస్త్రనడనానివస్య ప్రాచీనభాగ: [Compiled, as part of a large dharmasāstra, by order of R. S.] [1875.] 4°. 14033. d. 20.

— శ్రీ రణవిరభక్తిరత్నాకర ప్రారంభ: [Bhaktiratnākara or Rāṇavīra-bhaktiratnākara, a work on liturgical and other religious observances, compiled by order of Rāṇavīra Simha, chiefly in Sanskrit verse, and accompanied throughout by a translation into Hindi prose.] pp. 744. ౧౮౮౮ [Kashmir, 1881.] 8°. 14033. c. 54.

The printed title-page is preceded by a frontispiece, the inscription on which is lithographed in the form of Nagari usual in the modern MSS. of Kashmir.

RĀṄGĀCHĀRYA. Kastūrī. See DHARMARĀJADHYA-KĪNDRA. శ్రీధర్మరాజాధ్యక్ష స్త్రీపరిచితో ... అద్వైత-తాతాస్త్రపరిభాషా etc. [Edited by K. R.] [1889.] 8°. 14048. d. 55.

RĀṄGĀCHĀRYA, of the Vādhūla Kula. శ్రీమ-ద్వాఘ్నాంకులతీలకులకు రంజావార్తావారిచరిత్ర. చియింపబడిన పంచబాణవిజయంబను భావము, etc. [Pañchabāṇavijaya, or the conquest of the love-god, a bhāṇa or dramatic monologue.] pp. 48. రాక్షససం, గలగల [Madras, 1882.] 8°. 14079. d. 33.

— పంచబాణవిజయో నామ భావ ప్రబంధ: [Another edition.] pp. 46. మదరాసు గలగల [Madras, 1886.] 8°. 14079. c. 52.

RĀṄGALĀLA, Son of Ohandralāla. Ramal-nava-ratna. [A work on divination.] (రమలనవరత్నం) pp. 59; lith. Bombay, 1882. 8°. 14053. cc. 42.

RĀṄGANĀTHA, Son of Ballāla. See SŪRYASID-DHĀNTA. సూర్యసిద్ధాంత: etc. [With R.'s Gūḍhārtha-prakāśaka.]

RĀṄGANĀTHA, Son of Bālakrishna. See KĀLI-PĀSA. The Vikramorvaśīya ... with the commentary of R. etc. 1888. 8°. 14079. b. 39.

RĀṄGANĀTHA ĀCHĀRYA. See UDDANĀ. Mallikamaruṭa ... With the commentary [called Parimalākhyāna] of R. etc. 1878. 8°.

14080. c. 22.(2.)

RĀṄGANĀTHA YATĪNDRA *Mahādeśika.* శ్రీమ-
తేరామానుజాయ నమః ... నిత్యోపాసకాభ్యోగ
యంత్రంధః etc. [Nityāhnikā, or Ahnikavidhi,
a Rāmānuja work on daily religious observances.]
pp. 62. బెంగళూరు [Bangalore, 1882.] 8°.

14028. c. 45.

RĀṄGARĀMĀNUJA. See VEṆKATĀNĀTHA VEDĀN-
TĀCHĀRYA. (Nyāyasiddhāṇṇa.) [With the com-
mentary of R.] [1884, etc.] 4°. 14048. e. 9.

RĀṄGĀRYA. See ANANTA ĀCHĀRYA. శ్రీ ... శ్రీమ-
దనంతరేంద్ర విరచితః ప్రహరశక్తివారః etc.
[With a commentary by R.] [1884.] 8°.

14048. bb. 25.

RĀṄGASŪRI. See RĀṄGĀRYA.

RĀṄGAYYA SETTI. See BĀDARĀYAṆA. అంధ్రప్ర-
కాశహితప్రహసనములు [With a commen-
tary in Telugu by R. S.] [1884.] 8°.

14048. bb. 18.

RĀṄGAYYA SŪRI, *Koṭamrāju.* వీరాఘవ స్వా-
మిమోదరచియింపబడిన చూర్ణిక [Vīra-rāghava
chūrṇika. Songs in honour of the God Vīra-
rāghava.] pp. 7. మద్రాసు [Madras,
1860.] 12°.

14028. b.

RASAVĀHINĪ. Rasavahini [compiled in Pali from
a Sinhalese original by Rattha pāla and revised]
by ... Vedeha Maha thera ... රසවාහිනී etc.
[Edited by Sarapatissa.] Colombo, 1891. 8°.

14098. c. 52.

In progress.

RASIKALĀLA GUPTA. See BHĀVA MIŚRA. Bhāva
Prakāsa ... with Bengali translations by ...
Russick Lal Gupta, etc. 1883, etc. 8°.

14043. e. 19.

RASIKAMOHANA CHATTOṢĀDHYĀYA. See
KRISHNĀNANDA VĀGIŚA BHATTĀCHĀRYA. తన్త్రసారః
[Tantra-sāra. Edited by R. Ch.] [1879, etc.] 4°.

14033. bb. 22.

— See PADMAPRABHU SŪRI. శక్తిరత్నావళి
[Edited by R. Ch.] [1885.] 8°.

14053. cc. 38.(2.)

RASIKAMOHANA CHATTOṢĀDHYĀYA. See PURĀ-
NĀS. (অকৌদিন্দ্রপ্রাণ) [Edited with a Bengali
translation by R. Ch.] 1883, etc. 4°. 14016. e.

— See TANTRAS. বিবিধতন্ত্রসংগ্রহঃ [Compiled by
R. Ch.] [1881, etc.] 4°. 14033. bb. 23.

— See TANTRAS.—*Dattātreyaśānta.* দত্তাত্রেয়
শান্তিাদীশিক চ [Edited by R. Ch.] [1885.] 4°.
14033. bb. 24.(1.)

— ইন্দ্রজালাদিসংগ্রহঃ [Indrajālādi-saṅgraha, a
compendium of formulae, and extracts bearing
on magic, from the Tantras and similar works,
with a Bengali translation. Compiled by R. Ch.]
Pts. 4, 6 and 7. কলিকাতা [Calcutta, 1879, etc.] 4°.
14053. e. 26.

Imperfect; wanting all but above-named parts.

— যন্ত্রসার তন্ত্রঃ । ° [Yantra-sāra-tantra, a col-
lection of magical diagrams and illustrations,
taken from the compiler's edition of the Tantra-
sāra. Explained in Bengali, with extracts from
Sanskrit works.] pp. 5, 48, 5. কলিকাতা ১২৯২
[Calcutta, 1885.] 4°. 14033. bb. 24.(2.)

RATANA - PAÑJARA. The Ratana - pañjarāṇi
(রতনপঞ্জেরাণী) [Ratan rñve khyuñ] edited
with vocabulary and notes by J. Gray. pp. 32.
Maulmain, 1879. 8°. 14098. b. 10.(3.)

RĀTNACHANDRA GAṆĪ. See MUNISUNDARA SŪRI.
અચ ... અધ્યાત્મકવ્યદુનો ° [With a Gujarati explana-
tion by R. G.] [1876, etc.] 4°.

14100. e. 3. (vol. ii.)

RATNĀKARA. *Rājānaka.* The Ratavijaya, [a
poem in 50 cantos] of Rājānaka Ratnākara, with
the Commentary of Rājānaka Alaka, etc. pp. 708,
1890. See DURGĀPRASĀDA, Son of Frajālāla and
Kāśinātha, etc. Kāvya-mālā [No.] 22. 1886,
etc. 8°. 14072. ccc. 12.

RATNĀKARASĀNTI. The Chandoratnākara of
Ratnākaraśānti. Sanskrit text with a Tibetan
translation [both in the Roman character]. Edited
with ... notes by G. Huth. pp. v. 34. Berlin,
1890. 8°. 14053. cc. 57.

RATNĀKARA SŪRI. રત્નાકરપંચવીસી [A hymn, in
25 Sanskrit verses, to Mahāvira, with a Gujarati
commentary.] See BHĪMASIṆHA MĀṆAKA. પ્રકરણ-
રત્નાકર iii. pp. 720-729. [1881, etc.] 4°.

14100. e. 2.

RATNASEKHARA. लघुसुखसमासप्रकरणः [Laghukshetrasamāsa with a Gujarati commentary by Udayasāgara.] See BHĪMASIṆHA MĀNKA. प्रकरण-रत्नाकर Vol. 4. pp. 185-299. [1878, etc.] 4°. 14100. e. 3.

— अथ महिमनोत्रप्रारम्भः [Mahimna-stotra, a hymn in 38 stanzas in praise of the Jain saint, Rishabha.] See BHĪMASIṆHA MĀNKA. प्रकरण-रत्नाकर Vol. ii. No. 1. pp. 1-3. [1876, etc.] 4°. 14100. e. 3.

RĀVAJĪ ŚRĪDHARA GONDHALEKAR. See MAHĀBHĀRATA. — *Bhagavadgītā.* अथ ... ज्ञानेश्वरीप्रारम्भः [Edited with a Marathi preface by R. S. G.] [1877.] obl. 4°. 14060. f. 12.

— See ŚAṆKARA ĀCHĀRYA. अथ वाक्यवृत्तीप्रारम्भः [Edited with a preface by R. S. G.] [1880.] obl. 8°. 14048. d. 36.

RĀVAṆA. रावणकृत-शिवस्तोत्रम् । [The Śiva(-tāṇḍavanṛitya)-stotra with a commentary by Īśāna-chandra Vidyāvāgīṣa.] pp. 16. काराणस्यो १९३४ [Benares, 1878.] 8°. 14033. a. 9.(2.)

RAVIDATTA ŚĀSTRĪ. See PURĀṆAS.—Brahmāṇḍapurāṇa.—*Karmavipākasaṃhitā.* नक्षत्र चरणगत कर्मविपाकमहिता [With a translation into Hindi by R. S.] [1890.] 8°. 14016. d. 50.

RAVIKARTANA SŪRĪ. See VIŚĀKHADATTA. ముద్రాక్షరశాసనము [Mudrārākshasa-kathāsāra a poem by R. S. giving the substance of Viśākhadatta's Mudrārākshasa.] [1882.] 8°. 14080. d. 13.

RĀYACHANDA NĀGARA. See JAYADEVA. गीतगोविन्ददर्श etc. [Sanskrit text of the Gītāgovinda and an imitation of the poem in Hindi by R. N.] [1875.] 8°. 14072. d. 27.

RĀYAMUKUTA BRIHASPATĪ. See AMARASIṆHA. मटीकं नामलिङ्गानुशासनम् ... With the commentaries of Xirasvami and Rāya Mukuta Vṛhaspati, etc. 1887, etc. 8°. 14093. d. 10.

REGNAUD (PAUL). See BHĀRATA MUNI. Le dix-septième chapitre du Bhāratīya-Nāṭya-Śāstra ... publié ... par P. R.

— See SŪDRAKA. Le Chariot de Terre Cuite ... Drāṇa ... traduit et annoté ... par P. R. 1876. 16°. 14079. b. 21.

— Le Pantcha Tantra ... considéré au point de vue de son origine, de sa rédaction .. et de

la littérature à laquelle il a donné naissance. Discours prononcé ... par P. R. See GUIMET (E.) Annales, etc. Tom. 4. pp. 45-60. 1881, etc. 4°. 7704. h. 21.

RICE (B. LEWIS). Catalogue of Sanskrit manuscripts in Mysore and Coorg. *Bangalore*, 1884. 8°. 14096. cc. 2.

— Mysore Inscriptions, translated for Government by L. R. pp. 336, xxx. and plate. *Bangalore*, 1879. 8°. 14058. c. 6.

RIGVIDHĀNA. Rgvidhānam edidit cum praefatione R. Meyer. *Berolini*, 1878. 8°. 14010. c. 26.

— ऋग्विधानम् [Rigvidhāna, attributed to Śaunaka.] pp. 41. [Bombay, 1889.] 8°. 14010. dd. 1.

Forms an appendix to the sixth ashtaka of the Bombay edition of the Rīgveda.

RISHIBHATTA SŪRĪ. अथ संस्कारभास्करः प्रारभ्यते ॥ [The Saṃskārabhāskara, edited and completed by Rāma Kṛishṇa, son of Mayūra, with the help of other pandits, from the original treatise composed in A.D. 1699 by R.] ff. 17, 354, 9. मोहमय्या १९९९ [Bombay, 1877.] obl. 8°. 14033. b. 42.

RISHIKESH SASTRĪ. See HRIṢHIKEŚA BHATTĀCHĀRYA.

ROCKHILL (W. WOODVILLE). See DHARMATRĀTA. Udānavarga ... compiled by Dharmatrāta, being the Northern Buddhist Version of Dharmapada. Translated from the Tibetan ... with notes ... by W. W. R. 1883. 8°. 2212. e.

ROGĀRISHṬAYA. රෝගාරිෂ්ටයා Rōgāriṣṭaya. [A Sanskrit tract on medicine, in verse, with a Sinhalese verbal explanation.] pp. 16. කොළඹ [Colombo,] 1866. 8°. 14043. a. 1.(1.)

ROHINĪNANDANA SARKĀR. See PURĀṆAS. — Mārkaṇḍeyapurāṇa [Sanskrit and Bengali]. শ্রী-মার্কণ্ডেয়পুরাণ [With a Bengali translation by R. S.] [1885, etc.] 8°. 14016. c. 37.

ROTH (RUDOLPH). Zur Litteratur und Geschichte des Weda, etc. *Stuttgart*, 1846. 8°. 4505. d.

— On the literature and history of the Veda, translated from the German .. by J. Muir, etc. pp. 42. *Calcutta*, 1880. 8°. 14007. c. 9.

ROW [*i.e.* RĀVA.] [For South Indian names ending with this caste-designation, see under the personal name preceding it.]

RUCHIDATTA. See GAṆGEŚA UPADHYĀYA. चिन्तामणेः जम्बखण्डम् [With the commentary of R.] 1871, *etc.* fol. 14096. f. 4. (vol. 6.)

— See UDAYANA. कुसुमान्नलिप्रकरणम्° [With the supercommentary called Kusumāñjali-prakāṣa-makaranda, by R.] 1888, *etc.* 8°. 14002. a. vol. 123.

RUCHIPATI. See MURĀRI MIŚRA. The Adargha-rāghava . . . with the commentary of R., *etc.* 1889. 8°. 14072. ccc. 12.

RUDRA. रुद्र-देव-वा-सक-ज-ना-नां अष्टोत्त-
म-सू-क्त-यु. श्रीरुद्रं *etc.* [The Śrī-rudra, a collection of hymns to Rudra-Siva, followed by several hymns from Vedic and Puranic sources. Compiled for the use of Śiva-worshippers.] pp. 53. చెన్నై 1879. 16°. 14028. b. 55.(3.)

RUDRABHATTA. See LOLIMBARĀJA. इति श्रीलो-
लसगराजविरचितं वैद्यनीवन सटीकम्° [With a commentary, called Vaidyajiṇavadīpikā, by R.] [1874.] obl. 4°. 14043. e. 3.

RUDRACHANDRA RĀYA. See YADUNĀTHA NYĀ-
YARATNA. इकीधरवंशदीपिका [On the genealogy of the Rāya family of Serājganj, from materials compiled by the late R. R.] [1888.] 12°. 14058. a. 1.

RUDRADATTA. See ĀPASTAMBA. The Śrauta
sūtra of Āpastamba, with the commentary of R.,
edited by R. Garbe. 1882, *etc.* 8°. 14002. a. (vol. 92.)

RUDRADHARA MAHOPĀDHYĀYA, Son of Hala-
dhara. अथ शुद्धिविवेकप्रारम्भः [Another edition of the
Suddhiviveka.] ff. 74, i., lith. बनारस १९३५ [Be-
nares, 1878.] obl. 8°. 14016. e. 31.(2.)

— पुस्तक आश्चर्यवेका [Śrāddhiviveka.] pp. 160,
lith. १९३८ [Meerut, 1881.] obl. 8°. 14033. bb. 8.

— [Another edition.] ff. 2, 75, lith. मोहमयी
१८०२ [Bombay, 1881.] obl. 4°. 14033. d. 12.(5.)

— वर्षकृत्यम् [Varsha-kṛitya, a treatise on cere-
monial observances at the various seasons of the
year.] pp. 294, vi. काश्मीर १९३९ [Benares, 1884.] 8°. 14028. d. 30.

RUDRA-JAPA. मध्यदिनज्ञात्रेण ब्रह्मणाकरितं. अथ सांग-
रुद्रप्रारम्भः [The full Rudra(-japa) as used by the
Yajurvedī (Madhyandina) Brahmans.] ff. 23, lith.
See VEDAS. — Vājasaneyī-saṁhitā. — Yajurveda-
brahma karma. [1881.] obl. 8°. 14028. b. 47.(10.)

— अथ रुद्रप्रारम्भः° [A Rudra(-japa), or hymn
in praise of Śiva.] Text beg. and end.: इडादेवहूतनु°
ff. 8. See VEDAS. — Rīgveda. — Appendix. Rīg-
vedībrāhmaṇāṁchyā . . . saṅgraha. [1881.] obl. 8°. 14033. b. 43.(1.)

RUDRATA. The Kāvya-lankāra, a treatise on
Rhetoric, with the commentary of Namisādhū.
Edited by Durgāprasāda, *etc.* (श्रीरुद्रप्रणीतः काव्या-
लंकारः) See DURGĀPRASĀDA, Son of Prajāpala and
KĀSĪNĀTHA, *etc.* Kāvya-mālā [Separate Series, No.] 2.
1886. 8°. 14072. ccc. 12.

— R.'s Ṇṛṅgāratiśeka and Ruyyaka's Saṅ-
dayalilā. With an introduction and notes. Edited
by R. Pischel. pp. 31, 103. Kiel, 1886. 8°. 14053. cc. 43.

RUECKERT (FRIEDRICH). See MAHĀBHĀRATA [Two
or more extracts]. Einige Uebersetzungen F. R.'s
aus dem Mahābhārata, *etc.* [1876.] 4°. 14065. d. 13.(2.)

— [Another copy.] 14065. d. 13.*

RŪPA GOSVĀMĪ. दानकेलिकौमुदी [Dānakelikau-
mudī, a play founded on Vaiṣṇava legends,
with a commentary by Jīva Gosvāmī, and a Ben-
gali translation by Rāmanārāyaṇa Vidyāratna.]
See RĀMANĀRĀYAṆA VIDYĀRATNA. वैष्णवधर्माप्रकाशिका.
Pt. 1-6. [1881, *etc.*] 8°. 14028. d. 19.

— मुकुन्दमुक्तानलि ओ चाटुपुष्पाञ्जलि अर्थां श्रीराधा-
देवैर युगल स्तोत्रम् [Mukundamuktāvali and Chātu-
pushpāñjali, two Vaiṣṇava hymns in praise of
Kṛishṇa and Rādhā.] pp. 9. कलिकाता १८३० [Cal-
cutta, 1885.] 8°. 14028. c.

— पद्यावली [Padyāvalī, a Vaiṣṇava poem,
compiled from several authors by R. G., with a
Sanskrit commentary called Rasikaraṅgalā, by
Virachandra Gosvāmī, and a Bengali translation
by Rāmanārāyaṇa Vidyāratna.] pp. 372. मुरशि-
दाबाद १८३९ [Murshidabad, 1884.] 8°. 14033. bb. 18.

— विदग्धमाधवनाटकम् [Vidagdhamādhava, a
Vaiṣṇava play with a commentary by Viṣṇvanātha
Chakravartī, a Bengali prose translation by Rāma-

nārāyaṇa Vidyāratna, interspersed with occasional Bengali verses by Yadunandana Thakura.] 1882. See RĀMANĀRĀYAṆA VIDYĀRATNA. দেবস্বয়ম্বরচক্রাঙ্কিত। Pt. 7-17. [1881, etc.] 8°. 14028. d. 19.

RŪPAMĀLĀ. Rūpamālā or Vibhaktyārtha prakasini, edited by M. Sunanda Terunnanse of Madiarawe, etc. (රූපමාලා etc.) pp. 66. Pali and Sinh. Colombo, A[nn]o B[uddha]c. 2417, [A.D.] 1873. 8°. 14098. d. 24.(4.)

RUSSICK LAL. See RASIKALĀLA.

RUYYAKA. See RUDRATA. Rudrata's Ṛṅgāratiṭaka and R.'s Sahridayaṭilā ... Edited by R. Pischel. 1886. 8°. 14053. cc. 43.

ṢABDAMAÑJARĪ. ಶಬ್ದಮಂಜರಿ etc. [Canarese edition of the Ṣabdamañjarī, followed by Rāmānuja Tirunagari's Rāmāyaṇa-saṅgraha, as before.] pp. 139. ಬೆಂಗಳೂರು ೧೮೭೭ [Bangalore, 1877.] 12°. 14090. a. 13.

— ಶಬ್ದಮಂಜರಿ etc. [A new and somewhat abridged edition.] pp. 134. ಮದ್ರಾಸು ೧೮೮೦ [Madras, 1880.] 16°. 14090. a. 15.

SADAGOPĀCHĀRYA, M. C. See [Addenda] KĀLIPASA [TWO OR MORE WORKS.] University of Madras ... Examination ... Text ... with ... notes by M. C. Sadagopachariar. 1889. 8°. 14079. b. 39.(2.)

— See PAÑCHATANTRA. Pañchatantra ... IV. 3 [to V. 4.] (With ... notes ... by M. C. Sadagopachariar). 1889. 8°. 14072. cc. 44.(1.)

SADĀNANDA GAṆĪ, the Grammarian. See RĀMĀŚRAMA ĀCHĀRYA. अथ सिद्धान्तचन्द्रिका सव्याख्या प्रारम्भे [The Siddhāntachandrikā, with the commentary of S. G.] [1831.] obl. fol. 14092. d. 16.

— सारसप्तसिद्धान्तचन्द्रिका । ° [With Sadānanda's commentary, Subodhinī.] [1889.] 8°. 14093. c. 19.

SADĀNANDA YATI, of Kashmir, Pupil of Brahmānanda Sarasvatī. Advaita Brahma Siddhi [a Vedantic treatise], by Kashmiraka Sadānanda Yati, edited, with critical notes, by Pandit Vāman Śāstri Upādhyāya of Islāmpur. (अद्वैतब्रह्मसिद्धिः). 1890(-88). See ACADEMIES, etc. — Calcutta. — Asiatic Society of Bengal. Bibliotheca Indica (vol. 118). 1848, etc. 8°. 14002. a. (vol. 118.)

SADĀNANDA YOGĪNDRA. See RĀMATĪRTHA YATI. The Vidvan-manoranjinī ... commentary on Sadānanda's Vedāntasāra, etc. Sansk. and Eng. 1870, etc. fol. 14096. f. 4.

— Vedantasara [by S. Y.] ... with the commentary of Subodhinī (by Nṛsiṃha Sarasvatī). [Followed by the Hastāmālakam and Śaṅkara Āchārya's Hastāmālakabhāṣya.] Edited by ... Jibānanda Vidyasagara. (वेदान्तसारः सुबोधिनी टीका-सहितः etc.) pp. 34. 60. Calcutta, 1875. 8°. 14048. c. 59.(2.)

— The Vedanta Sara ... of Sadānanda Jogindra [with Nṛsiṃha Sarasvatī's Subodhinī, the text revised by Kālivara Vedāntavāgīṣa Bhattachārya], with an introductory memoir [by Nandalāla Dhola] ... edited by Heeralal Dhole [to which are appended translations in Hindi by Rāmā Bāi, in Bengali by Kālivara Vedāntavāgīṣa, and in English by Nandalāla Dhola.] 5 pt. in 1. 1883. See HĪRALĀLA DHOLA. Dhole's Vedanta Series. 1883, etc. 8°. 14048. bb. 1.

— वेदान्तसारः [Vedāntasāra, with a Bengali translation, preceded by two short poems called respectively Siddhāntavindusāra and Nirāṇjanāshṭaka, and followed by the commentaries Subodhinī and Vidvanmanoranjinī.] See MAHESHA-CHANDRA PĀLA. वेदान्तसारज्ञानदीपिका । Pt. I. pp. 23-179. [1883, etc.] 8°. 14048. ff. 15.

— A manual of Hindu Pantheism. The Vedantasāra, translated with copious annotations by G. A. Jacob. pp. x. 129. London, 1881. 8°. 2318. f. 13.

Part of Truchner's Oriental Series.

— Vedānta sāra ... translated by W. Ward. See ŚAṅKARA ĀCHĀRYA [TWO OR MORE WORKS.] A compendium, etc. pp. 83-102. 1888. 8°. 14048. c. 67.

SADĀSHIV KĀSHINĀTH CHHATRE. See SADĀSIVA KĀSĪNĀTHA.

SADĀSIVA, called YĒVARĀJAKAVI. The Rāmā-Kāvya. A Sanskrit poem in 12 cantos, containing the history of Rāma ... Edited, with explanatory notes in Sanskrit, by Janārdan Bālājī Modak. (रामकाव्य ०). 1886. 8°. See PERIODICAL PUBLICATIONS.—Poona. भाव्येतिहाससंग्रह etc. Vol. vii. 5-viii. 4. [1878, etc.] 8°. 14072. d. 37.

SADĀŚIVA, called YUVARĀJAKAVI. सद्य मदाशिव-कवि-विरचितं सादाशिवी नामकं स्फुट्योक्तप्रकरणं । [The Sādāśivī, a poem, followed by the same author's Mura-ripu stotra, Sudhānandalaharī-stotra and several shorter poems.] See PERIODICAL PUBLICATIONS.—*Poona*. कावेतिहास° Vol. iv., pt. 3, vol. v., pt. 7, 8, 10. pp. 25. [1878, etc.] 8°.

14072. d. 37.

SADĀŚIVA KĀSĪNĀTHA CHHATRE. See AESOP. Aesop's Fables ... translated into Sanskrit from the Marāṭhi text of S. K. Chh. etc. 1877-78. 12°.

14076. b. 18.

SADĀŚIVA ŚĀSTRĪ, called *Vaigākarapa*. See AKKAYYA, SŪRI. చంపూభాగవతము [Champūbhāgavata, with a commentary called Rātnāvalī by V. S. Ś.] [1874.] 8°.

14072. cc. 17.

SADĀŚIVA ŚIVĀCHĀRYA. See ŚIVAJĀNABODHA (Śivajānabodham, etc.) [With a commentary by S. Ś.] [1887.] 16°.

14033. a. 21.

SADDHAMMANANDĪ, Mahāthēra. Suttavaddhamanāṭi (compiled ... by S.) See GRAY (J.) Ancient Proverbs, etc. Pt. IV.

SADDHĀNANDA, *Nedimāle*. See DHAMMAKITTI. Saddhamma Saṃgaho. Edited by N. S. 1890. 8°.

14098. b.

SADDHARMAPUNḌARĪKA. The Saddharmapundarīka, or the Lotus of the True Law, translated by H. Kern. pp. xxxix. 454. 1884. 8°. See MUELLER (F. M.) The Sacred Books, etc. Vol. 21. 1879, etc. 8°.

2003. a.

SAHAJĀNANDA SVĀMIN. जिज्ञापविविधान्ननियारणोऽप्यङ्गन्यः । अथैतत् स्वामिनारायणमत दोष दर्शनात्मक ... इयामजिना भाषांतरं कृतम् etc. [An anonymous treatise in refutation of the doctrines of the Svāmi Nārāyaṇ sect, as set forth in S. Ś.'s Śikshāpatrī. Sanskrit text, with a Gujarati translation by Syāmaji Kṛishṇavarmā.] pp. 12, 16. पुणे १८७६ [Bombay, 1876.] 8°.

14028. c. 30.

The Sanskrit text is stated to have been composed in A.D. 1874. Sahajānanda Svāmin is considered an avatāra of Svāmi Nārāyaṇa himself, according to the tenets of his sect.

SAKALĀGAMASĀRA-SAṅGRAHA. சகலாகம-சாரசங்கிரஹம் [Sakalāgamasāra-saṅgraha, a compilation of religious observances for Śaivas.]

pp. 16, 207. சிந்திதபதிநிபிஷேபகூட [Chintidripet, Madras, 1888.] 16°.

14033. b. 24.

With the exception of the Tamil title-page and preface, printed in the Grantha character.

SAKASKADA. See BUDDHAGADYAYA. இரத்தினபாடி [The Buddhagadyaya, a poem, and the Sakaskada, a Sanskrit prose work on the early life of the Buddha, with a preface in Sinhalese.]

14028. b.

SAKHĀRĀMA VĀSUDEVA KHĀNDEKAR. श्री लोचन-माला. भाग ३ etc. [Stotramālā, a collection of well known hymns of praise addressed to different deities, edited, in 3 parts, by S. V. Kh.] pp. viii. 320, lith. १८७५ [Bombay, 1875.] 12°.

14028. b. 38.

ŚĀKTĀNANDA-TARAṅGINĪ. श्रुत्य शाक्तानन्दतरंगिणी प्रारम्भे [Śāktānanda-taraṅginī, a work on tantric ritual.] pp. 106, lith. काशी १८७५ [Benares, 1875.] 8°.

14033. b. 44.(1.)

ŚĀLAGRĀMADĀSA. See SURYAKAVI. श्रीः । राम-कृष्णकाव्यम् etc. [Followed by a commentary and two prayers, respectively called Rāmāṣṭaka and Pañchānanapañchaka, by Ś.] [1872.] 8°.

14076. d. 21.

ŚĀLAGRĀMA VAIJANĀTHA. See HIRANANDA CHATURVEDA, AND OTHERS. व्यवस्थापत्रम् [Vyavasthāpatra, a declaration by Brahmins convened by S. V.] [1888.] 8°.

14039. b. 18.

ŚĀLIH MUHAMMAD, Sharif. See SAYANĀCHĀRYA. श्री पंचदशी etc. [Edited, with an historical introduction on Vedānta philosophy, by Ś. M.] [1875.] 8°.

14048. d. 24.

ŚĀLIKANĀTHA. प्रमाणपारायणं नाम । [The Prāmāṇapārayaṇa, being the fifth division of the Prakaraṇapañchikā, a work on the Mīmāṃsa philosophy.] See PERIODICAL PUBLICATIONS. — Benares. The Pandit. Vol. I. 1866, etc. fol.

14096. f. 4.

Some other portions of the Prakaraṇapañchikā appear in vols. 2 and 5.

SĀMAGĀNĀM SANDHYĀPRAYOGA. See GURUCHARAṆA ŚHROMAṆI. गायत्री यादृश्या उ जटोई ... सङ्कलन-विधिः [Gayatrī māhātmya, followed by the Brīhat-sandhyāvidhī, also called Samagānām Sandhyāprayoga, and other prayers.] [1880.] 8°.

14010. c. 33.

— [Another edition.] pp. 13. Calcutta, [1879.] 8°.

14028. d. 22.(4.)

SAMARASIMHA (*Don HARMANIS*). See **SIDDHAUSHADHA-NIGHANTU**. *સિદ્ધાઉશદ્ધાનિઘંતુ* ... *Siddhaushadha nighantu*, edited, with a commentary of his own, by Don H. S. 1878. 8°.

14043. e. 14.

— See **ŚRICHANDRA**. *Sārasankshapa* ... [edited by Don. H. S. etc.] 1890, etc. 8°.

14043. c. 36.

SAMĀSACHAKRA. *અષ્ટ સમાસચક્રપ્રારંભઃ* ॥ [A tract on Sanskrit compounds.] pp. 13. *રત્નાગિરી ૧૧૯૭* [*Ratnagiri*, 1875.] 8°.

14090. b. 16.

— *અષ્ટ સમાસચક્રપ્રારંભઃ* [Another edition.] ff. 8, *લિથ. પુણ ૧૮૮૦* [*Poona*, 1880.] *obl.* 12°.

14090. b. 33.(2.)

— [Another edition.] pp. 14, *લિથ. પુણ ૧૮૮૦* [*Poona*, 1880.] 8°.

14090. b.

SĀMĀŚĀSTRĪ, of *Bangalore*. See **ŚAṆKARA ĀCHĀRYA** [Doubtful works.] *ದ್ವಾಪದಃ .. ಮಂಜರಿಕನ್ಯಾಶ್ವೇತ* [Edited by S. S.] [1877.] 12°. 14028. b. 58.(3.)

SAMAVĀYĀṆGA. *સમવાયોગ સૂત્ર ચતુષોક્ત* [*Samavāyāṅga*, the fourth *āṅga* of the *Svetāmbara* Jain canon. Prakrit text with Sanskrit *vr̥tti* or commentary by Abhayadeva, and Gujarati *tabba* or explanation by Megharāja.] ff. 245. *બનારસ ૧૮૮૦* [*Benares*, 1880.] *obl.* 4°.

14100. f. 8.

SĀMĀYAKA. *સામાયક તથા પટીકમણી*. *પ્રતિક્રમણી* *દેશિ બાષામાં* etc. [*Sāmāyaka* or *Pratikramana*, devotional prayers of the Jainas in Prakrit and Gujarati.] pp. 30, *લિથ. અમદાવાદ ૧૮૭૭* [*Ahmadabad*, 1877.] 8°.

14100. c. 8.

Printed in cursive Gujarati character throughout.

— *સામાયક વૃત્ત* etc. [The *Sāmāyaka* and other devotional works, edited by Lādhājī.] pp. 37. *અમદાવાદ ૧૮૮૨* [*Ahmadabad*, 1882.] 16°.

14100. a. 6.

— *સામાયક સૂત્ર તથા ચૈત્યવંદન અર્થ સહિત* ० [*Sāmāyaka*, with a word for word translation into Gujarati. Followed by other short treatises in Prakrit and Gujarati.] pp. 4, 32. *અમદાવાદ ૧૮૮૫* [*Ahmadabad*, 1885.] 16°.

14100. a.

The Prakrit text, as well as the translation, is printed in the Gujarati character, only headings of sections being in Nagari.

SĀMBA. (*સામ્બપંચાશિકા*) The *Sāmbapanchāśikā* ... with the commentary of Kshemarāja. pp. 27. 1839. See **DURGAPRASĀDA** and **KĀSINĀTHA**, etc. *Kāvya-mālā*. 13. 1886, etc. 8°. 14072. ccc. 12.

SAMBHUDATTA. See **MAHESĀDATTA SUKULA**.

SAMBHUNĀTHA. *Munshi*. See **GOPALA**, son of *Rāmasahya*. *વેદાર્થપ્રકાશ* [With Hindi and Urdu translations by the author, assisted by S.] [1878.] 4°. 14033. d. 13.

SAMSKRITA-PĀTHOPAKĀRAKA. *સંસ્કૃતપાઠોપકારક* [*Samskrita-pāthopakāraka*, a Sanskrit reader prepared for the Punjab Educational Department.] 2 pt., *લિથ. લાહોર ૧૮૮૩* [*Lahore*, 1883.] 16°.

14085. c. 37.

Pt. 2 is in 8°, and is dated 1882, second edition.

SĀMUDRIKA.

[*North Indian recension.*]

સામુદ્રિક અર્થોત્થાપન શિવ પાર્વતી મે સ્ત્રી પુરુષો કે શુભાશુભ-લક્ષણવિચાર [*Sāmudrikā*, with a Hindi commentary. Revised by Pandits Pyārīlāla and Rāmaratna.] pp. 47, *લિથ. લક્ષ્મી ૧૮૭૪* [*Lucknow*, 1874.] 8°.

14053. cc. 10.(2.)

— *સામુદ્રિક* [With a Bengali commentary.] pp. 48. *કલિકાટ ૧૮૮૮* [*Calcutta*, 1878.] 12°.

14053. a. 6.

— *અષ્ટ સામુદ્રિકપ્રારંભ* [With a preface and translation in Marathi.] pp. 40, *લિથ. પુણ ૧૮૮૨* [*Poona*, 1882.] 16°.

14053. b. 18.(2.)

An anonymous work in English, entitled "Palmistry," founded chiefly on this, was published at Bombay in 1838.

[*Ceylon manual.*]

— *සාමුද්‍රිකා ශාස්ත්‍රය* [*Sāmudrikā-śāstraya*, a work, in 104 verses, on palmistry, with a commentary in Sinhalese.] pp. 24. *කොළඹ 1868* [*Colombo*,] 1868. 12°.

14053. b. 20.(1.)

This work has only a verse or two in common with the similar treatise used in India proper.

— *සාමුද්‍රිකා ශාස්ත්‍රය* etc. [*Sāmudrikā-śāstraya*. Another recension, in 75 Sanskrit verses, with Sinhalese prose commentary, and continued to 147 verses in Sinhalese verse.] pp. 19. *ගාල්ල 1889* [*Galle*, 1889.] 8°.

14053. cc.

SAMVARTĀ. *સમવર્તસ્મૃતિ*: [The *Samvartasmṛiti*, a metrical treatise on pious works, in 227 verses.] See **JĪVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA**. *Dharmashastra Sangraha*, etc. Vol. I., pp. 584-603. 1876. 8°.

14039. a. 9.

— *અષ્ટ સંવર્તસ્મૃતિપ્રારંભઃ* [*Samvartasmṛiti*.] See **GAṆGĀVISHṆU**. *Aṣṭādaśa Smṛitayaḥ*. ff. 36-44. [1881.] *obl.* 4°.

14038. f. 8.

SAMYAKTVASVARŪPA-STAVA. अथ श्री सम्यक्त्व
स्वरूपस्तव बालावबोध सहित प्रारंभः [A work in Prakrit
verso in praise of *samyakta*, or Jain orthodoxy,
with a commentary in Gujarati. By a pupil of
Jñānasāgara.] See BHŪMASIMHA MĀṆAKA. प्रकरण-
रत्नाकर Vol. II. No. 60. pp. 577-625. [1876,
etc.] 4°. 14100. e. 3. (vol. 2.)

If the Jñānasāgara mentioned in the two verses (in Sanskrit) forming the exordium be identical with the teacher mentioned in the Tapāgucchha-pottāraṭī Indian Antiquary, xi. 255), the composition of the text would fall within the XVth cent. A.D.

SAMYUTTA-NIKĀYA. The Samyutta-nikāya of the Suttapitaka, edited by L. Peet. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* SAMYUTTA-NIKĀYA. The Samyutta nikāya, *etc.* 1884, *etc.* 8°. 14098. b.

— သဂါထာဝဂ်သီယုတ် *etc.* (ဝိဇ္ဇိတ
သုရိယဝရိတ်) [Chandima - sūriya-parit, *i.e.*
the Chandima and Sūriya suttas, from the
Sagāthaka-vagga of Samyuttanikāya II. i. § 9, 10,
followed by extensive commentaries in Burmese,
and by a work chiefly in Burmese, called Samanta-
maṅgalika-kārikā.] pp. 116. ဇော်လွင် [Mant-
main.] 1882. 16°. 14098. a. 17.

SANĀTANA GOSVĀMĪ. गीतावली । অধঃ শ্রীমদ্ভক্ত
নন্দাৎসব দোল প্রভৃতি লীলাঘটিত সংস্কৃত ... সংগীতি ।
[Gitāvalī, an account of the sports of Kṛishṇa, in
the incarnation of Chaitanya. Verses composed
in Sanskrit by S. G., with a Bengali translation
by Brahmānanda Chāttopādhyāya.] pp. 48. কলি-
কাতা ১২৫৫ [Calcutta, 1859.] 12°. 14028. c. 43.(1.)

SANATKUMĀRA. గృహవాస్తు [Gṛihavāstu, a collection of 75 ślokas, ascribed to the sage Sanatkumāra, intended for use as charms on the construction of a new house. Edited, with a Telugu paraphrase, by T. Sūrayya Śāstri.] pp. 25. ౧౮౮౭ [Madras, 1887.] 8°. 14028. d. 35.

SANDHYĀPRAYOGA. अथ संध्याप्रयोगः [Sandhyāpraya-
yoga, a ritual of Brahmanical daily prayers.]
ff. 16, lith. १९३४ [Meerut, 1878.] 14028. b. 53.(1.)

SĀNDILYA. শাণ্ডিল্য কৃত ভক্তি সূত্র [The Sāṇḍilya-sūtras, with a translation and commentary in Bengali.] See KRISHNAPRASANNA SEN. ভক্তি ও ভক্ত pp. 42-76. [1887.] 8°. 14028. c. 56.

— भक्तिसूत्र वैजयन्ती० [Bhakti-sūtra-vaijayanti,
i.e. the Sāṇḍilya-sūtras, together with a com-

mentary in Hindi by Harischandra of Benares.]
pp. 24. पटना १८८८ [Patna, 1888.] 8°.

14033. bb. 32.(3.)

— The Aphorisms of Sāṃdilya with the commentary of Swapneśwara, or the Hindu doctrine of faith. Translated by E. B. Cowell. *Engl.* 1878. See ACADEMIES, *etc.*—Calcutta. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. (Vol. 84.) 1848, *etc.* 8°. **14002. a.**

14002. a.

— अथ शांडिल्यसंहिता. शांडिल्यमुनिप्रणीतः शांडिल्यसंहितास्तगीतः पंचमो हरिभक्तितंडाभिधो वैष्णवग्रंथः । [Haribhaktikhanda, the fifth Khanda of the Śāṇḍilya-saṃhitā treating especially of faith in Hari, i.e. Viṣṇu. In four adhyāyas.] 4 pt. lith. मुंबई १८८९ [Bombay, 1887.] obl. 4°. 14033. c. 35.

SANDYS (W. S.) See [Addenda] HITOPADEŚA.
Anglo-Burmese Hitopadesa . . . by W. S. S.
1889. 8°. 14076. d. 42.

SAṄGHARAKKHITA. The Saṃbandha-cintā [a Pali grammatical work in prose and verse] by ... Saṅgha Rakshita edited by .. Śācānanda Sami, *etc.* (සංග්‍රහය විග්‍රහය) pp. 23. Colombo, 1891. 8². 14098. b. 18.(2.)

——— Vuttodaya (Exposition of Metre) . . . A Pāli text, edited, with translation and notes, by G. E. Fryer. pp. 44. *Calcutta*, 1877. 8°.

— Vuttodaya with a Sinhalese translation.
 Edited by Rev. M. Wimalajoti. (වුත්තොදය, etc.)
 pp. 29. Colombo, 1888. 8°. **14098. c. 42.**

SĀNGHAVARMAN. See SUKHĀVATĪ-VYŪHA. Sukhāvātī-vyūha . . . with two appendices. 1. Text and translation of Saṅghavarman's Chinese version of the poetical portions of the Sukhāvātī-vyūha. 2. Sanskrit text of the smaller Sukhāvātī-vyūha. 1881, etc. 4°. 12204. f.

SAṆKARA ĀCHĀRYA.

I. Two or more works.

Sanskrit.

श्रीशंकराचार्यकृतम् श्रीपादादिकेश-स्तोत्रम् [Śrīpādādikēṣa-
stotra followed by the Prabodhasudhākāra, the
Vedāntasāra, Svātmīnānandaprakāśa, Vedānta-
keśarī or °Ṣaṭa Śloki (with commentary) and other
smaller works in verse attributed to S. Ā.]

[I. Two or more works (continued).]

Sanskrit.

pp. 27-84. See PERIODICAL PUBLICATIONS.—Poona.—
काव्यतिहास-संग्रह vol. v. pt. 10.-vol. vi. pt. 5. and
vol. viii. 5-12, ix. 7. 1882-83. [1878, etc.] 8°.
14072. d. 37.

See TATTVABODHA. वेदान्तत्रयी etc. [Vedantatrayī;
viz. (1.) Tattvabodha. (2.) S. Ā.'s Ātmabodha.
(3.) Mokṣasiddhi. Followed by S. Ā.'s Sādhana-
nāpāñchakopadeśa.] [1881.] obl. 8°.

14048. bb. 6.

శ్రీమత్పరమహంస .. శంకర .. విరచితం .. వేదా-
ంతశ్రుతిప్రకాశం etc. [Eight Vedantic treatises,
or short poems, ascribed to S. Ā. or his school.
Edited by Kāmeśvara Pandita, Jayanti.] pp. 60.
చన్నపురం ౧౮౮౨ [Madras, 1882.] 12°.

14048. b. 17.

The tracts are :

- | | |
|-------------------------|--------------------------|
| 1. Mahāvākyaadarpaṇa. | 5. Pañcharatna-prakarṇa. |
| 2. Vajrasūcī-upanishad. | 6. Ātmānātmaviveka. |
| 3. Nirguṇapūja. | 7. Pañchukarṇa-vārttika. |
| 4. Prarabdha-lokāḥ. | 8. Vyavahāra-pāñchaka. |

Sanskrit and English.

Rāja Yoga, or The practical metaphysics of
the Vedānta, being a translation of the Vāk-
yasudhā or Drigdrishyaviveka of Bhāratitīrtha
[or rather, of S. Ā.] and the Aparokṣhānubhūti
of Shankarāchārya, with an Introduction contain-
ing the Sanskrit text and commentary (by Brah-
mānanda) of the Vākyasudhā and notes ... by
Manilal Nabhubhai Dvivedi. (दृग्द्रिश्यविवेक इत्यपर-
पथैः श्रीवाक्सुधाग्रन्थः) 3 pt. Bombay, 1885. 8°.

14048. bb. 21.

A compendium of the Raja Yoga Philosophy
comprising the principal treatises of ... San-
karacharya and other renowned authors : (I. Apa-
rokṣhānubhūti ... with notes. Translated by
Manilal Nabhubhai Dvivedi. Sansk. and Eng.
II. Ātmānātmaviveka ... translated by Mohinee
M. Chatterjee. Eng. III. Ātmabodha .. by B. P. Nara-
simmah. Eng. IV. Vākyasudhā translated with
notes by Manilal N. Dvivedi. Sansk. and Eng. ...
VI. Crest Jewel of Wisdom [Vivekachūḍāmaṇi.
Śl. 1-45] ... by Mohini M. Chatterji. Eng.
VII. Charapatapanjari ... by T. N. Parmanand.)
pp. 161. Bombay Theosophical Publication Fund :
Bombay, 1888. 8°.

14048. c. 67.

[I. Two or more works (continued).]

Sanskrit and Bengali.

अथात्मविद्या [Adhyātmavidyā, etc. the Ātmānā-
tmaviveka, ascribed to S. Ā., and the Ātma-
bodha of S. Ā. edited, the former with a Bengali
paraphrase, by Chandrakānta Vandyopādhyāya.]
pp. 43. Sansk. and Beng. बङ्गप्रज्ञ ४२४४ [Berham-
pore, 1881.] 12°.

14043. b. 8.(2.)

English.

On the road to self-knowledge (Ātmabodha.—
Parmarthasara.—Hastamalak, translated [under
the above collective title] ... by Amritlal Basu)
pp. 46. 1885. 12°. See HIRALĀLA DHOLA, Dhola's
Vedanta Series. 1883, etc. 8° and 12°.

14048. b. 20.

II. Independent philosophical treatises.

APAROKSHĀNUBHŪTI.

Sanskrit.

अथापरोक्षानुभूतिः प्रारंभः [Aparokṣhānubhūti,
with the commentary, called Aparokṣhānubhūti-
dīpikā, attributed to Sāyaṇāchārya.] ff. ii, i, i. 42.
मुंबई १९३५ [Bombay, 1973.] 8°.

14048. d. 28.

शंकराचार्यविरचिता अपरोक्षानुभूतिः [Aparokṣhānubhūti,
edited with short glosses in Marathi.] See
PERIODICAL PUBLICATIONS.—Poona.—काव्यतिहास
vol. ii. Pt. 1-3. [1878, etc.] 8°.

14072. d. 37.

अथ अपरोक्षानुभूतिः प्रारंभः [With the Samasloki of
Vāmana Paṇḍita.] ff. 15, lith. मुंबई १९०२ [Bombay,
1883.] obl. 8°.

14048. d. 42.

Sanskrit and Bengali.

अपरोक्षानुभूतिः [With a Bengali translation and
a commentary called Aparokṣhānubhūtidīpikā
attributed to Sāyaṇāchārya.] pp. 80. See MAHESHA-
CHANDRA PALA. वेदोद्यतज्ञानी. Pt. 2. [1883,
etc.] 8°.

14048. bb. 13.

Sanskrit and Hindi.

अपरोक्षानुभूतिः etc. [Aparokṣhānubhūti, with a
Hindi translation by Pandit Kāśinātha.] pp. 44, 2,
lith. दिल्ली १९४१ [Delhi, 1886.] 8°.

14048. b.

Imperfect; wanting pp. 25-32. The Samast date would
seem to be erroneous, as the book was registered in 1886.

[II. Independent philosophical treatises (continued).]

APAROKSHĀNUBHŪTI (continued).

Sanskrit and Oriya.

ବେଦାନ୍ତଭୂତି, etc. (ଅପରୋକ୍ଷଭୂତି) [Aparokshānubhūti, here apparently styled also Vedāntaratnāvali, edited with an explanatory translation into Oriya by Rāmachandra, Rāja of Tāleher.] pp. 12. *Cuttack*, 1886. 8°. 14048. d. 29.(3.)

ĀTMABODHA.

Sanskrit.

ଶିବମୟம் . . . இதிலி . . . சங்கராசாரிய சுவாமிகள் தருவாய்மகர்ந்த ருளிய ஆத்மபோதம் [Ātmabodha, transcribed into the modern Tamil character, with Rāmānuja Kavirāya's Tamil version of Kṛṣṇa Sāstri's Telugu commentary.] pp. iv. 48. (*Seiguru-śaṅkara-vijaya-kali-abdam* 4970.) [*Madras*, 1868.] 8°. 14048. c. 62.(2.)

(Ātmabodha.) [Text, with a prefatory note in Tamil.] pp. i. 6. [*Madras*], 1870. 8°.

14048. c. 62.(1.)

Printed in Grantha character.

శ్రీరస్తు . . . అత్మబోధము, etc. [Ātmabodha, with a commentary in Telugu by Ve . . . Venkatarāma Sāstri.] pp. 60. చిన్నపూరి లిప్తి [*Madras*, 1881.] 12°. 14048. b. 17.(2.)

Reg. अथात्मबोधप्रारंभः [The Ātmabodha.] See VEDĀNTA-STOTRA-SAṆGRAHA. No. 2. [1881.] obl. 12°.

14028. b. 47.(11.)

Sanskrit and English.

Ātma bōd'a prakāśika [translated into English from Rāmānuja Kavirāya's Tamil version of Kṛṣṇa Sāstri's Telugu commentary] . . . Text [of S. A.'s Ātma-bodha], translation and commentary, with appendices by J. F. Kearns. pp. 40, iii. *Madras*, 1867. 12°. 14048. b. 8.(1.)

Sanskrit and Bengali

আত্মবোধঃ [With Bengali translation.] pp. 20. See MAHESACHANDRA PĀLA. বেদান্তভূতিলী. Pt. 2. [1883, etc.] 8°. 14048. bb. 15.

ଆତ୍ମବୋଧଃ [Ātmabodha, with a Bengali translation in the Oriya character.] pp. 24. *Cuttack*, 1885. 12°. 14048. b. 18.(2.)

[II. Independent philosophical treatises (continued).]

ĀTMABODHA (continued).

Sanskrit and Telugu.

శ్రీరస్తు . . . అత్మబోధము etc. [Ātmabodha, with a commentary called Ātmabodhaprakāśikā and a paraphrase, both in Telugu, by Kṛṣṇa Sāstri.] pp. 55. [*Madras*, 1875?] 8°. 14048. d. 45.

No place or date of publication.

English.

The Ātmabodh . . translated . . by B. P. Narasimhaiah. pp. 24. *Madras*, 1885. 8°.

14048. bb. 9.

UPADEŚASAHASRĪ.

उपदेशसहस्रीप्रस्तावना [The Upadeśasahasrī a treatise on the Vedānta, with the commentary called Padayojanikā by Rāmānirṭha Yati, edited with a preface and postscript by Bāla Sāstri Rāṇaḍa.] See PERIODICAL PUBLICATIONS. — *Beaures*. The Pandit. Vols. 3-5. Nos. 33-53. 1866, etc. fol. 14096. f. 4.

श्रीमच्छंकराचार्यविरचिता उपदेशसहस्री etc. [Upadeśasahasrī, with the commentary of Rāmānirṭha Yati.] pp. 367. मुंबई १८८६ [*Bombay*, 1886.] 8°. 14048. e. 12.

VĀKYASUDHĀ.

F. H. H. Windischmanni Sankara, sive de Theologumenis Vedanticorum [containing the text of the Vākyasudhā, with a translation, notes, and dissertations in Latin.] pp. xvi. 189. *Bonnac*, 1853. 8°. T. 1483.(5.)

F. Hall has pointed out that the title 'Ātmabodhani,' given in the table of contents to the text is due to a misunderstanding of the colophon of the commentary.

See above: [Two or more works.—Sansk. and Eng.] Rāja Yoga . . a translation of the Vākyasudhā. With . . the text etc. 1885. 8°. 14048. bb. 21.

VĀKYAVRITTI.

अथ वाक्यवृत्तीप्रारंभः [Vākyavṛitti or Laghu-Vākyavṛitti in eighteen aphorisms, with an extensive commentary by Haṁsarāja Svāmī in Marathi verse; edited with a preface by Rāvaji Śrīdhara Goudhaḷekara.] ff. 10, 213, lith. पुणे १८८० [*Poona*, 1880.] obl. 8°. 14048. d. 36.

This work differs from the longer work of the same name mentioned in the catalogues of F. Hall and of Burnell.

[II. Independent philosophical treatises (continued).]

VĀKYAVṚTTI (continued).

English.

अथ श्री लघुवाक्यवृत्तिप्रारंभः [Laghuvākyavṛtti, with the Sanskrit commentary called Pushpāñjali, attributed to Ānandagiri, and Marathi commentaries by Śivarāma Svāmi and Ākhaṇḍāśrama Yati.] pp. 25, lith. पण १८८३ [Poona, 1883.] 12°. 14048. b. 15.

VIVEKACHŪDĀMAṆI.

శ్రీరఘు... అత్త వాత్సవేవేకమాదామచాన్యాయమ్. ప్రకరణం etc. [Vivekachūdāmaṇi, here called Ātmanātmā-vivekachūdāmaṇi.] pp. 82. చెన్నపురి ౧౮౮౧ [Madras, 1881.] 16°. 14048. a. 4.

বিবেক চূড়ামণি। etc. [With a metrical translation into Bengali by Īśvarachandra Vandyopādhyāya.] pp. i. 131. xii. কলিকাতা ১২৮৯ [Calcutta, 1877.] 8°. 14048. d. 27.

શ્રીવિવેકચૂડામણિઃ ° [Followed by a Gujarati translation by Kālīdāsa Govindaji.] 2 pt. મુંબઈ ૧૮૮૬ [Bombay, 1886.] 16°. 14048. b. 22.

III. Commentaries.

See BĀDARĀYAṆA. रत्नप्रभाभासित . . . ब्रह्मसूत्रभाष्यम् । [The Aphorisms of the Vedānta by Bādarāyaṇa, with the commentary of S. A. etc. 1875. 8°. 14048. d. 23.

— उद्धारमीमांसा etc. [Brahma-sūtras, with S. A.'s commentary.] [1887.] 8°. 14048. d. 52.

— The Vedānta-sūtras with the commentary by Saṅkarācārya, translated etc. 1890, etc. 8. 2003. a. (vol. 34.)

— Die Sūtra's des Vedānta . . . nebst dem vollständigen Commentare des Çankara, etc. 1887. 8°. 14048. bb. 23.

— Bhāmatī, a gloss on Ś. Ā.'s commentary on the Brahma Sūtras, by Vāchaspatī Miśra. 1876, etc. 8°. 14002. a. (vol. 83.)

See DEUSSEN (P.) Das System des Vedānta, nach den Brahma-Sūtras des Bādarāyaṇa und dem Commentar des Çankara über dieselben . . . vom Standpunkte des Çankara aus, dargestellt. 1883. 8°. 14048. d. 33.

[III. Commentaries (continued).]

See SARVAJÑĀTMA MUNI. Begin. सटीकसंक्षेपशरीरकभूमिका [Saṅkshepasārīraka, by Sarvajñātma Muni, a paraphrase in verse of Śaṅkarācārya's Śarīrakabhāṣya.] 1876, etc. 8°. 14096. d. 6. (vol. 4.)

See MAHĀBHĀRATA.—BHAGAVADGĪTĀ. (Śrī bhagavadgītā, etc.) [With S.'s commentary.] [1865?] 8°. 14060. c. 24.

— Śrīmat Bhagavatgita. With the commentary of S. etc. 1879. 8°. 14060. c. 19.

— इयं श्रीमद्भगवद्गीता ° [With the commentaries of Rāmānuja, Ś. A. and others.] [1879.] 8°. lith. 14065. e. 14.

— श्रीमद्भगवद्गीता [With the commentaries of Ś. Ā. and others.] [1885.] 4°. 14060. e. 14.

— श्रीमद्भगवद्गीता . . . With the commentaries of Ś. Ā. translated into Hindi etc. 1880. 8°. 14065. e. 20.

See SADĀNANDA ĀCHĀRYA. Vedantasara etc. [Followed by the Hastāmālakam and Ś. Ā.'s Hastāmālakabhāṣya.] 1875. 8°. 14048. c. 59.(2.)

See UPANISHADS [GENERAL COLLECTIONS.] శాన్త్యుపనిషత్ ప్రకరణానిష్ఠ ° [A series of Upanishads with the commentaries of Ś. Ā., where available.] [1881, etc.] 8°. 14028. d. 20.

— நாற்றேன் உபநிஷத்துகள் [With Tamil translations of the commentaries of Ś. Ā. and others.] 1887, etc. 8°. 14010. dd. 2.

— [SEPARATE UPANISHADS.] अथ . . . ऐतरेयोपनिषद्भाष्यं ° । [The longer Aitareya-upanishad, i.e. Aitareya-āranyaka ii. iii. With the commentary of Ś. Ā.] [1884.] obl. fol. 14010. f. 8.(1.)

— अथ . . . बृहदारण्यकाय्यं ° [Bṛihad-āranyaka Upanishad, with the commentary of Ś. Ā.] [1885.] obl. fol. 14010. f. 5.

— अथ . . . छान्दोग्योपनिषद्भाष्यं ° । [Chhāndogya-upanishad, with the commentary of Ś. Ā.] [1884.] obl. fol. 14010. f. 7.

— अथ . . . प्रश्नोपनिषद्भाष्यं ° [With the commentary of Ś. Ā.] [1885.] obl. fol. 14010. f. 6.

[III. Commentaries (continued).]

See UPANISHADS. The . . . Śvetāśwataropaniṣad, with the Bhāṣya of S'rīmat S'ankarāchārya, etc. 1890. 8°. 14003. ccc. (No. 17.)

— The Taittirīyopaniṣad, with the Bhāṣya of S. 1889. 8°. 14003. ccc.

See ŚUREŚVARĀCHĀRYA. Śrī Taittirīyopaniṣadbhāṣyavārtika [a commentary on Śaṅkara's commentary on the Taittirīyopaniṣad] etc. 1889. 8°. 14003. ccc.

— Translation of Vajrasaneyasanibhūtopaniṣad, with the Bhāṣya of S., etc. 1884. 8°. 14010 c. 35.

IV. Supposititious works.

PHILOSOPHY.

See GĪRVĀNENDRA SARASVATĪ. श्रीमद्गीतायोगे . . . विरचितः प्रपञ्चसारसंग्रहः [A commentary on part of the Prapañchasāra, an anonymous work attributed to S. Ā.] [1878.] obl. 8°. 14033. c. 29.

(Idam . . . Bodhāryākhyāni vedāntaprakaraṇam etc.) [Bodhāryā, a Vedāntic treatise in 160 stanzas, attributed to Śaṅkara Āchārya. Followed by the Gaṅgādharaśīṭaka, a hymn.] pp. 22. [Chidambaram,] 1888. 12°. 14048. b.

Printed in the Grantha character.

मोह-मुद्गरः [Mohamudgara] or Panacea for Distraction . . . Edited . . . with Bengali, Hindi and English translations by Durga Das Ray. pp. 16. Darjeeling, 1888. 16°. 14048. a. 11.

The Mohamudgara of Śaṅkarāchārya. Sansk. and Engl. See RĀMĀNUJA, Founder of the Sect. श्रीमते रामानुजाय नमः . . . The Vedāntatattvasāra etc. 1878. 8°. 14048. d. 16.(1.)

मोहमुद्गर Mohmudgar . . . [with interlinear translation into Hindi] by Rājā Śivaprasād. pp. 8. लखनऊ १८८९ [Lucknow, 1887.] 8°. 14072. c. 47.(2.)

परमार्थसार ॥ [Paramārthasāra, philosophical verses ascribed to S. Ā. With a Hindi paraphrase by Kovaladīna, edited by Kāśinātha Chattopādhyāya.] pp. 16. लखनऊ १८९६ [Lucknow, 1876.] 8°. 14048. d. 22.

శ్రీమద్వారాహమహిమ . . . ప్రశ్నోత్తరము . . . [Prašnottararatnamālikā, attributed to Śaṅkara Āchārya, with a Telugu commentary by Śiṣaśaṅkara.] pp. 64. చంద్రాక్షరము ౧౮౮౩ [Madras, 1883.] 8°. 14048. c. 62.(3.)

[IV. Supposititious works (continued).]

PHILOSOPHY (continued).

The Aryan Catechism in Sanscrit [in] Deva Nagari, [and in Telugu, characters,] English, Telugu, and Tamil [i.e. the Praśnottararatnamālikā, with commentary and translation in English and Telugu. Followed by an Appendix, containing: I. An English catechism selected from the pamphlets of Raghunātha Rāva. II. A Tamil translation of the text]. Edited by R. Sivasankara Pandiah. pp. xi. 72. Madras, 1887. 12°. 14003. c.

Forms No. vii. of the editor's Hindu Excelsior Series.

प्रश्नोत्तरी [Prašnottarī, or Praśnottara-maṇi-mālā, a poem wrongly attributed to S. Ā., differing from the Praśnottararatnamālikā, but apparently imitated from it. With a Hindi prose translation by Pandit Gauri Śaṅkara.] p. 18, lith. लखनऊ १८८२ [Lucknow, 1882.] 8°. 14048. bb. 27.(1.)

साधनपंचक [Sādhana-pañchaka, five verses attributed to S. Ā., on the discipline of the Vedānta school.] See VEDĀNTASTOTRA-SAṅGRAHA. No. 4. [1880.] obl. 12°. 14048. b. 47.(11.)

Tattvabodha. [For editions both of the separate treatise, wrongly attributed to Śaṅkara, and of the collection of three treatises, known by the title of Tattvabodha:] See TATTVABODHA.

HYMNS, etc.

See DEVĪSTOTRAKADAMBA. శ్రీదేవి etc. [Attributed to S. Ā. and others.] [1875.] 8°. 14028. b. 29.

Amaru Śataka: [For editions of this poem, see AMARU.]

[Gaṅgāśhṭaka, Narmadāśhṭaka and Yamunāśhṭaka.] See JAGANNĀTHA PAṆḌITARĀJA. శబ్ద గంగాశ్టక-యోధిదీపచంద్రావళి: [1874.] 12°. 14028. b. 35.(3.)

[Charpatapañjarikā and Yamunāśhṭaka, both ascribed to S.] See RAṆACHHODALĀLA VITHALAPĀSA. మణిరత్నమాలా અને చరపత పంజరికా etc. [1876.] 12°. 14076. a. 13.

अपराधभक्षण स्तोत्रं ॥ [Aparādhabhakṣaṇastotra, otherwise called Aparādhakṣamāpanastotra.] pp. 6. लखनऊ १८६२ [Lucknow, 1862.] 12°. 14082. b. 40.(1.)

[IV. Supposititious works (continued).]

HYMNS, etc. (continued).

అష్టోత్తరశతనామస్తోత్రం [Ashtottara-satanāma-
ślokaḥ. The 108 names of Siva, in 25 verses,
attributed to S., followed by a list of the names.
To which is added a similar hymn and list attri-
buted to Vidyāranya Yogi (Śāyana?) pp. 16.
చెన్నపురి ౧౮౭౯ [Madras, 1879.] 16°.

14028. b. 55.(4.)

(Śrīmach-ebhaṅkāchāryāśtōttarām, etc.) [A du-
plicate of the text of the preceding, printed in
the Grantha character, with a different title-page.]
కల్కత్తా [Madras, 1879.] 16°. 14028. b. 56.(2.)

అష్ట భైరవాష్టకప్రారంభః [The Bhairavāṣṭaka, a Śivaic
hymn of eight stanzas, attributed to S. Ā.]
ff. 1, 2, 1. lith. పుణే ౧౮౭౦ [Poona, 1870.] obl. 16°.
14016. a. 18.(4.)

అష్టాదశాష్టకం, etc. [Bhramarāṣṭaka, a poem in
eight stanzas, attributed to S. Ā. Edited with
a verbal interpretation and a commentary in
Sinhalese by Dhammakkhandha.] pp. 8. దోదంబు-
ద్దండ [Dodanduwa.] 1890. 8°. 14072. cc.45.(1.)

అష్ట దత్తాత్రేయసహస్రం ప్రా. [The Dattātreyasahasranāma,
said to be part of the Svapnāvasthā, a work
here attributed to S. Ā.] ff. 15, lith. పుణే ౧౮౮౧
[Poona, 1881.] obl. 12°. 14028. b. 47.(6.)

అష్ట షడపంచరికాప్రా [The sixteen introductory verses
of the Charpatapañjarī.] ff. 7, lith. మోహమయి ౧౮౦౧
[Bombay, 1881.] obl. 16°. 14028. a.

(Śrīmach-ebhaṅkāra-virachita-dvādaśamañjarikā)
[The Dvādaśa-mañjarikā-stotra, followed by the
Chaturdaśamañjarikā.] pp. 8. కల్కత్తా [Madras,
1881.] 16°. 14028. b. 55.(6.)

Printed in the Grantha character.

అష్టాదశాష్టకం, etc. [Dvādaśa-
and the Chaturdaśa mañjarikā-stotras. With a
Canarese commentary by Śānā Śāstri.] pp. 24.
బెంగళూరు ౧౮౭౭ [Bangalore, 1877.] 12°.
14028. b. 58.(3.)

అష్టోత్తరశతనామస్తోత్రం [Harim-ide-stuti, or
Hari-stuti. With a commentary called Haritattva-
muktāvalī by Svayamprakāśa Yati.] pp. 16.
LARGE PAPER. కాశీ [Benares, 1888.] 16°.
14033. a. 20.

[IV. Supposititious works (continued).]

HYMNS, etc. (continued).

అష్టోత్తరశతనామస్తోత్రం [Haristuti, a hymn to
Vishnu, ascribed to S. Ā.] See VEDĀNTASTOTRA
SAṅGRAHA. No. 1. [1881.] obl. 12°.

14028. b. 47.(11.)

[Jagannāthāṣṭaka.] See MAHĀBHĀRATA.—*Bhaga-
vadgītā*. శ్రీభగవద్గీతా [Followed by S.'s Jagannā-
thāṣṭaka.] [1874?] 12°. 14065. b. 10.

మానస-పూజా. [Mānasa-pūjā, or worship with the
mind alone, followed by a Śivastotra likewise
attributed to Śaṅkara and by other similar devo-
tional works.] కలకత్తా ౧౮౭౭ [Calcutta, 1879.] 12°.
14028. b.

మానస-పూజనం, etc. [Mānasa-pūjā. Edited, with
chants expressed in Indian notation for intoning
the hymn, by Śaṅkaramohana Thākura.] pp. 18.
కలకత్తా ౧౮౭౪ [Calcutta, 1874.] 8°.

14028. c. 57.

మృత్యుంజయస్తోత్రం. చిరచిత్తం మృత్యుంజయ మౌన-
విశ్రాంతిస్తోత్రం. సువర్ణమాలా స్తోత్రం. సువర్ణ-
మౌనస్తోత్రం. [Mṛityuñjaya-mānasikāpūjā-stotra, followed by
the Suvarṇamālā stuti; hymns ascribed to S. Ā.]
pp. 12. చెన్నపురి ౧౮౭౯ [Madras, 1879.] 12°.
14028. b. 58.(2.)

రామకర్ణామృతం. [Rāmakarṇāmr̥ita.] pp. 28. కోచ్చి
[Cochin, 1878.] 16°. 14028. b. 55.(2.)

శివభుజాంగస్తోత్రం. [Sivabhujāṅga-stotraṁ. Praises
of Śiva in the Bhujāṅga metre. Ascribed to
Śaṅkara Āchārya.] pp. 12. చెన్నపురి ౧౮౭౯
[Madras, 1876.] 12°. 14028. b. 58.(1.)

See UPAMANYU. అష్ట షడపంచరికాప్రా, etc. [The
Śivastotra, followed by the Śivapañchākshari-
mantrastotra attributed to S. Ā.]

V. Appendix.

[Life.] See CHIDVILĀSA YATĪNDRA. శ్రీరస్తు, etc.
[Śaṅkaravijayavilāsa.]

SĀṅKARA BHATTA, Son of Nīlakaṇṭha. వ్రతాకే-
యః [Vratārka, a work on domestic and other
religious observances. Edited by Jagannātha
Paṇḍita.] ff. 179. కలకత్తా ౧౮౫౭ [Calcutta, 1857.]
obl. 4°. 14033. c. 20.

ŚĀṆKARA BHATTA, *Son of Nilakantha*. **व्रतार्क** भाषा . . . अथैव व्रतनिर्णय पूजा विधि खीर उद्यापन भाषा उत्था खीर कषाओं का मूल संस्कृत खीर भाषा टीका सहित नीलकंठात्मज शङ्करभट्टकृत *etc.* [Vratārka, condensed in a Hindi version by Maheshadatta Tripāthi, with frequent quotations in prose and verse from the original Sanskrit text.] pp. iv. 2, 575. *lith.* लखनऊ १८७७ [Lucknow, 1877.] *obl.* 8°.

14033. c. 25.

— **व्रतार्कभाषा** [Vratārka in Maheshadatta's version. Second edition.] ff. 575, *lith.* लखनऊ १८८१ [Lucknow, 1881.] *obl.* 8°.

14033. c. 33.

ŚĀṆKARA GAṆEṢA DESAPĀNDE. See KĀLIDĀSA. [KUMĀRASAMBHAVA.—*Sanskrit and English.*] The Kumara-sambhava . . . Edited . . . by Shankar Ganesh Deshpānde. 1887. 8°. 14072. cc. 35.

ŚĀṆKARALĀLA, *Son of Māheṣvara*. See GOVARDHANA LĀLAĪ. Cutch Mahodaya *etc.* [Followed by a Mānapatra, or collection of poems, the first by S.] 1884. 8°. 14070. d. 30.

— **अनुसूयाभ्युदय भोगवतीभाग्योदये . . . भाषणे** [Anusūyābhyudaya and Bhogavatībhāgyodaya, episodes from the author's romance of Pārvatī-paripāya.] pp. 96. महोदयपुरे १८८० [Bombay, 1883.] 16°.

14070. a. 4.

— **सावित्रीचरित्रम्** *etc.* [Sāvitricīcharitra, an original play in seven acts, on the myth of Sāvitri, daughter of Aśvapati. With illustrations.] pp. 14, 324. महोदयपुरे १८८४ [Bombay, 1884.] 8°.

14079. b. 28.

ŚĀṆKARA MIŚRA, *Son of Bhavanātha Miśra*. See KANĀDA. The Aphorisms of the Vaiśeṣhika philosophy of Kanāda with . . . extracts from the commentary of Ś. M. 1851. 8°. 14048. d. 32.

ŚĀṆKARĀNANDA, *Pupil of Ānandātmā*. See MAHĀBHĀRATA. — **भगवद्गीता**. अथ शंकरानन्दकृत-टीकासहिता श्रीमद्भगवद्गीता प्रारभ्यते [The Bhagavadgītā, with a commentary called Gītātātparyabodhini by S.] [1880.] *obl.* 4°. 14065. f. 2.

— See UPANISHADS. The . . . Śvetāswataropanishad. With . . . Dīpikā's by . . . Śāṅkarānanda and Nārāyaṇa, *etc.* 1890. 8°. 14003. ccc. (No. 17.)

— **अथ आत्मपुराणे प्रथमाध्याय(-अष्टादशाध्याय)प्रारंभः** ॥ [Ātmapurāṇa, or Upanishadratna, an exposition of Vedantic doctrines regarding the Ātma, in

form of dialogues between various sages, founded on the teaching of a number of the most generally known Upanishads. With a *7th*, called Satprasava, by Rāmākṛiṣṇa, also called Kākārāma. Edited, with a preface, by Ātmārāma Āpā Khādīkar.] 2 vol. मुंबई [Bombay, 1873.] 4°.

14048. f. 12.

The author of the commentary, who died in A.D. 1860, completed his work in A.D. 1828.

— **आत्मपुराणम्** [Ātmapurāṇa, with the commentary of Rāmākṛiṣṇa called Kākārāma. Edited with an original Bengali translation, successively, by Chandīcharaṇa Smṛitibhūṣaṇa and Bhūtanātha Vidyaratna, and by Jaganmohana Tarkabhāṅgāra.] कलकत्ता १८८२ [1885, *etc.*] 8°.

14048. e. 13.

In progress.

ŚĀṆKARĀNANDA, *Pupil of Govinda*. See ŚĀṆKARA ĀCHĀRYA.

ŚĀṆKARA PĀNDURĀṆGA PAṆDIT. See KĀLIDĀSA. The Vikramorvaśīyam . . . Edited with English notes. By S. P. P. 1879. 8°.

14080. c. 25.

— See VĀKPATĪ. The Gaṇḍavaho . . . Edited by Shankar Pāṇḍurang Paṇḍit, *etc.* 1887. 8°.

14058. b. 24.

— See VEDAS.—**Ṛigveda**. The Vedārthayātṇa . . . A Marāṭhī and an English translation of the Ṛigveda [by S. P. P.], *etc.* Sansk., Mar. and Engl. 1876; *etc.* 8°. 14007. c. 11.

ŚĀṆKHA. शङ्खसंहिता [Śaṅkhasaṁhitā or Śāṅkhīyadharmaśāstra, on the duties of the Brahmanical caste, in 18 *adhyāyas*. In verse, with the exception of two passages in prose.] See JIVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA. Dharmashastra Saṅgraha *etc.* Vol. II. pp. 343-374. 1876. 8°.

14039. a. 9.

— **अथ शङ्खस्मृतिप्रारंभः** ॥ [The Śaṅkha-smṛiti, or -saṁhitā.] See GAṆḌAVIṢṆU. Aṣṭādaśa Smṛitayah. ff. 91-104. [1881.] *obl.* 4°.

14038. f. 8.

ŚĀṆKHADHARA. The Latakamelaka [a comic drama in two acts], *etc.* (लटकमेलकम्) pp. 30. 1889. See DURGAPRASĀDA and KĀSĪNĀTHA. Kāv-yamālā. 20. 1886, *etc.* 8°. 14072. ccc. 12.

ŚĀNKHĀYANA. Das Çāṅkhāyanagrihyam. [Text and translation by H. Oldenberg.] See PERIODICAL PUBLICATIONS.—Berlin. Indische Studien. Bd. 15. 1850, etc. 8°. 14096. c.

—— Sāṅkhāyana-grīhya-sūtras. Engl. See MUELLER (F. M.) The Sacred Books etc. Vol. 29. pp. 1-150. 1879, etc. 8°. 2003. a.

—— Wortverzeichnis zu den Hausregeln von ... Çāṅkhāyana ... von A. F. Stenzler. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. ix., No. 1. 1859, etc. 8°. 753. f. 9.

—— The Śāṅkhāyana Śranta Sūtra, together with the commentary of Varadattasuta Ānartīya, edited by A. Hillebrandt. 1885, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. (Vol. 100.) 1848, etc. 8°. 14002. a. (vol. 100.)

In progress.

SANSKRIT READER. The Sanskrit Reader . . . in five parts. 1. Select sentences. 2. Dialogues. 3. Duties of young persons. 4. Fables. 5. Poetical Extracts. संस्कृतपाठोपकारिका ग्रंथ ३।० Calcutta, 1821. 8°. 14085. c. 41.

—— The Sanskrit Reader. संस्कृतपाठावलि: [Saṅskṛitapāthāvali.] A monthly magazine [or rather serial publication] of Sanskrit literature . . . for the use of students, etc. Bombay, 1884, etc. 12°. 14085. b. 25.

In progress.

SANSKRIT VERSES. संस्कृत सुवोध श्लोक सटीक Sanskrit Verses, with translation into Marathi and English . . . Third edition [edited by J. M. M.] pp. 37. मुंबई [Bombay,] 1875. 12°. 14006. a. 3.

SANTĀNA-DĪPIKĀ. සන්තානදීපිකාව etc. [Santāna-dīpikā, an astrological treatise in 108 Sanskrit verses on the casting of nativities, with a Sinhalese commentary.] pp. 36. Kotahena, 1879. 12°. 14053. cc. 37.(1.)

—— pp. 36. Colombo, 1890. 12°. 14053. cc.

ŚĀNTISŪRI. श्री जीवविचार प्रकरण ° [Jīvavichāra-prakarana, a Jain treatise on psychology, in 51 Prakrit stanzas, accompanied by a bālāvabodha, or verbal explanation in Gujarati.] pp. 64. मुंबायुरी १८८५ [Bombay, 1885.] 16°. 14100. a. 9.

SARACHCHANDRA DĀSA. See KṢHEMENDRA. Avadānakalpalatā . . . edited by Sarat Chandra Dās and Hari Mohan Vidyābhūṣaṇa. 1888, etc. 8°. 14002. a. (vol. 124.)

SĀRADĀPRASĀDA GHOSHĀ. See AHOBALA. Saṅgita Parijāta . . . edited by Kālīvara Vedāntavāgīṣa and S. Gh. etc. 1879. 8°. 14053. cc. 19.

—— See ŚĀRṆGADEVA. सटीकः संगीतरत्नाकरः Saṅgita Ratnākara by Śaṅgadeva, with commentary . . . edited by Kālīvara Vedāntavāgīṣa and S. Gh. 1879. 8°. 14053. cc. 20.

SĀRADĀPRASĀDA SMRITITĪRTHA VIDYĀVINODA. जातिशतकम् । सतीकम् । [Jāti-śataka, a lyric poem of a hundred stanzas in the Jāti metre. With a commentary.] pp. 31. कालिकाता १८८६ [Calcutta, 1886.] 8°. 14072. cc. 6.(3.)

SĀRAGRAHA-SMṚITI. अथ सारग्रहस्मृतिः [Sāragraha-smṛiti, a short treatise in verse on ceremonial and other religious observances.] See SMṚITI-PAÑCHAKA. अथ स्मृतिपंचक ° ff. 13-fm. [1881.] obl. 12°.

SĀRAKAUMUDĪ. संस्कृत सारकौमुदी । [The Sāra-kaumudī, a work on medicine. Revised by Chandra-kumāra Bhaṭṭāchārya.] pp. 6, 168. कलिकाता १८८२ [Calcutta, 1882.] 8°. 14043. e. 9.

SĀRĀNANDA, Kalutara. See SAṅGHAKAKKHITA. The Sambandha-cintā . . . edited by S. etc. 1891. 8°. 14098. b. 18.(2.)

—— See SUTTANIPĀTA.—Parābhavasutta. උප්පාදනසූත්තය [Edited by S.]

SĀRĀNANDA, Polratte. See UPATISSA. Mahabōdhiwansa . . . Revised by P. S. etc. 1891. 8°. 14098. d. 34.

SARANAṆKARA, Bentara. See SARANAṆKARA, Velivita. Sararhasaṅgraha etc. [Edited by B. S.] 1890, etc. 8°. 14098. d. 36.

SARANAṆKARA, Velivita. See UPATISSA. Mahabōdhiwansa . . . with a Sinhalese paraphrase by Saranaṅkera Sangarāja of Weliweta etc. 1891. 8°. 14098. d. 34.

—— Sararhasaṅgraha. සාරථවිසමුදාය, etc. [A work on Buddhist morals in Pali and Sinhalese. Edited by Bentara Saranaṅkara.] කොළඹ [Colombo,] 1890, etc. 8°. 14098. d. 36.

In progress. The composition of this work, originally in 11,000 granthas, is noticed in Mahāvamsa xcvii. 58.

SARAṆATIṢṢA, of Ratmalāna. See RASAVĀHINĪ. Rasavāhīnī etc. [Edited by S.] 1891, etc. 8°. 14098. c. 52.

— උපොසථ චිත්තිකාටිකිය [Uposathasīlavibhāvinīya. A compilation of Pali texts on the observances of the Uposatha-days, with extensive commentaries in Sinhalese.] pp. 6, 24. ටී. ඩී. 2431 [Colombo, 1888.] 8°.

14098. c. 51.(1.)

SĀRASĀṆKSHEPA. සාරසාංකෂ්ප [A Sanskrit compilation from older medical authorities on therapeutics, with a literal paraphrase in Sinhalese. Compiled (pt. 3, etc.) by Don H. Samarasimha.] Colombo, 1865, etc. 8°. 14043. d. 23.

In progress.

SARASVATĪ. [South Indian authors whose names commence with this appellation are catalogued under the personal name following it.]

SARAT CHANDRA. See SARACHCHANDRA.

SARAYŪDĀSA. අය වත්තභීෂකපද්‍රුම පාරභ්‍යන්ත [Vallabhīya-kalpādruma, a poem in nine books, on the life and teachings of Vallabhāchārya, the Vaishṇava teacher.] 9 pt. lith. මොහමයා ෧෧82 [Bombay, 1885.] obl. 4°. 14033. d. 19.

ŚARĪPHA SĀLEMAHAMMADA. See ŚĀLĪ MuHAMMAD, Sharīf.

ŚARĪRĀNANDA VEDĀNTARATNA. Parvāna Śhrādhapādhati of the Madhyandini Sakha [compiled from the Vedas and Śāstras] with the commentary of Pandit Sarīrānanda Vedāntaratna etc. (माध्यन्दिनीयानां पर्वणश्राद्धपद्धतिः । श्रीशरीरानन्द वेदरत्नेन [sic] सङ्कलित-टीका-सहिता तेनैव संस्कृता etc.) pp. 102. Calcutta, 1877. 8°. 14028. c. 31.(1.)

English title taken from the wrapper.

ŚARMAPADDHATI. శ్రీపద్ధతి. Sarma Paddhati [sic] or the way to Happiness [by J. Muir.] Reprinted from the London edition. pp. 31. Vizagapatam, 1844. 12°. 14006. a. 2.

The original edition is catalogued under M., 3.

ŚĀRṆGADEVA. See ŚAURĪNDRA MOHANA THĀKURA. संगीत-सार-संग्रहः etc. [Compiled from Ś.'s Saṃgītaratnākara and other works.] [1875.] 8°. 14053. cc. 6.

— सटीकः संगीतरत्नाकरः [सुराध्यायः] Sangīta Ratnākara, an Ancient Treatise on Hindu music by S., with. Sangīta Sudhākara, a commentary by

Sinha Bhūpāla. [Pt. I.] Svārādhyāya. Edited by Kālīvara Vedāntavāgīśa and Śārādā Prasāda Ghosha. कालिकातापी १९३६ Calcutta, 1879. 8°. 14053. cc. 20.

In progress.

ŚĀRṆGADHARA, Son of Dāmodara. The Pad-dhati of Sarṅgadhara. A Sanskrit Anthology edited by P. Peterson. Vol. I. The text. Department of Public Instruction; Bombay, 1888. 8°. 14085. d. 27.

In progress; forms No. xxxvii. of the Bombay Sanskrit Series.

— श्री ॥ संस्कृतशार्ङ्गधरवेद्यकण्ठ्य etc. [Another edition of the Śārṅgadhara-saṃhitā with Chintāmaṇi's Marathī commentary.] pp. xii. 176, x. 218, xii. 158. lith. पुण १८७७ [Poonah, 1877.] 4°. 14043. d. 28.

— श्री संस्कृतशार्ङ्गधर. वेद्यकण्ठ्यः. etc. [Another edition of the preceding.] pp. x. 192, x. 224, xii. 144. lith. मुंबई १८७७ [Bombay, 1877.] 4°. 14043. d. 29.

Called "Second lithographed edition" at the end.

— శార్ఙ్గధరసంహిత [Śārṅgadhara-saṃhitā, edited with a paraphrase and notes in Telugu by Virāśvāmī Śāstri.] pp. 17, 406. Madras, ౧౮౭౮ [1878.] 8°. 14043. e. 16.

SARVAJÑANĀRĀYAṆA. See NĀRĀYAṆA SARVAJÑA.

SARVAJÑĀTMA MUNI. Begin. सटीकसंक्षेपशरीर-कभूमिका ॥ [Sāṅkshhepaśarīra-ka, by S. M. A paraphrase in verso of Śaṅkarāchārya's Śarīraka-bhāṣya, with a commentary by Madhusūdana Sarasvatī. Edited by Harinātha Dviveda.] 1882. See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 4. 1876, etc. 8°. 14096. d. 6.

SARVĀNANDA SUDHĪ BHATṬĀCHĀRYA, Of Bardwan. See NĀRĀDA. পাঁচরাত্রী [Pañcha-rātra, translated into Bengali verso by S. S. followed by the original text.] [1879.] 8°. 14033. b. 46.

— দেবপূজাপদ্ধতিঃ [Devapūjā-paddhati, a work on ritual, compiled from the Purāṇas and Tantras by S. Bh.] pp. vi. 248. কলিকাতা ১২৪৬ [Calcutta, 1879.] obl. 8°. 14028. aa.

SARVAPŪJĀ. অসম সৰ্বপূজাপাঠঃ ff. 10, lith. পুণ ৭৫৭০
[Poonah, 1870.] 8°. 14028. b. 36.

Identical with the "Panchāyatanapūjā," q. v.

— অসম সৰ্বপূজাপাঠঃ [Another edition.] ff. 12,
lith. পুণ ৭৫৮০ [Poonah, 1880.] obl. 12°.

14028. b. 47.(7.)

SARVASATKARMA-PADDHATI. সটীক সৰ্বসৎকৰ্ম-
পদ্ধতিঃ [Sarvasatkarma-paddhati, a compilation of
extracts relating to religious observances and
the like, chiefly from the works of Bhavadeva
and of Paśupati, accompanied by the commentary
of Guṇavishṇu. Edited by Pīṭāmbara Nyāya-
ratna.] pp. 634. কলিকাতা ১৯৩০ [Calcutta, 1873.]
obl. 8°. 14033. c. 28.

*This, and each of the three following editions, are stated to
be compiled as well as edited (saṅgrīhita o saṁsodhita) by their
respective editors. All are in "pothi-form," i.e. published
like Indian MSS. in loose leaves between binding boards.*

— চতুৰ্বেদোক্ত সটীক সৰ্বসৎকৰ্মপদ্ধতিঃ [Another
edition: compiled from the same sources, with
the same commentary. Edited by Hariṣchandra
Tarkālamkāra.] কলিকাতা ১৮৭৮ [Viṣṇubhāra Lāhā;
Calcutta, 1878.] obl. 8°. 14028. aa.

Various pagination.

— অক্ষ যজু এবং সাম বেদোক্ত সটীক সৰ্বসৎকৰ্মপদ্ধতিঃ ।
[Another edition; with the same commentary.
Edited by Chandrakumāra Bhaṭṭāchārya.] pp. 634.
কলিকাতা ১২৮৫ [Vaneśvara Ghosha; Calcutta, 1878.]
obl. 8°. 14028. a.

— অক্ষ যজু এবং সাম বেদোক্ত সটীক সৰ্বসৎকৰ্মপদ্ধতিঃ ।
[Another edition. With Guṇavishṇu's commen-
tary. Edited by Chandrakumāra Bhaṭṭāchārya.]
pp. 674. কলিকাতা ১২৮৮ [Calcutta, 1881.] obl. 8°.
14028. a.

SARVAVARMAN. See ĀNANDARĀMA VADUYYĀ. Dha-
tuvrttisara, or the material portion of Durgasinha's
Kātantra Ganavrtti, etc. [1886?] 8°.

14093. c. 16.

— See ŚRĪPATIDATTA. কাটন্ত-পরিশিষ্টে ১০
[Rules supplementary to the Kātantra of S.]
[1890.] 8°. 14093. b. 26.

— কাটন্ত The Kātantra, with the commen-
tary of Durgasinha. Edited, with notes and
indexes, by J. Eggeling. Calcutta, Hertford
[printed], 1874, etc. See ACADEMIES, etc.—Cal-
cutta.—Asiatic Society of Bengal. Bibliotheca
Indica. New Series. (Vol. 81.) 1848, etc. 8°.
14002. a. (vol. 81.)

SARVAVARMAN. সটীক কলাপব্যাকরণঃ [The Kā-
tantra, or Kalāpavyākaraṇa, edited by Chandī-
charaṇa Tarkālamkāra and Varadākānta Vidyā-
ratna, with a Bengali preface. The text of each
sūtra is accompanied by the Kātantra-vṛitti of
Durgasinha, by the Pañjikā of Trilochanadāsa,
and, from the Kāraka-prakarana onwards, by the
commentary of Sushena Kavirāja. The longer
exposition of Durgasinha called Kātantra-vṛitti-
tīkā is added apart from the text.] ভবানীপুর ১২৮৭
[Bhowanipore, 1881.] 8°. 14093. b. 3.

— কলাপব্যাকরণঃ [Chapter 1 on Sandhi, with
the commentary of Durgasinha; edited by Chan-
drakānta Nyāyālamkāra, and preceded by a
preface and a translation of the sūtras in Bengali
and a short Sanskrit commentary.] pp. xxiv. 24.
বরিশাল ১৯৩৭ [Barisal, 1881.] 12°. 14090. b. 32.

SASHA CHARLU (S. V.) See ŚEṢNĀCHĀRYA, S. V.

SASIBHŪSHANA BHATTĀCHĀRYA. See [Ad-
denda] GOPĀLA BHATTĀ, Tutor, etc. বঙ্গানুচি-
তিঃ [Edited, with an introduction, notes, and trans-
lation in Bengali, by S. Bh.] [1889.] 8°.
14038. b. 25.

SĀŚVATA. "शाश्वतकोशः" Śāśvata's Anekārtha-
samuccaya, ein homonymisches Sanskrit-Wörter-
buch herausgegeben von Th. Zachariae. pp. xxxiv.
108. Berlin, 1882. 8°. 14090. d. 27.

SATARĀPARIVENA UPATAPASSI. ଓଡ଼ିଆପରିବେଶ
[Vṛittamālāva, i.e. Vuttamālā, a treatise on Pali
metres, in 102 Pali stanzas, with a Sinhalese
interpretation.] pp. 31. Colombo, 1871. 8°.
14098. d. 24.(1.)

SĀTĀTAPA. शातातपसंहिता [Sātātapasamhitā, or Śā-
tātāpīya Karmavipāka, in six adhyāyas and in
verse.] See JĪVĀNANDA VIDYĀSĀGARA BHATTĀ-
CHĀRYA. Dharmashastra Sangraha etc. Vol. II.
pp. 435-455. 1876. 8°. 14039. a. 9.

— শাভাতপীয় কৰ্মবিপাক [Karmavipāka, with Rā-
machandra Tarkālamkāra's Bengali translation.
Fourth edition.] pp. 68. কলিকাতা ১২৮৭ [Calcutta,
1880.] 16°. 14028. b.

— অসম শাভাতপস্মৃতিপাঠঃ [The Sātātapasṁriti.]
See GAṆDĀVISHṆU. Ashtādaśa Smṛitayah. ff. 129-
136. [1881.] obl. 4°. 14038. f. 8.

SĀTAVĀHANA. See HĀLA.

SATHAKOPA-RĀMĀNUJA, *Kundūlai*. సంసక్ర-
తము ప్రామానునయము. శృంగారప్రబంధము,
etc. [Priyāṇṇaya, an erotic poem in two *ullāsas*.]
pp. 29. రాజమహేంద్రవరము [Rajamahendri].
1889. 8°. 14072. cc. 48.(3.)

SATYABODHA. श्रीसत्यबोधस्तोत्रप्रारंभः [Eight verses
in praise of the guru, Satyabodha, by one of his
pupils.] 2 pp. मुंबई [Bombay, 1877.] 12°. 14076. b. 16.(2.)

SATYAPRASĀDA SARVĀDHĪKĀRĪ. साहित्यसारः ।
Sāhitya sara. [A book of Sanskrit selections for
beginners, with Sanskrit notes and an Introduc-
tion in English.] Third edition. pp. 11, 95. Cal-
cutta, 1885. 12°. 14085. b. 26.

SATYAVRATA SĀMAŚRAMĪ BHATTĀCHĀRYA.
See KĀRAṆḌAVYŪHA. Kāranda Byuba ... edited
by S. S. etc. 1873. 8°. 14028. c. 32.

— See MAHĀBHĀRATA. महाभारतम् [Edited suc-
cessively by S. S. Bh. and others.] [1871, etc.] 8°. 14085. bb.

— See PERIODICAL PUBLICATIONS.—Calcutta.
उषा । ° [Compiled and edited by S. S. Bh.]
[1889, etc.] 8°. 14010. c. 43.

— See VEDAS. — Sāmaveda. गानवेदमञ्जुलि
[Edited with a translation, notes and essays, in
Bengali by S. S.] [1881, etc.] 8°. 14007. c. 15.

— See VEDAS.—Vājasaneyīsamhitā. यजुर्वेद-
मञ्जुलि । ° [Edited by S. S. Bh.] [1888.] 8°. 14007. c. 20.

— See YĀSKA. The Nirukta, with commen-
taries. Edited by S. S. Bh. 1880, etc. 8°. 14002. a. (vol. 89.)

SAUNAKA. See ĀNANDARĀMA VADUYĀ. A Com-
prehensive Grammar ... vol. x. With ... the pro-
sodical parts of the Shaunaka Āk. Pratishāhya,
etc. 1882, etc. 8°. 14093. c. 9.

SAURĪNDRAMOHANA THĀKURA. See HĀLĀ-
YUDHA BHATTA. Kavirahasyam ... Edited .. by
Sourindro Mohun Tagore. 1879. 8°. 14093. b. 22.

— See HARAKUMĀRA THĀKURA. Haratattva-
dīdhitih ... published [and edited with a preface
in English] by Sourindra Mohun Tagore. 1881. 8°. 14033. b. 51.

SAURĪNDRAMOHANA THĀKURA. See NĀRĀYANA
BHATTA. Venī-sanhāra Nāṭaka ... done into
English by Sourindro Mohun Tagore. 1880. 8°. 14080. c. 29.

— See ŚAṆKARA ĀCHĀRYA [SUPPOSITIOUS
WORKS.—Hymns, etc.] गानगणूजनम् [Edited, with
chants for intoning the hymn, by S. Th.]
[1874.] 8°. 14028. c. 57.

— Fifty Stanzas in Sanskrita, in honor of
H. R. H. the Prince of Wales. Composed and
set to music by Sourindro Mohun Tagore ...
With a translation. (प्रिय-पञ्चाशत् etc.) pp. i. vi. 147.
Calcutta, 1875. 8°. 14053. cc. 7.(2.)

— Hindu Loyalty : a Presentation of the
... opinions of the Sanskrit authorities on the
subject of loyalty, in connection with the move-
ment of the "National Anthem for India," by
Sourindro Mohun Tagore, etc. Eng. and Sansk.
pp. 100. Calcutta, 1883. 8°. 14085. c. 36.

— Indian Music's Address to Lord Lytton
[being original Sanskrit hymns, together with
an English translation and a musical setting in
the European and Indian notations, and with
lithographic illustrations] by S. Th. (भारतीयसङ्गीत-
दक्षलईलिटनकल्याणवादः) Calcutta, 1880. 4°. 14053. e. 25.

— Mani-mālā, a treatise on gems. (मणिमाला)
Sansk., Hindi, Eng. and Beng. Pt. I. Calcutta,
1879, etc. 8°. 14053. cc. 53.
In progress?

— संगीत-सार-संग्रहः । चर्षित प्राचीन-संस्कृत-सङ्गीत-
शास्त्रानुमोदित - सङ्गीतग्रन्थः [Sangītasārasaṅgraha, a
manual of Hindu music, compiled from the old
authorities, such as Śārṅgadeva's Saṅgītaratnā-
kara, and others, by S. Th.] pp. i. ii. 273.
कलिकाता १८३२ [Calcutta, 1875.] 8°. 14053. cc. 6.

— The Twenty principal Kavyākaras of the
Hindus, or extracts from the works of twenty of
the most renowned literati [Sanskrit poets] of
India, an offering to the Sixth .. Congress of
Orientalists to be held at Leyden in September
1883, by Sourindro Mohun Tagore, etc. (भारतीय-
विंशतिमुख्यकाव्यकारोपहारः । [Bhāratiya-viṃsatimukh-
yakāvya-kāropahārah.]) pp. 46. Calcutta, 1883. 4°. 14085. f. 1.

SAURĪNDRAMOHANA THĀKURA. Victoria-Gītika, or Sāṁskrit verses, celebrating the deeds and the virtues of . . . Queen Victoria and her renowned predecessors. Composed and set to music by Sourindro Mohun Tagore . . . With a translation. (भिकटोरिया-गीतिका etc.) pp. i. vi. i. i. 349. *Calcutta*, 1875. 8°.

14053. cc. 7.(1.)

— Victoria Sāmrajyān, or Sanskrit stanzas, with a translation, on the various dependencies of the British Crown . . . composed and set to music [with an introductory notice, in English, on Hindu musical notation] . . . by Sourindro Mohun Tagore. (भिकटोरिया-सावर्ज्य १ ०) pp. xii. vi. 155. *Sansk. and Eng. Calcutta*, 1876. 8°.

14053. cc. 51.

SAVARA SVĀMIN. See JAIMINI. तत्त्ववार्तिकम् . . . A gloss on Sabara Svāmi's commentary [or rather a second commentary founded on that of S. S.] on the Mīmāṃsā sūtras, etc. 1882, etc. 8°.

14048. d. 39.

SĀYAMSANDHYĀ. (आश्वलायनब्रह्मणाकरितं) ॥ अथ सायं संध्याप्रारंभः ॥ [Rules and prayers for the evening devotions of Āśvalāyana Brahmans.] ff. 5. See **VEDAS.—Rigveda.—Appendix.** [Rigvedibrahmaṇāpāṇḍya . . . saṅgraha.] [1881.] obl. 8°.

14033. b. 43.(1.)

— (आश्वलायनब्रह्मणाकरितं) अथ सायं संध्याप्रारंभः ॥ ff. 7. पुनर्ग्रन्थः [Poonā, 1880.] obl. 8°.

14033. bb. 3.(12.)

SĀYANĀCHĀRYA.

COMMENTARIES, &c.

See ĀRANYAKAS. The Aitareya Āraṇyaka . . . with the commentary of S. etc. 1875, etc. 8°.

14002. a. (vol. 82.)

See BRĀHMAṆAS. Das Aitareya Brāhmaṇa. Mit Auszügen aus dem Commentare von S. etc. 1879. 8°.

14007. c. 14.

— The Ārsheya-brāhmaṇa . . . with extracts from the commentary of S. etc. 1876. 8°.

14007. c. 10.

— Daivatabrahmana and Shadbingshabrahmana . . . with the commentary of S. 1881. 8°.

14007. c. 13.

COMMENTARIES, &c. (continued).

See PARĀSARA. శ్రీపరశురామస్మృతి నమః etc. [Parāśara-smṛiti with Mādhava Paṇḍita-śiromaṇi's commentary, called Mādhavīyavyākhyā.] [1875.] 4°.

14039. c. 5.

— Parāsāra Smṛiti . . . [with the commentary of S.] 1883, etc. 8°.

14002. a. (vol. 94.)

See ŚĀṆKARA ĀCHĀRYA. अथापरोक्षानुभूत्यनुक्रमणिका प्रारंभः [With the commentary, attributed to S., called Aparokṣānubhūtidīpikā.] [1878.] 8°.

14048. d. 28.

— अष्टब्राह्मणसूत्रादि pp. 80. [1883, etc.] 8°.

14048. bb. 15. (Pt. 2.)

— See UPANISHADS [SEPARATE UPANISHADS]. The Aitareyopanishad, with the Bhāṣhya of Śāṅkarāchārya and its commentary . . . also a Dīpikā of the same by . . . Vidyāranya, etc. 1889. 8°.

14003. ccc.

See **VEDAS.—Rigveda.** Zwölf Hymnen . . . mit S.'s Commentar. Text, Wörterbuch zu S. . . von E. Windisch. 1883. 8°.

14007. c. 17.

— Hymns from the Rigveda . . . with Sayana's commentary, etc. 1888. 8°.

14010. c. 39.

— Rig-veda-samlhitā . . . with the commentary of Sāyanachārya, etc. 1890, etc. 4°.

14010. e. 13.

S.'s Bhāṣhya on the Rigveda portion for the B. A. examinations. Edited by Krishnarao Bapu Nande. pp. 77. *Poonā*, 1881. 8°.

14007. c. 16.

— Rigveda. — Purushasūkta. श्रीपुरुषसूक्तम्, with the Bhāṣhya of Sāyana, etc. 1890. 8°.

14003. ccc.

— Rigveda. — Śrīsūkta. శ్రీసూక్తం [Śrīsūkta, with the commentary of S.] [1881.] 12°.

14010. bb. 5.

— Sāmaveda. సామవేదసंहితా etc. [With the commentary of S.] [1881, etc.] 8°.

14007. c. 15.

— — శ్రీసామవేదసंहితా [Sāmaveda, with the commentary of S.] [1878, etc.] 8°.

14096. d.

COMMENTARIES, &c. (continued).

——— *Taittirīyasamhitā*. కృష్ణయజుర్వేద etc. [With Sāyana's commentary.] [1883, etc.] 8°. 14007. c. 18.

——— Śrī Rudrādhyāyāb, with the Bhāṣya's by Sāyana . . . and . . . Bhāṣkāra, etc. 1888. 8°. 14003. ccc.

See VIṢṆVĀTHA NĀRĀYAṆA MAṆḌALIK. The Vyavahāra Mayūkha . . . with references to . . . the Vyavahāra-Mādhava etc. 1880. 8°.

14038. d. 21.

DHĀTUVṚTTI.

Begin. माधवीयधातुवृत्तेर्भूमिका [Dhātuvṛtti or Mādha-vīya-dhātuvṛtti, a commentary by Sāyana on the Dhātu-pāṭha. Edited by Dāmodara Śāstri and Gaṅgādhara Śāstri Mānavallī.] 1882-86. See PERIODICAL PUBLICATIONS. — Benares. The Pandit. New Series. Vol. 4-7. 1876, etc. 8°.

14096. d. 6.

JAIMINĪYA-NYĀYA-MĀLĀ-VISTARA.

The Jaiminiya-Nyāya-Mālā-Vistara of Mādhavāchārya. Edited . . . by the late T. Goldstücker and completed by E. B. Cowell. See ACADEMIES etc. — London. — Sanskrit Text Society. SAYANĀCHĀRYA. The Jaiminiya - Nyāya - Mālā - Vistara, etc. 1878. 4°. 14048. f. 10.

జైమినీయన్యాయమాల etc. [Jaiminiya-nyāya-mālāvistara.] pp. 1-457. Vizagapatam, 1881. 12°. 14048. a. 2.

In progress? The text ends abruptly at Adhy. ix. pad. 2, v. 9.

Jaiminiya Nyayamalavistara . . . edited by Jibanaṇḍa Vidyasagara. (जैमिनीयन्यायमालाविस्तरः etc.) pp. 718. Calcutta, 1883. 8°. 14048. bb. 8.

JĪVANMUKTI-VIVEKA.

अथ जीवन्मुक्तिविवेकः श्रीविद्यारण्यविरचितः etc. [Jīvanmukti-viveka or-prakarana, a Yoga-Vedānta treatise.] pp. 191, lith. काशी १८८१ [Benares, 1881.] 8°. 14048. d. 37.

The Jīvanmukti Viveka, by . . . Vidyāranya Svāmi. Edited by Wāsudeva Śāstri Panāsikara. (श्रीविद्यारण्यकृतो जीवन्मुक्ति विवेकः । ०) pp. iii. 112. Poona, 1890. 8°. 14003. ccc.

KĀLA-MĀDHAVA.

अथ कालमाधवः प्रारभ्यते [Kālamādhava, or Kālanir-naya, on the different times of the year set apart for ritual observances.] ff. 162, lith. काशीजी १८७६ [Benares, 1876.] obl. 8°. 14033. b. 32.

కాలనిర్ణయము [Canarese edition.] pp. 214. బెంగళూరు १८७८ [Bangalore, 1878.] 8°. 14028. d. 26.

కాలనిర్ణయము [Telugu edition.] pp. 229. చెన్నపురి १८८० [Madras, 1881.] 8°. 14028. d. 27.

కాల నిర్ణయः । etc. (Kāla Mādhava [edited, with short notes in Sanskrit,] by . . . Chandrakānta Tarkulankāra.) pp. 8, 12, 358. 1885-88. See ACADEMIES, etc. — Calcutta. — Asiatic Society of Bengal. Bibliotheca Indica. New Series. Vol. 101. 1848, etc. 8°. 14002. a. (vol. 101.)

PAŪCHADAŚĪ.

Sanskrit.

अथ श्री सटीक पंचदशी प्रारभ्यते । [Pañchadaśī, a treatise, in part at least usually attributed to Sāyana, with Rāmākṛishṇa's commentary.] ff. 134, ii, lith. मुंबई १८०० [Bombay, 1878.] obl. 4°. 14048. f. 13.

For the Indian traditions as to the authorship, see Mr. Feis's note in the "Pandit," New Series. Vol. viii., p. 603.

अथ सटीका पंचदशी प्रारभ्यते [With Rāmākṛishṇa's commentary.] pp. 134, lith. मोहम्मदियाख्तराजधान्या १८०३ [Bombay, 1881.] obl. 4°. 14048. f. 14.

శ్రీ . . . పంచదశీ చంద్రీ etc. [With Rāmākṛishṇa's commentary.] pp. 497. చెన్నపురి [Madras, 1881.] 8°. 14048. bb. 3.

Pañchadashī . . . by Bharatitīrtha Vidyāranya, with the commentary of Rāmākṛishṇa. Edited . . . by Jibanaṇḍa Vidyasagara. (पंचदशी etc.) pp. 417. Calcutta, 1882. 8°. 14048. bb. 2.

The work is stated to have been commenced by Sāyana and completed by Bhāratitīrtha. See the note above cited.

Sanskrit and Bengali.

পঞ্চবিবেক ০ পঞ্চানন্দাথ্যবালিকা পঞ্চদশী ০ (পঞ্চদশী ০) [With Rāmākṛishṇa's commentary. Edited, with a Bengali translation, by Mahesachandra Pāla.] pp. 2, 797. কলিকাতা ১৮০৭ [Calcutta, 1883-4.] 8°. 14048. bb. 10.

PAÑCHADAŚĪ (continued).

Sanskrit and Canarese.

ಕನ್ನಡ ಪಂಚದಾಶೀ [Pañchadaśī, edited with a Canarese translation by Khaṇḍo Kṛṣṇa Garḍa.] pp. 320. ಧಾರವಾಡ ೧೮೮೭ [Dharwar, 1887.] 8°. 14048. bb. 38.

Sanskrit and English.

पञ्चदशी । तत्त्वविवेकः । [Pañchadaśī, edited with a translation and notes in English by A. Venis.] See PERIODICAL PUBLICATIONS. — Benares. The Pandit. New Series. Vol. 5, etc. 1876, etc. 8°. 14096. d. 6.

English.

A Handbook of Hindu Pantheism. The Pañchadasi. Translated with ... annotations by Nandalal Dhole. Pt. 6-15. 1886. See HIRALĀLA DHOLA. Dhole's Vedānta Series. Vol. II. 1883, etc. 8°. 14048. bb. 1.

Imperfect; wanting pt. 1-5.

Portions.

श्री पञ्चदशी मूल श्लोक सहित. हिंदुस्थानीय, तत्त्वप्रकाशिका नामक भाषांतर दिव्य श्री प्रसंगदर्शक अनुक्रमशिका सहित etc. [The first and fifth chapters of the Pañchadaśī, with a Hindi commentary, founded on Rāmākṛṣṇa's Sanskrit commentary and called Tattva-prakāśikā, by Pītāmbarājī. Edited, with a historical introduction on Vedānta philosophy and a summary of the contents of the first two books in Hindi, by Śālīlī Muḥammad.] pp. xxv. vii. 290. मुंबई १८७५ [Bombay, 1875.] 8°. 14048. d. 24.

माधवानंदकृती महावाक्यविवेकः [Mahāvākyaviveka, a section, of eight ślokaś, from the Pañchadaśī, with an extensive commentary in Hindi.] pp. 12. [Bombay, 1888.] 16°. 14048. a. 12.

ŚAṆKARA-DIG-VIJAYA.

శ్రీమూఢవాదాదులచేత రచియింపబడిన శ్రీశంకరవిజయము etc. [Śaṅkashopāśaṅkarajaya, or Śaṅkaradigvijaya, with Dhanapati's commentary, called Śaṅkarāchāryavijayaḍiṇḍima. Prepared for publication by Vāṇilla Rāmasvāmi Śāstri in conjunction with several pandits.] pp. iii. viii. 540. x. చెన్నై ౧౮౭౩ [Madras, 1873.] 8°. 14048. d. 20.

ŚAṆKARA-DIG-VIJAYA (continued).

শঙ্করবিজয় [Śaṅkara-vijaya, or rather Śaṅkara-digvijaya, with the commentary called Śaṅkara-vijaya-ḍiṇḍima by Dhanapati Sūri. Edited by Śrīnātha Miśra, with a Bengali translation and preface by Rāmākṛṣṇa Vidyābhūṣaṇa.] pp. ii. 599. কলিকতা ১২৯০ [Calcutta, 1882-86.] 4°. 14048. e. 11.

In this edition the short title, Śaṅkara-vijaya, usually reserved for the work of Anandajiri (q.v.), is applied to Śāyaṇa's work.

SARVADARŚANA-SAṆGRAHA.

The Sarva-darśana-saṅgraha, or review of the different systems of Hindu Philosophy, by Mādhava Āchārya; translated by E. B. Cowell and A. E. Gough. pp. ix. 281. London, 1882. 8°. 2318. h.

Part of Trübner's Oriental Series.

SĀYANNA. බෞද්ධයෙහි etc. [Bhaishajya-kalpa, a Sanskrit work on medicine, in 450 stanzas, with a continuous verbal explanation and occasional notes in Sinhalese, by Samana Tissa. Followed by several similar and shorter medical treatises.] [A.B.] 2428 [Colombo, 1885.] 8°. 14043. c. 34.

In progress?

SCHERMAN (LUCIAN) See VEDAS. Philosophische Hymnen aus der Rig-und Atharva-Veda-sanhitā verglichen mit den Philosophemen der älteren Upanishad's von L. S. 1887. 8°. 14010. d. 14.(2.)

SCHLEGEL (AUGUST WILHELM VON) See MAHĀ-BHĀRATA.—Bhagavadgītā. శ్రీభగవద్గీత ... printed [from A. W. S.'s edition of 1823] etc. 1842. 8°. 14065. c. 36.

SCHMIDT (RICHARD) See ŚUKASAPTATI. Vier Erzählungen ... Sanskrit und Deutsch. Von R. S. 1890. 8°. 14072. ccc. 16.(2.)

SCHOEBEL (CHARLES) Le Rāmāyana au point de vue religieux, philosophique et moral. pp. 235. 1888. 4°. See GUIMET (E.) Annales, etc. Tom. 13. 1881, etc. 4°. 7704. h. 21. (vol. 13.)

SCHOENBERG (J.) See HITOPADEŚA. Der Hitopadescha ... aus dem Sanskrit übersetzt von J. S. 1884. 8°. 14070. b. 14.

SCHRADER (FRIEDRICH) *Orientalist.* See KĀTYĀYANA. *Der Karmapradīpa* . . . Herausgegeben und übersetzt von F. S. 1889. 8°. 14038. c. 37.

SCHROEDER (LEOPOLD VON) See VEDAS.—*Maitrāyaṇīsaṃhitā.* मैत्रायणी संहिता ॥ *Maitray anī saṃhitā* herausgegeben von L. von S. 1881, etc. 8°. 14007. d. 15.

SCHULTZE (TH.) See DHAMMAPADA. *Das Dhammapada* . . . metrisch ins Deutsche uebertragen [by Th. S.] etc. 1885. 8°. 14098. d. 27.

SEN (P. C.) See PRASANNAKUMĀRA SENA.

SENART (É.) See ACADEMIES, etc. — Paris. — *Société Asiatique.* MAHĀVASTU. Le Mahāvastu . . . Texte . . . et . . . commentaire par É. S. 1882, etc. 8°. 14003. cc. 4.

SESHĀCHĀRYA, *Perumtridhūri.* See MĪTṬYUṆJAYA NISSAṆKA. టి కౌన్సిలెస్ సెటికొన్స సంక్షిప్తము [With English notes by S.] 1878. 12°. 14072. b. 13.

——— 1890. 8°. 14072. b. 15.

SESHĀCHĀRYA, S. V. See HITOPADEŚA. హిటోపదేశము . . . Sanskrit text . . . with commentary . . . in Telugu, etc. [Edited by S. V.] 1870. 8°. 14072. d. 33.

SESHAGIRAIYYA, *Chāvali.* See NĀDIJĀNA. సాదిజ్ఞానవక్తాచికా [Edited, with a paraphrase in Canarese, by Ch. S.] [1880.] 12°. 14043. b. 8.

SESHA-KRISHṆA, *Son of Nṛsiṃha.* The Kamsavadha, etc. (महाकविशेषकृष्णप्रणीतं कंसवधम् [A play, in seven acts, on the slaying of Kamsa, with short notes, critical and explanatory.] 1888. See DURGĀPRASĀDA, *Son of Vrajaśāla*, and KĀŚINĀTHA PĀṆDURĀṆGA PARABA. Kāvya-mālā [Separate Series; No.] 6. 1886, etc. 8°. 14072. ccc. 12.

——— The Pārjātaharapachampū of Śeśha Śrīkrishṇa, etc. (पारिजातहरणचम्पू) pp. 46. 1889. See DURGĀPRASĀDA and KĀŚINĀTHA, etc. Kāvya-mālā. 14. 1886, etc. 8°. 14072. ccc. 12.

SESHAŚĀSTRĪ, *Sarasvatī.* శ్రీవిశ్వనాథవిలాసము [Viṣvanātha-vilāsa, a work, chiefly in verse, in 126 stanzas or sections, on the cult of Viṣvanātha, or Śiva, at Venkaṭagiri.] 4pp. 20. చెన్నపురి గుర్రు [Madras, 1889.] 8°. 14033. b. 55.

SETUBANDHA. ॥ रावणवहो ॥ Rāvaṇavaha oder Setubandha, Prakṛt und Deutsch herausgegeben von S. Goldschmidt. Mit einem Wortindex von P. Goldschmidt und dem Herausgeber. Strassburg, London, 1880-84. 4°. 14098. e. 3.

SHADGURUŚISHYA. See KĀTYĀYANA. Kātyāyana's Sarvānukramanā . . . with extracts from Shadgurusishya's commentary entitled Vedārthadhīkā, etc. 1881, etc. 4°. 12204. f.

SHEO NANDAN LAL. See ŚIVANANDANĀLĀLA.

SHRĪNIVĀS. See ŚRĪNIVĀSA.

SIDDHAGURU. नरेश्वरपरिक्षा [Nareṣvaraparikshā, a work on the Śaiva philosophy, with the commentary called Nareṣvara-parikshā-prakāśā, by Rāmakaṇṭha. Edited by Pramādādāsa Mitra.] See PERIODICAL PUBLICATIONS. — Benares. The Pandit. Vol. 2. 1886, etc. fol. 14096. f. 4.

SIDDHASENA DIVĀKARA. See KUMUDACHANDRA.

SIDDHATTHA, *Pupil of Buddhappiṇḍa.* සරසංගහ [Sārasaṅgaha, a treatise, in 40 chapters, on Buddhist doctrine.] *Lakrivikirana Press, [Colombo,] 1891-* 8°. 14098. d. 37.

In progress.

——— [Another copy of pp. 1-16.]

14098. d. 35.

——— Des Sārasaṅgaho . . . erstes Kapitel. Text, Uebersetzung, Anmerkungen. Herausgegeben von Dr. K. E. Neumann. pp. 32. *Pati* [in Roman characters] and *Germ. Leipzig, 1891.* 8°. 14098. c. 55.

SIDDHAUSHADHA-NIGHANṬU සිද්ධොශ්ඨකවිසිස. සිද්ධොශ්ඨකවිසිස . . . Siddhaushadha nighantu, edited with a [Sinhalese] comentary [sic] of his own, by Don Harmanis Samarasinha, etc. *Sansk. and Sinh.* pp. v. 74. [Colombo,] 1878. 8°. 14043. e. 14.

SIDDHICHANDRA, *Gaṇi.* See VASANTARĀJA. वसन्तराजशाकुनं [With commentary revised by S.] [1883.] 8°. 14053. d. 38.

——— See MĀNATUṆGĀCHĀRYA. मानतुंगाचार्यविरचित . . . भक्तानर सौत्र [With a commentary by S.] [1884.] 16°. 14100. a. 8.

SIHLANA MISRA. অথ শান্তিষটকঃ [Śānti-satka, with Bengali translation.] pp. 1-16. [Calcutta? 1864?] 16°. 14072. b. 4.(3.)

Imperfect; wanting all after verse 39. Doubtless the first sheet of the edition described at p. 38 of the official "Catalogue of Sanskrit and Bengali Books, procured under the despatch ... dated 24 July 1863."

ŚILĀṆGĀCHĀRYA. See ŚILĀṆKA.

ŚILĀṆKA. See ĀCHĀRĀṆGA. श्री आचारंग [Āchārāṅga, with the commentary (tīkā) of Ś.] [1880.] 4°. 14100. f. 7.

— See SŪTRAKRITĀṆGA. श्रीसूत्रयगडांग [With a tīkā by Ś.] [1881.] 4°. 14100. e. 2.

ŚILAVAMSA, Of Pantiya. See [Addenda] Moggallāna. Akārādīkoṣha ... [Edited by S. and Saranaṅkara], etc. 1891. 8°. 14098. dd. 7.

SILVA (D. DE) See DE SILVA (D.)

SILVA (D. D. N.) See PADMAPRABHU SŪRI. ಇದಿಕಾ-ಪ್ರತಿಪದ್ಯ etc. [Edited, with a verbal interpretation, by D. D. N. S.] 1888. 8°. 14053. cc. 52.(1.)

SIMHA, Prince (of Tanjore?). See ŚARṆGADEVA. मटीकः संगीतरत्नाकरः. Sangita Ratnakara ... by Śarṅgadeva, with Sangita Sudhākara, a commentary by S., etc. 1879. 8°. 14053. cc. 20.

— రసార్ణవసూదాకరః శ్రీసింహభూపాల పరిచిత్తః [Rasārṇavasudhākara, a treatise on *ars poetica* and *alaukika*, especially as applied to the drama.] pp. viii. 103. మహిమం [Mysore, 1889.] 14053. b. 25.

Burnell (Cat. Tanjore, p. 57a) observes: "The nominal author is said to have been a Tanjore prince of the last century. The work does not appear to have been ever finished, and it is certainly not a matter of regret that such is the case." If this tradition be correct, the author, or author's patron, would be Amara, or Amīr, Simha (reigned 1788-98), unless Pratāpa-siṅha (ob. 1765) be intended. The preface mentions various views as to its composition in the nineteenth or sixteenth cent.

SIMON (RICHARD) See RĀMAKRISHṆA, Son of Koneradava. Beiträge zur Kenntnis der vedischen Schulen von R. S. [The text of the introductory portion of Rāmakrishṇa's commentary on the Pāraskara-grihya-sūtras.] 1889. 8°. 14010. d. 25.

SINGARĀJU KĀMĀ - ŚĀSTRĪ. See PURĀṆAS. — Kūmapurāṇa. శ్రీరమృత etc. [Kūmapurāṇa. Edited by S. K. Ś.] [1875.] 8°. 14016. d. 22.

SĪRADEVA. परिभाषावृत्तिः ... Paribhāṣhāvṛitti. A treatise on Sanskrit grammar by Sīradeva. Edited by Paṇḍit Harinātha Dube. pp., 2, 193, 3. Benares, 1887. 8°. 14093. b. 16.

Forming nos. 13 and 22 of the Benares Sanskrit Series.

SIRIMANNE (F. S.) See CAPPER (J.) A full Account of the Buddhist controversy, etc. [between Guṇānanda Mohattivatto and the Rev. F. S. S.] 1873. 8°. 14098. b. 5.

ŚĪTALACHANDRA VIDYĀBHŪṢHAṆA. ঘোষযাত্রা-নাটকঃ [Ghoshayātrā-nāṭaka, a play, in ten acts, on the story of Duryodhana.] pp. 4, 41. কলিকাতা ১২৯২ [Calcutta, 1885.] 8°. 14079. c. 48.

ŚĪTALAPRASĀDA CHATTOṢĀDHYĀYA. See ĪṢVARACHANDRA VIDYĀSĀGARA. व्याकरण की उपक्रमणिका ... Edited and emended by Shital Prasad Chatterjee. 1876. 8°. 14093. b. 6.

ŚĪTĀRĀMA PARVANĪKAR, Son of Lakshmaṇa Bhaṭṭa. See KĀLIDĀSA [KUMĀRASAMBHAVA.] The Kumārasambhava, with the commentary ... of S., 8-17 sargas, etc. 1886. 8°. 14070. d. 31.

ŚĪTĀRĀMA ŚĀSTRĪ, Kumbhakonam. [For works edited, or prepared for press, by K. S. Ś.:] See: Bhartṛhari | Sabrahmaṇya Sudhā.

ŚĪTĀRĀMA ŚĀSTRĪ, of Yallumbattu. See SURĪSVARĀCHĀRYA. ಕಾಶೀಮೃತ್ತಿವೋದ್ವೇಷನಿರ್ಣಯ [With a Canarese commentary by S. Ś.] 1878. 8°. 14028. d. 28.(1.)

SIVABRAHMĀNANDA. See GAṆGĀRĀMA. चय मटीक श्रीनानकचन्द्रोदय प्रारंभः [Nānakachandrodaya, with a commentary called Gūdhārthaprakāṣikā by Ś.]

SIVADĀSA. See UHLE (H.) Programm ... Die fünfzehnte Erzählung der Vetālapantschavinçati. Sanskrittext mit Uebersetzung und Anmerkungen, etc. 1877. 4°. 14072. d. 24.

— Die Vetālapantschavinçatikā in den Rezensionen des Çivadāsa und eines Ungenannten ... herausgegeben von H. Uhle. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. 8. 1881, etc. 8°. 753. f.

SIVADATTA, *Son of Badarīnātha*. See [Addenda]
AMARASIMHA. The Nāmalingānusāsana ... Edited
 with notes by Pandit Śivadatta of Jeypur. 1889. 8°. 14090. e. 21.

— See DURGĀPRASĀDA, *Son of Vraja-līla*. The
 Abhidhānasangraha ... Edited by Durgāprasād ...
 and Pandit Śivadatta. 1889, etc. 8°. 14090. e. 20.

— See TRIVIKRAMA BHATTA. दमयन्तीकथा [Edited
 by S. and others.] 1883. 8°. 14070. d. 32.

SIVAJNĀNABODHA. (Sivajñāna bodham, etc.)
 [A Śaiva tract, professing to be extracted from
 a larger work, apparently unknown, called Rau-
 ravāgama. With a commentary by Sadāśiva
 Śivāchārya.] pp. 97. [Madras, 1887.] 16°. 14033. a. 21.

Printed in the Grantha character.

SIVAMĀNASAPŪJĀ. अथ शिवमानसपू० मा० [Another
 edition.] pp. 4. पुण १८८१ [Poona, 1881.] 16°. 14028. a.

SIVANANDANALĀLA RĀYA. See [Addenda]
 ANUBHŪTISVARŪPA ĀCHĀRYA. Sarosati ... trans-
 lated ... by Shree Nandan Lal Roy. 1890, etc. 8°. 14093. b. 27.

SIVAPRASĀDA, *Rāja, C.S.I.* See MANU. मानव
 धर्मसार ... abridged and translated into Hindī ...
 by Rājā S., etc. [1877.] 8°. 14039. b. 11.

— See ŚAṆKARA ĀCHĀRYA [SUPPOSITITIOUS
 WORKS]. मोहमुद्गर ... [With translation into
 Hindī by Rājā Śivaprasād. [1887.] 8°. 14072. c. 47.(2.)

— See UPANISHADS. उपनिषद्सार [Upani-
 shadasāra, or Essence of the Upanishads, being
 selected passages from several Upanishads, ac-
 companied by a Hindī translation compiled by S.]
 [1878.] 8°. 14010. e. 29.(2.)

— प्रश्नोत्तरमाला [Prasṇōttaramālā, a catechism
 in Sanskrit, with a Hindī version, on Hindu philo-
 sophy, apparently in imitation of the Prasṇōt-
 tararatnamālikā, attributed to Śaṅkara Āchārya.
 Third edition.] pp. 32. बनारस १८६४ [Benares,
 1864.] 16°. 14048. a. 3.

SIVARĀJA. अथ ज्योतिर्निबंधः प्रारम्भते । [Jyoti-
 rni-bandha, a work on astrology.] ff. 112, lith. काशी
 १९०० [Benares, 1878.] obl. fol. 14053. g. 10.

SIVARĀMA SĀSTRĪ, *Kalyānam*. See ĀNANDAGIRI.
 श्रीराम ... श्रीशंकरविष्णुसंस्कृतसंस्कृतं X००० etc.
 [Edited by Ka. . . S. S.] [1867.] 16°. 14048. b. 7.

SIVARĀMA SĀSTRĪ GORE. See VEDAS.—*Rigveda*.
 The Rig-veda Samhitā ... Edited by Rājārām
 Shāstri Bodas and Shivarām Shāstri Gorē.
 [1888, etc.] 8°. 14010. dd. 1.

— See VEDAS. — *Taittirīyasamhitā*. कृष्ण-
 यजुर्वेदस्य तैत्तिरीय संहिता. [Edited by Rājārām and
 S. S. G.] [1888.] obl. 8°. 14007. cc. 16.

SIVARĀMA SVĀMI. See ŚAṆKARA ĀCHĀRYA [VĀKYA-
 VRTTI] अथ ... लघुवाक्यवृत्ति० [With a Marathi com-
 mentary by S. S.] [1883.] 12°. 14048. b. 15.

SIVARĀMA TIVĀRĪ, *Son of Kṛishṇārāma*. See
 DAṆḌIN. The Daśakumāracharita, with the ...
 Bhūṣhaṇa of Śivarāma, etc. 1883. 8°. 14076. d. 36.

— लक्ष्मीनिवासमभिधान उणादिप्रत्ययान्तशब्दकोशः [Unā-
 dikōṣa, by Śivarāma Tripathin, i.e. Tivārī, a
 Dictionary of words ending in Unādi suffixes,
 also called Lakshmīnivāsa or Lakshmīvilāsā-
 bhidhāna.] See DICTIONARIES. अथ षट्कोशानां संग्रहः
 etc. [1873.] 8°. 14093. d. 3.

SIVASAHĀYA. अथ श्रीमद्भगवत्शंकरानिवारणमंजरी [Bhā-
 gavata-śaṅkānivāraṇamañjarī, a work in Sanskrit
 verse, in the form of a dialogue between a
 teacher and his pupils, designed to vindicate the
 Bhāgavatapurāṇa against objections to its au-
 thority raised by the teachers of the Jains, the
 Muhammadans and others. With a translation
 by the author into Hindī prose.] ff. 131, lith.
 मुंबई १८९० [Bombay, 1888.] obl. 4°. 14018. c. 28.

— अथ प० शिवसहाय कृत वेदान्त रामायण [Vedānta-
 rāmāyaṇa, a work in Sanskrit verse, with an
 original prose version in Hindī, forming a popular
 exposition of the Vedānta system.] pp. 226, lith.
 मुंबई १८९० [Bombay, 1888.] 8°. 14048. d. 54.

SIVASAMHITĀ. शिवसंहिता [The Śivasamhitā, a
 metrical work on the devotions of the Yogi, with
 a Bengali version by Nandakumāra Kaviratna

Bhattachārya, edited by Kailāśachandra Vandyopādhyāya.] pp. vi. 128. कलिहोडा १२७६ [Calcutta, 1879.] 8°. 14028. c. 37.

—— [Fourth edition.] pp. iv. 128. * कलिहोडा १२७७ [Calcutta, 1886.] 8°. 14028. d. 20.

—— शिवसंहिता [A somewhat extended recension of the text, edited with an original Hindi translation by Rāmācharaṇapurī.] pp. 192. संवत् १८९२ [Bombay, 1890.] 8°. 14028. c. 60.

SIVASĀṆKARA, *Siddhānti*. See SĀṆKARA ĀCHĀRYA [SUPPOSITITIOUS WORKS.—*Philosophy*.] श्री . . . ४०४४ . . . प्रसिद्धं . . . प्रह्लादप्रसन्नमाली ३० [With a Telugu paraphrase by S.] [1883.] 8°. 14048. c. 62.(3.)

SIVASĀṆKARA PANDYA, R. Arya niti mata bodhini. (ఆర్యనీతిమతబోధిని). First Book of Aryan Morality and Religion, containing . . . stanzas from . . . Sanskrit works with Telugu and English translations and explanations . . . edited [and compiled] by R. Sivasankara Pandiyaji. Second edition . . . enlarged. 2 pt. Madras, 1889. 12°. 14003. c.

No. i. of the compiler's "Hindu Excelsior Series."

—— Tamil-English edition. pp. 70. Madras, 1891. 12°. 14003. c.

The Sanskrit is transcribed, of course very imperfectly, into Tamil characters.

—— The Hindu Excelsior Series. [A collection of works in Sanskrit, Tamil, Telugu and English.] Edited by R. Sivasankara Pandiah. Madras, 1885, etc. 8°. 14003. c.

In progress.

The Sanskrit works in these series not catalogued under the above editor as a main heading, may be found under the following:

Bhātrihari.
Sāṅkara Āchārya [supposititious works].
Vālmiki.

—— Hūna lokokti hīrāvalī. The Diamond-necklace of English proverbs, with Telugu and English meanings, . . . explanations and Sanskrit equivalents. Edited by R. Sivasankara Pandiah. pp. xii. 242. Madras, 1885. 8°. 14003. c.

No. iii. of the "Hindu Excelsior Series."

—— సంసక్ర-మృత తోక్త-క్తి ముక్తావళి Samskṛta lokokti muktāvalī. The Pearl-necklace of Sanskrit Proverbs . . . with . . . English translations, and with Telugu and English meanings and . . .

explanations. Edited [and compiled] by R. Sivasankara Pandiah. Hindu Welfare Advancement Association; Madras, 1885. 8°. 14003. c.

No. ii. of the "Hindu Excelsior Series."

SIVASIMHA, *Son of Raṇajit Simha*. See PURĀṆAS. — Padmapurāṇa. — Gokarṇamāhātmya. गोकर्ण-माहात्म्य etc. [With a Hindi paraphrase by S.] [1877.] obl. 4°. 14016. c. 32.

SIVATĀNDAVA-STOTRA. दशकंठधिरचितम् शिवतांडव-स्तोत्रम् । ° [Śivatāṇḍava-stotra, a hymn to Siva, attributed to Rāvapa, here described by his epithets Daśakanṭha and Dasāsya. Edited, with the commentary of Mādhavānanda, by Pandit Pītāmbara.] pp. 17. मुद्रपुयी १८०८ [Bombay, 1888.] 16°. 14028. b. 62.

SMṚITI-PAÑCHAKA. अथ स्मृतिपंचकं प्रारभ्यते। [Smṛiti-pañchaka, a collection of short treatises on religious observances, mainly domestic, attributed respectively to the sages Pulastya, Budha, and Kaśyapa; together with two tracts called Kokila-smṛiti and Sārāgraha-smṛiti.] ff. 18, lith. निजाम औरंगाबाद १८०३ [Aurangabad, in the Nizam's territory, 1881.] obl. 12°. 14033. a. 19.

SNĀNAVIDHI. अथ स्नानविधीप्रारंभः [The Snānavidhi, or Ritual of the ablutions of the R̥gvedī Brahmins.] ff. 4, lith. See VEDAS.—R̥gveda.—Appendix. R̥gvedī brāhmaṇāmeḥyā . . . saṅgraha, etc. [1881.] obl. 8°. 14033. b. 43.(1.)

SOBHANA. Die Sobhana stutayas des Sobhana muni von H. Jacobi. [A Jain hymn in 96 Sanskrit stanzas.] Sansk. and Ger. (Zeitschrift der deutschen Morgenländischen Gesellschaft. Bd. 32. pp. 509-34). Leipzig, 1878. 8°.

Ac. 8815. 2. (Bd. 32.)

—— शोभनकृतजिनस्तुति [Jinastuti, a hymn in praise of the 24 Jain Tīrthaṅkaras, with a Gujarati commentary.] See BHĪMASIMHA MAṆAKA. प्रकरणरत्नाकर. Vol. iii. pp. 760-812. [1878, etc.] 4°. 14100. e. 3.

SOBHITA. See UPATISSA. The Mahābódhiwansa . . . edited by Pedinnóruwe Sōbhita, etc. 1890. 8°. 14098. d. 33.

SOLF (WILLY HEINRICH) See BILHANA. Die Kaṣmīr-Recension der Pañcāṅgikā. Ein Beitrag zur . . . Text-kritik von W. S. 1886. 8°. 14076. d. 30.

SOMADEVA. Kathasaritsagara . . . rendered into Sanskrit prose from the poem of S., by Jibana-nanda Vidyasagara. (गद्यत्मकः कथासरित्सागरः) pp. 1391. Calcutta, 1883. 8°. 14072. cc. 13.

—— The Kathā Sarit Sāgara, or Ocean of the streams of story . . . translated . . . by C. H. Tawnly. 1880, etc. 8°. In progress. See ACADEMIES, etc. — Calcutta. — Asiatic Society of Bengal. Bibliotheca Indica. Vol. 86. 1848, etc. 8°.

14002. aa. (vol. 86.)

SOMADEVA SŪRI. सोमदेवसूरिविरचितम् नीतिवाक्यामृतम् [Nītivākya-mṛta, a treatise on the duties of Kings, and other branches of polity, in the form of sūtras, with a commentary. Edited with annotations.] See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला. Vol. i. pt. 2, etc. [1887, etc.] 8°. 14096. c. 8.

SOMĀKARA. See LAGADHA. वेदांगन्योतिष ° [With an appendix containing additional verses from the recension of S.] 1885. 12°.

14053. b. 11.(2.)

SOMANĀTHA, Son of Mudgala. अथ रागविबोधः मटीकः [Rāgavibodha, a work on musical modes, with a commentary by the author.] 1886. See PERIODICAL PUBLICATIONS.—Poona. संगीतमीमांसक Vol. i., etc. [1886, etc.] 8°. 14053. cc. 45.

—— रागविबोध ° (The first of the five vivekas of which the Rāgavibodha of Somanatha is composed.) [Poona, 1889.] 8°. 14053. cc. 48.(2.)

In progress. An extract from the Poona periodical, "The Saṅgīta Mīmāṃsaka."

SOMAPRABHĀCHĀRYA. अथ शृङ्गारवैराग्यतरङ्गिणी प्रारभ्यते ° [Śṛiṅgāra-vairāgya-taraṅgiṇī, a poem, in 46 stanzas, in praise of the subjugation of the passions according to the Jain philosophy. With a commentary, called Sukhabodhikā, by Nandalāla of Agra.] ff. 19. मुद्रापूर्या १९४२ [Bombay, 1886.] obl. 8°. 14076. d. 28.(2.)

SOMEŚVARADEVA. कीर्तिकौमुदी । Kīrtikaumudī, a life of Vastupāla, a minister . . . edited [with an English introduction and notes] by Ābāji Vishnu Kāthavate. pp. xxvi. 72, 35, 26. Bombay, 1883. 8°. 14058. b. 19.

Forms No. xxv. of the Bombay Sanskrit Series.

SÖRENSEN (SÖREN) Om Mahābhārata's Stilling i den indiske Literatur. Kjøbenhavn, 1883, etc. 8°. 11840. cc. 47.

SPEIJER (JACOB SAMUEL) Sanskrit Syntax, etc. [With continuous marginal references to the sūtras of Pāṇini.] pp. x. 402. Leyden, 1886. 8°. 12906. f. 25.

SRĀDDHASAṆKALPA. (आश्वलायनब्राह्मणं करिती) अथ श्राद्धसंकल्पप्रारम्भः [Short rules to be followed, and prayers to be recited, during the performance of obsequial rites, by the Āśvalāyana Brahmans.] ff. 21, lith. पुणे १८९९ [Poona, 1879.] 8°.

14033. b. 39.

SRĀDDHAVIDHI. अथैकोदिष्ट [sic] श्राद्धविधि [Ekodishṭa-srāddhavidhi.] pp. 18, lith. १९३४ [Meerut, 1878.] obl. 8°. 14033. bb. 9.(1.)

—— अथ पार्वण श्राद्धविधि [The Pārvaṇa-srāddhavidhi, or Manual of ritual for the Pārvaṇa funeral ceremony.] pp. 30, lith. [Meerut, 1878.] obl. 8°. 14033. bb. 9.(2.)

SREENEVAS. See ŚRĪNIVĀSA.

SREENIVASA CHARRYAR. See ŚRĪNIVĀSĀCHĀRYA.

ŚRĪBHĀSHYAM RĀMĀNUJĀCHĀRYA. See RĀMĀNUJĀCHĀRYA, Tiruvāymōḷi - Pillai, called ŚRĪBHĀSHYAM.

SRĪCHANDRA. Sārasaṅkshēpa, or Medical Series [in Sanskrit verse, compiled by S., and edited, with a Sinhalese verbal interpretation, by Don H. Samarasingha Kaviratna.] ३०६३०६३०६३०६३ etc. Colombo, 1890. 8°. 14043. c. 36.

In progress.

SRĪDATTA UPĀDHYĀYA. अथाचारदर्शः प्रारभ्यते [Āchārādarṣa.] ff. 78. Bombay, १८०६ [1884.] obl. 8°. 14033. bb. 20.

SRĪDHARA, Pandit, of Poona. श्रेधरीया लघुशब्देन्दुशेखरव्याख्या ° [Śrīdhariyā Laghuśabdendusekhara-vyākhyā, a commentary, or series of annotations by Pandit Śrīdhara, on Nāgeśa's Laghuśabdendusekhara. Edited by Vīreśvara Śāstri.] Pl. 1. श्रीकाश्या १८४५ [Benares, 1889.] 8°. 14093. d. 14.

In progress?

SRĪDHARACHŪDĀMANI BHATTĀCHĀRYA. See MAHABHĀRATA. [Sanskrit and Bengali.] महाभारतम् [With a translation into Bengali prose, continued after volume 3 by S. Bh.] [1871, etc.] 8°.

14065. bb.

SRĪDHARA GAṆEŚA JYOTISHI. See BHAVABHŪTI. महाकविभयभूतिविरचितं महायोगचरितं [Edited with notes by S.] [1887.] 8°. 14079. c. 54.

SRĪDHARA JATĀSĀNKARA. See VASANTARĀJA. वसंतराजशाकुनं [With a preface and commentary in Hindi, called Manorāñjinī, by S. J.] [1883.] 8°. 14053. d. 38.

SRĪDHARA RĀMAKRISHNA BHĀNDĀRAKAR. A Catalogue of the [Sanskrit] manuscripts deposited in the Deccan College [Poona]. With an index. Compiled by Shridhar R Bhandarkar. pp. 3, 539. Bombay, 1888. 8°. 14096. cc. 5.

SRĪDHARA SIVALĀLA. See MAHĀBHĀRATA. — Bhagavadgītā [Sanskrit and Hindi.] श्रीभगवद्गीता [With versions in Brajhbhāṣā; ... in prose, by S. S.] [1880.] 8°. 14065. e. 17.

SRĪDHARASVĀMIN. See MAHĀBHĀRATA. — Bhagavadgītā. ভগবদ্গীতা etc. [The Bhagavadgītā with Śrīdhara's commentary.] [1857.] 8°. 14065. d. 31.

—— — [1879.] obl. 8°. 14060. e. 13.

—— — [1879.] 8°. lith. 14065. c. 14.

—— — 1879. 8°. 14060. c. 19.

—— — [1880.] 8°. 14065. e. 21.

—— See PERĀṆAS. — Bhāgavatapurāṇa. श्रीमद्भागवताख्यं ... पुराणं etc. [With S.'s commentary.] [1866-70.] obl. fol. 14018. c. 16, 17.

—— — [1876.] obl. fol. 14016. c. 25, 26.

—— — [1882.] obl. fol. 14018. d. 15.

—— — [1885, etc.] 4°. 14018. dd. 3.

—— See PERĀṆAS. — Bhagavatapurāṇa. — Vedastuti. अथ वेदस्तुते ... सुबोधिनीव्याख्या । [A reprint.] [1879.] 4°. 14018. c. 22.

—— See PERĀṆAS. — Vishṇupurāṇa. శ్రీవిష్ణుపురాణం నమః etc. [Vishṇupurāṇa with the commentary of S. called Svaprakāṣa.] [1854.] 4°. 14016. e. 38.

—— — 1882. 8°. 14016. d. 37.

SRĪHARSHA, King of Kanauj. See HARSHAVARDHANA.

SRĪKANTHA SIVĀCHĀRYA. See BĀDARĀYAṆA. Begin. अथ ब्राह्मसूत्रोप श्रौतभाष्यस्य उपक्रमदर्शनम् । [Brahma-sūtras, with the commentary called Śaiva-bhāṣhya of S. S.] Old Series. 1871, etc. fol. 14096 f. 4. (vol. 6, 7.)

SRĪNĀTHA MIŚRĀ. See SĀYAṆĀCHĀRYA. शङ्करविजयम् [Edited by S. M.] [1882, etc.] 4°. 14048. e. 11.

SRĪNIVĀSA, Ku. (Idam ... Saumyasomābhidham nāṭakam.) [Saumyasoma, a modern drama in four acts.] pp. 80. [Chidambaram, 1887.] 8°. 14079. c. 49.

Printed in the Grantha character.

SRĪNIVĀSA, Pupil of Yādupati. See [Addenda] ĀNANDATĪRTHA. सटीक उपनिषदग्रन्थः °

SRĪNIVĀSĀCHĀRYA, called PARAVASTU. సర్వశబ్ద-సమృద్ధిసాగ్రహోద్యమమ్ సంస్కృతసమృద్ధిః : ఆ సర్వశబ్దసమీక్షః etc. [Sarvasabdāsambodhini; a dictionary of Sanskrit explained in Sanskrit and in Telugu, commenced by P. S., continued by his sons Rāmānujāchārya and Veṅkatarangāchārya. Recast and edited by Kuppayya Patnāyaka.] pp. 1064, and 12 of errata. చెన్నపురం [Madras] 1875. 8°. 14092. c. 14.

SRĪNIVĀSĀCHĀRYA, Ichchambāḍi. See KRISHṆA SŪRI. వేదతత్త్వవిలాసపాదాభ్యోద్యమం &ంభః [Edited by I. S.] [1886.] 14048. c. 64.(2.)

SRĪNIVĀSĀCHĀRYA, Ma ... Kri. See TIRUNĀRAṆĀCHĀRYA, Ma ... A. Vidyā Payō Dāyini etc. [With a preface in English] by M. K. S. 1873. 8°. 14092. b. 32.

SRĪNIVĀSĀCHĀRYA, Of Śeṣhāchala. See KŪRE-SAMIŚRA. శ్రీశ్రీమతే రామానుజాయ నమః etc. [Pañchastava, with a commentary, called Pañchastavavyākhyā, by S.] 1875. 8°. 14033. b. 24.

SRĪNIVĀSĀCHĀRYA, Son of Tirumāl, or Timmaya. See KĀLIDĀSA [ŚAKUNTALĀ.] శ్రీయై నమః etc. [Abhijñānaśakuntala, with S.'s commentary, called Śakuntalavyākhyā.] [1874.] 8°. 14080. d. 4. ——— [1880.] 8°. 14079. d. 31.

SRĪNIVĀSĀCHĀRYA, T. E. See KUPPANAIYAṆKAR, S. and SRĪNIVĀSĀCHĀRYA, T. E. సన్ధిప్రకాశః etc. 1887. 8°. 14093. b.

SRĪNIVĀSĀCHĀRYA, Vādhūla. రామానుజదర్శనమ్ । తత్త్వవచ-చుక్తుకమ్ । యతిపతిమతాదీపికా [Another edition of the Yatindra, or Yatipati-matadīpikā, here styled

VEDAS. — Rigveda. — *Appendix.* Rigvedibrahmanāṃchyā . . . saṅgraha. [1881.] obl. 8°.

14033. b. 43.(1.)

This is a later work than the Vedic hymn usually known by this name. The title is taken from the margin and from the general anukramanikā.

ŚRUTAPRAKĀŚIKĀCHĀRYA. See SUDARŚANA.

STAPLEY (L. A.) Part I. of a series of graduated translation exercises, English-Sanskrit, Sanskrit-English, with rules . . . for the guidance . . . of native . . . students . . . Exercises translated from the author's English drafts by Pandit Hrishikesh Shastri. Calcutta, 1885, etc. 8°. 14085. c. 38. *In progress.*

STEINTHAL (PAUL) See ACADEMIES, etc.—London.—Pali Text Society. UDĀNA. Udāna. Edited by P. S. 1883. 8°. 14098. b.

STENZLER (ADOLF FRIEDRICH) See ACADEMIES, etc.—Sanskrit Text Society. GAUTAMA. अथर्वागम-यर्वागम . . . Edited with an index of words by A. F. S. 1876. 8°. 14038. d. 20.

— "गृह्यसूत्राणि" Indische Hausregeln . . . herausgegeben von A. F. S. I. Āçvalāyana. II. Pāraskara. See ACADEMIES.—GERMANY. Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. 3, 4, 6. 1859-70. 8°. 753. f.

— Wortverzeichniss zu den Hausregeln von Āçvalāyana, Pāraskara, Cāṅkhāyana und Gobhila. pp. 120. 1887. See ACADEMIES, etc.—Germany.—Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. ix., No. 1. 1859, etc. 8°.

753. f. 9.

STHĀNĀṅGA. स्थानाङ्गसूत्रतृतीयः । [Sthānāṅga, the third of the Jain *āṅgas* with Abhayadeva's Sanskrit commentary and a Gujarati commentary by Megharāja Gaṇi.] pp. 596. Prakrit, Sansk. and Guj. बनारस १८८० [Benares, 1880.] obl. 4°.

14100. f. 3.

STOTRAMAÑJARĪ. श्रीमते रामानुजाय नमः . . . श्रीमत्सुब्रह्म etc. [Vaiṣṇava hymns for the daily use of Rāmānujas.] 2 Pt. pp. 48, 50. १८७६ [Madras, 1876.] 12°. 14028. b. 31, 32. *The 2 parts were issued independently of each other.*

STOTRA-RATNĀKARA. Brihat Stotra Ratnakara. ಬೃಹತ್ ಸ್ತೋತ್ರ ರತ್ನಾಕರ || [A collection of Hindu hymns, printed in the Canarese character.] pp. viii. 384. Bombay, 1887. 16°. 14033. a. 22.

STRENEVASACHARIYAR. See ŚRĪNIVĀSĀCHĀRYA.

STREHLY (G.) See BHAVABHŪTI. Madhava et Malati, Drame . . . traduit . . . par G. S., etc. 1885. 12°. 14080. b. 7.

SUBBARĀMA KUPPUSVĀMI, T. Sanskrit Poetical Anthology. No. 1. नीतिमञ्जरी [Nītimāñjarī. Compiled, with a Sanskrit-English glossary, for junior classes] by Subbarāma Kuppusvami Sastri. Bombay, 1889. 8°. 14072. cc. 44.(2.)

In progress.

SUBBA RĀMAYYA, Piduḡu. See INDRAKAṆṬHA-VALLABHĀCHĀRYA. వైద్యచింతామణి etc. [With a Telugu commentary by S. R.] [1883.] 4°. 14043. e. 15.

— See NĀDĪNAKSHATRAMĀLA. నాదినక్షత్ర-మాల [Followed by the Nādinirṇaya, with a Telugu paraphrase by S. R.] [1881.] 8°. 14043. e. 28.(2.)

SUBBA RĀVA, T. Discourses on the Bhagavat Gita. To help students in studying its philosophy. By Mr. T. Subba Row. pp. viii. 95. Theosophical Publication Fund; Bombay, 1888. 8°. 14048. c. 66.

SUBBĀṢĀSTRĪ, Kau . . . See ĀNANDAGIRI. శ్రీరఘు . . . శ్రీశంకరపజయార్ఘ్యోద్యం శంఖం [Edited by K. S.] [1867.] 16°. 14048. b. 7.

SUBBĀṢĀSTRĪ, Of Madura. [For works edited or annotated by this pandit, see the following headings in Dr. Haas's catalogue and in the present work:]

Amarasīṃha.
Bāṇa.
Hitopadeśa.

Parāṇas.—Vishṇupurāṇa.
Valmiki.
Vēṅkata Āryayajvan.

SUBHŪTI, Of Vaskaḍuva. See MOGGALLĀNA. Abhidhānappadīpikā, with . . . notes by Waskaḍuwe Subhuti. Second edition. 1883. 8°. 14098. c. 16.

— Nānamālā, or a work on Pali Grammar, [in Sinhalese] prepared . . . by Waskaḍuwe Subhuti, etc. (නාමමාලා etc.) Colombo, 1876. 8°. 14098. c. 12.

SUBRAHMANYA, Pandit, Employed by Raja Udayapratāpa, of Bhinga. అన్యేషిదీపికా [Antyeshṭīdīpikā, a work on funeral ceremonies.] pp. 79, 3. కాశీ १८८६ [Benares, 1886.] 8°.

14028. d. 34.(1.)

SUBRAHMANYA, *Pandit, Employed by Raja Udayapratapa, of Bhinga.* गोभिलीयगृह्यकर्मप्रकाशिका [Gobhiliyagrihyakarma-prakāśikā, a treatise on domestic ceremonies professing to follow the school of the sage Gobhila.] 3 pt. काठमा १८८३ [Benares, 1886.] 8°. 14028. d. 34.(2.)

SUBRAHMANYA, *Siddhānti, Of Bangalore.* See AMARASIMHA. ಶ್ರೀ .. ನಾಮಾಲಿಂಗನಾಂಕಾಸಃ [With a Canarese commentary by the editor, Subrahmanya.] [1881.] 8°. 14093. b. 14.

— See MAHĀBHĀRATA.—*Virāṭaparvan.* ತಿವರ-ಬ್ರಹ್ಮಾ . . . ಸಹಿತ . . . ವಿರಾಟಪರ್ವ etc. [Virāṭaparvan. Edited, with a translation and commentary in Canarese, by S.] [1888, etc.] 4°. 14065. f. 3.

— See UPANISHADS. ಅಷ್ಟಾತ್ಮರತ್ನ ಪರಿಷದಃ [108 Upanishads. Compiled and edited by S.] [1883.] 8°. 14010. c. 36.

— See VEDAS.—*Rigveda.*—*Śrīsūkta.* ಶ್ರೀಸೂಕ್ತ-ಘಂಟಾ [Śrīsūkta, edited with commentaries and a Telugu paraphrase, by S.] [1881.] 12°. 14010. bb. 5.

— See VEDAS.—*Taittirīyasaṃhitā.* ತೈತ್ತಿರೀಯ-ಸಂಹಿತೆ etc. [Edited by S.] [1883, etc.] 8°. 14057. c. 18.

SUBRAHMANYA BHATTĀCHĀRYA, *Vādūlā.* See APYAYADĪKSHITA. ಶ್ರೀರಂಜನಸಿದ್ಧುರುಭೌದ್ರನಮಃ etc. [Rāmāyanaśārasaṃgrahastotravivarana. Edited by V. S. Bh.] [1872.] 8°. 14028. c. 28.

SUBRAHMANYA SUDHĪ. ಶ್ರೀರಘು . . . ಅಭಿನವಪದ. ಶಿಶಿನಾಮಾ ಅಶ್ವಮೇಧಯಪ್ರತಿಪಾದಕಂ ಗ್ರಂಥಃ [Abhinava-shadaṣīti or Aṣauchaṇirṇaya, a treatise, in verse, on rites of purification, with the author's own commentary, called Dharmapradīpikā. Edited by Sītārāmā Śāstrī.] pp. 120. ಮದ್ರಾಸು ೧೮೭೪ [Madras, 1874.] 8°. 14028. c. 29.

SUDARŚANA ĀCHĀRYA, called ŚRUTAPRAKĀŚIKĀ-CHĀRYA. See RĀMĀNUJA, *Founder of the Sect.* ಶ್ರೀಭಕ್ತವತ್ಸಲನುಜ . . . ವರದತ್ತಂ . . . ಶ್ರೀಭಾಷ್ಯ etc. [Śrībhāṣhya. Pt. I., with S. Ā.'s commentary called Śrutaprakāśika.] 1879. 8°. 14048. bb. 4.

— — — — — ಅಥ ಆಶಿಷಾಂ [With the Śrutaprakāśikā.] 1876, etc. 8°. 14096. d. 6.

SUDARŚANA ĀCHĀRYA, called ŚRUTAPRAKĀŚIKĀ-CHĀRYA. See RĀMĀNUJA, *Founder of the Sect.* ವೇದಾರ್ಥಸಂಗ್ರಹಃ [With S. Ā.'s commentary called Tātparyadīpikā.] [1883.] 8°. 14048. d. 44.

— See UPANISHADS [SEPARATE UPANISHADS.] ಸುಬಾರ್ತೆ ಪನಿಷದ್ ಭಾಷ್ಯಮ್ [With commentary by S.] [1884.] 8°. 14010. c.

— ನಿಗಮಾಂತರ್ದೀಪಿಕಾ [Nigamāntārthadīpikā, a treatise on the interpretation of scripture according to the principles of the Rāmānuja sect. Followed by a Hindi translation.] pp. 42, 61, lith. १८८४ [Bombay, 1884.] 8°. 14048. bb. 19.

SUDARŚANĀCHĀRYA, *Commentator on the Gṛīhyasūtras.* See SUDARŚANĀRYA.

SUDARŚANĀRYA. See ĀPASTAMBA. चापस्तम्बीयं गृह्यसूत्रं [With extracts from the commentaries of Haradatta and S.] 1887. 8°. 14010. d. 26.

SUDHĀKARA DVIVEDĪ. See BHĀSKARA ĀCHĀRYA. लीलावती [Līlāvati, edited by S. D.] 1878. 12°. 14053. b. 15.

— See KAMALĀKARA BHATTA, *Son of Nṛsiṃha.* सिद्धान्तसचिविकः . . . Edited by Sudhākara Dābe. 1889, etc. 8°. 14053. cc. 22.

— See NORTH-WESTERN PROVINCES. A Catalogue of Sanskrit manuscripts in . . . the North-West Provinces. (Pt. viii. compiled by Sudhākara Dvivedi). 1883, etc. 8°. 14096. d. 11.

— See VARĀHA MIHIRA. The Pañchasiddhāntikā, with an original commentary . . . and introduction by G. Thibaut and S. Dy. 1889. 4°. 14053. e. 29.

— पिण्डप्रभाकरः . . . Pinda Prabhakara [a tract on astronomical calculations.] pp. 16. Benares, 1885. 8°. 14053. b. 23.

SUDHARMA, or **SUDHARMAN.** [Canonical Jaino works attributed to this mythical sage are catalogued as anonymous books.]

SŪDRAKA. See KELLNER (H. C.) Einleitende Bemerkungen zu dem indischen Drama "Mricchakatikā. 1872. 8°. 14080. c. 3.

— See KERBAKER (M.) Introduzione alla versione del Mric'ch'akatika . . . [With translation into Italian of the first act of, S.'s drama.] [1872?] 8°. 14080. d. 11.

UDRAKA. *Mricchakatika* ... by Sudrakakabi, edited with a commentary by Jibananda Vidyasagara. (मृच्छकटिकम् etc.) pp. 425. *Calcutta*, 1881. 8°.

14079. b. 25.

—— *Le Chariot de Terre Cuite* ... Drame sanscrit attribué au roi Çâdraka, traduit et annoté les scolies [in Sanskrit] ... de Mallâ Dikshita, par P. Rognaud. 4 tom. *Paris, Saint Germain* [printed], 1876. 16°.

14079. b. 21.

Forming part of the "Bibliothèque Orientale Elzevirienne."

—— *Mricchakatika, d.h. Das irdene Wägelchen, in dem König Çâdraka zugeschriebenes Schauspiel.* Übersetzt von O. Böhtlingk. *St. Petersburg*, 1877. 8°.

14080. d. 9.

—— *Mricchakatika* ... Metrisch übersetzt von J. Fritze. 1879. See FRITZE (J.) *Indisches Theater, etc.* Bd. 3. 1877, etc. 16°.

14080. b. 4.

UGATAPĀLA. *Varāpitiyē.* Sūtra saṅgraha [a collection of 22 suttas from the Sutta-piṭaka, compiled and] edited [with glosses] by Rev. Varāpitiyē Sugatapāla, etc. (ඉගැන්වීම). pp. 78. *Kelaniya*, 1890. 8°.

14098. dd. 6.

UGATASĀSANA-DHAJA-VINAYACHĀRIYA. See DHAMMĀLAṂKĀRA.

UKADEVA. *ज्योतिषसार* etc. [Edited and provided with a Hindi commentary by Rāmānātha Karāra.] pp. xi. 312, lith. बनारस १९२५-२६ [Benares, 1868-69.] 8°.

14053. cc. 8.

Śukadeva's name is not mentioned.

—— *ज्योतिषसार* ... आवृत्ति २ [A reprint of S.'s *Jyotishasāra*, with Janārdana Bhāskara Kramānt's Marathi commentary slightly altered.] pp. x. 111, 64, lith. पुण १८९५ [Poona, 1875.] 8°.

14053. cc. 4.

Author and commentator are not mentioned in this edition.

—— *ज्योतिषसार* ... आवृत्ति १ [Another edition of the preceding.] pp. x. 110, 68, lith. पुण १८९५ [Poona, 1877.] 8°.

14053. cc. 5.(2.)

—— *ज्योतिषपरल* [Another edition of the preceding.] pp. 10, 110, 68, lith. पुण १८९१ [Poona, 1881.] 8°.

14053. cc. 23.

ŠUKASAPTATI. Vier Erzählungen aus der Čukasaptati. Sanskrit und Deutsch. Von R. Schmidt. pp. 52. *Kiel*, 1890. 8°.

14072. ccc. 16.(2.)

SUKHĀNANDANĀTHA. See LOLLIMBARĀJA. लोलिम्बरजकविकृत ... वैद्यजीवन etc. [With S.'s commentary.] [1872.] 8°.

14043. e. 4.

—— [1877.] 8°.

14043. c. 16.

—— [Benares, 1880.] 8°.

14043. d. 34.

SUKHĀVATĪ-VYŪHA. *Sukhāvati-vyūha* [larger redaction] ... edited by F. M. Müller and Bunyiu Nanjio. With two appendices. 1. Text and translation of Saṅghavarman's Chinese version of the poetical portions of the *Sukhāvati-vyūha*. 2. Sanskrit text of the smaller *Sukhāvati-vyūha*. See OXFORD ANECDOTA.—*Anecdota Oxoniensia*.—Aryan Series.—Vol. I. Pt. 2. 1881, etc. 4°.

2322. h.

ŠUKRA. See OPPERT (G.) *On the Weapons of the ancient Hindus, etc.* [With extracts from ... the *Šukranīti*, ascribed to Šukra or Uśanas.] 1880. 8°.

14038. e. 28.

—— *The Šukranītisara, or The Elements of polity, by Šukracharya.* Edited with a commentary by Jibananda Vidyasagara. (शुक्रनीतिसारः etc.) pp. 562. *Calcutta*, 1882. 8°.

14038. e. 32.

—— ग्रहणि शुक्रनीति प्रणीत शुक्रनीतिः । [Šukranīti, edited, with a commentary and a Bengali translation, by Gurucharana Bhattachārya.] Pt. 1, 2. कलिकाता १२३० [Calcutta, 1886, etc.] 8°.

14039. c. 14.

In progress?

—— शुक्रनीति ... *Shukra Niti* ... Sanskrit text and translation into Bhasha [preceded by a preface in English and Hindi] by Babu Padma Deva N. Pandeya, etc. *Sansk. and Hindi. Benares*, 1889, etc. 8°.

14039. b. 19.

In progress.

—— श्री शुक्रनीति प्राकृत समष्टोकी सह etc. [Šukranīti, divided into four adhyāyas. Accompanied with a Marathi translation, likewise in ślokas, entitled *Samaṣṭokī*, by Vāsudevātmaja. Edited by Rāmachandra Govinda Śāstrī.] pp. i. ii. 307. अलीबाग [Alibagh, 1875?] 8°.

14076. d. 24.

—— *Sukranetisaraya, a Treatise on Jurisprudence* ... by Sukracharya. With a paraphrase in Sinhalese by M. Dharmaratne. ලක්දිව විනය etc. Pt. I. [containing *Adhyāya* III., etc.] [Colombo,] 1886-. 8°.

14038. c. 35.

In progress.

SŪLAPĀṆI श्रीसूलापानि विरचित शुद्धिविवेक संधिः । [Śrāddhāvivekasaṅgraha, with commentary by Kṛishṇa Tarkālakāra.] pp. 299. कलकत्ता १८८० [Calcutta, 1880.] 8°.

SUMANA TISSA. See SĀYANNA. බෙහෙවින් සැකය etc. [Bhaishajyakalpa, with a continuous verbal explanation and notes in Sinhalese, by S. T.] [1885.] 8°. 14043. c. 34.

SUMAṅGALA. Of Hikkaduwa. See CHANDRĀBHARAṆA. Candrābharana ... Revised by the Rt. Revd. H. Sumangala, etc. 1889. 8°. 14053. cc.

— See KACHCHĀYANA. Kachchāyana ... revised by the Very Revd. Hikkaduwa Sumangala, etc. 1886. 8°. 14098. c. 22.

— See MAHĀNĀMA. The Mahāvansa. Revised and edited ... by H. S., etc. 1877. 8°. 14098. d. 16, 17.

— See RĀMACHANDRA BHARATĪ. මාතුලි මාතූලය etc. [With S.'s commentary.] 1885. 8°. 14043. bb. 17.(2.)

— මාසදිග්ගසූත්රය [Māsartulakṣhaṇaya. A treatise on the computation of time, compiled from different Tantras and books on Jyotiḥśāstra, in Sanskrit, and provided with a commentary and notes in Sinhalese.] pp. i. i. 47. කොළඹ [Colombo,] 1874. 8°. 14053. cc. 18.

— පාලි නාම වර්ණනාමය [Pāli-nāma-varaṇegilla.] ... (Declension and conjugation of Pāli words with Ākhyāta-vyākhyā, or explanation [in Sinhalese] of conjugations by H. Sumangala, edited by M. Gunaratana, Priest.) pp. 80. [Colombo,] 1873. 8°. 14098. d. 24.(2.)

— සන්ධිග්‍රන්ථය [Sandhigranthaya, a treatise, in Sinhalese, on Sanskrit sandhi.] pp. 59. Colombo, 1866. 8°. 14093. b. 9.(2.)

— The Warnarīti [Warnarīti, a treatise on Sanskrit, Pāli and Sinhalese phonetics] and Sinhalese Grammar [in Sinhalese, with headings of sections in English] by the Revd. H. Sumangala chief priest of Adam's Peak etc. (සිංහල ව්‍යාකරණ සිංහල වංශික වංශික etc.) pp. 60, Sinh., Pāli, and Sansk. Colombo, 1878. 8°. 14093. b. 9.(1.)

SUMMER (MARY) pseud., [i.e. CHARLOTTE FOUCAUX.] Les héroïnes de Kalidasa et des héroïnes de Shakspeare. Paris, Le Puy [printed], 1879. 12°. 11766. aa. 1.

Part of the "Bibliothèque Orientale Elzevirienne."

SUNANDA. Sthavira, of Maddhārā. See RĀPAMĀLĀ. Rūpamālā ... edited by M. Sunanda of Madiarawe, etc. 1873. 8°. 14098. d. 24.(4.)

SUNDARA GANĪ. [Āchāropadoṣa, a work in six Vargas, in Sanskrit verse, on Jain religious observances. With a commentary in Gujarati prose.] See BHĪMASIMHA MĀYAKA. ලපුප්‍රකරණ-මද්‍රැහ: ff. 80-118. [1889.] obl. 8°. 14100. c. 13.

SUNDARARĀJA. Rattūr, Son of Varadarāja. See KERALA VARMA. The Kausavadhichampukāvya ... with the commentary of Pandit Sundararajacharia, etc. 1888. 16°. 14072. b. 11.

— श्रीमत्केरलधरणीन्द परिपालनविलसदित्तृयाख्यायदा-रवास्य ... श्री सुन्दरराजविरचितम् श्रीवैदर्भी वासुदेवाख्यं नाटकम् [Vaidarbhī-Vasudeva-nāṭaka, a drama in five acts, in Sanskrit and Prakrit, on the legend of Rukmīṇī and Kṛishṇa. Preceded by complimentary verses addressed to the author by several pandits.] pp. 6, 112. कैलासपुर [Tinnaculi,] 1888. 8°. 14079. c. 56.

SŪNĪTAVĀDĪ. श्री कौतुकचिन्तामणि [Kautuka-chintāmaṇi, a book of magical recipes in verse, said to be compiled from several sources. Edited, with a Marathi translation and preface, by Mādhava Śaṅkara Soyani.] pp. iv. 10, 248, 10. पुणे १८८६ [Poona, 1886.] 8°. 14053. a. 10.

SUPRIYA SUBBARĀYA. ದ್ವಾದಶವರಿತಮೌಜಾರಿ ಮಂಜರಿ [Dvādaśavṛittamañjarī, a collection of original Brāhmist hymns in twelve different metres.] pp. 24. ಬೆಂಗಳೂರು ೧೮೭೯ [Bangalore, 1879.] 12°. 14028. b. 54.(1.)

SŪRAYYA ŚĀSTRĪ. T. See SANĀTKUMĀRA. శ్రీరామాయణము [Edited, with a Telugu paraphrase, by T. S. Ś.] [1887.] 8°. 14028. d. 35.

SUREŚVARĀCHĀRYA. ಕಾಶೀರ ಮೃತಿಮೋಕ್ಷೋಪಾಯ [Kāśimpitīmokṣhanirpaya, a work on salvation as attained through decessat at Benares by S., also called Maṇḍana Miśra. With a Canarese commentary by Sītārāma Śāstrī.] pp. 24. ಬೆಂಗಳೂರು [Bangalore,] 1878. 8°. 14028. d. 28.(1.)

SURESVARĀCHĀRYA. The Naishkarmyasiddhi [a Vedantic treatise, in four adhyāyas] . . . with the Chandrikā of Jñānottama. Edited with notes and index by G. A. Jacob. pp. iv., 246. Bombay, 1891. 8°. **14048. bb. 39.**

Bombay Sanskrit Series, no. 38.

— పంచీకరణవార్తिका శంకరార్చ్యః [Pañchikaravārttika, a Vedantic treatise in 64 verses, forming a supplement to the Pañchīkaranaṣṭakriyā, by Śaṅkara Āchārya, preceptor of the author]. See ŚAṅKARA ĀCHĀRYA [TWO OR MORE WORKS]. శ్రీ . . . శంకర . . . విరచితం . . . వేదాంతశ్రుతిప్రకరణం etc. pp. 53-59. [1882.] 12°. **14048. b. 17.**

— Śrī Taīttirīyopanishadbhāṣyavārtika [i.e. a commentary on Śaṅkara's commentary on the Taīttirīya-upanishad] by Sureśvarāchārya, and its commentary by . . . Ānandajñāna, edited by the Pandits at the Ānandāśrama. pp. iii. 213. Poona, 1889. 8°. **14003. ccc.**

Forms no. 13 of the "Anandasrama Sanskrit Series." The above commentary of Ānandagiri (Ānandajñāna) is distinct from his commentary on Śaṅkara, and is accordingly removed in the fourth degree from the text.

SŪRYA, Daivajña. See SŪRYAKAVI.

SŪRYABALIN. See AGRAŚVAMIN. . . . రహస్యత్రయవాక్యార్థ-
రత్నప్రదీపవాక్యాసహిత శ్రీరామతరక్మనీయరహస్యత్రయ etc. [The Rahasyatrayavākyaṛtha, with commentary called Rahasyatrayavākyaṛtharatnapradīpa, by S., and Raghuvaraśaraṇa.] [1878.] obl. 4°. **14028. c. 29.(2.)**

SŪRYAKAVI, Daivajña. See MAHĀBHĀRATA.—
Bhagavadgītā. శ్రీమద్భగవద్గీతా [With the commen-
tary of Sūryakavi, entitled Paramārthaprapā.] [1886.] 4°. **14060. e. 14.**

— శ్రీ: । రామకృష్ణకావ్యమ్ శాంతిప్రసాదానందాచార్యచిత్రవాక్యా-
సమ్మలితమ్ etc. [Rāmakṛṣṇavilomākṣharakāvya, by Sūryadaivajña, followed by a commentary to the same and two prayers addressed to Rāma and Śiva, respectively called Rāmāṣṭaka and Pāñchānana pañchaka, by Śālagrāmādāsa.] pp. 20. లహరీ ౧౮౭౨ [Lahore, 1872.] 8°. **14076. d. 21.**

— Rāmakṛṣṇa Kāvya . . . Edited [from two old MSS. with the author's own commentary] with a glossary of difficult words by Śrīrāma Vāsudeva Āthalye. (రామకృష్ణకావ్యమ్ etc.) pp. iii. 26, ii. Ratnagiri, 1875. (రత్నగిరి ౧౮౭౫) 12°. **14076. b. 17.**

The English title is taken from the wrapper.

SŪRYAKAVI, Daivajña. రామకృష్ణకావ్యమ్ ॥ విలొమకావ్యమ్ ॥ [Rāmakṛṣṇakāvya, with the author's commen-
tary.] pp. 48. Bombay, ౧౮౮౪ [1883.] 16°.

14076. b. 22.

SŪRYANĀRĀYAṆA RĀVU, Parvāḍa. See ANUPĀNA-
MAṆJARI. అనుపానమంజరీ etc. [With a Telugu
paraphrase by S. R.] [1883.] 8°. **14043. c. 26.**

SŪRYAPRASĀDA MISRA. See ĀRYĀ, pseud. A
Grammar . . . by Āryā and by the author[s, i.e.
Kālīcharaṇa Vandyopādhyāya and S. M.] of
Pāṇinīya Tatvadarpana. [1889, etc.] 8°.

14093. d. 13.

— See PĀṆINI. Pāṇinīyatatvadarpanam . . .
By Kālī Charan Banerji and Surya Pra[s]ada
Misra. 1887, etc. 8°. **14092. b. 39.**

SŪRYASIDDHĀNTA. సూర్యసిద్ధాంత: గృధార్యప్రకాశకేన సహిత:
[The Sūryasiddhānta, with Raṅganātha's Gūdhār-
thaprakāśaka.] pp. 232, lith. కాశీ ౧౮౮౦ [Benares,
1880.] 8°. **14053. d. 34.**

SUSHENA, Kavirāja. See SARVAVARMAṆ. సమీకీకృతా-
నాగరణ్య [With the commentary of S.] [1881.] 8°. **14093. b. 3.**

SUSRUTA. See NĀRĀYAṆA RĀYA. ఆయుర్వేదసంహితా etc.
[Compiled from S. etc.] [1852.] 8°. **14043. c. 13.**

— సుశ్రుతసంహితా । ° [Suśruta-saṁhitā. With
the commentary of Dālvanaāchārya or Dallanā-
chārya. Edited by Avināśachandra Kaviratna.]
Calcutta, 1885, etc. 8°. **14043. d. 40.**

In progress.

— සුශ්‍රුතසංහිතා සිංහල පරිවර්තන . . . සිංහල-
පරිවර්තන, etc. [The Śarīrasthāna of Suśruta's
Āyur-veda, edited, with a Sinhalese commentary
and preface, by Don. A. de Silva Devaparakkhita
of Batuvantudāva.] pp. v. 112. කොළඹ [Colombo]
1882. 8°. **14043. e. 18.**

— [Translation of S.'s Āyurveda, with
notes by Anṇā Moreśvara Kuṇṭe.] pp. 1-68 and
four tables of illustration. [Bombay, 1877.] 8°.

No more published. **14043. c. 18.**

— సుశ్రుతసంహితా । The Suśruta-Saṁhitā . . . trans-
lated by Udoy Chānd Dutt. Engl. 1883, etc.
In progress? See ACADEMIES, etc. — Calcutta. —
Asiatic Society of Bengal. Bibliotheca Indica. New
Series. (vol. 95.) 1848, etc. 8°.

14002. a. (vol. 95.)

SUTHERLAND (J. C. C.) *See* KUEVERA UPĀDHYĀYA. The Dattaka Chandrika ... translated ... by J. C. C. S. with notes etc. 1881. 8°.

14038. c. 30.

SŪTRA. Le "Sutra en 42 Articles," traduit du tibétain, avec introduction et notes par L. Feer. Paris, 1878. 12°.

14098. a. 3.(2.)

Forming, together with E. Hù's translation of the Dhammapada, no. 21 of the "Bibliothèque Orientale Elzévirienne."

SŪTRAKRITĀṅGA. श्रीसूयगदंग-सूत्र etc. [The Sūtra-kritāṅga or Sūyagadāṅga, being the second of the Jain aṅgas, with a Gujarati paraphrase by Pārṣvachandra Sūri, a commentary (*dīpikā*) in Sanskrit by Harshakula and an earlier *tīkā* by by Śīlaṅgāchārya or Śīlāṅka. The whole edited with prefaces and indices in Gujarati by Bhīma-simha Māṇaka.] pp. 28, 10, 20. मुंबापुरी १८०२ [Bombay, 1881.] 4°.

14100. c. 2.

The dīpikā was composed A.D. 1527.

SUTTANIPĀTA. The S. ... edited by V. Fausbøll. *See* ACADEMIES, etc.—London.—*Pali Text Society.* SUTTA NIPĀTA. The Sutta-nipāta, etc. 1881, etc. 8°.

14098. b.

—— Suttanipātaya, with [Sinhalese] paraphrase [by Paññānanda.] සුත්තනිපාතය, etc. කොළඹ 2434 [Colombo, 1890, etc.] 8°.

14098. c. 48.

In progress.

—— The S., a collection of discourses, ... translated from the Pāli by V. Fausbøll. *See* MUELLER (FRIEDRICH MAX). Sacred Books of the East ... vol. x. Pt. 2. 1879, etc. 8°.

2003. a.

—— Das Sutta Nipāta ... aus der englischen Uebersetzung von V. Fausbøll ... ins Deutsche übertragen von A. Pfungst. Lieferung I. Strassburg, 1889. 8°.

14098. c. 44.

In progress.

—— [TWO OR MORE SUTTAS.] ပရဘဘဝသုတ် (ဝသဝသုတ်) [The Parābhava- and Vasala-suttas, being the 6th and 7th suttas of the Suttanipāta, with a Burmese interpretation.] *See* SUTTANIPĀTA. သုတ်အမျိုးမျိုး pp. 1-34. 1882. 16°.

14098. a. 18.

SUTTANIPĀTA. Mahāmaṅgalasutta. မင်္ဂလာသုတ် မိတ်လင်စုံ [Text with Burmese commentary.] ... Enlarged Second Edition. pp. 72. Rangoon, ၁၂၃၄ [1872.] 8°.

14098. b. 14.

—— မဟာမင်္ဂလာသုတ်ပါဠိတော် [The Mahāmaṅgala-sutta, followed by two illustrative works in Burmese.] pp. 23. Maulmain, 1877. 8°.

14098. a. 12.

—— မင်္ဂလာသုတ်မိတ်လင်စုံ etc. [The text of the Mahā-Maṅgalasutta, with Burmese *nissaya*. Followed by the Jayamaṅgala-gāthā and the Ajjhatajayamaṅgalam, also with *nissayas*, and by several short works in Burmese.] pp. 74. Rangoon, 1878. 12°.

14098. a. 14.

—— မဟာမင်္ဂလာသုတ် ပါဠိတော်နှင့် အနုတ်နိဿယ။ ... ဒဓေအခြေတို့ etc. [Text, followed by a *nissaya* and a catechism on the work, both in Burmese.] pp. 24. Maulmain, 1881. 12°.

14098. b. 13.(2.)

—— မင်္ဂလာသုတ် etc. [Text of the sutta, followed by an extensive commentary in Burmese, and several other Burmese tracts.] pp. 46. Rangoon, 1881. 8°.

14098. c. 35.

—— မဟာမင်္ဂလာသုတ်ပါဠိတော်။ [Text, followed by a catechism on it in Burmese.] pp. 24. မော်လမြိုင် [Maulmain, 1882.] 12°.

14098. b.

—— *Begin:* ၁၂၀၀ - ၁၁၀၀၀၀၀. ၆၈၀၀၀၀ etc. [A Pāli and Burmese glossary to the Mahāmaṅgala-sutta, followed by notes on compound-words and on genders of selected words.] pp. 8. စစ်တွေ ၁၀၀၂ [Akyab, 1882.] 16°.

14098. a. 16.(2.)

—— Parabhāva-sutta. පරබාව සුත්තය [Parābhava-sutta, followed by an extensive commentary in Sinhalese. Edited by Sāraṇanda.] pp. ii. [text], 59 [commentary]. Colombo, 1891. 8°.

14098. c. 54.(2.)

SUTTA - PITAKA. Buddhist Suttas translated from Pāli by T. W. R. Davids. pp. xlviii. 320. 188... See MUELLER (P. M.) Sacred Books, etc. (vol. ii.) 1879, etc. 8°. 2003. a.

— [A collection of ten extracts from several divisions of the Sutta-pitaka, with verbal explanations in Burmese.] pp. 76. Rangoon, 1882. 16°. 14098. a. 18.

The chief complete suttas are taken from the Suttanipāṭa. The remaining extracts, several of which are not recognised in the texts as separate suttas, are from the Saṃguttanikāya, Khuddakapāṭha and Itivuttaka.

Another collection is catalogued under : Sugatapāla.

For writings belonging to this division of the Tipitaka of the Southern Buddhists other than the above-named general collections, see: Aṅguttara-nikāya, Dīghanikāya, Dharmapada, Jātaka, Majjhima-nikāya, Paritta, Samyutta-nikāya, Suttanipāṭa.

SVĀMIRĀYĀCHĀRYA KAULAGI. See PURĀṆAS.— Bhāgavatapurāṇa. अथ श्रीमद्भागवतप्रथमस्कन्धप्रारंभः [Edited by S. K.] [1883.] obl. 4°. 14018. dd. 1.

SVĀMI ŚĀSTRĪ, P. K. See [Addenda] KĀLIDĀSA [RAGHUVAMŚA.] F.A. Examination ... The Sanskrit text ... with ... notes by P. K. Swami Sastriar and others. 1891. 8°. 14072. c. 50.

— See VĀLMĪKĪ. Matriculation Examination ... Sanskrit text ... [Rāmāyaṇa i. 1-27] with notes by P. K. Swami Sastriar, etc. 1889. 8°. 14072. cc. 44.(1.)

SVAPNĀDHYĀYA. स्वप्नाध्याय [Svapnādhyāya, Sanskrit verses, with a Marathi version, on the interpretation of dreams.] Sansk. and Mar. pp. 23, lith. पुण ९८९८ [Poona, 1878.] 8°. 14053. b. 17.

— स्वप्नाध्याय [Another edition.] ९८९८ [Poona, 1880.] 8°. 14053. b. 18.(1.)

SVAPNEŚVARA. See ŚĀNDILYA. The Aphorisms of Śāndilya, with the commentary of Swapneśvara ... translated, etc. 1878. 8°. 14002. a. (vol. 84.)

SVAYAMPRAKĀṢA YATĪ. See ŚAṆKARA ĀCHĀRYA [SUPPOSITITIOUS WORKS]. हरिमोडे स्तुतिः । [Harimode-stuti. With a commentary called Haritattva-muktāvalī, by S. V.] [1888.] 16°. 14033. a. 20.

— See LAKṢMĪBHĀRA. अथाद्वैतमकरन्दः (With the commentary of Svayam-prakāśa). [Text, followed by an English translation.] 1866, etc. fol. 14096. f. 4. (vol. 8.)

SYĀMĀCHARAṆA CHATTOṢĀDHYĀYA. Rijubhriti, Part II., or a key to [Iṣvarachandra Vidyāsāgara's] Rijupatha, Part II., with ... English and Bengali translations by Shyama Charan Chatterjee : ... खजुरिद्विडि १ etc. pp. 357. Sansk., Engl. and Beng. कनिहाडा १२५९ [Calcutta, 1880.] 12°. 14085. b.

In progress.

SYĀMĀCHARAṆA MUKHOPĀDHYĀYA. तृतीयभाग चतुर्पाठ व्याख्या ... Key to [Iṣvarachandra Vidyāsāgara's] Rijupatha, Part II., with copious notes ... to which are annexed the translations of the text, both into English and Bengali, by Syama-charan Mukerjee ... Eighth edition. pp. 157, 87, 81. Calcutta, 1879. 12°. 14085. b. 21.

— Sanskrita Praveshika [a Sanskrit reader] ... संस्कृत प्रवेशिका ... Second edition. Part 2. Calcutta, 1883. 12°. 14085. b.

Wanting other parts.

SYĀMĀCHARAṆA SARKĀR. Vyavasthā Darpana: a digest of the Hindu Law as current in Bengal, with authorities [in Sanskrit, Bengali and English, in parallel columns] explanatory notes, etc., regarding inheritance, contracts, and other subjects ... by Shama Churn Sircar. In two volumes. Vol. I. (व्यवस्था-दर्शन etc.) pp. xxvi. xxvi. iii. lxxv. 691. Calcutta, 1859. 4°. 14038. e. 13.

Imperfect : wanting vol. II. which appeared at a later date.

— Vyavasthā-darpana ... by Shyāmācharan Sarkār Vidyābhūṣan. Third edition, enlarged. Calcutta, 1883. 8°. 14039. a. 14.

— Vyavasthā-Chandrika, a digest of Hindu Law ... comprising vyavasthās or principles deduced from Sanskrit books of paramount authority ... by Shyāmā Charan Sarkār Vidyābhūṣan, etc. 2 vol. Calcutta, 1878-80. 8°. 14039. a. 13-14.

SYĀMAJĪ KRISHNAVARMĀ. See SAHAJĀSANDA SVĀMIN. शिक्षापत्रोद्धाननिवारणो षष्ठः । etc. [With a Gujarati translation by S. K.] [1876.] 8°. 14028. c. 30.

SYĀMASUNDARA LĀLA. See MAHĀBHĀRATA.— Bhagavadgītā. भगवद्गीता भाषा etc. [With literal translation and commentary in Hindi by S. L.] [1878.] 8°. 14065. e. 12.

SYĀMASUNDARA LĀLA. See MAHĀBHĀRATA.—*Viṣṇusahasranāma.* بشن سپسر نام الغ [With a commentary in Hindustani by S. L.] [1877.] 8°. 14065. e. 9.

SYED 'ALI BILGRAMI. See 'ALĪ.

T. . . KRISTNASAWMY IYER. See KRISHNA-SVĀMI AYYAR, T'.

TADDHITAKALĀPA. अथ तद्धितकलापप्रारंभः ॥ [Second edition.] ff. 24. मुंबई १८६१ [Bombay, 1861.] obl. 8°. 14090. b. 14.

TAMBI APPU. Galkissē. See GANESA, Son of Gopāla. ටාමාප්පුගරුට [With a verbal commentary in Sinhalese, written by T. A. with the assistance of P. Fernando.] 1882. 8°. 14053. d. 37.

TANTRĀKHYĀNA. The Tantrākhyāna, a collection of . . . tales from a unique . . . MS. discovered by the editor in 1884. Described, and in part edited and translated, by C. Bendall. From the Journal of the Royal Asiatic Society . . . vol. xx. Pt. 4. pp. 466-501. [London; Hertford printed, 1888.] 8°. 14072. ccc. 16.(1.)

TANTRAS. (विविध तन्त्रग्रन्थ) [Vividha-tantra-saṅgraha a selection of texts of tantras compiled by Rasikamohana Chattopādhyāya.] (कलिकाता १२५१) [Calcutta, 1881-86.] 4°. 14033. bb. 23.

The above title is taken from advertisements of the compiler's edition of the Tantrasāra. See the note to that edition, above.

——— *Dattātreyatantra.* दत्तात्रेयः षड्कर्मादीपिका च [The Dattātreyatantra, followed by the Shatkar-madīpikā, a work treating of six modes of magic, by Krishṇānanda Vāgīśa Bhaṭṭāchārya. Edited, with a Bengali translation, by Rasikamohana Chattopādhyāya.] कलिकाता १२३२ [Calcutta, 1885.] 4°. 14033. bb. 24.(1.)

Reprinted in an expurgated form from the Editor's collection "Indrajālādīsāṅgraha."

——— *Gaurī-kāñchalikātantra.* गौरी काञ्चलिका तन्त्रम् । श्रीमन्महादेव प्रणीतम् [Gaurī-kāñchalikātantra, a Śaiva tantra, containing charms for the cure of diseases and the like. Edited by Bhuvanachandra Vasūka.] कलिकाता १८८६ [Calcutta, 1886.] 8°. 14028. d. 29.(1.)

——— *Gautamīyatantra.* अथ श्रीगीतमीयतन्त्रं प्रारभ्यते ॥ [Gautamīya-tantra, a Vaiṣṇava tantra in 33 *adhyāya*s, said to be spoken by 'the sage Nārada.

Edited by Vāmanra Śāstri Islāmpurkar.] ff. 89. मुंबयी १८९१ [Bombay, 1889.] obl. 8°. 14028. c. 58.

——— *Guptasādhana-tantra.* গুপ্তসাধনতন্ত্র [Gupta-sādhana-tantra, edited, with a Bengali translation, by Harihara Sādhakendra.] pp. 61. কলিকাতা ১৮০৮ [Calcutta, 1886.] 8°. 14028. d.

——— *Mahānīrvāyatantra.* মহানীর্বায়তন্ত্র [The Mahānīrvāya-tantra, a Śaiva work in 14 *ullāsas*. Followed by a translation into Bengali prose.] 2 pt. কলিকাতা ১২৯৪ [Calcutta, 1888.] 8°. 14033. bb. 25.

——— *Rudrayāmātatantra.*—*Śaṅkaraprādurbbhāva.* রুদ্রায়ামাততন্ত্র—শঙ্করপ্রাদুরব্বাবা [Śaṅkaraprādurbbhāva, purporting to be the 16th *adhyāya* of the 9th *anṣa* of the Śivarahasya, and accordingly belonging to the Rudrayāmala.] See CHIDVILĀSA YATINDRA. শ্রীচন্দ্র ইত্যাদি [Śaṅkaravijayavilāsa.] [1875.] 8°. 14048. d. 21.

——— *Meghamālā.* অথ মেঘমালা প্রারম্ভে [The Meghamālā, a work on rainfall in its astrological bearings, purporting to form part of the Rudrayāmala.] pp. 48, lith. কাশী ১৮৭৮ [Benares, 1878.] 8°. 14053. d. 31.

——— *Sammohanatantra.*—*Gopālasahasranāma.* (শ্রীমোহনতন্ত্রে . . . গোপালমহসনামস্তোত্র) pp. 32, lith. ১৮২৮ [Delhi, 1871.] 16°. 14028. b. 24.(2.)

——— *শ্রী গোপাল মহসনাম* etc. pp. 28. লখনক ১৮৩১ [Lucknow, 1874.] 12°. 14033. a. 2.

——— *অথ গোপালমহসনামপ্রারম্ভঃ* ॥ [Gopāla-sahasranāma, followed by a few verses in praise of 'Mahālakṣmī.] ff. 20. মুম্বই ১৮৭৭ [Bombay, 1875.] 12°. 14033. a. 3.(1.)

——— *Siddhiśaṅkaratantra.* সিদ্ধিশঙ্করতন্ত্র [Siddhiśaṅkaratantra. Edited, with a Bengali prose translation, by Navinakṛishṇa Lāhā.] pp. 59. কলিকাতা ১২৯২ [Calcutta, 1886.] 12°. 14033. a.

——— *Viṣvasāratantra.*—*Durgīsahasranāma.* শ্রীভগবতীর সহস্রনাম [Second edition.] pp. 11. কলিকাতা ১২৫৬ [Calcutta, 1880.] 8°. 14028. c. 43.(4.)

——— *Gurugītā stotra.* গুরুগীতা [The Gurugītā-stotra from the Viṣvasāratantra, with a preface and paraphrase in Bengali by Prasāda-

SYĀMASUNDARA LĀLA. See MAHĀBHĀRATA.—*Vishvasahasranāma.* بشن سہسر نام الخ [With a commentary in Hindustani by S. L.] [1877.] 8°. 14065. c. 9.

SYED 'ALI BILGRAMI. See 'ALĪ.

T. . . KRISTNASAWMY IYER. See KRISHṆA-SVĀMI AYYAR, T.

TADDHITAKALĀPA. अथ तद्वितकलापप्रारंभः ॥ [Second edition.] ff. 24. मुंबई १८६१ [Bombay, 1861.] obl. 8°. 14090. b. 14.

TAMBI APPU, Galkissā. See GAṆEṢA, Son of Gopāla. ටාමාආප්පු [With a verbal commentary in Sinhalese, written by T. A. with the assistance of P. Fernando.] 1882. 8°. 14053. d. 37.

TANTRĀKHYĀNA. The Tantrākhyāna, a collection of . . . tales from a unique . . . MS. discovered by the editor in 1884. Described, and in part edited and translated, by C. Bendall. From the Journal of the Royal Asiatic Society . . . vol. xx. Pt. 4, pp. 466-501. [London; Hertford printed, 1888.] 8°. 14072. ccc. 16.(1.)

TANTRAS. (विविध उद्भयः श्रुतः) [Vividha-tantra-saṅgraha a selection of texts of tantras compiled by Rasikamohana Chattopādhyāya.] (कलिकाता १२७१) [Calcutta, 1881-86.] 4°. 14033. bb. 23.

The above title is taken from advertisements of the compiler's edition of the Tantrasāra. See the note to that edition, above.

—— *Dattātreyatantra.* दत्तात्रेयः षट्कर्मादिपिका च [The Dattātreyā-tantra, followed by the Shaṭkarmadīpikā, a work treating of six modes of magic, by Kṛishṇānanda Vāgiṣa Bhattachārya. Edited, with a Bengali translation, by Rasikamohana Chattopādhyāya.] कलिकाता १२३२ [Calcutta, 1885.] 4°. 14033. bb. 24.(1.)

Reprinted in an expurgated form from the Editor's collection "Indrajātādisaṅgraha."

—— *Gaurī-kāñchalikātantra.* गौरी काञ्चलिका तन्त्रम् । श्रीमन्महादेव प्रणीतम् [Gaurī-kāñchalikātantra, a Śaiva tantra, containing charms for the cure of diseases and the like. Edited by Bhuvanachandra Vasūka.] कलिकाता १८६६ [Calcutta, 1886.] 8°. 14028. d. 29.(1.)

—— *Gautamīyatantra.* अथ श्रीगौतमीयतन्त्रं प्रारम्भते ॥ [Gautamīya-tantra, a Vaiṣṇava tantra in 33 *adhya-* *yas*, said to be spoken by 'the sage Nārada.

Edited by Vāmana Śāstri Islāmpurkar.] ff. 89. मुंबई १८९१ [Bombay, 1889.] obl. 8°. 14028. c. 58.

—— *Guptasādhana-tantra.* গুপ্তসাধনতন্ত্রম্ [Gupta-sādhana-tantra, edited, with a Bengali translation, by Harihara Sādhakendra.] pp. 61. কলিকাতা ১৪০৮ [Calcutta, 1886.] 8°. 14028. d.

—— *Mahānirvāṇatantra.* মহানির্বাণতন্ত্রম্ [The Mahānirvāṇa-tantra, a Śaiva work in 14 *ullāsas*. Followed by a translation into Bengali prose.] 2 pt. কলিকাতা ১২৯৪ [Calcutta, 1888.] 8°. 14033. bb. 25.

—— *Rudrayāmālatantra.*—*Saṅkaraprādarbhāva.* রুদ্রায়ামালাতন্ত্রম্ [Saṅkaraprādarbhāva, purporting to be the 16th *adhya-* *ya* of the 9th *apsa* of the Śivarāhasya, and accordingly belonging to the Rudrayāmāla.] See CHIDVILĀSA YATINDRA. শ্রীচৈবিত্ত্বম্ etc. [Saṅkaravijayavilāsa.] [1875.] 8°. 14048. d. 21.

—— *Meghamālā.* অথ মেঘমালা প্রারম্ভে [The Meghamālā, a work on rainfall in its astrological bearings, purporting to form part of the Rudrayāmāla.] pp. 48, *lith.* কাশী ১৮৭৮ [Benares, 1878.] 8°. 14053. d. 31.

—— *Samṃokanatantra.*—*Gopālasahasranāma.* (শ্রীমোহনতর্ক . . . গোপালসহস্রনামস্তোত্রম্) pp. 32, *lith.* ১৮৭৮ [Delhi, 1871.] 16°. 14028. b. 24.(2.)

—— *শ্রী গোপাল সহস্রনাম* etc. pp. 28. লখনজ ১৮৩১ [Lucknow, 1871.] 12°. 14033. a. 2.

—— *অথ গোপালসহস্রনামপ্রারম্ভঃ ॥* [Gopālasahasranāma, followed by a few verses in praise of Mahālakṣmī.] ff. 20. মুম্বই ১৮৭১ [Bombay, 1875.] 12°. 14033. a. 3.(1.)

—— *Siddhiṣaṅkaratantra.* সিদ্ধিশঙ্করতন্ত্রম্ [Siddhiṣaṅkaratantra. Edited, with a Bengali prose translation, by Navīnakṛishṇa Lāhā.] pp. 50. কলিকাতা ১২৯২ [Calcutta, 1886.] 12°. 14033. a.

—— *Viṣvasāratatantra.*—*Durgīsahasranāma.* শ্রীভগবতীর দৃগ্গীসহস্রনাম [Second edition.] pp. 11. কলিকাতা ১২৮৫ [Calcutta, 1889.] 8°. 14028. c. 43.(4.)

—— *Gurugītā stotra.* গুরুগীতা [The Gurugītā-stotra from the Viṣvasāratatantra, with a preface and paraphrase in Bengali by Prasāda-

dāsa Gosvāmi, and preceded by notes on the practice of Yoga.] pp. 4, 40. कनिहोडी १८०९ [Calcutta, 1885.] 12°. 14033. a. 12.(2.)

TĀRĀCHANDRA. See BĀDARĀYAṆA. व्याससूत्रभाष्यम् [With a Hindi commentary and preface by T.] [1882.] 8°. 14048. d. 48.

TĀRĀCHARAṆA TARKARATNA. See UPANISHADS. ईशोपनिषद् विमला नाम भाष्यं [With a commentary called Vimalā by T. T.] [1880.] 8°. 14010. c. 30.(2.)

— श्रीकाशी ... खय मुक्तिमीमांसा [Muktimīmāṃsā. A treatise on *mukti*, or salvation, with reference to the doctrines of various Hindu philosophical and religious sects.] pp. 52. [Benares, 1878.] 12°. 14048. b. 11.(1.)

TĀRĀKUMĀRĀ KAVIRĀTNA. See [Addenda.] CHĀṆAKYA. छाणक्यश्लोक ० । [Edited, with translation and notes, by T. K.] [1888.] 12°. 14072. b. 14.

— See DAṢḌIN. A complete key to the Sanskrit course. दशकुमार चरितम् ... Edited by Tārākumār Kaviratna. 1888. 8°. 14072. cc. 36.

— See HITOPADEṢA. हितापदेशः [Hitopadeṣa edited, with a translation and notes, by T. K.] 3 pt. [1889.] 8°. 14076. d. 43.

— See KĀLIDĀSA [RAGHUVAMŚA.] The Sanskrit course for F. A. examination, containing Cantos x.-xv. of Raghuvamśa with ... commentary: edited, with ... translations ... and notes, by T. K. 1883. 8°. 14072. cc. 23.

— See KĀLĪVARA VEDĀNTAVĀGIṆA. A complete ... key to Sahityasangraha by Kālīvara Vedantavagis assisted by T. K. etc. 1882. 8°. 14085. c. 35.

TĀRĀNĀTHA TARKAVĀCHASPATI BHATTĀCHĀRYA. See BĀṢA. Kadambari ... Edited, with a commentary, by T. T. B. 1872. 8°. 14076. c. 35.

— See HITOPADEṢA. Hitopadesha ... Edited, with notes, by ... T. T. etc. 1876. 8°. 14072. d. 29.

— Dhaturupadarsha ... Edited and published by ... Jībananda Vidyasagara. Second edition. (धातुरुपादर्शः etc.) pp. ii. 248. Calcutta, 1875. 8°. 14092. b. 37.(2.)

TĀRĀNĀTHA TARKAVĀCHASPATI BHATTĀCHĀRYA. Gayatri, explained by ... T. Published by ... Jībananda Vidyasagara. (गायत्रीव्याख्या etc.) pp. 77. Calcutta, 1875. 8°. 14028. c. 31.(2.)

According to the colophon at the end, it was originally published in *śaka* 1792 (A.D. 1870). It agrees with the same author's Bengali lecture on the *Gāyatrī*, published in 1871, down to page 35, corresponding to page 58 of the Bengali text. The greater portion, consequently, has not been incorporated there, and the last six pages of the Bengali text contain an independent treatment of the subject.

— राजप्रशस्तिः ... तृतीयसंस्करणम् [Rājaprasastī. Third edition, by Jīvananda Vidyāsāgara.] pp. 9. कलिकाता १८७६ [Calcutta, 1876.] 8°. 14076. c. 49.(2.)

— वाचस्पत्य वृहत् संस्कृतभाषान् ... Vachaspatya, a comprehensive Sanskrit Dictionary. 3 vol. pp. 5542. Calcutta, 1873-84. 4°. 14093. f. 3.

TĀRINĪCHARAṆA BHATTĀCHĀRYA. कुण्डलाहारम् [Kundalāharaṇa, a poem, in five cantos, on the story of Karna, from the Mahābhārata, with a Bengali prose translation.] pp. 51. कनिहोडी १८०८ [Calcutta, 1883.] 8°. 14072. cc. 6.(2.)

TARKABHŪSHANA VEṆKATĀRYA. See VEṆKATĀCHĀRYA, surnamed TARKABHŪSHANA.

TĀTADĒSIKA TĀTĀCHĀRYA. विषयशक्तिनिर्द्धारः [Viśiṣṭa-śakti-nirdhāra, a short treatise on logic.] pp. 8. १८८५ [Madras, 1885.] 8°. 14048. c. 64.(3.)

TĀTĀCHĀRYA, Tātadeśika. See TĀTADĒSIKA TĀTĀCHĀRYA.

TĀTĀCHĀRYA, Tirumalai-vijāṅguppam. See BHOJARĀJA PAṆḌITA. (Champūrānūyaṇam, etc.) [Edited by T.] [1881.] 8°. 14076. d. 34.

— See MĀGHA. (Māgha ... virachita ... ṣiṣupālābādhe ... pūrvabbāgaḥ, etc.) [Māgha's Ṣiṣupālābādha, I.-VI., edited by V. T.] [1882.] 8°. 14072. cc. 21.

TATTVABODHA. वेदान्तत्रयी etc. [Vedāntatrayī, i.e. a collection of three Vedantic works, viz.: (1) Tattvabodha; (2) Śaṅkara Āchārya's Ātmabodha; (3) Kṛishṇagiri's Mokshasiddhi. With a Hindi translation by Mannālāla Paṇḍita. Third edition.] ff. 34, lith. [Benares, 1881.] obl. 8°. 14048. bb. 6.

TATTVABODHA. বেদান্ত তত্ত্ববোধ etc. [The Tattva-bodha, here also called Vedānta-tattvabodha, or Maniratnamālā-praśnottara, and incorrectly ascribed to Śaṅkarāchārya. With a Bengali translation by Kālichandra Lāhiḍi.] pp. 27. *জ্বলিতপত্র* ৪৮৫ [Bhawanipur, 1883.] 8°. 14048. bb. 7.(2.)

TĀTYĀ ŚĀSTRĪ KHEDKAR. See PURĀṆAS. — *Bhāgavatapurāṇa*. অথ শ্রীমদ্ভাগবতে প্রথমস্কন্ধঃ প্রারম্ভে ॥ [Edited by Kshetramkara, son of Govinda, i.e. T. S. Kh.] [1860.] fol. 14016. f. 6, 7.

—— See VĀLMĪKI. অথ শ্রীবাল্মীকিরামায়ণে বাহুবলীপ্রারম্ভঃ [Rāmāyaṇa, edited by T. S. Kh.] [1881.] obl. fol. 14086. c. 6.

TĀTYĀ ŚĀSTRĪ PAṬAVARDHANA. See RAMAKRISHṆA ŚĀSTRĪ PAṬAVARDHANA.

TAWNEY (CHARLES HENRY). See BHARTṚHARI. Two Centuries of Bhartrihari. Translated ... by C. H. T. 1877. 12°. 14070. b. 11.

—— See BHAVABHUTI. Uttara Rāma Charita, ... translated ... by C. H. T. 1871. 8°. 14079. b. 23.

—— See NĪLAMAṆI MUKHOPĀDHYĀYA NYĀYĀ-LAMKĀRA. Subjects of Examination ... being the first eight cantos of the Raghuvansa and the first five cantos of the Bhattikavya, edited, with commentaries, English and Bengali translations [the English translation revised, and partly written, by C. H. T.] ... by Nīlamanī Mukhopādhyāya Nyāyālamkāra, etc. 1880. 8°. 14072. cc. 2.

—— See SOMADEVA BHATTA. The Kathā Sarit Sāgara ... translated by C. H. T. 1880, etc. 8°. 14002. aa. (vol. 86.)

TEJAŚCHANDRA VIDYĀNANDA. See HALĀYUDHA. ত্রীক্ষণশব্দকোষ [Edited by T. V.] [1883.] 8°. 14033. a. 14.

TELAKATĀHA-GĀTHĀ. The Telakatāha-gāthā, edited by E. R. Goonaratne. See ACADEMIES, etc. — London. — *Pali Text Society*. Journal ... 1881. pp. 49-68. 1882, etc. 8°. 14098. b.

TEMPLE (RICHARD CARNAC). See PERIODICAL PUBLICATIONS.—*Bombay*. The Indian Antiquary ... (vol. xiv.-xx, edited by J. F. Fleet and R. C. T., vol. xxi, etc., by R. C. T.) 1872, etc. 4°. 14096. c.

TEROOMALACHARYAR (S.) See TIRUMALĀCHĀRYA, S.

TERUNARANA CHARIYAR. See TIRUNĀRĀYA-CHARIYA, M. A.

TERWUN GRANT. A Copy of a grant of land ... found at the village of Terwun. See KESAVA MAHĀJANIN.

THAKURADĀSA CHŪDĀMANI. See PURĀṆAS. — *Vāmanapurāṇa*. বামনপুত্রাণ. [Vāmana-purāṇa, edited, with an original Bengali translation, by Th. Ch.] [1886.] 8°. 14018. b. 16.

THERAGĀTHĀ. The Theragāthā ... edited by H. Oldenberg. See ACADEMIES, etc. — London. — *Pali Text Society*. THERAGĀTHĀ. The Thera- and Therī-gāthā, etc. 1883. 8°. 14098. b.

THERĪGĀTHĀ. The Therīgāthā ... edited by R. Pischel. See ACADEMIES, etc. — London. — *Pali Text Society*. THERĪGĀTHĀ. The Thera- and Therī-gāthā, etc. 1883. 8°. 14098. b.

THIBAUT (GEORG FRIEDRICH WILHELM). See BAUDHĀYANA. The Vedānta-sūtras ... translated by George Thibaut. 1890, etc. 8°. 2003. a. (vol. 34.)

—— See BAUDHĀYANA. The Śulvasūtra of Baudhāyana, etc. [Edited, with an English translation, by G. F. W. Th.] 1866, etc. fol. and 8°. 14096. f. 4.

—— See BENARES SANSKRIT SERIES. Benares Sanskrit Series ... edited ... under the superintendence of R. T. H. Griffith and G. T. 1880, etc. 8°.

—— See BHĀSKARA, Son of Madyala, etc. অর্থ-সংগ্রহঃ ... Edited and translated by G. T. 1882. 8°. 14048. d. 38.

—— See KĀTYĀYANA. Kātyāyana's Śulbapariśiṣṭa, etc. [Edited, with a translation, by G. F. W. Th.] 1876, etc. 8°. 14096. d. 6. (vol. 4.)

—— See VARĀHA MIHĪRA. The Pañchasiddhāntikā ... with an English translation and introduction, by G. Th. and Sudhākara Dvivedi. 1889. 4°. 14053. e. 29.

—— The Śulvasūtras [of Baudhāyana, Āpastamba and Kātyāyana, epitomized, translated and explained] by G. T. pp. 49 & 4 plates. Calcutta, 1875. 8°. 14010. d. 17.

Reprinted from the Journal of the Asiatic Society of Bengal.

THIESSEN (JACOB H.) Die Legende von Kisāgotamī. Eine literarhistorische Untersuchung [concerning the migration of Buddhistic fables into Greece. With the original Pali text and German translation of the legend of Kisāgotamī, extracted from Buddhaghosa's commentary to the Dhammapada.] *Breslau, Köt* [printed] 1880. 8°. 14098. d. 22.

THORSTEINSSON (STEINGRÍMR). See MAHĀBHĀRATA.—*Sāvitrīpūṭhyanā*. Sawitri pūdd af S.Th. 1878. 16°. 14065. b. 12.

TIKĀRĀMA. See PURĀNAS. — *Padmapurāṇa*. — *Kapilagītā*. [The Kapilagītā, accompanied by a Marathi commentary called Paramāṇandalaharī, by T.] [1880.] obl. 8°. 14016. d. 33.(2)

TIMMARĀJU LAKSHMANA RĀYA. See PURĀNAS.—*Kūrmapurāṇa* [*Sanskrit and Telugu*.] శ్రీరస్తు etc. *Kūrmapurāṇa*. Followed by a condensed Telugu translation of the work, called *Kūrmapurāṇasārasaṅgraha*, by T. L. R.] [1875.] 8°. 14016. d. 22.

——— *Mārkaṇḍeyapurāṇa*. శ్రీరస్తు etc. [*Mārkaṇḍeyapurāṇa*. Followed by a condensed Telugu translation of the work, called *Mārkaṇḍeyapurāṇasārasaṅgraha*, by T. L. R.] [1876.] 8°. 14016. d. 23.

TIRUMALĀCHĀRYA, called YADUGIRI-JĪYARSA-NIDHI. See RĀMĀNUJA, *Founder of the sect*. వేదాంతసంజ్ఞాపాఠం [Edited by T. and Vijayarāghavāchārya.] [1883.] 8°. 14048. d. 44.

——— See UPANISHADS. సుబాలాపనిషద్భాష్యమ్ [*Subāla Upanishad*. Edited by T. and Vijayarāghavāchārya.] [1884.] 8°. 14010. c.

——— See YĀMUNA MUNI. ఆశ్రమప్రామాణ్యమ్ [Edited by T. and Vijayarāghavāchārya.] [1884.] 8°. 14048. bb. 16.(1.)

——— పరిచ్ఛిత్తయమ్ [Edited by T. and Vijayarāghavāchārya.] 1883. 8°. 14048. bb. 16.(2.)

TIRUMALĀCHĀRYA, Bh. See NĪTISĀSTRA. శ్రీ సతీకా ప్రతి etc. [*Nītiśāstra*, with a Canarese commentary by Bh. T.] [1868.] 8°. 14085. c. 22.

——— 1872. 8°. 14085. c. 28.

TIRUMALĀCHĀRYA, S. See NORTON (J. B.) and ... *TIRUMĀLĀCHĀRYA, S.* Authorities on the subject of Adoption by a Hindu widow, etc. 1834. 4°. 14039. c. 8.

TIRUMALATĀTĀCHĀRYA, Nallūru. See NARAYANA, *Pupil of Aghoraśambhu*. శ్రీ ... నారాయణాఖ్యపద్యమ ... పరిచితం ... భారతమంజరీ etc. [Edited by N. T.] [1889.] 8°. 14100. b. 1.

——— See NĀRĀYAṆA BHATTA. శ్రీ ... నారాయణాఖ్య ... వివిధపరిచితం ... వేదీకాపరిచితం etc. [Edited, with notes, by T.] [1889.] 8°. 14079. c. 55.

TIRUNAGARI RĀMĀNUJA. See RĀMĀNUJĀYYA, *Tirunagari*.

TIRUNĀRĀNĀCHĀRYA, Ma . . . A. Vidyā Payō Dāyini. A treatise comprising the rudiments of Sanskrit grammar, rhetoric and prosody [incorporating in its fifth chapter the whole of the treatise known as the *Vṛttisamgraha*]. By M. A. Terunarana Chariyar. Published [with a preface in English] . . . by M. K. Streenevasachariyar. (శ్రీ విద్యాపయోదాయినీ etc.) pp. i. 94, ii. *Madras*, 1873. 8°. 14092. b. 32.

The English title is taken from the wrapper.

TIRUNĀRĀYANĀCHĀRYA, *Of the Valupūrṇa Vamṣa*. See ANANTĀRYA. ఆప ఇదే ప్రపంచమృతం [Edited by T.] [1883.] 8°. 14058. b. 22.

TIRUVENKATĀCHĀRYA, called SARASVATĪ. [For works edited or prepared for press by S. T.] See

Amarasimha.
Apyayadikshita.
Dharmasūri.
Kalidasa.
Kṛishṇamīśra.

Purāṇas.—*Garuḍapurāṇa*.
Valmiki.
Vṛttisamgraha.
Yājñavalkya.

——— See VARĀHA MIHIRA. శ్రీరస్తు ... విప్రహంజితామనెను ఈ శాస్త్రశాస్త్రము etc. [With a Telugu commentary, called *Vṛihajjātakāndhrikā*, by S. T. A.] [1865.] 8°. 14053. c. 35.

TIRUVENKATĀCHĀRYA, *Srirangam Ku . .* See KŪREŚAMIŚRA. శ్రీశ్రీమతే రామానుజాయ నమః etc. [*Pañchastava*. Edited by T.] 1875. 8°. 14033. b. 24.

TOLFREY (SAMUEL) See BIBLE.—New Testament [*Pali*.] The New Testament . . . translated [by S. T. and others] etc. 1835. 8°. 1109. d. 14.

TOOKARAM. See TUKĀRĀMA.

TOTAKĀCHĀRYA. श्रीतोटाकाचार्यकृत श्रीमच्छंकराचार्यस्तोत्रं [Saṅkarāchārya-stotra, a short poem in praise of Saṅkarāchārya, whose pupil the author is said to have been. Edited, with a Marathi translation, by Vāsudeva Hari Āthalye.] pp. 7. रत्नागिरी १८०८ [Ratnagiri, 1886.] 16°. 14076. a.

TRENCKNER (VILHELM) See ACADEMIES, etc. — London. — Pali Text Society. MAJJHIMA-NIKĀYA. The Majjhima-nikāya. Edited by V. T. 1888, etc. 8°. 14098. b.

—— See MILINDAPAÑHA. The Milindapañho . . . edited by V. T. 1880. 8°. 14098. d. 14.

—— Pali Miscellany by V. T. Part I. London, 1879. 14098. d. 15.

TRIBHUVANAPĀLA. See MAYŪRA. The Śūrya-śataka . . . with the commentary of T. 1889. 8°. 14072. ccc. 12.

TRICHĀKALPA. (आश्वलायन व तैत्तिरीयब्राह्मण करित) अथ तृचाकल्पप्रारंभः [Tantric rites and verses connected with a particular kind of sun-worship.] ff. 6, lith. पुण १८७७ [Poona, 1877.] obl. 8°. 14033. b. 27.(1)

The statement that this compilation was made for "Ascetāyana(?) and Taittirīya Brahmins" is not borne out by the text, which professes to be taken out of the Āditya-purāṇa.

TRILOCHANADĀSA. See SARVAVARMA. गठोक्त-कृतप्रयोगरत्नम् [With the Pañjikā of T.] [1881.] 8°. 14093. b. 3.

TRIMALLA, Pupil of Satyabodha. श्रीनन्दबोधप्रारंभः ॥ [Eight verses in praise of the author's guru Satyabodha.] 2 pp. मुंबई [Bombay, 1877.] 12°. 14076. b. 16.(1)

TRIMŚACHCHHLOKĪ. अथ सटीक त्रिंशच्छ्लोकी प्रारंभ्यते ॥ [Another edition of text and commentary.] ff. 24, lith. काशीजी १८७६ [Benares, 1876.] obl. 8°. 14033. b. 33.

TRISUPARNA. अथ त्रिमुष्णीप्रारंभः [The ritual of the Trisuparna, comprising various texts of the R̥gveda, etc., used by certain sects of Brahmans on solemn occasions.] ff. 2. [1881.] obl. 8°. See VEDAS. — R̥gveda. — Appendix. — R̥gvedī-brāhmaṇāṃcchya . . . saṅgraha. 14033. b. 43.(1)

TRIVIKRAMA, Son of Subrahmaṇya, Disciple of Ānandatīrtha. अथ सटीकवायुस्तुतिप्रारंभः [Vayustuti, a hymn in praise of Ānandatīrtha, regarded as

an incarnation of Vāyu, together with an anonymous commentary.] ff. 33, lith. पुण १८८० [Poona, 1880.] obl. 8°. 14033. bb. 4.(4)

TRIVIKRAMA BHATTA, son of Nemāditya. दमयन्तीकथा अथवा नलचम्पूः [The Damayanti-kathā, or Nala-champū, a Kāvya in seven uchehāśāsas, together with the commentary called Vishamapāda-prakāśa by Chandapāla . . . Edited, with various readings, by Nārāyaṇa Bhaṭṭa Parvanīkar, Durgāprasāda, and Śivadatta.] pp. 3, 278, 6, 3 मुम्बयी १८७७ [Bombay, 1883.] 8°. 14070. d. 32.

—— त्रिविक्रमकृत मदालसाचम्पू [The Madālasā-champū, or Kuvalayāśva-vilāsa, a poetical work by Trivikrama, perhaps the same person as Trivikrama Bhaṭṭa.] See PERIODICAL PUBLICATIONS. — Poona. काव्येतिहास ° Vol. iii. Pt. 1-6. 1882 [1878, &c.] 8°. 14072. d. 37.

TROVANELLI (SILVIO) Ramayana, poema di Valmiki. Raghu-baṇṇa, poema di Kalidasa. Saggi critici per S. Trovanelli. pp. 380. Bologna, 1884. 8°. 14060. c. 25.

TRUEBNER (NICOLAS) Trübner's Oriental Series. London, 1878, etc. 8°. 2318. f. 9, & h.

In progress.
The Sanskrit and Pali works in the above appear under the following headings :

Bhartrihari.	Kapila.
Dharmapada.	Mahābhārata.
Dharmatrāta.	Manu (two entries)
Gaṇḍhī.	Mair.
Iśvara Kṛishṇa.	Sadāśanda Yogendra.
Jatākas.	Sāyana-chārya.
Kalidasa.	

TRYAMBAKA BHATTA, Son of Kṛishṇa Bhaṭṭa. आशीचनिर्णयप्रारंभः ॥ ff. 12, lith. पुण १७९७ [Poona, 1875.] 8°. 14028. b. 35.

—— आशीचनिर्णयप्रारंभः [Another edition.] ff. 12, lith. पुण १८८० [Poona, 1880.] obl. 12°. 14028. b. 47.(8)

TRYAMBAKA GAṆGĀDHARA UPĀSANI. See RAGHUNATHA APPAJI KHAYDEKAR. खेटकृति ° [With a commentary by T. G. U.] [1889.] 8°. 14053. d. 44.

TRYAMBAKA GONDHALEKAR. See KEISHNAMISRA. सटीक प्रबोधचन्द्रोदय etc. [Revised by T. G.] [1881.] 8°. 14079. d. 29.

TUKĀRĀMA TĀTYĀ. See PATAÑJALI. The Yoga Philosophy . . . edited and reprinted . . . by Tookaram Tātya 1885. 8°. 14048. bb. 17.

TULASĪDĀSA. See MAHĀBHĀRATA.—*Bhagavadgītā*. नीलार्थबोधिनी etc. [The Bhagavadgītā, with metrical paraphrases in Hindī by T. etc.] [1877.] 8°. 14065. d. 32

— See RAṆACHHOḌALĀLA VITHALADĀSA. मणि-रत्नमाला etc. [here ascribed to T.] [1876.] 12°. 14076. a. 13.

TULSĪPŪJĀ. अथ तुलसीपूजाप्रारम्भ [The Tulsī-pūjā, or adoration of the sacred plant tulsī.] ff. 7, lith. पुण १८८० [Poona, 1880.] obl. 12°. 14028. b. 47.(9.)

TULSĪRĀMA. See GAṆGASTOTRA. अथ गंगास्तोत्रं प्रारभ्यते [The Gangastotra, or sixteen verses in praise of the Ganges, with a prose commentary by T.] [1878.] obl. 4°. 14033. d. 10.

TURNOUR (GEORGE) See MAHĀNAMA. The Mahāvansa . . . Translations of the First Part by G. T. 1889. 8°. 14098. dd. 4.

TVARITĀMĀHĀTMYA. अथ श्रीत्वरितामाहात्म्यप्रारम्भः Tvaritāmāhātmya, a work, in nine *adhyaṅgas*, in praise of Durgā.] 9 pt. lith. मुंबईमध्ये १९०९ [Bombay, 1909.] 14028. c. 34.(1.)

TYĀGARĀJA MAKHI. (Idam . . . Sāmarudrasaṃhitā-bhāṣyam °). [A commentary on the Sāmarudrasaṃhitā.] pp. 71. [Chidambaram.] 1887. 8°. 14028. d. 31.

Printed in the Grantha character. Eight pages of errata follow the text.

— (Ślokadvayī-nāmakam kiñchil laghuprakaraṇam) [Ślokadvayī, two ślokas on a point of religious observance, with an original commentary.] pp. 33. [Chidambaram, 1889.] 12°. 14028. b. 56.

Printed in the Grantha character.

TYĀGARĀMA ŚĀSTRĪ, Barūra. See MAHĀBHĀRATA [Doubtful portions.] ॐ etc. [Śeṣadharma. Edited by T. Ś.] [1876.] 8°. 14065. c. 34.

UDAKA-ŚĀNTI. (Udakaśāntih, etc.) [A ritualistic manual compiled from Vedic sources.] pp. 47. [Vungapure.] [Madras, 1880.] 12°. 14028. b. 48.(3.)

UDĀNA. Udānam. Edited by P. Steinthal. See ACADEMIES, etc. — London. — *Pali Text Society*. UDANA. Udanam, etc. 1885. 8°. 14098. b.

UDAYACHĀNDA DATTA. See MĀDHAVA, Son of Iodakara. Nidāna, a Sanskrit system of Pathology. Translated . . . by Uday Chānd Dutt, etc. [1880.] 8°. 14043. c. 20.

— See SUŚRUTA. The Suśruta-Saṃhitā . . . translated by Uday Chānd Dutt. 1883, etc. 8°. 14002. a. (vol. 95.)

UDAYANA ĀCHARYA. See KAṆĀDA. वैशेषिकदर्शनम् . . . Aphorisms . . . with the gloss of Udayanāchārya, etc. 1885, etc. 8°. 14048. bb. 20.

— कुसुमान्नलिप्रकरणम् ° (Nyaya Kusumanjali Prakaraṇam, with the commentary [called Kusumāñjali-prakāṣa by Vardhamāna Upādhyāya, and the supercommentary called Kusumāñjali-prakāṣa-makaranda by Ruchidatta] by Chandrakānta Tarkālakāra). 1888, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Vol. 123. 1848, etc. 8°. 14002. a. (vol. 123.)

In progress.

UDAYAPRAKĀṢA DEVA. See VEDAS.—*Vijasaneyī-saṃhitā*. [Sanskrit.] यजुर्वेदसंहिता [Edited by U. D. with a Sanskrit commentary, called Svara-saṅchārīṇī, compiled by himself.] [1886.] obl. 4°. 14010. f. 4.

UDAYASĀGARA. लघुश्वेतममसप्रकरण [With a Gujarati commentary by U.] See BŪTMAŚIṆHA MĀṆAKA. प्रकरण-रत्नाकर Vol. 4. pp. 185-299. [1878, etc.] 4°. 14100. e. 3.

UDDANḌA. Mallikamaruta, a drama in ten acts by Dandi [or rather Uddanḍa]. With the commentary [called Parimalākhyāna] of Ranganath Acharya. Edited and published by . . . Jibananda Vidyasagara. (मल्लिकामारुतम् । नाम प्रकरणम् । °) pp. iv. 338. Calcutta, 1878. 8°. 14080. c. 22.(1.)

UDDHAVA, Son of Yādava. See KAMALĀKARA BHATTA, son of Rāmākṛiṣṇa Bhaṭṭa. अथ निर्णय-तत्त्वप्रारम्भः [The Nirṇayatattva, being a compendium of the Nirṇayasindhu, accompanied by a commentary by U.] [1878.] obl. 8°. 14028. d. 21.

UDDHAVA AINĀPURE, Son of Bālāchārya. See BĀDARĀYAṆA. उद्गरमीमांसा etc. [Edited by U. A.] [1887.] 8°. 14048. d. 52.

See NRISIMHĀCHĀRYA, Son of Nārāyaṇāchārya Chhalārī. अथ टिप्पणीसमेतः स्मृत्यर्थसागरः प्रा ° [Edited by U. and followed by an original commentary by the editor.] [1885.] obl. 8°. 14038. c. 36.

UDDYOTAKARA. See GOTAMA. न्यायवाचिकम् . . . [A supercommentary by U. . . on the Nyāya-sūtras of Gotama] etc. 1887, etc. 8°. 14002. a. (vol. 113.)

UDOY CHAND DUTT. See UPAYACHĀNDA DATTA.

UDUDĀYAPRADĪPA. पारासरी भाषा टीका सहित *etc.* [The Uḍudāyapradīpa, an anonymous treatise on astrology, in 42 slokas, purporting to be founded on the Pārāsarī Horā, a work on Jātaka, ascribed to Parāśara Muni. With prose paraphrases in Sanskrit and in Hindī.] pp. 44, *lith.* लखनऊ १८७४ [Lucknow, 1874.] 8°. 14053. cc. 9.(1)

— अथ लघुपारासरीप्रारंभः [The Uḍudāyapradīpa, with a commentary, called Uḍudāyapradīpoddyota or Laghupārāsarī, by Bhairavadatta Sūri.] ff. 33, *lith.* मुंबई १९८७ [Bombay, 1875.] obl. 8°. 14053. cc. 11.(1)

UHLE (HEINRICH) See VETĀLAPAÑCHAVIṂSATI. Die Vetālapañcaviṅcatikā ... herausgegeben von H. U. 1881. 8°. 753. f.

— Programm des Gymnasiums zum heiligen Kreuz in Dresden ... Erste Abtheilung. Die fünfzehnte Erzählung der Vetālapantchaviṅcati. Sanskrit text [in three recensions, viz. Śivadāsa's, Jambhaladatta's and an anonymous one] mit Uebersetzung und Anmerkungen von H. U., *etc.* Dresden, 18... 4.

UKEDĀBHĀI ŚIVAJĪ. See BHAGAVATISŪTRA. Jāin Sutrā Saṅgrāhā, or Jāin Holy Bibles ... Published by Ookerdhābhoy Shewjee. 1877, *etc.* 8°. 14098. d. 14.(2)

UMĀCHARAṆA BHATTĀCHĀRYA. Anubāda - ratnākara, or exercises in translation from English into Sanskrit ... by a late scholar of the Sanskrit College, Calcutta; author of "Hints on the Study of Sanskrit" [U. Bh.] Revised by Hariṣchandra Kaviratna. Calcutta, 1879. 8°. 14090. c. 34.(1)

— Praśna-samādhānam, or Sanskrit questions of entrance examinations of the Calcutta University, with the answers, and translation from English to Bengali, from the year 1872 [to 1880] by a late scholar of the Sanskrit College; author of "Hints on the Study of Sanskrit" and "Anubāda-Ratnākara" [U. Bh.] प्रश्न-समाधानम् । Calcutta, 1880. 14085. c.

UMĀDATTA, Son of Pulārāma. सम्मतेन्दु [Sanmatendu, a work on religious doctrine and observances, with a Hindi commentary by the author.] pp. 176, 8, *lith.* फतेहगढ़ [Fatehgarh, 1881.] 8°. 14033. bb. 11.

UMESACHANDRA BHATTĀCHĀRYA. उडुविग्रहको [Vrataniyamāvalī, a treatise on religious observances based on the Purāṇas, *etc.*, revised by Chandra-kumāra Tarkālakāra.] pp. ii. 229. कलिकाता १२५५ [Calcutta, 1879.] obl. 8°. 14028. a.

UMESACHANDRA GUPTA. Head Master of Nagrabad School. वाच्यान्तरे-दीपिका *etc.* [Vāchyāntarādīpikā, a treatise, in Bengali, on Sanskrit syntax.] pp. 72. गयगनसिंह १८८६ [Maimansingh, 1881.] 12°. 14090. b. 30.(2)

UMESACHANDRA GUPTA KAVIRATNA. Librarian of the Sanskrit College, Calcutta. See JAYADATTA SŪRI. The Aśvavaidyaka ... Edited by U. G. K. 1818, *etc.* 8°. 14002. a. (vol. 108.)

UMESACHANDRA VIDYĀRATNA BHATTĀCHĀRYA. See MAHĀBHĀRATA. महाभारतम् [Edited successively by Umesachandra Vidyaratna and others.] [1871, *etc.*] 8°. 14065. bb.

UNĀDISŪTRĀṆI. उपादिसूत्रम् [The Upādi-sūtras, with the commentary of Durgasimha. Edited by Girīśachandra Vidyārṇava Bhaṭṭāchārya.] pp. 60. ঢাকা ১২৯৩ [Dacca, 1886.] 12°. 14692. a. 6.

UPAMANYU. See NANDIKESVARA. (Begin. Nandikesvara-kāṣikā, *etc.*) [With a commentary by U.] 1888. 12°. 14090. b.

— [Śivastava.] See MAHĀBHĀRATA. — Bhāgavadgītā. श्रीभगवद्गीता [Followed by U.'s Śivastava.] [1874?] 12°. 14065. b. 16.

— अथ उपमन्युकृतशिवस्तोत्रप्रारंभः [The Śivastotra] ff. 4, *lith.* पुणे [Poona, 1878.] obl. 16°. 14016. a. 18.(8)

— अथ उपमन्युकृतशिवस्तोत्रप्रारंभः [Another edition, also followed by a Śivapañcākṣarmantrastotra, this, however, being a different work from the other of the same name, and attributed to Śaṅkara Āchārya.] ff. 4, *lith.* पुणे १८७८ [Poona, 1878.] 16°. 14025. b. 45.(5)

UPĀṆGALALITĀPŪJĀ. (ब्राह्मणोक्तिः) अथ उपोमल-लितपूजाप्र० [The ritual of the Upāṅgalalitāpūjā for the use of Brahmans.] ff. 22, *lith.* पुणे [Poona, 1881.] obl. 8°. 14033. b. 43.(4)

[Small Collections (continued).]

with notes by G. A. Jacob. pp. (15), 173.
Department of Public Instruction; Bombay, 1891. 8°.
14010. c. 49.

Bombay Sanskrit Series No. 40.

Separate Upanishads.

अथ पूर्वोक्तराहुणभाष्यमहितं सटीकं ऐतरेयोपनिषद्भाष्यं प्रारभ्यते ॥
[The longer Aitareya-upanishad, also known as Mahaitareya or Bahvricha-upanishad, i.e. Aitareya-āranyaka, Adhyāyas ii. iii. With the commentary of Śaṅkara Āchārya.] ff. 70, lith. काशी १९४१
[Benares, 1884.] obl. fol. 14010. f. 8.(1.)

The Aitareyopanishad [Shorter recension = Aitareya-āranyaka, Ār. ii. Adhy. 4-6] with the Bhāshya of Śaṅkarāchārya and its commentary by . . . Ānandajnyāna; also [printed as an appendix] Dīpikā of the same by . . . Vidyāranya, edited by the Pandits at the Ānandāsrama. (ऐतरेयोपनिषत्सटीकशङ्करभाष्योपेता) pp. ii, 88, 21. Poona, 1889. 8°.
14003. ccc.

No. 11. of the "Ānandāsrama Sanskrit Series."

अथ सटीकं बृहदारण्यभाष्यं प्रारभ्यते । [Bṛihad-āranyaka Upanishad, with the commentary of Śaṅkara Āchārya and the supercommentary of Ānandagiri.] 8 pt. lith. काशी १९४१ [Benares, 1885.]
obl. fol. 14010. f. 5.

Bṛhadāraṇjakopanishad in der Mādhyamīna-Re-cension. Herausgegeben und übersetzt von O. Böhtlingk. pp. iv., 72, 100. Kaiserliche Akademie der Wissenschaften; St. Petersburg, 1889. 8°.
14007. cc. 15.

अथ सटीकं छान्दोग्योपनिषद्भाष्यं प्रारभ्यते [Chhândogya-upanishad, with the commentary of Śaṅkara Āchārya and the supercommentary of Ānandagiri.] 8 pt. lith. काशी १९४१ [Benares, 1884.] obl. fol.
14010. f. 7.

The Chhândogyopanishad, with the Bhāshya of . . . Śaṅkarāchārya and its commentary by . . . Ānandajnyāna, edited by Pandit Kaśinātha Śastri Agasē (छान्दोग्योपनिषत्) Poona, 1890. 8°.
14003. ccc.

In progress; No. 11 of the "Ānandāsrama Sanskrit Series."

Khândogjopanishad [i.e. Chhândogya-upanishad.] Kritisch herausgegeben und übersetzt von O. Böhtlingk. 2 pt. Leipzig, 1889. 8°. 14007. cc. 10.

[Separate Upanishads (continued).]

अथ गणपतीश्वर्यज्ञोपनिषद्प्रारंभः ॥ [Gaṇapati-atharvaśīrsha, also called Gaṇeśātharvaśīrsha or Gaṇapati-upanishad.] ff. 3. See VEDAS.—Rigveda.—Appendix. [Rigvedi brāhmaṇāṇchya . . . sangraha.] pt. 7. [1881.] obl. 8°. 14033. b. 43.(1.)

ब्राह्मणं कविता गणपतिश्वर्यज्ञोपनिषा ० See VEDAS.—Vājasaneyīsaṃhitā.—Appendix. Yajurveda-brahmakarma. ff. 5. [1881.] obl. 12°.

14028. b. 47.(10.)

Śrī Gaṇapati Atharvaśīrśam, with a Bhas'ya by an unknown author. Edited by Pandit Vāmana Śāstri Islāmpūrkarā . . . Second edition—corrected (श्री गणेशाश्वर्यज्ञोपनिषा ०) pp. 29, 2. Poona, 1899. 8°.
14003. ccc. (No. 1.)

Form No. 1 of the "Ānandāsrama Sanskrit Series."

श्री गोपालतापनी [Gopālātāpanti-upanishad. Edited, with the commentary of Viśveśvara, by Navachandra Śiromani.] pp. 4, 60. कलिकाता १८८७ [Calcutta, 1887.] 8°. 14010. c.

ईशोपनिषद् विमलानाम भाष्यं [Īśa-upanishad with a commentary called Vimalā by Tārācharaṇa Tarkaratna.] pp. 30. काशी १९३७ [Benares, 1880.] 8°. 14010. c. 30.(2.)

श्रीमद्याज्ञोपनिषत्खंडार्थः प्रारभ्यते [Īsopanishad, here also called Yājñīyopanishad, with commentary called Yājñīyopanishad-khaṇḍārtha.] ff. 8. पुणपुरीचर [Punganur, 1887.] obl. 8°. 14010. c.

Translation of Vajrasaneyīsaṃhitopanishad [i.e. Īsopanishad], with the Bhāshya of Śrīmat Saṅkarāchārya by S. Ramaswami. pp. 19. Madras, 1884. 8°. 14010. c. 35.

वाजसनेय संहितोपनिषत् वा ईशोपनिषत् Ishopanishad . . . text and English translation, to which an exposition is appended by Prof. Guru Datta, M.A. pp. 34. Lahore, 1888. 8°. 14010. c.

ईशोपनिषत् Ishopanishad, translated [with the text] by Chhajju Singh, to which is appended the "Vedic truth vindicated" [Vājasaneyīsaṃhitā 23, 183, with a version by the same translator.] Lahore, [1891.] 32°. 14010. a. 1.(1.)

केनोपनिषत् ॥ Kainopanishad. Translated into English [with the text] by Chhajju Singh . . . after consulting every gloss available. pp. 44. Lahore, [1891.] 32°. 14010. a. 1.(2.)

[Separate Upanishads (continued).]

अथ कैवल्योपनिषत्प्रारम्भः [The Kaivalya-Upanishad E. 4, lith. मुंबई [Bombay, 1880.] 12°. 14010. b. 3.]

Śrī Kāthakopanishad, with the Bhāṣya of ... Śāṅkarāchārya and its commentaries by ... Ānandajnyāna and Gopālayatindra. Edited by Vajirānāth Kāshināth Rājvāde. pp. ii. 121. Poona, 1889. 8°. 14003. ccc.

Forms No. 7 of the "Ānandāśrama Sanskrit Series."

The Mahānārāyaṇa-upanishad of the Atharvaveda (in this form ... generally styled the Brihannārāyaṇa) with the Dīpikā of Nārāyaṇa son of Śrī-Ratnākara. Edited by G. A. Jacob. ... Bombay Sanskrit Series, no. xxxv. pp. 3, 26, 31, 9. Bombay, 1888. 8°. 14010. c. 38.

Śrī Māndukyopanishad, with Kārikās by S'rimat Gaudapādāchārya, with their Bhāṣya by ... S'ankarāchārya and its commentary by ... Ānandajnyāna, also a Dīpikā of the Upanishad by ... S'ankarānanda. Edited by Abāji Viṣṇu Kāthavate. (मगीडपाटीयकारिकायवेदीय-माहृकोपनिषत् ०) pp. 216. Poona, 1890. 8°. 14003. ccc.

No. 10 of the "Ānandāśrama Sanskrit Series."

मुक्तिकोपनिषद् [Muktikopanishad, with a Bengali translation.] pp. 21. Cuttack, 1884. 8°. 14010. c. 30.(3.)

मुण्डक नाम ... मन्त्रोपनिषद् की भाषा टीका [Muṇḍaka-upanishad. Text with a commentary in Hindi by Yamunāśaṅkara, founded on those of Śaṅkara and Ānandagiri.] pp. 138, lith. लखनऊ १८८४ [Lucknow, 1884.] 8°. 14007. cc. 11.

अथ मटीक प्रश्नोपनिषद्भाष्यं प्रारभ्यते [Praśna-upanishad, with the commentary of Śaṅkara Āchārya and the supercommentary of Nārāyaṇendra Sarasvatī.] ff. 10, lith. काशी १९४१ [Benares, 1885.] obl. fol. 14010. f. 6.

अथवेदीय [sic] प्रश्नोपनिषद् [sic] की भाषाटीका [Praśna-upanishad, the Sanskrit text with a commentary in Hindi by Yamunāśaṅkara, founded on those of Śaṅkara Āchārya and Ānandagiri.] pp. 177, lith. लखनऊ १८८४ [Lucknow, 1884.] 8°. 14007. cc. 12.

सुबह्या-सुबह्यालक्ष्मण [Saubhāgya- or Saubhāgyalakṣmaṇī. See VEDAS.—Rigveda. —Śaṅkara. श्रीसुबह्यालक्ष्मण etc. pp. 54-59. [1881.] 12°. 14010. b. 5.]

[Separate Upanishads (continued).]

सुबालोपनिषद् [Subāla Upanishad, with commentary by Sudarṣana called Śrutaprakāśī-kāchārya. Edited with various readings by Tirumalāchārya and Vīrarāghavāchārya.] pp. 38. चन्नपुर — स्वयंभुवः संवत्सरे. [Madras, 1884.] 8°. 14010. c.

The commentary is described in the book-list as "about six centuries old, by a priest at Conjiveram."

The Krisna Yajurvediṇya Śvētāśwatarōpanishad. With the Bhāṣya of S'rimat S'ankarāchārya and Dīpikās of the same by ... Śāṅkarānanda and Nārāyaṇa, and a Vivaraṇa by ... Vidnyāna Bhagavat. Edited by the Pandits at the Ānandās'rama. (कृष्णयजुर्वेदीय-श्वेताश्वतरोपनिषद्भाष्योपेता ०) 4 pt. Poona, 1890. 8°. 14003. ccc. (No. 17.)

No. 17 of the "Ānandās'rama Sanskrit Series."

श्वेताश्वतरोपनिषद् नो सार [Selections from the Śvētāśvatarā Upanishad, with a translation into Gujarati prose by Nārāyaṇa Hemachandra.] pp. 12. ગુજરાત : ૧૮૮૧ [Bombay, 1881.] 8°. 14010. c. 30.(1.)

Forms Pt. 5 of a series called "Saddharma-Vachana-saṅgraha."

अथ मटीक तैत्तिरीयोपनिषद्: शिखाभाष्यं प्रारभ्यते ॥ ० [Taittirīya-upanishad, with the commentary of Śaṅkara Āchārya and a supercommentary corresponding in its text with that of Ānandagiri, but here attributed to Jñānāmṛita Yati.] काशी १९४१ [Benares, 1884.] obl. fol. 14010. f. 8.(2.)

Taittirīyopanishad, edited by M. B. Pantulu. తైత్తిరీయోపనిషత్ [To which is the added tenth Prapāṭhuka of the Taittirīyāranyaka here called Nārāyaṇam. Text accompanied by a verbal explanation and a paraphrase in Telugu; and the whole followed by a Telugu translation.] pp. 150. Madras, 1889. 8°. 14007. cc. 20.

Forms Supplement no. ix. to the "Hindu Reformer," Madras.

The 'Taittirīyopanishad, with the Bhāṣya of ... S'ankarāchārya and its commentary by ... Ānandajnyāna edited by Pandit Vamana S'astri Islāmparkar; and Dīpikās of the same ... S'ankarānanda and Vidyāraṇya edited by Pandits at the Ānandās'rama (तैत्तिरीयोपनिषत्सटीकशङ्करभाष्योपेता ० १) 3 pt. Poona, 1889. 8°. 14003. ccc. (No. 12.)

Forms No. 12 of "Ānandāśrama Sanskrit Series."

— See SUREŚVARĀCHĀRYA. Śrī Taittirīyopanishad bhāṣyavārtika, etc. 1889. 8°.

14003. ccc.

[Separate Upanishads—(continued).]

Vājasaneyā-saṃhitā-upanishad. See above: *Īsopani-
shad.*

Vajrasūcī-upanishad. See ŚAṆKARA ĀCHĀRYA.

Selections.

उपनिषदसार [Upanishadasāra, or essence of the Upanishads, being passages selected from several Upanishads, accompanied by a Hindi translation and compiled by Śivaprasāda.] pp. 39. बनारस १८९८ [Benares, 1878.] 8°. 14010. c. 29.(2.)

वैदिकमिद्वान ['Vedic' Precepts: texts selected from the Upanishads, with a translation and short notes in Hindi by Navināchandra Rāya.] pp. 24. लखनऊ [Lucknow, 1888.] 12°. 14033. a. 11.(3.)

Das Oupnek'hat. Die aus den Veden zusammengefasste Lehre von dem Brahman. Aus der sanskritpersischen Uebersetzung des Fürsten Mohammed Daraschekoh in das Lateinische von Anquetil Duperron, in das Deutsche uebertragen von Franz Mischel. pp. xxvii. 591. Dresden, 1882. 8°. 14010. d. 22.

See RĀMACHANDRENDRA. **अथ महावाक्यरत्नावलिः प्रारम्भे** [Mahāvākyaratnāvali, aphorisms professing to be extracted from the 108 Upanishads enumerated in the Muktikopanishad.] [1875?] 8°. 14048. d. 26.

Appendix.

I. WORKS RELATING TO THE GENUINE UPANISHADS. See GOUGH (A. E.) The Philosophy of the Upanishads as exhibited in a series of articles . . . by A. E. Gough. 1882. 8°. 2318. f. 14.

See ŚAṆKARĀNANDA, *Pupil of Ānandātmā*. **अथ आत्मपुराणे** . . . प्रारम्भः ॥ [Ātmapurāṇa, founded on the teaching of a number of the most generally known Upanishads.] 1873. 4°. 14048. f. 12.

See VEDAS. Philosophische Hymnen aus der Rig- und Atharva-Veda -Sanhitā verglichen mit den Philosophemen der älteren Upanishad's, etc. 1887. 8°. 14010. d. 14.(2.)

उपनिषद्वाक्यकोशः । [Upanishad-vākyakoṣa.] A Concordance to the principal Upanishads and Bhagavadgītā by G. A. Jacob. pp. 1083. Department of Public Instruction, Bombay, 1891. 8°. 14007. cc. 21.

Bombay Sanskrit Series, no. 39.

Appendix—(continued).

II. MODERN AND FICTITIOUS UPANISHADS.

अथ अल्लोपनिषद् चाक्षुषोपनिषद् च [The Alla-upanishad and Chākshusha-upanishad, two short modern hymns or charms, the former being a mystical commentary on the Muhammadan formula commencing 'Lā illā Allāh'; the latter a charm against eye-disease.] ff. 4, lith. औरंगाबाद १८८८ [Aurangabad, 1886.] obl. 16°. 14010. b. 7.(12.)

ब्रह्मगीतोपनिषद् (Brahma-Gitopanishad . . . an exposition of the life of Keshub Chunder Sen . . . and his teachings.) See PERIODICAL PUBLICATIONS.—Calcutta. श्रुतप्रकाशः Vol. I, etc. [1886, etc.] 8°. 14096. c. 5.

चैतन्योपनिषद् [Chaitanyopanishad, a work of 19 stanzas of the school of Chaitanya in Upanishad-form with the Sanskrit commentary called Chaitanyacharanāmrīta of Kedāranātha Datta, and a Bengali translation called Amritavindu by Madhusūdana Dāsa.] pp. 8. कलिकाता, प्रिन्टिङ्गमैन [Calcutta, 1885.] 8°. 14010. b. 7.(1.)

शिवाग्रोपनिषद् [Śiva-upanishad, a modern anonymous poem, in 67 cantos, in praise of Śiva, professing to give the substance of the Upanishads and other sacred works; with a Bengali paraphrase by Rohiṇīnandana Sārkār.] pp. vi. 256. कलिकाता १८९६ [Calcutta, 1890.] 8°. 14028. c. 59.

UPĀSAKADAŚĀ. **उपासकदशासूत्र** [Upāsakadaśā or Uvāsagadasāo, the seventh āṅga of the Jains, attributed to the mythical sage Sudharman, together with the Upāsakadaśāvivaraṇa of Abhayadeva, edited with an explanatory gloss in Hindi by Vijayasādhū.] pp. 233. कलिकाता १९३३ [Calcutta, 1876.] obl. 12°. 14100. c. 2.

— The Uvāsagadasāo . . . being the Seventh Ānga of the Jains . . . edited in . . . Prākṛit . . . with the Sanskrit commentary of Abhaya Deva, and an English translation and notes by A. F. R. Hoernle, etc. 1885. 8°. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. New Series. Vol. 105. 1848, etc. 8°. 14002. a. (vol. 105.)

UPASARGADĪPIKĀ. **अथ लघु उपसर्ग दीपिका प्रारम्भे** [Laghu-upasargadīpikā, a treatise on Upasargas or verbal prepositions.] ff. 5, lith. काशी १८८० [Benares, 1880.] obl. 8°. 14093. c. 15.

UPATISSA. The Mahābódhiwaṇsa, or History of the great Bo-tree, by the very Venerable Upatisya Sthavira, edited by Pedinnórawe Sōbhita, etc.

(ලකුච්චිරාමය) pp. ii. 104. *Lakuvichirama Press*; [Collo.] 1890. 8°. 14098. d. 33.

—— Mahabódhiwansa . . . with a Sinhalese paraphrase by . . . Saranankera Sangarāja of Welisweta. Revised by P. Sarananda Thero of Merissa. (මහාබෝධවංසය.) Pt. I. (අනුසංස්කෘතිය.) Colombo, 1891. 8°. 14098. d. 34.

In progress.

The Dharmapradipika, a Sinhalese commentary on the Mahabodhiwansa appears in the Sinhalese Catalogue under Gurugomai.

UPENDRACHANDRA MITRA. See GOVINDADĀSA. **ভৈষজ্যরত্নাবলী** [Bhaishajyaratnavali with a Benga translation by U. M.] [1879.] 8°. 14043. e. 6.

UPENDRĀCHĀRYA. **ಸಂಸಕ್ತಪ್ರಜ್ಞೇಶ್ವರವಾಕ್ಯ** [Jinendramālā, a work in Sanskrit verse attributed to Upendrachārya; with an original Canarese verbal explanation by Padmarāja.] pp. 116. ಬೆಂಗಳೂರು [Bangalore.] 1889. 8°. 14053. e. 59.

—— Jinendramala of Upendracharia, an exhaustive work on Prasna, or Horary Astrology. Translated into English [from the Sanskrit] by N. Chidambaram Iyer, etc. pp. vii. iii. 161. Madras, 1890. 8°. 14053. b. 26.

UPENDRAMOHANA GOSVĀMI, of *Pharāsadeśyā* **বৈষ্ণবভট্ট** [Vaishnavavratatattva, a compilation of texts bearing on the Vaishnava cult from Puranic and other sources, together with a translation of each into Bengali prose.] pp. 47. কলিকাতা 1889 [Calcutta, 1889.] 8°. 14033. bb. 32.(2.)

UPENDRAMOHANA GOSVĀMI NYĀYARATNA, of *Khoṇḍaka*. **नित्यरूपसंस्थापनम्** [Nityarūpa-samsthāpana, a treatise, in verse, on the eternal nature of gods, chiefly in the form of a commentary on various passages quoted from authoritative works.] pp. 69. कालिकाता १९४० [Calcutta, 1883.] 8°. 14028. d. 25.

UPOSATHA-SUTTA. Uposathasutrayā. **උපසථ-සුථ්ඨ, etc.** [Uposatha-sutta, with an ancient Sinhalese verbal explanation.] pp. 39. කොළඹ [Colombo,] 1891. 8°. 14098. e. 51.(2.)

The text begins and ends like the work of the same title at Copenhagen (Westergaard, Cat. No. 371), and is apparently not traceable in any of the collections of the Sutta-piṭako.

UPOTTU KANNAN. See VĀGHBHĀṬA, *Son of Siṅha-gupta*. **ആയുർവേദം . . .** explained in Malayalam by Upota Kannan. 1877. 8°. 14043. c. 30.

UṢANAS. See OPPERT (G.). On the weapons of the Hindus, etc. [With extracts from the Śukranīti ascribed to Śukra or U.] 1880. 8°. 14038. c. 28.

औशनसं धर्मशास्त्रं . . . औशनसस्मृतिः [Auśanasa Dharmasāstra, on Hindu caste law, and Auśanasasmṛiti, on religious ordinances, in nine *adhyāyas*, both ascribed to the muni Uśanas.] See JĪVĀNANĀ VĪDYĀSĀGARA BHATTĀCHĀRYA. Dharmashastra Saṅgraha, etc. Vol. I., pp. 497-501 & 501-554. 1876. 8°. 14039. a. 9.

—— **औशनसं धर्मशास्त्रं** [The Auśanasa Dharmasāstra.] See GAṆGĀVISHṆU. Ashtadaśa Smṛitayaḥ. ff. 23-25. [1881.] obl. 4°. 14038. f. 8.

USHNĪSHAVIJAYA-DHĀRANĪ. The ancient palm leaves containing the Ushnīshaviṇaya-dhāranī, edited by F. M. Müller, etc. See OXFORD ANECDOTA. —Anecdota Oxoniensia, Aryan Series. Vol. I. Pt. 3. 1881, etc. 4°. 12204. f.

UTPALA. See PETHUEYASAS. **अथ सटीकाष्टपञ्चाशिकाप्रारंभः** || [Shatpañchasāśikā with the Shatpañchasīkāvivṛitti of U.] [1875.] obl. 8°. 14053. d.

—— See VARĀHA MIHIRA. **अथ बृहज्जातकसटीकाप्रारंभः** || [With U.'s commentary.] [1874.] obl. 4°. 14053. e. 20.

—— **अथ सटीक लघुजातक प्रारंभः** [Laghubhūṭaka, with U.'s commentary.] [1883.] 16°. 14053. b. 21.

—— **ईश्वरप्रत्यभिज्ञासूत्रविमर्शिनी** [The Pratyabhijñāvimarśinī or Īśvarapratyabhijñāsūtravimarśinī of U. with the shorter commentary of Abhinavagupta, called Laghuvṛitti, edited with a preface and a postscript by Bāla Śāstri.] See PERIODICAL PUBLICATIONS.—*Reviews*. The Pandit, vols 2 and 3. 1856, etc. fol. 14096. f. 4.

UTSARJANAPRAYOGA. (आश्वलायनब्राह्मणं करितं) || **अथ उत्सर्जनप्रयोगप्रारंभः** || [Ceremonies to be observed at the occasion of the Utsarjana and Upākarmaṇ (fol. 30b), or the leaving off and resuming again of the study of the Vedas at particular seasons of the year. A modern compilation for the use of the so-called Āṣvalāyana Brahmins.] ff. 38, lith. पुण १९११ [Poonah, 1877.] obl. 8°. 14033. b. 27.(2.)

UTTARADHYAYANA. उत्तराध्ययन, etc. [The Uttarādhyayana. The first *mūla-sūtra* of the Jains, together with the Sanskrit commentary of Lakṣmīvallabha, edited with a Hindi gloss by Vijaya-sūdra.] pp. 1109. कलकत्ता १९३६ [Calcutta, 1879.] obl. 4°. 14100. f. 2.

The book is here called the 41st of the Jain āgamas, but according to authorities in Weber, Indische Studien, xvi. 226, it should be the 42nd.

UVATA. See KĀTYĀYANA. कात्यायनमहर्षिप्रणीतम् . . . प्रातिशाख्यम् . . . Kātyāyana's Prātiśākhya of the White Yajur-Veda, with the commentary of Uvata, etc. 1888. 8°. 14093. b. 8.

UVAVĀI. See AṬṬAPĀTHA-SŪTRA.

VĀCHASPATI MAHOPĀDHYĀYA. अथ तीर्थचिन्तामणिः प्रारभ्यते [Tirthachintāmaṇi, a treatise on pilgrimages to sacred places.] ff. 114, lith. [Benares, 1875?] obl. 8°. 14033. c. 21.

VĀCHASPATI MIŚRA. See ĪŚVARA KRISHṆA. Saṅkhyā Tattva Koumudi by V. M., etc. 1873. 8°. 14048. c. 61.(2.)

— सांख्यतत्त्वकीमुदी [Īśvara Kṛishṇa's Sāṅkhyakārikā, with a Hindi version of V. M.'s Sāṅkhyatattvakoumudī.] [1880.] 8°. 14048. d. 29.

— Bhāmātī, a gloss on Śaṅkara Āchārya's commentary on the Brahma Sūtras, by U. M. [With the text of the Brahmasūtras.] See ACADEMIES, etc. Calcutta. Asiatic Society of Bengal. Bibliotheca Indica (Vol. 83.) 1848, etc. 8°. 14002. a. (vol. 83.)

— Vivada Chintamani . . . From the original Sanscrit . . . by Prossorno Coomar Tagore . . . Second edition. pp. lxxxvii. 339. Madras, 1865. 8°. 14039. c. 10.

VĀCHCHĀM PILLAI. See RĀMANUJA. శ్రీభక్తచంద్రామృతము . . . గాద్యత్రయము, etc. [Gadyatraya, with an extensive Tamil commentary by V. P., printed in Telugu characters.] 1882. 8°. 14048. d. 47.

VĀGBHATA. Son of Sīṃhagupta. See NĀRĀYAṆA RĀYA. आयुर्वेदसंग्रहः, etc. [Compiled from V., etc.] [1852.] 8°. 14043. c. 13.

— Aṣṭāṅgahridayam. A compendium of the Hindu system of medicine composed by V. With the commentary of Aruṇadatta [called Sarvaṅga-sundara or "sundari."] Vol. I. including Sūtra, Shārīra and Nidāna; (Vol. II. including Chikitsā, Kalpa and Uttara.) Revised [indexed,] and collated [with an introductory sketch of the rise and progress of Hindu medicine, in English and Marāṭhī] by Anṇā Moreshvar Kunte (अष्टाङ्गहृदयम्, etc. Bombay, 1880. 8°. 14043. c. 19.

— The Astanga Hridaya by Bag Bhata . . . edited by Jibananda Vidyasagara (अष्टाङ्गहृदयसंहिता, etc.) pp. 676. Calcutta, 1882. 8°. 14043. c. 29.

VĀGBHATA. Son of Sīṃhagupta. ആയുർവേദ . . . Physiology. Astanga hridayam [Aṣṭāṅgahridaya, Uttarasthāna] . . . in Sanscrit, explained in Malayalam by Oopota Caman. pp. 280. Calicut, 1877. 8°. 14043. c. 30

— The Rasaratnasamuchchaya, a compendium of the treasures of medical preparations containing mercury, by Vāgbhaṭṭāchārya [śāc.] Edited by Pandit Kṛishṇarāya Vināyaka Bāpata of Wāi. (श्रीमद्वाग्भटाचार्यविरचितः रसरत्नसमुच्चयः । °) Poona, 1890. 8°. 14003. ccc. (No. 19.)
Forms No. 19 of the "Anandāsrama Sanskrit Series."

VĀGBHATA. Writer on Alaukika. See ĀNANDARĀMA VADUJA. Vamsada . . . Vagbhata Alaukika and Sarasvatī Kāṇṭhabharana. Edited by Anandoram Borooah, etc. 1883. 8°. 15053. d. 36.

VAIDYANĀTHA. Son of Rāmacchatta Śācī, surnamed Tatsat. See AṬṬAPĀTHIKSHITA. अथ कुवटयानंदस्यालंकाराणामनुक्रमणिका प्रारभ्यते [With V.'s commentary.] [1877.] obl. 4°. 14053. f. 21.

— [1879.] obl. 4°. 14053. f. 22

— [1881] 8°. 14053. cc. 34.

VAIDYARATNĀKARA. वैद्यरत्नाकर [Vaidyaratnākara, a work, in verse, on the treatment of diseases, with sectional headings, and a translation in Gujarati.] See ĀYURVEDASARASĀṆGRAHA. आयुर्वेदसारसंग्रह Pt. I, etc. [1885, etc.] 8°. 14043. c. 33

VAIJANĀTHA KĀŚINATHA RĀJAVĀDE. See UPANISHADS. Śrī Kāthakopanishad . . . edited by Vajjanath Kashināth Rājvāde. 1889. 8°. 14003. ccc.

VAIKUNṬHANĀTHA VANDYOPĀDHYĀYA. See MAHAHARATA.—Bhagavadgītā. শ্রীভগবদ্গীতা [Bhagavadgītā, with a Bengali translation, by V. V.] [1879.] 8°. 14060. c. 22.

VAIRĀGYA-ŚATAKA. वैराग्य शतक ० (अथ श्री भववैराग्यशतक ०) [Vairāgya° or Bhavavairāgya-śataka, a century of Prākṛit stanzas in praise of Jaina quietism, with a paraphrase in Gujarati.] pp. 94. समदावाद १८९० [Ahmadabad, 1890.] 16°. 14100. a. 10.

VAIṢAMPĀYANA. See OFFERT (G.) On the weapons of the Hindus . . . [With extracts from the Nītiprakāśikā, ascribed to V., etc.] 1880. 8°. 14038. c. 28.

VAISHNAVACHARANA VASĀKA. नाम संग्रहः । ° [Nāmasaṅgraha, a collection of extracts from Sanskrit works giving the names of the chief dieties of the Hindus. Compiled and published by V. V.] pp. 119. कलिकाता १२३५ [Calcutta, 1888.] 12°.

14028. b. 66.

VAISVADEVA-KARMA. (आष्टलायनब्राह्मणं करितं) ॥ अथ विश्वदेवप्रारंभः ॥ [The Vaiṣvadeva-(karma), or devotion to the Viṣve Devāḥ, as used by the Āśvalayana Rīg-Vedī Brahmans.] ff. 4. See **VEDAS.—Rīgveda.**—Rīgvedī-brāhmaṇāpamehyā . . . saṅgraha. [1881.] obl. 8°.

14033. b. 43.(1.)

VAITĀNASŪTRA. Vaitāna Sūtra, the ritual of the Atharvaveda. See **ACADEMIES, etc.**—London.—*Sanskrit Text Society.* Vaitāna Sūtra, etc. 1878. 8°.

14010. d. 20.

——— Vaitāna Sūtra, das Ritual des Atharvaveda . . . übersetzt . . . mit Anmerkungen von R. Garbe. pp. x. 116. Strassburg, 1878. 8°.

14007. cc. 6.

VAJRACHCHHEDIKĀ. Vajrakkhedikā, the Diamond-cutter. (Edited by F. M. Mueller.) See **OXFORD ANECDOTA.**—Anecdota Oxoniensia, Aryan Series.—Vol. I. Pt. I. 1881, etc. 4°.

12204. f.

VĀKPATI. The Gaṇḍavaho, A historical poem in Prākṛit by Vākpati [with the Sanskrit commentary of Haripala.] Edited [with an Introduction, critical notes, and glossary] by Shankar Pāṇḍurang Paṇḍit. Bombay Sanskrit Series, No. xxxiv. pp. ccxxx. 12, 475. Department of Public Instruction; Bombay, 1887. 8°.

14058. b. 24.

VALLABHĀCHĀRYA, called MAHĀPRABHŪJĪ. See **GOKULĀDHĪSA.** अथ प्रकाशमहित श्रीवल्लभाचार्यस्तुतिरत्नावलि प्रारंभः [A poem in praise of V.] [1877.] obl. 4°.

14048. c. 14.

——— See **KRISHṆAGOVINDĀCHĀRYA.** अथ आचार्य-पारंपर्यप्रकाशः [A tract giving the succession of the leaders of the Vallabhīya school.] [1886.] obl. 16°.

14048. a. 3.(2.)

——— See **SARAYŪDASA.** अथ वल्लभीयकल्पद्रुमः [On the life and teachings of V.] [1885.] obl. 4°.

14033. d. 18.

षोडशग्रन्थसङ्ग्रहः । ° [Shoḍaṣagrantha-saṅgraha. A collection of sixteen of the minor works of V., in verse, with a paraphrastic commentary in Hindi prose by Mukundadāsa.] pp. 90. बनारस १८८४ [Benares, 1884.] 8°.

14048. c. 55.

VALLABHĀCHĀRYA, called MAHĀPRABHŪJĪ. श्रीवल्लभाचार्यजी कृत संतःकरणप्रबोध ग्रंथः ° [Antah-karaprabodha, a tract on faith and devotion, in 10 ślokas, with an extensive commentary in prose, translated into Gujarati from the Sanskrit of Harirāya by Viṭṭhalarāya.] pp. 33, lith. मुंबापुरी १८९० [Bombay, 1890.] 8°.

14033. bb. 34.

——— अणुभाष्यम् . . . Anubhāshyam [A commentary by V. on the Brahma-sūtras], etc. See **ACADEMIES, etc.**—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica (vol. 116). 1848, etc. 8°.

14002. a. (vol. 116.)

——— सिद्धांत मुक्तावली १०५, etc. [Siddhānta-muktāvalī, a number of Sanskrit verses setting forth doctrines of Vaiṣṇava worship, ascribed to Vallabhāchārya, and arranged by his son Viṭṭhala Nātha. Enlarged by comments on the text in Gujarati, founded on a Sanskrit commentary of Viṭṭhala's, by Evāje Lālu Bhāṭājī. The whole edited with a preface by Harijīvanadāsa Rāṇachhodadāsa.] pp. iii., ii., 108. अहमदाबाद १८७३ [Ahmedabad, 1873.] 12°.

14033. a. 7.

VALLABHADEVA. The Subhāshitāvalī of V. Edited [with English notes], by P. Peterson and Paṇḍit Durgāprasāda, son of . . . Vraja-lāla. (मुभा-पितावलिः) pp. 141, 623, 104. Bombay, 1886. 8°.

14085. d. 25.

Forms No. xxxi of the Bombay Sanskrit Series.

VĀLMĪKI.

RĀMĀYAṆA (Benares Recension).

अथ श्रीवाल्मीकिरामायणे बालकांडप्रारंभः [Rāmāyaṇa, with Rāmavarman's commentary, edited by Mahādeva Śāstri and Tātyā Śāstri. Fourth edition.] मुंबापुरी १८७२ [Bombay, 1881.] obl. fol.

14086. e. 6.

The Rāmāyaṇa. Translated into English prose . . . (Edited and) published by Manmatha Nath Dutt. Calcutta, 1889. 8°.

14065. bbb. 2.

In progress.

RĀMĀYAṆA.—*Selections.*

(Gaṅgāvataraṇa.) [An extract from the Bāla-kāṇḍa; followed by other extracts from epic sources relating to the origin of the soma and kindred topics.] 2 pt. कलकत्ता [Madras, 1878.] 16°.

14060. a. 11.

Printed in the Grantha character.

The text does not appear to correspond exactly with either of the printed recensions.

Ramayana niti ratnavali: Moral gems from the Ramayana . . . containing . . . stanzas from Valmēeki Ramayana, with Telugu, Tamil, and English translations and explanations, and two essays in English . . . Edited by R. Sivasankara Pandiah. pp. 24, 120. Madras, 1886. 8°. 14003. c.

The Sanskrit text is printed in the Telugu character.

The book forms No. vi. of the Editor's "Hindu Excelsior Series."

RĀMĀYAṆA.—Portions.

బాలరామాయణము, etc. [Balarāmāyaṇa, with commentary in Telugu, preceded by a preface and abstract of the story in the same language.] pp. 83. ౧౮౬౨ [Madras?, 1862.] 12°. 14060. a. 8.

శ్రీవెంకటేశ్వరచంద . . . ప్రతిపాదక . . . సుందరకాండః [Sundarakāṇḍa of the Rāmāyaṇa.] pp. 158, 4. ౧౮౭౭ [Bangalore, 1877.] obl. 8°. 14065. c. 41.

శ్రీమద్రామాయణము . . . శ్రీరామాయణాఖ్యాయకంఠః [Rāmāyaṇa, Kāṇḍas I.-VI., edited according to the commentaries of Govindarāja and Maheśvaratīrtha by Sarasvatī Tiruveṅkaṭāchārya.] pp. 462. చిన్నపూరి ౧౮౭౮ [Madras, 1878.] 4°. 14068. c. 13.

శ్రీమహారాజమితారామకృపాపాదాధికారిణా . . . శ్రీమేఘినీశరణేన [sic] కృతా శ్రీమద్రామాయణసౌకమ్య త్రోకమ్య వ్యాఖ్యా ప్రారంభాః. [A commentary by Maithilīśaraṇa on a single verse of V., said to contain the essence of the Rāmāyaṇa.] ff. 31. ౧౯౩౪ [Benares, 1878.] obl. 4°. 14060. f. 11.

మహాకవివాల్మీకీకృతీ . . . రామాయణ శాదికావ్యే వాలకాయమ్. [The first book of Ramayana [from Schlegel's text] with notes [in English] . . . by P. Peterson, etc. Bombay, 1883. 8°. 14065. c. 40.

Matriculation examination [for Madras University for] 1889. The Sanskrit text, prose and poetry, with English translation and notes on the poetry [Rāmāyaṇa of Vālmīki, Kāṇḍa i., sargas 1-27,] by P. K. Swami Sastriar. On the prose by M. C. Sadagopachariar. 2 pt. Bombay, 1889. 8°. 14072. cc. 44.(1)

RĀMĀYAṆA.—Appendix.

See APYAYADĪKSHITA. శ్రీశంకరసద్గురుభ్యోఽ నమః etc. [Rāmāyaṇasāra-saṅgrahastotravivarana, an essay purporting to establish the worship of Śiva as supreme deity by the author of the Rāmāyaṇa.] [1872.] 8°. 14028. c. 28.

See MOROPANTA. మంత్ర రామాయణ [An abridgment in acrostic verses of the Rāmāyaṇa.] See PERIODICAL PUBLICATIONS.—Poona. కావ్యేతిహాస etc. [1878, etc.] 8°. 14072. d. 37.

See SCHOEEL (C.) Le Rāmāyaṇa, au point de vue religieux, philosophique, etc. 1888. 4°. 7704. h. 21. (vol. 13.)

See TROVANELLI (S.) Ramayana, poema di Valmiki. Raghu-Vaṅṣa, poema di Kalidasa. Saggi critici per S. T. 1884. 8°. 14060. c. 25.

Il Re Dasarata. Drama [founded on an episode in V.'s Rāmāyaṇa], etc. See GUBERNATIS (A. DE.) Drammi Indiani. 1883. 16°. 11714. a. 21.

SUPPOSITITIOUS WORKS.

अथ श्रीमदद्भुतरामायणं प्रारभ्यते ॥ [Adbhutarāmāyaṇa.] ff. 55, lith. काशी १८८१ [Benares, 1881.] obl. 8°. 14065. e. 24.

अथ महाराष्ट्रीकामहिताद्भुतरामायणारंभः [Adbhuta-rāmāyaṇa with a Marathi translation.] See PERANAS. समूलपुराणार्थप्रकाश ° Pt. 1—12. [1884, etc.] 8°. 14016. d. 42.

Gaṅgāśṭaka. See JAGANNATHA PAṆḌITARAJA. अथ गंगाहर्षादिपंचग्रंथप्रारंभः [1874.] 12°. 14028. b. 35.(3.)

अथ गंगाष्टकस्तोत्रम् ° [Another edition.] ff. 2, lith. पुण १८७८ [Poona, 1878.] obl. 16°. 14016. a. 18.(5.)

अथ गंगाष्टकप्रारंभः [The Gaṅgāśṭaka.] ff. 3, lith. See VEDAS.—Vājasaneyīsaṁhitā. Yajurvedabrahmakarma. [1881.] obl. 12°. 14028. b. 47.(10.)

अथ गंगाष्टकप्रारंभः [The Gaṅgāśṭaka.] See VEDAS.—Rigveda. — Appendix. Rigvedibrahmaṇāmehya . . . saṅgraha. [1881.] obl. 8°. 14033. b. 43.(1.)

VĀMANA and JAYĀDITYA. काशिका ॥ . . . Kāṣikā . . . by Pandit (Vāmana and) Jayāditya, edited by Bāla Śāstrī, etc. 2 Pl. Benares, 1876-78. 8°. 14093. b. 2.

भाष्यसङ्गमनी [Bhāṣhyasaṅgamanī, a commentary on the Kāṣikā, the text of which is given, together with a supercommentary called Tatīva-saṅkalanī.] See PERIODICAL PUBLICATIONS.—Calcutta. शब्दप्रकाशः [Śabdaprakāśa.] [1885, etc.] 8°. 14093. b. 20.

काशिकाव्याख्या पदमञ्जरी [Padamañjarī, a commentary by Haradatta Miśra on the Kāṣikā.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit. New Series. Vol. 19, etc. 1876, etc. 8°. 14096. d. 6

VĀMANA ĀCHĀRYA, *Writer on Alamkāra*. See **ĀNANDARĀMA VADITYĀ**. *Vamana Kavyālamkāra* . . . and *Sarasvatī Kāṇṭhabharana*. Edited by Anundoram Borooah, etc. 1883. 8°. 14053. d. 36.

—— The Kāvya-lankāra sūtras of Vāmana with his own Vṛitti, etc. (काव्यालंकारसूत्राणि) pp. 80. 1889. See **DURGAPRASĀDA** and **KĀŚINĀTHA**, etc. *Kāvya-mālā*. 16. 1886, etc. 8°. 14072. ecc. 12.

—— Vāmana's Stilregeln, bearbeitet [i.e. translated from the last chapter of the Kāvya-lampkāra-vṛitti] von C. Cappeller. pp. xii. 38. *Strassburg, Darmstadt* [printed.] 1880. 8°. 14053. cc. 17.

VĀMANA ĀCHĀRYA, *Professor of Astronomy in Queen's College, Benares*. See **HANŪMAT**. *खगोलप्रशस्तिः* [Edited by V.] 1866, etc. fol. 14096. f. 4. (vol. 5.)

—— See **RĀJASEKHARA**. *Begin*. अथ कर्पूरमञ्जर्यभिध . . . मृदुकस्य प्रस्तावना । [Edited by Vāmanāchārya.] See **PERIODICAL PUBLICATIONS**.—*Benares*. The Pandit, Old Series. Vol. VII, No. 73, etc. 1866, etc. fol. 14096. f. 4. (vol. 7.)

—— ——— *Begin*. अथ विद्वत्शालभञ्जिकाख्यानाटिकायाः प्रस्तावना [Edited by V.] See **PERIODICAL PUBLICATIONS**.—*Benares*. The Pandit, Old Series. Vol. VI-VII. Nos. 65-73. 1866, etc. fol. 14036. f. 4. (vol. 6.)

VĀMANĀCHĀRYA JHAḶAKĪKAR. See **AMARASĪMHA**. *Amarakośa* with . . . commentary . . . Enlarged and improved from Chintāmaṇi Shāstri. Thatte's edition of 1882 by Vāmanāchārya JhaḶakīkar, etc. 1886. 8°. 14093. d. 11.

—— See **MAMMAṬA ĀCHĀRYA**. *काव्यप्रकाशः* ° [Edited by V. K.] 1889. 8°. 14053. d. 42.

VĀMANADVĀDAŚĪPŪJĀ. अथ वामनद्वादशीपूजाप्रारंभः [The ritual for the worship of Vishṇu as Vāmana on the 12th of Bhādrapada, *sudi*.] ff. 14, *lith.* पुण १८८१ [Poona, 1881.] obl. 8°. 14033. bb. 3.(9.)

VĀMANA PAṆḌITA. See **JAGANNĀTHA PAṆḌITA-RĀJA**. *मंगलहरी* [With the Mārāthī paraphrase of V. P.] 1879. 8°. 14033. a.

—— See **MAHĀBHĀRATA**.—*Bhagavadgīta* [*Sanskrit and Marāthī*.] *गोताथेयोधिनी* etc. [The Bhagavadgīta, with metrical paraphrases in Marāthī by V., etc.] [1877.] 8°. 14065. d. 32.

VĀMANA PAṆḌITA. See **ŚĀṆKARA ĀCHĀRYA**. अथ अपरोक्षानुभूतिः प्रारम्भ्यते [with the Smaṣloki of V. P.] [1883.] obl. 8°. 14048. d. 42.

—— अनुभूतिलेशः [Anubhūti-leśa, a philosophical poem in 328 verses.] See **PERIODICAL PUBLICATIONS**.—*Poona*. *काव्येतिहास* ° vol. iii., pt. 12—iv. 3. [1878, etc.] 8°. 14072. d. 37.

VĀMANA ŚĀSTRĪ ISLĀMPŪRKAR. See **KĀLIDĀSA**, *Meghadutakavya* . . . Edited . . . by Vaman Shastri Islampurkar, etc. 1889. 8°. 14072. cc. 40.

—— See **KAMALĀKARA BHATTA**, *Son of Rāma-krishṇa Bhaṭṭa*. *शृङ्गकमलाकर* etc. [With a Mārāthī version by V. Ś. I.] [1889.] 8°. 14033. bb. 2.

—— See **SADĀNANDA YATI**, *of Kāshmir*. *Advaita brahmasiddhi* . . . edited with critical notes by Pandit Vāman-Śāstrī Upādhyāya of Islampur. 1888, etc. 8°. 14002. a. (vol. 118.)

—— See **TANTRAS**.—*Gaṇṭamāyagāntara*. अथ श्रीगीतमोपतन्त्र ° [Edited by V. Ś. I.] [1889.] obl. 8°. 14028. c. 58.

—— See **UPANISHADS** [SEPARATE UPANISHADS.] Śrī Gaṇapati Atharvaśiṛṣam . . . edited by Pandit Vāmana Śāstrī Islāmpūrkar. 1890. 8°. 14003. ecc. (no. 1.)

—— ——— The Taittirīyopaniṣad, edited by V. S. I., etc. 1889. 8°. 14003. ecc. (no. 12.)

VĀMANA ŚIVARĀMA APTE. The Student's Guide to Sanskrit Composition. Being a treatise on Sanskrit Syntax for the use of schools . . . by Vaman Shivram Apte. Second edition . . . enlarged. pp. 5, 4, 2, 312, cxxiii. *Poona*, 1885. 8°. 14092. a. 4.

—— The Student's Handbook of progressive exercises . . . containing . . . English and Sanskrit exercises with Glossaries . . . by Vaman Shivaram Apte. 2 pt. *Poona*, 1883-90. 12°. 14092. a. 2.

VAMANA ŚVĀMIN. See **VĀMANA PAṆḌITA**.

VĀMAN ŚĀSTRĪ UPADHYĀYA. See **VĀMANA ŚĀSTRĪ ISLĀMPŪRKAR**.

VAN . . . RĀMAKRISHṆAM ĀCHĀRYA. See **RĀMAKRISHṆAM-ĀCHĀRYA**.

VĀNA BHATTA. See **BĀṆA**.

VAṄGASENA. अयम् वङ्गसेनः . . . वैद्यकग्रन्थः श्रीमद्भि-
षग्वैद्यवङ्गसेनाभिधेयेन विरचितः । (Baṅg-Sen, etc.) [Chi-
kitsāsāra-saṅgraha, also called the "Vaṅgasena,"
by Vaṅgasena, son of Gadādhara. Edited by
Nandakumāra Gosvāmi.] pp. 96, 1127. *Berg,*
Calcutta, [printed, 1889.] 8°. **14043. c. 38.**

VAṅGĪPURAM RĀMAKRISHṆAM ĀCHĀRYA. See
RĀMAKRISHṆAM-ĀCHĀRYA, *Vaṅgīpuram*.

VAṆNAKKAMA-DĪPAṆĪ. ဝဏ္ဏကမ္မဝိသုဒ္ဓိဝိသုဒ္ဓိ
[Vaṇṇakkamadīpaṇī, a Pali-Burmese glossary.]
pp. 266. *Rangoon*, 1882. 8°. **14098. c. 37.**

VARADA ĀCHĀRYA. (Vasanta tilaka.) [Edited
by Vārilla Rāmānujāchārya.] pp. 40. *Chinnadupet*
[*Chinnadupet, Madras*, 1874.] 8°. **14079. c. 44**
Printed in the Grantha character.

VARADĀCHĀRYA SŪRI, of *Vilasat-pandalagudhi*.
(... Śrī Raghuvīra-śatakākhyā-grantho'yaṁ, etc.)
[Raghuvīra-śataka, 120 verses on the life of Rāma,
with brief notes.] pp. 27. (*Kailāsapur*) [*Tinne-
celi*,] 1889. 8°. **14072. cc.**
Printed in the Grantha character.

VARADĀKĀNTA VIDYĀRĀṬṆA. See HITOPADEŚA.
Hitopadesha . . . Selected and compiled with elab-
orate notes [in Sanskrit] by Varada Kanta Vi-
dyaratna, etc. 1877. 8°. **14072. d. 34.**

——— Third edition. 1881. 8°. **14072. ccc. 1.**

——— Fourth edition. 1883. 8°. **14072. ccc. 6.**

——— See SARVAVARMAN. *गणेशकृष्णवार्ता*
[Edited by Chandīcharaṇa Tarkālamkāra and
V. V.] [1881]. 8°. **14093. b. 3.**

VARADANĀTHA called KUMĀRA-VEDĀNTĀCHĀRYA.
See VEṆKATANĀTHA VEDĀNTĀCHĀRYA. *ಶ್ರೀಕವಿ-
ತಾರ್ಕ-ಕವಿಂವಾಸ್ಯ* . . . ಕೃತಿಃ ಅಧಿಕರಣವಾರ್ತಾಪಞ್ಚ
[With a commentary by Varadanātha.] [1889.] 8°. **14048. d. 57.**

VĀRADĀPRASĀDA MAJUMDĀR. See KĀLISA-
HĀYA RĀYA CHAUDHURĪ. Majumdāra's Series. Ri-
jubyākhyā, etc. 1879. 12°. **14085. b.**

——— See VOPADEVA. Majumdāra's Series. Mug-
dhabodha . . . edited by Baradā Prasāda Majum-
dāra, etc. 1879. 12°. **14090. b.**

VARADĀPRASĀDA VASU. See RĀDHĀKANTA DEVA.
ಶತಕವ್ಯಪದ್ಯಮಃ ° [Republished by Varadāprasāda and
Harīcharaṇa Vasu.] [1886, etc.] 4°. **14093. g. 1.**

VARADARĀJA. *ಲಘುಸಿದ್ಧಾಂತಕೋಮುದಿ* etc. [Revised by
Pandit Kālīcharaṇa.] pp. 107, *lith.* *ಲಖನऊ १९२८*
[*Lucknow*, 1871.] 8°. **14093. c. 1.(2.)**

——— The *Laghukaumudī*, . . . edited by . . .
Jibānanda Vidyasagara (*ಲಘುಕೋಮುದಿವ್ಯಾಕರಣम्* etc.)
pp. ii. 206. *Calcutta*, 1877. 8°. **14090. b. 17.**
English title taken from the wrapper.

——— *ಲಘುಕೋಮುದಿ* [Edited with a commentary by
Vindhyeśvarī-prasāda.] pp. 246. *बनारस १८७९*
[*Banares*, 1879.] 16°. **14090. a. 10.**

——— *ವರದರಾಜಪದ್ಯಪ್ರವೃತ್ತಿ* . . . *ಲಘುಕೋಮುದಿ*
[*Laghukaumudī*] pp. 8, 141. *ಮದ್ರಾಸ 1880* [*Madras*,
1880.] 8°. **14093. b. 11.**

——— *ಅಥ ಲಘುಕೋಮುದಿ ಗ್ರಂಥೋ* etc. ff. 173, *lith.* *ಮುಂಬಯಿ १८८३* [*Bombay*, 1881.] 16°. **14090. a. 9.**

——— *ವರದರಾಜಕೃತಲಘುಕೋಮುದಿ* . . . The *Laghu Kaumudī*
.. with a version . . . by J. R. Ballantyne. Ren-
dered into Hindi by Mathurāprasāda Miśra. . . .
Second edition. pp. 8, 127-368. *Banores*, 1879. 8°. **14093. c. 7.**
Imperfect, wanting fast. 1 (pp. 1-126).

VARĀHA MIHIRA. *अथ बृहज्जातकमटीकाप्रारंभः* [Bṛi-
hajjātaka with Utpala's commentary] ff. 172, *lith.*
मुंबई १९८६ [*Bombay*, 1874.] *obl.* 1°. **14053. e. 20.**

——— *बृहज्जातक मटीक* [Bṛihajjātaka with com-
mentary called Bṛihajjātakavivaraṇa by Mahi-
dhara.] pp. 189, *lith.* *लखनऊ १८७९* [*Lucknow*,
1879.] *obl.* 6°. **14053. e. 23.(3.)**

——— *වරාහමිහිරය බ්‍රහ්මජාතකමට්ටකා* . . .
මට්ටක etc. [Bṛihajjātaka, Chapter XII. (Chan-
drayogādhyāya), and other portions. Edited with
a verbal interpretation and a commentary in Sin-
halese by Veragama Puñchi Bandāra.] [*Colombia*,
1888, etc.] 8°. **14053. cc. 52.(2.)**
In progress.

——— The *Bṛihat Jataka* . . . Translated . . . by
N. Chidambaram Iyer. pp. 26, vi., 236, x. *Ma-
dras*, 1885. 8°. **14053. c. 55**

*Forming part of a Series called: "Argan Miscellany,
Astrological Series."*

VARĀHA MIHIRA. बृहत्संहिता [Bṛihatsamhitā, with a preface and commentary in Hindi by Bāla Śāstri Prabhu.] pp. 406, *lith.* काशी १८८० [Benares, 1880.] 8°. 14053. cc. 27.

—— Bṛihatsanhitā . . . by Barahamihira . . . edited by Jibananda Vidyasagara (बृहत्संहिता *etc.*) pp. 283. *Calcutta*, 1880. 8°. 14053. cc. 25.

—— The Bṛihat Samhita of Varaha Mihira. Translated . . . by N. Chidambaram Iyer, *etc.* 2 pt. *Madras*, 1884. 8°. 14053. c. 54.

Forms part of a Series entitled: "Aryan Miscellany.—Samhitā Series."

—— लघुजातक . . . संस्कृत मूल और मथुरानाथ कृत भाषा तिलक सहित *etc.* [Laghujātaka, with Mathurānātha's Hindi commentary called Laghujātakabhāṣhāvivṛiti.] pp. 78, *lith.* लखनऊ १८७५ [Lucknow, 1875.] 8°. 14053. cc. 2.(1).

—— अथ मटीक लघुजातक प्रारंभ: *etc.* [Laghujātaka with Utpala's commentary.] pp. 119, *lith.* मुंबापुरी १८७५ [Bombay, 1883.] 16°. 14053. b. 21.

—— ලගුජාතක . . . Laghujātaka . . . translated [into Sinhalese, in the form of a word for word interpretation, with the text] by O. Alexander A. Jayasekera, *etc.* pp. iii. 48. *Colombo*, 1886. 8°. 14053. cc. 47.

—— The Pañchasiddhāntikā, the astronomical work of V. M. The text edited with an original commentary in Sanskrit, and an English translation and introduction by G. Thibaut and Sudhākara Dvivedi. 2 pt. *Benares*, 1889. 4°. 14053. e. 29.

—— Die Yogayātrā des Varāhamihira [Text with translation by J. H. C. Kern.] See PERIODICAL PUBLICATIONS.—*Berlin*. Indische Studien. Bd. 10, 14, 15. 1850, *etc.* 8°. 14096. c.

VARDHAMĀNA, Pupil of Govinda. See YAJÑEŚVARA, Bhaffa. अथ गणरत्नावल्या अनुक्रमशिका *etc.* [Gaṇaratnāvalī, mainly founded on V.'s Gaṇaratnamahodadhī.] [1874.] *obl.* 8°. 14092. b. 38.

—— श्रीवर्धमानविरचितः . . . गणरत्नमहोदधिः ॥ . . . Vardhamāna's Gaṇaratnamahodadhī, with the author's own commentary, *etc.* See ACADEMIES, *etc.*—*London*.—*Sanskrit Text Society*. VARDHAMĀNA. श्रीवर्धमानविरचितः . . . गणरत्नमहोदधिः *etc.* 1879, *etc.* 8°. 14093. c. 4.

VARDHAMĀNA UPĀDHYĀYA, Son of Gaṅgeśvara, कुसुमाञ्जलिप्रकरणम्° [with the commentary called Kusumāñjaliprakāśa by V. U.]¹ See ACADEMIES, *etc.*—*Calcutta*.—*Asiatic Society of Bengal*. Bibliotheca Indica (vol. 123). 1848, *etc.* 8°. 14002. a. (vol. 123.)

VĀRTTIKAPĀTHA. See KIELHORN (F.). Kātyāyana and Patanjali, *etc.* [With a specimen chapter, in Sanskrit, of the Vārttikapāṭha.] 1876. 8°. 14092. b. 35.

—— अथ वार्तिकपाठः प्रारभ्यते। [The Vārttika-pāṭha, a compendium of supplementary rules on grammar.] ff. 36, *lith.* काशी १८८० [Benares, 1880]. *obl.* 16°. 14092. a. 3.(2).

Distinct from the work of the same name of which Dr. Kielhorn has given a specimen.

VASANTARĀJA. See HULTZSCH (E.) Prolegomena zu des V. Śākuna nebst Textproben. 1879. 8°. 14053. cc. 15.

—— वसंतराजशाकुनं [The Vasantarāja-śākuna, with commentary composed by Bhānuachandra and revised by Siddhichandra, and a preface and commentary called Manorāñjinī in Hindi by Śrīdhara Jātāśaṅkara] pp. 32, 628, *lith.* मुम्बा १८७५ [Bombay, 1883.] 8°. 14053. d. 38.

VASISHTHA. अथ टीकासंहिता वसिष्ठस्मृतिः प्रारभ्यते [Vaśiṣṭhasmṛiti, a code of law in 30 adhyāyas, with a commentary, called Vidvanmodinī, by Kṛishṇa Paṇḍita, or Kṛishṇa Śarman Dharmādhikārin.] ff. 135, *lith.* Benares, 1875 ?]. *obl.* 8°. 14038. e. 14.

The commentary was composed in A.D. 1860. Imperfect, wanting fol. 3.

—— वसिष्ठसंहिता [Vaśiṣṭha-samhitā, or °smṛiti] See JĪVĀNANDA VIDYĀSAGARA BHATṬACHĀRYA. Dharmashastra Sangraha, *etc.* Vol. II., pp. 456-496. 1876. 8°. 14039. a. 9.

—— अथ वसिष्ठस्मृतिप्रारंभः [The Vāsishṭhasmṛiti, a shorter recension, in 21 adhyāyas.] See GAṆGĀVIŚHṆU. Aṣṭādaśa Smṛitayah. ff. 137-152. [1881.] *obl.* 4°. 14038. f. 8.

—— श्रीवासिष्ठधर्मशास्त्रम्. Aphorisms on the Sacred Law of the Aryas as taught in the School of V., edited with critical notes . . . indices . . . and an appendix of quotations . . . by A. A. Führer. pp. 10, 90. *Bombay*, 1883. 8°. 14038. c. 29.

No. XXIII. of the Bombay Sanskrit Series.

VASISHTHA. The Sacred Laws of the Āryas as taught in the School of . . . V., translated by G. Bühler. See MUELLER (F. M.) The Sacred Books of the East . . . Vol. II., Pt. II. 1879, etc. 8°. 2003. a.

— **अथ वासिष्ठीहवनपद्धतिः प्रारम्भते** [The Vāsishṭhī-havana-paddhati, or manual of the ritual of oblations by fire, ascribed to V.] ff. 38, lith. मुंबय्या १८०३ [Bombay, 1881.] obl. 8°. 14033. bb. 3.(10.)

VASUBANDHU. See DHARMATRĀTA. Udānavarga; . . . translated from the Tibetan . . . [to which is appended a translation of the Tibetan version of V.'s Gāthāsāṅgraha,] by W. W. Rockhill. 1883. 8°. 2212. e.

VĀSUDEVA, Son of Prabhākara Bhaṭṭa. The Karpūramanjari, with the commentary of Vāsu-deva, etc. See DURGĀPRASĀDA, Son of Vrajalāla and KĀŚINĀTHA, etc. Kāvya-mālā [Separate Series; No.] 4, 1886, etc. 8°.

VĀSUDEVA, Son of Rāmachandra. See KĀŚINĀTHA UPADHYAYA. श्री परमसिंधु etc. [With an appendix, called Ekādaśinirṇaya, by V.] [1874.] 8°. 14033. b. 28.

VĀSUDEVA BHATTA. See ANUBHUTISVARŪPA ĀCHĀRYA. अथ सारस्वत सटीक etc. [With Bhaṭṭa V.'s Sārasvataprasāda.] [1876.] obl. 4°. 14092. d. 14.

VĀSUDEVA HARI ĀTHALYE. See TOTAKĀCHĀRYA. श्री तोटकाचार्यकृत श्रीमच्छंकराचार्यस्तोत्रं [Edited with a Marathi translation by V. H. A.] [1886.] 16°. 14076. a.

VĀSUDEVA-PARABRAHMA ŚĀSTRĪ. Vathyam. John-Fryer-Thomas-Bhupalium or Vyavahara-Durpanum, being a compilation of the Vijnana-swareyum, "[of Devāṇḍabhaṭṭa's] Smrutichendrika, and several other works on Hindu Law . . . Carefully revised . . . by Vuttyum Vasoodeva Para Bhurumma Saustrooloo, . . . (బొంబే ప్రెస్) మహాభూతానందమునే వ్యవహారదర్పణము etc.] [With an appendix containing a partial explanation of the book in Telugu.] pp. I. 253, 73. Madras, 1851. 8°. 14038. c. 13.

VĀSUDEVA ŚĀSTRĪ PAṆASĪKARA. See SĀYAṆĀCHĀRYA [JĪVANMUKTIVIVEKA.] The Jīvanmuktiviveka . . . edited by Wāsudeva Ś. P. 1890. 8°. 14003. ccc.

VĀSUDEVĀTMAJA. See ŚUKRA. श्री शुक्रनीति प्राकृत समग्रोक्तौ सह etc. [Accompanied with a Marathi translation in slokas, entitled Samaslokī, by V.] [1875 ?] 8°. 14076. d. 24.

VĀSUDEVA YATĪSVARA. వాసుదేవసునాఖ్యః అద్వైతవిద్వాన్ శ్రీశ్రీ [Vāsudevamanana, a Vedantic treatise of the Advaita school.] pp. 101. ౧౮౮౪ [Madras, 1884.] 12°. 14048. b. 19.

VĀTSYĀYANA, called MALLANĀGA. श्रीवात्स्यायनप्रणीतं कामसूत्रम् [Kāma-sūtra, with the commentary called Jayamaṅgalā of Yaśodhara.] . . . For private circulation only. pp. iii., 371. मुंबय्या १८९१ [Bombay, 1891.] 8°. 14053. c. 60.

— The Kama sutra, translated from the Sanskrit . . . with Preface, Introduction, and concluding remarks. 7 pt. Hindoo Kama Shastra Society: Benares, 1883. 8°. P.C.
For private circulation.

VĀTSYĀYANA, called PARSHULASVĀMIN. See GOTAMA. The Nyāyadarśana, with the commentary by V. 1876, etc. 8°. 14096. d. 6. (vol. 2.)

— — Nyāyavārtikam [a supercommentary on Vātsyāyana's bhāṣhya on the Nyāyasūtras,] etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal.—Bibliotheca Indica (vol. 113.) 1887, etc. 8°. 14002. a. (vol. 113.)

— See WINDISCH (W. O. E.) Dissertation . . . Ueber das Nyāyabhāṣhya [of V.] [1888.] 4°. 14048. e. 16.

VĀVILLA RĀMASVĀMI ŚĀSTRĪ. See RĀMASVĀMI ŚĀSTRĪ, Vāvilla.

VECHANARĀMA. See BECHANARĀMA.

VEDĀNTĀCHĀRYA, called NIGAMĀNTA MAHĀDESIKA. See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.

VEDĀNTADESIKA. See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.

VEDĀNTA STOTRA-SĀNGRAHA. अथ वेदोत स्तोत्र संग्रह प्रारंभः [Vedāntastotra saṅgraha, a collection of hymns connected with the Vedantic school.] ff. 15. मुंबई १८३३ [Bombay, 1881.] obl. 12°. 14028. b. 47.(11.)

The hymns are: 1. Haristuti or 'Harimide'; 2. Āma-bodha; 3. Sādhana-pāṇchaka, all attributed to Śaṅkara Āchārya; 4. Chatusslokābhāgavata from the Bhāgavata-purāṇa.

VEDANTIN MAHADEVA. See MAHĀDEVA SARASVATĪ.

VEDAS.

I. Selections.

Sanskrit.

ऋग्वेदादिभाष्यभूमिका ॥ [Rigvedādi-bhāṣhya-bhūmikā, a compilation by Dayānanda Sarasvatī from the Rigveda and other hymns, with commentaries in Sanskrit and Hindī.] काशी १९३४ [Benares, 1877, etc.] 8°. 14010. d. 23.

(Purushasūktādy - upayukta - veda - bhāgāh, etc.) [The Purushasūkta and other select Vedic hymns for daily devotional use.] pp. 18. [Madras, 1879.] 12°. 14010. b. 4.(2.)

Printed in the Grantha Character.

Vedachrestomathie für den ersten Gebrauch bei Vedavorlesungen. Herausgegeben und mit einem Glossar versehen von . . A. Hillebrandt. pp. vi. 130. Berlin, Leipzig [printed], 1885. 8°. 14007. cc. 2.

Sanskrit and French.

Essai sur la mythologie des Rishis, premier vestige de l'apothéose dans le Veda, avec le texte sanscrit et la traduction française des hymnes adressés à ces divinités. Par F. Nève. Paris, 1847. 8°. 4505. d.

English.

Translations from the Vedas. By J. Muir. pp. 49. [Privately printed: Edinburgh,] 1870. 8°. 14007. b. 1.

[Another edition.] Metrical translations from the Hymns of the Veda and other Indian writings. By J. Muir. pp. iv. 96. [Privately printed: Edinburgh,] 1873. 8°. 14007. b. 2.

German.

Philosophische Hymnen aus der Rig- und Atharva-veda-sanhita verglichen mit den Philosophemen der älteren Upanishad's von Dr. L. Scherman. pp. vii. 96. Strassburg, 1887. 8°. 14010. d. 14.(2.)

II. The Separate Vedas.

ATHARVAVEDA.

Sanskrit.

अथर्ववेदसंहिता ॥ Atharva Veda Sanhita. Herausgegeben von R. Roth und W. D. Whitney.

ATHARVAVEDA (continued).

Bd. I. Text (Index Verborum . . . by W. D. Whitney, etc.) Bd. I. and Index. Berlin, New Haven (), 1856[55]—81. 4°. 14007. d. 9.

In progress.

The Index volume forms Vol. XII. of the American Oriental Society and is printed in the Roman character. Large paper edition.

अथर्ववेद संहिता. Atharva Veda Sanhitā, etc. pp. 458. Bombay, 1884. 8°. 14007. cc. 1.

The work is said to be 'edited,' but is in reality a lithographic reprint, page for page, of the edition of Roth and Whitney.

French.

Les hymnes Rohitas. Livre xiii. de l'Atharva-veda. Traduit et commenté par V. Henry. pp. xii. 56. Paris, 1891. 8°. 14010. c. 48.(2.)

German.

Erstes (—drittes) Buch des Atharvaveda [translated into German by A. Weber.] See PERIODICAL PUBLICATIONS.—Berlin. Indische Studien. Bd. 4, 13, 17. 1850, etc. 8°. 14096. c.

Hundert Lieder des Atharva-Veda, übersetzt und mit . . Erläuterungen versehen von . . J. Grill. Zweite, völlig neubearbeitete Auflage. pp. xv. 206. Stuttgart, 1886. 8°. 14010. c. 40.

ATHARVA-VEDA.—Appendix.

See [Addenda] ĀSURI-KALPA. The Āsuri-Kalpa, a witchcraft practice of the Atharva-veda [forming the 35th parīśiṣṭa], etc. 1889. 8°. 14010. c. 48.(1.)

See [Addenda] ROTH (R.) Einladung zur . . . Feier des Geburtsfestes . . . des Königs Wilhelm von Württemberg . . . Nebst einer Abhandlung über den Atharva Veda von . . R. Roth. 1856. 4°. Ac. 730.

Tübinger Universitätschriften for 1856.

See VAITĀNA-SŪTRA. Vaitāna Sūtra, das Ritual des Atharvaveda. Aus dem Sanskrit übersetzt von . . R. Garbe. 1878. 8°. 14007. cc. 6.

MAITRĀYAṆĪSAMHITĀ.

मैत्रायणी संहिता n Maitrāyaṇī samhītā herausgegeben von Dr. Leopold von Schroeder. 4 pt. *Leipzig*, 1881-86. 8°. 14007. d. 15.

RIGVEDA.

Sanskrit.

Die Hymnen des Rigveda. Herausgegeben von T. Aufrecht. . . Zweite Auflage. 2 Thl. *Bonn*, 1877. 8°. 14010. d. 16.

Die Hymnen des Rigveda. Herausgegeben von H. Oldenberg. *Berlin*, 1888, etc. 8°. 14010. d. 27.

In progress

The Rig-Veda Samhitā . . . with Pada Pāṭha and Sāyanāchārya's Bhāṣya. Edited by Rājārām Shāstri Bodas . . . and Shīwarām Shāstri Gorē. [With appendices, containing indices of verses of the grammarians cited, and other supplementary matter.] (चुक्रमंहिता ° 1) 12 pt. *Bombay, Shaku* 1810, etc., [1888-90.] 8°. 14010. dd. 1.

Rig-veda-samhitā . . . together with the commentary of Sāyanāchārya edited by F. Max Müller. Second edition. 4 vol. *London, Oxford* [printed], 1890. 4°. 14010. e. 13.

Sanskrit, Marathi, and English.

The Vedārthayātna, or an Attempt to interpret the Vedas. A Marāṭhī and an English translation of the Rigveda [by Śaṅkara Pāṇḍuraṅga Paṇḍit] with the original Samhitā and Pada texts in Sanskrit. (वेदार्थयत्न etc.) Sansk., Mar. and Engl. Vol. I. — IV., V. pt. 1-9. *Bombay*, 1876-83, etc. 8°. 14007. c. 11.

Apparently no more published.

Sanskrit and Hindi.

ऋग्वेदभाष्यम् [The Rigveda in the Samhitā and Pada texts with commentaries, grammatical and paraphrastic in Sanskrit and Hindi by Dayānanda Sarasvatī Svāmī.] मुद्रार्द्र, काशी, प्रयाग [*Bombay*, 1878-79; *Benares*, 1880; *Allahabad*, 1880-84]. 8°. 14010. d. 24.

Imperfect; wanting Ps. 1-10, 13 et al.

RIGVEDA (continued).

English.

Rig-Veda-Samhitā. A collection of ancient Hindu hymns, constituting the first (—fourth) Ashtaka . . . of the Rig Veda; . . . translated from the original Sanskrit. By H. H. Wilson. (The fifth Ashtaka . . . translated . . . by . . . H. H. Wilson . . . edited [with an Appendix containing notes to pages 145-160, written by Prof. Goldstücker] by E. B. Cowell. The sixth and part of the seventh Ashtaka . . . edited by E. B. Cowell and W. F. Webster . . . Part of the seventh . . . and the eighth Ashtaka . . . edited by W. F. Webster.) 6 vol. *London*, 1850-88. 8°. 14007. d. 7, 8.

The Hymns of the Rigveda, translated with a popular commentary by R. T. H. Griffith. *Benares*, 1889—. 8°. 14007. cc. 17.

In progress.

Vedic Hymns translated by F. Max Müller. 1891, etc. See MÜLLER (F. M.) The Sacred Books, etc. Vol. 32. 1879, etc. 8°. 2003. a.

In progress.

German.

Rig-Veda. Übersetzt und mit kritischen und erläuternden Anmerkungen versehen von H. Grassmann, etc. 2 Thl. *Leipzig*, 1876-77. 8°. 14007. d. 13.

Der Rigveda oder die heiligen Hymnen der Brāhmana, zum ersten Male vollständig ins Deutsche übersetzt, mit Commentar und Einleitung von A. Ludwig. 6 Bde. *Praag, Altenburg* [printed] 1876-88. 8°. 14010. d. 19.

RIGVEDA.—Selections.—Sanskrit.

Rig-Veda samhitā, the first and second adhyayas of the first ashtaka, with notes and explanations, and an introductory essay on the study of the Vedas, by the Rev. K. M. Banerjea. pp. xxix. 131. *Calcutta*, 1875. 8°. 14010. c. 26.

The portion of the Rigveda appointed for the B.A. examinations [in the Bombay University] of 1881 and 1882. In the Samhitā and Pada texts. Edited by Krishnāji Bāpu Mānde. pp. 64. *Poona*, 1880. 8°. 14010. c. 12.

RIGVEDA.—*Selections.—Sanskrit (continued).*

Zwölf Hymnen des Rigveda mit Sāyana's Commentar. Text, Wörterbuch zu Sāyana, Appendices, von E. Windisch. pp. iv. 172. *Leipzig*, 1883. 8°. **14007. c. 17.**

Selections.—Sanskrit and English.

Hymns from the Rigveda. (Those appointed ... for the degree of B.A. ... Bombay.) Edited with Sayana's commentary, [English] notes and a translation by P. Peterson ... Bombay Sanskrit Series, No. xxxvi. pp. 3, 293. *Bombay*, 1888. 8°. **14010. c. 39.**

Handbook to the Study of the Rigveda by P. Peterson. Part I. Introductory (Sayana's Preface to his Commentary ... the commentary itself on the first three hymns [with the text] and a translation into English of the Preface.) *Department of Public Instruction; Bombay*, 1890—. 8°. **14010. c. 50.**

In progress. Bombay Sanskrit Series, No. 41.

RIGVEDA.—*Portions.*

Gāyatrī. See TARANĀTHA TARKAVĀCHASPATI BHAT-TACHĀRYA. Gayatri explained by ... Taranath ... (गायत्रीव्याख्या etc.) 1875. 8°. **14028. c. 31.(2.)**

——— The Sacred Gayatri mantra, with its Marathi and English translations, etc. See AJAPA-GĀYATRĪ. The Ajapa-gayatri mantra, etc. 1888. 8°. **14028 b. 64.(1.)**

Pacumānapāñchasūkta. (आश्वलायनब्राह्मणीकरितं) ॥ अथ पवमानपंचमूक्तप्रारंभः ॥ [Second edition.] ff. 45, lith. पुणे १८८० [*Poona*, 1880.] obl. 8°. **14033. b. 43.(2.)**

——— (आश्वलायनब्राह्मणीकरितं) ॥ अथ पवमानपंचमूक्तप्रारंभः ॥ [A compilation of the Soma hymns of the Rigveda, particularly those of the 9th Maṇḍala from 1-67, and some others from other parts of the Rigveda for the use of the Āśvalāyana Brahmins.] १८७७ [*Poonah*, 1877.] obl. 8°. **14033. b. 38.**

Purushasūkta. Ends : इति पुरुषसूक्तं समाप्तः ॥ See below : RIGVEDA.—*Appendix.* Rigvedibrahmaṇṣchya ... saṅgraha. **14033. b. 43.(1.)**

RIGVEDA.—*Portions (continued).*

Purushasūkta. Śrī Puruṣa Śūktam, with the Bhāṣya of Sāyana [to which are appended the "Vaishṇava-mantrāḥ," Rigv. I. xxii. 16-21] ... Second Edition—corrected. (श्रीपुरुषसूक्तम्) pp. ii., 14. *Poona*, 1890. 8°. **14003. ccc.**

Forms No. 3 of the Ānandāsrama Sanskrit Series.

Śrisūkta. శ్రీసుక్తం [The Śrisūkta, a late hymn supposed to be part of the Rigveda, edited with various commentaries, including those of Sāyanaāchārya and Prithvidharāchārya, and a Telugu paraphrase by Subrahmanya Śāstri; and followed by the Saubhāgyalakṣhmaṇī Upanishad] pp. 59. చెన్నై [*Madras*, 1881.] 12°. **14010. bb. 5**

RIGVEDA.—*Appendix.*

(For the Appendix to the Vedas collectively, see col. 461 below.)

See BERGAIGNE (A.) Études sur le lexique du Rig-Veda. 1884, etc. 8°. **12906. dd. 23.**

See BRUNNHOFER (H.) Ueber den Geist der Indischen Lyrik, mit Original-Uebersetzungen aus der Hymnensammlung des Rigveda, etc. 1882. 8°. **11824. ee. 25.(3.)**

See EATON (A. J.) The Ātmanepada in Rigveda. 1886. 8°. **12902. b. 35.(9.)**

See DELBREECK (B.) De usu Dativi in Carminibus Rigvedae. Commentatio, etc. 1867. 8°. **8363. f. 5.(22.)**

——— Das altindische Verbum aus den Hymnen des Rigveda seinem Baue nach dargestellt. 1874. 8°. **12906. dd. 2.**

See HIRZEL (A.) Gleichnisse und Metaphern im Rigveda ... zusammengestellt ... von A. Hirzel. 1890. 8°. **011840. 1. 30.**

See KAEGI (A.) Der Rigveda, die älteste literatur der Inder von A. Kaegi, etc. 1881. 8°. **4506. aaa. 19.**

——— The Rigveda ... Translation ... by R. Arrowsmith. 1886. 8°. **4506. e. 32**

RIGVEDA.—Appendix (continued).

See [Addenda] LUDWIG (A.) Ueber Methodo boi Interpretation des Rigveda, etc. 1890. 4°.

14010. e. 14.

See NÈVE (F.) Études sur les hymnes du Rig-Vêda, avec un choix d'hymnes traduits . . . en Français. 1842. 8°.

4506. aaa.

See SĀYAṆĀCHĀRYA. Sayana's Bhashya on the Rigveda portion for the B.A. Examinations, etc. 1881. 8°.

14007. c. 16.

See WALLIS (H. W.) The Cosmology of the Rigveda, an essay. 1887. 8°.

4505. ee. 22.

See WENZEL (H.) Ueber den Instrumentalis im Rigveda. 1879. 8°.

4506. c. 3.

Kātyāyana's Sarvānukramanī of the Rigveda, etc. See OXFORD ANECDOTA. Anecdota Oxoniensia . . . Aryan Series. Vol. I. pt. 4. 1881, etc. 4°.

12204. f.

ऋग्वेदीविष्णवब्राह्मणाकरिता द्रव्यकर्माची पोथी [Rigvedī vaishṇava brahmaṇāp-karitām brahmakarmāchī pothī, or the book of daily devotions for Brahmans of the Vaiṣṇava sect who follow the Rigveda.] ff. 19, lith. पुणे १८८१ [Poona, 1881.] obl. 8°.

14033. bb. 3.(11.)

ऋग्वेदीब्राह्मणाच्या वेदोक्तनित्यकर्मसर्वसंयमः [Rigvedī-Brahmaṇāpāṇichyā vedokta-nityakarmasarvasaṅgraha, or a complete collection of the ordinary observances enjoined by the Veda for Brahmans following the Rigveda.] lith. ff. 61. पुणे १८८१ [Poona, 1881.] obl. 8°.

14033. b. 43.(1.)

The above (Marathi) title is taken from the anukramanikā and from the description in the Official Book-list.

The following works are contained in this collection. Each has its own pagination, date, and imprint.

Saṁnavīdhi, including Rigv. X. 9 (with khila) and several select verses	ff. 4.
Gāṅgāśhtaka (by Vālmīki)	„ 2.
Vibhūtidhāraṇamantra	„ 1.
Prātusandhyā (cf. Rv. X. 9)	„ 6.
Devapūjā (including the Puruṣasūkta and other passages of the Rigveda)	„ 11.
Puruṣasūkta (Rv. X. 90.)	„ 1.
Rudra [-japa]	„ 8.
Gaṇapati-atharvaśiṣha [-upanishad]	„ 3.
Śrīsūkta (a later work than the hymn in the Rigveda so called)	„ 1.

RIGVEDA.—Appendix (continued).]

Deve (sic)	„ 4.
Brahmayajña	„ 3.
Dvādaśanumaskāra	„ 1.
Madhyāhnasandhyā	„ 5.
Vaiṣṇadeva (-karma)	„ 1.
Trisuparna	„ 2.
Sāyansandhyā (including Rv. I. 25. 1-10)	„ 5.

[The concluding work seems to be wanting.]

SĀMAVEDA.

সাঁমবেদসংহিতা [The Sāma-veda-saṁhitā according to the Kauthumī śākhā, as far as I. i. 2. 3. 3. with the commentary of Sayanāchārya and an annotated Bengali translation by Brahmavrata Sāmādhyaī.] See PERIODICAL PUBLICATIONS.—Calcutta, আৰ্যবিদ্যাসুধানিধি: pt. 2-10. [1878, etc.] 8°.

14096. d.

সাঁমবেদসংহিতা । কৌথুমী শাখা । [The Saṁhitā of the Sāmaveda with the Gānas according to the Kauthumī śākhā or school, with the commentary of sāyana, edited with a translation, notes, and a Series of essays entitled Vaidika-samālochanā in Bengali, by Satyavrata Sāmasrami; followed by an appendix containing the Gobhila-grihya-sūtra according to the same śākhā, with similar explanatory matter.] Sanskrit and Bengali. 4 pt. and Appendix. Calcutta, 1881-88. 8°.

14007. c. 15.

The 'avataramikā' or introductory portion, of Sāyana's commentary is printed with a separate pagination, and is likewise accompanied by a Bengali translation. The essays form a sequel, still unfinished, to a similar series by the editor in the periodical "Pratnakamra-nandini." They are accordingly bound together with the Gobhila-grihya-sūtra as an Appendix to the main publication.

SĀMAVEDA.—Appendix.

Āraṇyasamhitā. Sāmaveda-Āraṇyaka-Samhitā. [Sansk. & Russ.] Исследование Ф. Фортунатова. Въ приложеніи нѣсколько страницъ изъ сравнительной грамматики Индоевропейскихъ языковъ. pp. 180, 67. II. Москва, 1875. 8°.

14010. d. 15.

Prātisākhya. Riktantravyākaraṇa, a Prātisākhya of the Sāmaveda [in five prapāṭhakas.] Edited with an introduction . . . by A. C. Burnell. Pt. I., pp. LVIII. 84. Mangalore, 1879. 12°.

14090. b. 18.

अथ सामप्रातिशाख्यम् [A Prātisākhya in twelve prapāṭhakas, sometimes attributed to Pushpa Rishi. Edited with a preface, in Sanskrit and in Bengali,

SĀMAVEDA.—Appendix (continued).

Sanskrit and English.

by Satyavrata Sāmaśrami.] 1890, etc. See PERIODICAL PUBLICATIONS.—Calcutta. उपा 1 vol. I., pt. 3, etc. 1889, etc. 8°. 14010. c. 43.

সমবেদীয় সন্ধ্যাপ্রয়োগঃ [Sāmavedīya sandhyā-prayoga. A collection of verses from the Veda and other sources, used at the *sandhyā* and other ceremonies by the Sāmavedī Brahmans, and accompanied by explanations in Sanskrit and in Bengali.] pp. 21. কলিকাতা ১২৪৯ [Calcutta, 1883.] 12°. 14010. b.

TAITTIIRĪYASAMHITĀ.

శ్రౌత్యజుర్వేదే తైత్తిరీయసంహితాయామ్ ప్రథమకాండః [Taittirīyasamhitā with Sāyana's commentary, edited by Subrahmanya] vol. I. చెన్నపట్టణం ౧౮౮౪ [Madras, 1883, etc.] 8°. 14007. c. 18.

In progress.

कृष्यायजुर्वेदस्य तैत्तिरीयसंहिता० [Taittirīyasamhitā, edited by Rājārāma Śāstri Boḍasa and Śivarāma Śāstri Gore.] ff. 531. मुबय्या १८८८ [Bombay, 1888.] obl. 8°. 14007. cc. 16.

శ్రౌత్యజుర్వేద తైత్తిరీయసంహితా [Taittirīyasamhitā. Edited, with prefaces in Telugu and in English, by Lakshmīnārasimhārya] 7 pt. మద్రాసు ౧౮౮౮ [1888.] 8°. 14007. cc. 19.

Sanskrit and Tamil.

(Vedārthadeśikā, etc.). [A serial, containing the text of the hymns together with verbal interpretation and commentary in Tamil, by Rāmachandra Śāstri.] சென்னைப்பதி [Madras, 1889—] 8°. 14010. c. 46.

In progress. The text is printed in the Grantha character.

TAITTIIRĪYASAMHITĀ.—Portions.

The Black Yajur Veda. Taitthirīya Samhita. Kanda 1. Prapatacam 1. With Telugu meaning, Karma Vinayogam. Samhita and Pada. [Edited and translated] by A. L. Narasimham. (తైత్తిరీయయజుర్సంహిత etc.). 3 pt. Rajahmundry, 1886. 8°. 14007. c. 19.

In progress?

TAITTIIRĪYASAMHITĀ.—Portions (continued).

Srī Rudrādhyāyāh [Taitt.-S. Kāṇḍa IV., v. 1—vii. 11] with the Bhāṣhyās by Sāyana Mādhavāchārya and Bhaṭṭa Bhāskara. Edited with the assistance of several Pandits . . . by Mahadev Chinmāgī Apte, etc. pp. vii., 149. Poona, 1888. 8°. 14003. ccc.

Forms No. 2 of the editor's "Anandāśram Sanskrit Series."

ಅವಾರುಷೆಯೆ . . . ಶ್ರೌತಯಜುರ್ವೇದ ಸಂಹಿತಾ. ಧಾಂ etc. [Kāṇḍas VI. VII. Samhitā text with accents] pp. vi. 193 and errata, pp. 46. ಮೈಸೂರ್, ಸರ್ವಧಾರಿಸಂಪತ್ಪುರ [Mysore, 1889.] 8°. 14010. d. 29.

VĀJASANEYISAMHITĀ.

अथ शुक्लयजुर्वेदसंहिता प्रारम्भे । [Vājasaneyisamhitā of the White Yajurveda], ff. 116, 68, lith. मुंबा १८०६ [Bombay, 1884.] obl. 4°. 14007. cc. 3.

श्रीशुक्लयजुर्वेदस्य वाजसनेय संहिता माध्यन्दिनीशारवा [Edited with a verbal interpretation giving a simplified order of words, and an original commentary by Jvālāprasāda.] pp. 1423, lith. १९४१ [Agra, 1884, etc.] obl. 8°. 14007. cc. 13.

Originally published together with the editor's Sanskrit and Hindi editions, catalogued below in the same wrappers. The full imprint is given on these wrappers only.

[Another copy of a portion of the above work, in wrappers, giving additional information as to the publication.] 14010. d. 28.

यजुर्वेदसंहिता० [The Vājasaneyi-samhitā, edited by Udayaprakāṣa Deva, with a Sanskrit commentary called Svarasañchārīṇī compiled by himself.] 2 pt., lith. मथुरायाम् १९४२ [Muttra, 1886.] obl. 4°. 14010. f. 4.

यजुर्वेदसंहिता । माध्वन्दिनी शाखा । ० [Edited by Satyavrata Sāmaśrami Bhaṭṭāchārya.] pp. 120. कलिकता १२९८ [Calcutta, 1888.] 8°. 14007. c. 20.

Sanskrit and English.

The "Vedic Truth vindicated" [Vajasaneyi-samhitā 23, 11-31. Sansk. & Eng.] See UPANISHADS [SEPARATE UPANISHADS] ईशोपनिषत् etc. pp. 27-40. [1891.] 32°. 14010. a. 1.(1.)

VĀJASANEYISAMHITĀ (continued).

Sanskrit and Hindi.

यजुर्वेदभाष्यम् [The White Yajurveda in the Samhitā and Pada texts, with commentaries, grammatical and paraphrastic, by Dayānanda Sarasvatī Svāmī.] मुद्रा काशी [Bombay, 1878-79; प्रयाग Benares, 1880.] 8°. Allahabad, 1881-83. 14007. d. 18.

In progress !

श्री शुक्लयजुर्वेदस्य ब्रह्मभाष्यम् [The Samhitā and Pada texts, with the original interpretation, and the commentary of Jvālāprasāda translated into Hindi.] pp. 1434. [Agra, 1884, etc.] 8°.

14007. cc. 14.

— [Another copy of portions of the above.] 14010. d. 28.

The wrappers of the imperfect duplicate give information not to be found in the complete copy as to the place of publication and other matters.

VĀJASANEYISAMHITĀ. — Prātisākhya. See KĀTYĀYANA.

VĀJASANEYISAMHITĀ.—Appendix.

See [Addenda] KĀTYĀYANA. अथ सर्वानुक्रमसूत्रम् ० [Forming an index to the Vājasaneyisamhitā.] [1889.] obl. 4°. 14010. e. 15.

अथ माध्यन्दिनीशास्त्रीयोत्सर्गोपाकर्मा (श्रीवर्णी) [Mādhyandinīśākhīya-utsargopākarma, a prayoga or ritual-book for the use of Brahmans of the Mādhyandinī śākhā, giving the forms of utsarga and upākrama for the abandonment and resumption of their study of the White Yajurveda.] ff. 71, lith. मुद्रया १८८९ [Bombay, 1889.] obl. 8°.

14007. d. 14.

मध्यन्दिनशास्त्रे ब्राह्मणिकरितं यजुर्वेदब्रह्मकर्म Yajurveda-brahmakarma. [The daily prayers and observances of the Brahmans following the Yajurveda according to the Mādhyandinīśākhā.] ff. 4, 74, 23, 3, 5, 3, lith. पुनः १८८१ [Poona, 1881.] obl. 12°.

14028. b. 47.(10.)

The collection is composed of the following works :

Āhnikā-shatkarma	Ganapati - atharvasirsha
Rudra-(japa)	[Upanishad].
Lakṣmīsūkta	Gāṅgāshataka of Vālmiki.

III. Appendix.

(Works relating to the Vedas collectively.)

See BARTHÉLEMY SAINT HILAIRE (J.) Des Védas. 1854. 8°. 14007. cc. 4.

VEDAS—Appendix (continued).

See BENFEY (T.) Védica und Verwandtes. 1877. 8°. 12906. bb. 26.

See BERGAIGNE (A.) and HENRY (V.) Manuel pour étudier le sanscrit védique ... Chrestomathie, etc. 1890. 8°. 12907. eee. 38.

See BHĀSKARARĀYA DĪKSHITA BHĀRATA. A Vaidika Kośa ... with the Vedic Nighantu, etc. 1888. 8°. 14007. c. 21.

See GAEDICKE (C.) Der Accusativ im Veda dargestellt. 1880. 8°. 12906. g. 19.

See GURU DATTA. Vedic Texts, etc. 1888. 8°. 14007. d.

See HILLEBRANDT (A.) Varuna und Mitra. Ein Beitrag zur Exegese des Veda. 1877. 8°. 4506. d. 11.

See LINDNER (W. B.) Altindische Nominalbildung. Nach den Samhitās dargestellt. 1878. 8°. 12906. ee. 27.

See LUDWIG (A.) Der Infinitiv im Veda, mit einer Systematik des Litauischen und Slavischen Verbs dargestellt von A. Ludwig. 1871. 8°. 12906. bb. 5.

See PISCHEL (R.) and GELDNER (C. F.) Vedische Studien. 1888, etc. 8°. 14007. cc. 9.

See RAMA VEDĀNTIN. अथ प्रथमशास्त्रान्यायनिर्णयः [A work on the śākhās of the Veda with notes on Vedic ritual.] [1877.] obl. 8°. 14007. d. 17.

See ROTH (R.) Zur Litteratur und Geschichte des Veda, etc. 1846. 8°. 4505. d.

See ROTH (R.) On the literature and history of the Vedas, etc. 1880. 8°. 14007. c. 9.

See ZIMMER (H.) Altindisches Leben. Die Cultur der Vedischen Arier nach den Samhitās dargestellt, etc. 1879. 8°. 4504. g. 7.

Notes on ... the Vedas, etc. 1797, etc. 8°. 1004. i. 18.

Forms part 2 of Charles Butler's "Horae Biblicae."

सङ्ग्रहो लोको वेदो को केमे मानते है [A selection of texts from the 'Vedas,' or rather from the Brāhmaṇas, Upanishads, and other sacred books. Compiled

VEDAS.—Appendix (continued).

with a translation and commentary in Hindi showing the views of Brahmins with regard to these scriptures by Navīnachandra Rāya.] pp. 12. लखनऊ । ब्राह्मसंस्कृत ५८ [Lucknow, 'Brāhma-samvat' 58, i.e. A.D. 1888.] 12°.

14033. a. 11.(4.)

नारदोशिखा [A work on the intonation of the Vedas.] See PERIODICAL PUBLICATIONS.—Poona. संगीतमीमांसक vol. i., pt. 2, 3. [1886, etc.] 8°.

14053. cc. 45.

यजुष्ययुगलतत्त्वम् [Yājusha-prayoga-ratna, a work on the ritual prescribed by the Yajurveda, said to be compiled in accordance with sūtras of Āpastamba.] pp. 230. बंगलूरु १८७८ [Bangalore, 1878.] 8°.

14010. c. 37.

VEDEHA. [For editions of the Rasavāhinī, revised by V., see RASAVAHINĪ.]

— Samanta Kūta Warpanā ... Translated into Sinhalese, and edited [with a preface in English and Sinhalese] by the Rev. W. Dhammānanda Sthavira and ... M. Nānissara, etc. (සමන්තකූටවර්ණනා ... "A Description of the [i.e. Adam's] Peak") pp. xvi., 231. Pālī & Sinhalese. Colombo, 1890. 8°.

14098. c. 45.

VEṀABHŪPĀLA. See VIMABHŪPĀLA.

VENĪDATTA. पंचतत्त्वप्रकाशः [Pañchatattvaparakāṣa, a dictionary of synonyms and classification of objects of nature under the heads of the five elements, viz. bhūmi, jala, tejas, vāyu and ākāśa, composed A.D. 1644.] See DICTIONARIES. अथयदकोशानां संग्रहः etc. [1873.] 8°.

14093. d. 40.

VENĪMĀDHAVA DEVA DĀSA. See CHANDRAKĀNTA DĀSA KAVIRATNA. देवप्रभुसुति etc. [Revised by Chandrakumāra Bhaṭṭāchārya, under the direction of V. D.] [1887.] 8°.

14043. d. 33.

VENĪMĀDHAVA NYĀYARATNA. Bhāratēshvarī Kābyam, or Empress of India. A poem by Benī Mādhaba Nyāyaratna, with commentary. भारतेश्वरी-काव्यम् ... टीकासहितम् etc. pp. II., II. 41. कलिकाता [Calcutta.] 1879. 8°.

14076. d. 27.

VENIS (ARTHUR). See DHARMAKĀJĀDHARĪNDRA. वेदान्तपरिभाषा । [Vedāntaparibhāṣhā. Edited with an English translation and notes by A. V.] See PERIODICAL PUBLICATIONS.—Benares. The Pandit, New Series. Vol. 4, etc. 1876, etc. 8°.

14096. d. 6.

— See PRAKĀSĀNANDA. सिद्धान्तमुक्तावली° (Siddhāntamuktāvalī with English translation. Ed. A. Venis.) 1876, etc. 8°. 14096. d. 6. (vol. xi. &c.)

— See SĀYANĀCHĀRYA [PĀNCHADAŚĪ.—Sansk. and Eng.] पञ्चदशी । [Pāñchadaśī. Edited with a translation and notes in English by A. V.] 1876, etc. 8°. 14096. d. 6. (vol. 5.)

VENKATA ĀRYAYAJVAN. విశ్వగుణాదర్శన-యం శ్రంధః [Viṣvaguṇādarṣa, with Subbaśāstri's commentary.] చన్నపుర, ౧౮౭౯ [Madras, 1879.] 8°.

14072. cc. 27.

VENKATA BHATTA, called Mahābhāṣhye. See NĀRĀYAṆA, Son of Trivikrama. అథ శ్రీమదీక ప్రమేయనావాళికా [Prameyanavāṇālikā, with a commentary called Gūḍhabhāvaprakāṣikā by V. Bh.] [1884.] obl. 8°.

14048. bb. 13.

VENKATĀCHĀRYA, surnamed TARKABHŪSHANA, of Venkatagiri. శతకోటియనెడ శ్రంధము etc. [Śa-takoṭi, a philosophical tract.] pp. 50. కాశీపురి నామసంఖ్య [Madras?, 1858.] 12°.

14048. b. 17.(1.)

VENKATĀCHĀRYA. Son of Rāmānuja Gurunara. See PARĀSARA BHATTAACHĀRYA. శ్రీరఘరాజస్తవాఖ-నప్రబంధః etc. [With the commentary of V.] 1879. 8°.

14033. bb. 13.

VENKATĀCHĀRYA. Tūppul, of Bangalore. శ్రీమ-ద్వేదాంతగురుస్తోత్రమజ్జరీ [Vedāntaguru-stotra-mañjarī. A collection of hymns by various authors in praise of the Vaishṇava teacher Venkātānātha Vedāntāchārya, together with lists of teachers and of the different names of Venkātānātha.] pp. v. 105. చన్నపురి [Madras, 1889.] 12°.

14033. a. 25.

VENKATADĀSA. See MOREŚVARA. వైద్యామృతము, etc. [With a Telugu paraphrase by Jayakrishṇadāsa and V.] [1878.] 8°. 14043. c. 23.

VENKATĀDHVARI SŪRI. श्री वेङ्कटाध्वरिप्रणीत श्रीनिवासचम्पू: [Śrīnivāsa-champū, in two *vīṇāsas*. Edited with short notes.] See PERIODICAL PUBLICATIONS.—*Bombay*. ग्रन्थरत्नमाला. Vol. 2, No. 4-9. [1887, etc.] 8°. 14096. c. 8.

VENKATĀNĀTHĀRYA VAIDIKASĀRVABHAUMA. See VENKATEṢA, Son of Rāṅganātha.

VENKATĀNĀTHA VEDĀNTĀCHĀRYA, called KAVITĀRIKIKASIMHA. See VENKATĀCHĀRYA, Tūppul. [A collection of hymns in praise of the Vaishnava teacher V.V., together with lists of teachers and of the different names of Venkātānātha.] [1889.] 12°. 14033. a. 25.

— श्रीसत्त्वोक्तकविमहास्य ... श्रीमद्वैजयंत-
ब्रह्मस्य वेदान्तचरित्रस्य कृतिः अधिरुचिना-
रुचिः [Adbikarāṇasārāvali, a Vedantic treatise of the Viśiṣṭādvaita school in verse, with a commentary by Varadanātha called Kumāra-Vedāntāchārya] pp. 435, 8. चेन्नैपुस्तकालय [Madras, 1889.] 8°. 14048. d. 57.

— హంససందేశఖండం కావ్యం [Hamsasandēṣa, a poem in 50 stanzas, modelled on the Meghadūta. With a commentary by Śrīnivāsārya called Śrībhāṣhya] pp. 64. 'మహారాజ' ౧౮౮౯ [Mysore, 1889.] 8°. 14072. cc. 42.

— (Nyāyasiddhāntjāna-nāma Vedānta-siddhānta-prakaraṇam), [A Vedantic treatise, with the commentary of Rāṅgarāmānuja, and a second commentary called Ratnapetrikā by the editor Kṛṣṇa Tātayāchārya.] Pt. 1-11. [Conjeveram, 1884, etc.] 4°. 14048. e. 9.

In progress. Printed in the Grantha character.

— (Pāñcharātrarakṣhā), [A work on Śaiva and Tāntic observances] [Madras, 1882.] 8°. 14033. bb. 15.

Dated in the Jovian cycle. Printed in the Grantha character.

— (Rahasyatrayasāra, etc.) [A treatise of the Rāmānuja school, with a verse translation and commentary in Tamil.] pp. 320. [Conjeveram,] 1889. 8°. 14048. c. 68.

Printed in the Grantha character.

— (Sāṅkalpasūryodaya). [An allegorical play composed in support of Rāmānuja doctrines, with a commentary compiled from several early commentaries by Śrīnivāsa Tātayārya

and Śaṭa Tātayārya. The text edited by Kṛṣṇa Tātayāchārya.] pp. 13, 4, 371. [Conjeveram, 1883.] 8°. 14079. d. 32.

The authorship of this play is regarded by Burnell as "very doubtful;" but most of the MSS. in the lists of L. Rice and G. Oppert seem to agree in attributing the play to an author named Vedantāchārya. The above and several other names and titles are given in the colophon.

Printed in the Grantha character.

— స్తోత్రపాఠపుస్తకము, etc. [Stotrapāthapustaka, a collection of Rāmānuja hymns.] pp. 106. బెంగళూరు ౧౮౮౦ [Bangalore, 1880.] 12°. 14033. a. 17.

— శ్రీసత్త్వోక్తకవిమహాస్య ... కృతిమ తత్త్వ-
ముక్తకాలపః [Tattvamuktākālāpa, a treatise in verse on the nature of existences, in five sections, with the author's commentary.] pp. 500. తిరువల్లి కేసరి సర్వజిత్వేంద్ర [Triplicane, near Madras, in the Cyclic year Sarvajit, i.e. 1885.] 8°. 14048. d. 50.

— శ్రీమత్కవిత్వోక్తకవిమహా ... విరచితే ...
శ్రీయదవాభ్యుదయాఖ్య కావ్యరత్న ప్రాథ-
మకసర్గపట్రికం [Yādavābhyudaya, a poem on the Kṛṣṇa-legend, sargas I.-VI. With the commentary of Apyayadikṣita.] మహారాజ ౧౮౯౦ [Mysore, 1890.] 8°. 14072. cc. 41.

VENKATAPPAYYA, Nambi, Of Vempalli. See LOLLIMBARĀJA. శ్రీరస్తు etc. [Vaidyājīvana, with a Telugu commentary by V. V.] [1876.] 8°. 14043. a. 2.

VENKATARĀGHAVĀCHĀRYA, Karakkurachchi. See BĀDARĀYAṆA శ్రీమద్భాష్యా ర్థసంగ్రహమ్.

[The Brahmasūtras with an abridgement of the Śrībhāṣhya in the form of a commentary called Śrīmadbhāṣhyarthasaṅgraha. Compiled by V.] [1890.] 8°. 14048. c. 69.

VENKATARAMAṆA SĀSTRĪ, Karkī, Haṇḍaka Brahman. See PURĀṆAS.—Skandapurāṇa.—Sahyādrīkhaṇḍa. [Haṇḍaka ... brahmana ... itihāsa. Revised by V. S.] [1886.] 12°. 14016. b.

VENKATARAMAṆA SĀSTRĪ, Ve. See VENKATARAMAṆA.

VENKATARAṆGĀCHĀRYA, called PARAVASTU. See DAKṢHA. దక్షస్తోత్ర [Edited by V.] 1875. 16°. 14038. a. 1.

VENKATARAṄGĀCHĀRYA. See ŚRĪNIVĀSĀCHĀRYA, called PARAVASTU. సర్వశబ్దసమృద్ధివాక్యభోగ్యయమ్ . . . నిఘంటుః etc. [continued by V.] 1875. 8°. **14092. c. 14.**

VENKATA RĀYA, Purāṇa. See PURAṆAS.—Kūrmapurāṇa. శ్రీరస్తు etc. [Kūrmapurāṇa. Preceded by a preface in Telugu by P. V. R.] [1875.] 8°. **14016. d. 22.**

—— See PURAṆAS.—Mārkaṇḍeyapurāṇa. శ్రీరస్తు etc. [Mārkaṇḍeyapurāṇa. Preceded by a preface in Telugu by P. V. R.] [1876.] 8°. **14016. d. 23.**

VENKATARĀYA ŚĀSTRĪ, Vedantu. Venkataraya Sastry's Sanskrit Series. [Texts edited and published by V. S. with annotations in Telugu.] 1890, etc. 8°. *In progress.*

VENKATA SĀRVABHAUMA. See KĀLIDĀSA, pseud. (Pushpabāṇavilāsa.) [With the commentary of V. S.] [1879.] 8°. **14072. cc. 11.**

—— ——— 1881. 8°. **14072. cc. 22.**

VENKATA ŚĀSTRĪ, Akilla. See MEITYUṆJAYA NIṢKĀKA. టీకానిర్వహణీతాస్త్రసంక్రమా [Edited with a Telugu interpretation by A. V. S.] 1878. 12°. **14072. b. 13.**

VENKATA SUBBĀŚĀSTRĪ, Dampūru. See CHANDRĀLORA. శ్రీరస్తు . . . చంద్రాలోకము [With V. S.'s Budharājini.] [1882.] 8°. **14053. cc. 35.**

VENKATA SUBBĀŚĀSTRĪ, Nēlatūru. See ĀNAN-
DAGIRI. శ్రీరస్తు . . . శ్రీశంకరవిజయభాగ్యయం
గ్రంథః etc. [Edited by Ne . . . V. S.] [1867.]
16°. **14048. b. 7.**

—— See DHANUKMĀSA-MĀHĀTMYA శ్రీ . . . ధను-
మాసమాహాత్మ్యం [With a Telugu para-
phrase by Ne. V. S. 1882. 8°. **14028. c. 50.**

—— See PURAṆAS.—Skandapurāṇa.—Hariṣchan-
dropankhyāna. శీహరిశ్చంద్రోపాఖ్యానం [Hariṣ-
chandropākhyāna. Followed by a Telugu trans-
lation by Ne. V. S.] [1882.] 8°. **14018. b. 18.**

VENKATA YAJVAN, Chintalapāṭi. See KĀLĀMṚITA. శ్రీరస్తు . . . కాలామృతభాగ్యయం గ్రంథః [Kālā-
mṛita with a Sanskrit commentary by V. Y.]
[1862.] 8°. **14053. c. 23.**

—— ——— [1881.] 8°. **14053. cc. 36.**

VENKATEṢA, Son of Raṅganātha. శ్రీమద్ధారతకు-
లతీలక్ష్మవైదికపార్వభావైః శ్రీమద్వేంకటనాదా-
రైః . . . పరచితమ్ కృత్యూపనిషత్సాహిత్యమ్
గృహ్యారత్నం నామ ధర్మశాస్త్రమ్ etc. [Grihya-
ratna, a work on the laws connected with
domestic observances, by V., also called Venkata-
nāthārya, with the author's commentary, called
Kaṇṭhabhūṣhaṇa, or Vibudhakaṇṭhabhūṣhaṇa.]
pp. 5, 187. మెసూరు ౧౮౮౦ [Mysore,
1882.] 8°. **14038. d. 26.**

—— (Vibudhakaṇṭhabhūṣhaṇākhyā-vyākhyāna
yuktam, Grihyaratnam, etc.) [Another edition,
with the author's commentary.] pp. v., 135.
నెల్లూరు ౧౮౮౯ [Nellore, 1889.] 8°.

14038. c. 39.

Printed in the Grantha character.

VENKATEŚĀRYA. (Idam [sic] . . . Śrī-Ven-
kateśāryaīḥ virachitā "Statipaddhati") [Stuti-
paddhati, a Śaiva hymn in 209 stanzas.] pp. 67.
[Chilambaram,] 1888. 16°. **14028. b. 56.(3.)**

Printed in the Grantha character.

VENKATRAMAṆA ŚĀSTRĪ, Ve. See BĀDARĀ-
YAṆA. భగవద్ద్వారాయణ . . . ప్రసీత శ్రీమదాభిరక్ష
మామాంనాశాస్త్రం [With a commentary by
Jagannātha Rāvu assisted by V. S.] [1889.] 8°. **14048. dd. 1.**

—— See ŚAṆKARA ĀCHĀRYA. శ్రీరస్తు . . .
అత్మబోధము, etc. [Ātmabodha, with a com-
mentary, paraphrase and translation in Telugu
by Ve . . . V. S.] [1881.] 12°. **14048. b. 17.(2.)**

VĒRAGAMA PUṆCHI-BANDĀRA, Saparagamuṇḍe.
See PRITHUYAṢAS. తరలజలవిజయ [Edited by
V. P.] 1888, etc. 8°. **14053. b. 20.(2.)**

—— See VARĀHA MIHIRA పరబలికీరణ చక్రయో
నాదయోః etc. [Edited with interpretation and
and commentary by V. P.] 1888, etc. 8°.

14053. cc. 52.(2.)

VETĀLA BHATṬA. కీర్తిప్రదీప [Nīti-pradīpa, a
poem in 16 stanzas. With a preface and verbal
explanation in Sinhalese by M. M. De Silva.]
pp. ii., 11. [Colombo,] 1890. 8°. **14072. cc. 45.(2.)**
This poem forms part of Haebler's Sanskrit Anthology.

VETĀLA PAṆCHAVIMŚATI. [For separate editions
of the recension of Śivadāsa, see ŚIVADĀSA.]

VETĀLA PAÑCHAVIMSATI. Baitāl Pachisi . . . In deutscher Bearbeitung mit Einleitung . . . und Nachweisen. 1873. 8°. 752. c. 2.

Forms part of H. Oesterley's "Bibliothek Orientalischer Märchen."

— Vetala Pañchavinsati [in Jambhaladatta's recension], or, Twenty-five tales related by a Vampire to Rajah Vikramaditya. Compiled [or rather, edited] by Pandit Jibananda Vidyasagara. (वेतालपञ्चविंशतिः, etc.) pp. 91. Calcutta, 1873. 8°. 14072. c. 33.

— Die Vetālapañcavinsatikā in den Recensionen des Īvadāsa und eines Ungenannten mit kritischem Commentar herausgegeben von Heinrich Uhle. See ACADEMIES, etc.—Germany. Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. 8. Leipzig, 1881. 753. f.

VIBHŪTIDHĀRAṆAMANTRA. Text begins : अथ विभूतिधारणमन्त्रः [The Vibhūtidhāraṇa, a mantra, forming part of the ritual used by the Rīgvedī Brahmans.] f. 1., lith. See VEDAS.—Rīgveda [Appendix]. — Rīgvedibrahmaṇāṃchya . . . saṅgraha. [1881.] 8°. 14033. b. 43.

VICTORIA, Queen of Great Britain and Ireland. जुबिलीगानं [Jubilīgānam, a collection of poems in Sanskrit and in Marathi, and an address in Sanskrit prose on the occasion of the Jubilee of Queen Victoria. Compiled by the members of a native club in the North Canara province.] pp. 8. मुंबयी [Bombay, 1887.] 8°. 14076. c. 50.(2.)

VIDYĀDHARA VĀMANA BHIDE. See AESOP. Aesop's Fables . . . [Translated] by V. V. Bhide. 1888. 12°. 14072. b. 12.

VIDYĀKARA MIŚRA. हेमचन्द्रसूचिपत्रम् [Hemachandra's Abhidhānachintāmaṇi and Anekārthasamgraha. Preceded by V. M.'s index.] See DICTIONARIES. अथ पदकोशानां संग्रहः etc. [1873.] 8°. 14093. d. 3.

VIDYĀPRABHĀKARA. See DHARMATRĀTA. Uḍānavarga; . . . compiled by Dharmatrāta . . . translated from the Tibetan [of V.] . . . by W. W. Rockhill. 1883. 8°. 2212. e.

VIHĀRĪLĀLA. शृङ्गारसमशती अथवा विहारो मत सई का संस्कृत दोहाछन्द में परमानन्दपण्डित का बनाया हुआ टीका सहित उत्पत्त्या [Vihārīlāla's Sāt Sai in Hindi, with an interlinear poetical paraphrase called Śrīṅgāra-

saptasatikā, and a commentary, both in Sanskrit, by Paramānanda Paṇḍita.] pp. III, 347, lith. बनारस १८३० [Benares, 1873.] 8°. 14076. d. 23.

VIJAYADHVAJA TĪRTHA. See PURĀṆAS.—Bhāgavatapurāṇa. अथ श्रीमद्भागवतप्रथमस्कन्धप्रारंभः । [Bhāgavatapurāṇa, with the commentary of V. T.] [1883.] obl. 4°. 14018. dd. 1

VIJAYARĀGHAVĀCHĀRYA, called *Araṣāṇupāṭi Kandātai.*

[For works edited by this paṇḍit with the assistance of Tirumalāchārya, see :

Bādarāyaṇa.	Upanishads [separate Upanishads.]
Ramanuja [several works.]	
	Yamuna Muni [two entries]

VIJAYARĀJA, Paṇḍit. — Kāyasthakulamānjūśā. See NAUBAT RAYA कायस्थकुलभास्करः etc. [1873.] 8°. 14033. b. 29.

VIJAYARAKSHITA ŚRĪKANTHĀDATTĀ. See MĀDHAVA, Son of *Indukara* जटौक निदानं etc. [Mādhava's Nidāna, with V. Ś.'s commentary called Vyakhyā Madhukosha.] [1865.] 8°. 14043. d. 12.

— — — 1876. 8°. 14043. c. 14.

— — — [1880.] 8°. 14043. c. 20.

— — — [1882.] 8°. 14043. e. 14.

VIJAYASĀDHU. See JĀTĀDHARMAKATHĀ. ज्ञातधर्मकथासूत्र. [Edited with a gloss in Hindi by V.] [1876.] obl. 12°. 14100. c. 1.

— See PRASNAVYĀKARAṆA. प्रश्नव्याकरणसूत्र [sic.] [With a gloss in Hindi by V.] [1876.] obl. 8°. 14100. c. 4.

— See UPĀSAKADAŚĀ. उपासकदशामूत्र. [Edited with an explanatory gloss in Hindi by V.] [1876.] obl. 12°. 14100. c. 2.

— See UTTARĀDHYAYANA. उत्तराध्यायन. [Edited with a Hindi gloss by V.] [1879.] obl. 4°. 14100. f. 2.

— See VIFĀKASŪTRA, विपाकसूत्र. [With a gloss in Hindi by V.] [1876.] obl. 8°. 14100. c. 5.

VIJAYASIMHA (A. D. A.) See PATHYAVĀKYA. Pathyavākya . . . Maxims . . . published [with prefaces] by A. D. A. Vijayaśimha. 1881. 12°. 14085. b. 24.(2.)

VIJAYASIMHA (LOUIS CORNEILLE.) See DHARMĀLAKARA, *Thera.* Sīmā-naya-dappana, etc. [With an English introduction by L. C. V.] [1885.] 8°. 14098. c. 19.

VIJAYASIMHA (LOUIS CORNEILLE.) See MAHĀNĀMA. The Mahāvansa . . . Chapters XXXIX. to C. Translated . . . by L. C. Wijesinha, etc. 1889. 8°. 14098. dd. 4.

VIJESIMHA (AARON DE ABREW.) See KEDĀRA. Son of Pabbeka. විජයවංශය . . . විජය-
වංශය [Edited with a Sinhalese com-
mentary by A. de A. V.] [1889.] 8°. 14053. cc. 46.(2)

VIJÑĀNA BHIKSHU. See KAPILA. ग्रन्थि भिक्षु श्रुति
ग्रन्थानुसंगम् [With V. Bh.'s commentary.] [1885.]
8°. 14048. bb. 22.

— See KAPILA. Sāṃkhya-pravacana-bhāṣhya, V.'s Commentar zu den Sāṃkhyasūtras . . . über-
setzt . . . von R. Garbe. 1889. 8°. 753. f. 9.

— See PATAÑJALI. Begin. योगवार्तिकभूमिका
[Yogavārttika, a commentary by V. Bh. on the
Yogasūtras, with the text.] 1876, etc. 8°. 14096. d. 6.(vol. 5.)

— গ্রন্থসংগ্রহঃ [Sāṃkhyasāra, with a Bengali
translation. Edited by Mahesachandra Pāla.]
pp. 4, 131. কলিকাতা ১৪০৬ [Calcutta, 1884.] 8°. 14048. bb. 11.

VIJÑĀNĀTMAN, *Papil of Jñānottama.* See
UPANISHADS. The . . . Svetāśwataropaniṣad.
With . . . a Vivaraṇa by Vidnyāna Bhagavat,
etc. 1890. 8°. 14003. ccc. (No. 17.)

VIJÑĀNEŚVARA. See VIŚVANATHA NĀRĀYAṆA
MAṆḌALIK. The Vyavahāra Mayūkha . . . with
references to the Mitāksharā, etc. 1889. 8°. 14038. d. 21.

— See YĀJÑAVALKYA. శ్రీరస్తు . . . యాజ్ఞవల్క్య
... ధర్మశాస్త్రము etc. [With V.'s Mitākshara.]
[1869.] 4°. 14039. c. 9.

— యాజ్ఞవల్క్య-సాహిత్యం [Yājñavalkya I.-II.
288, with the Mitākshara.] 1878, etc. 8°. 14038. c. 34.

— మితాక్షరా-దాయభాగః || . . . Mitākṣarā
Dayābhāga, etc. [1881.] 8°. 14038. d. 22.

— యాజ్ఞవల్క్యస్మృతి మితాక్షరవ్యవహారాధ్యాయ, etc.
[The Vyavahārādhyāya of Yājñavalkya's Smṛiti
[With V.'s Mitākshara and a Marāṭhī translation
of both.] [1879.] 8°. 14038. d. 25.

— అయ మితాక్షరాధ్యాయత్రయమునకు ప్రారంభం
[With Mitākshara.] [1880.] obl. 4°. 14038. f. 9.

VIKRAMĀRKACHARITRA. శ్రీరస్తు. చరితమదం
శ్రీవసు శక్తిశ్చర్యోదారాద్విరుచిరసృజితః . . . ఏక-
మవత్వంభరాజానేః [The Vikramārkacharitra
or Dvātrīṃṣatpratimā. History of the 32 images
of Vikramāditya's throne. Edited by Kṛṣṇam
Āchārya.] pp. 89. [Madras,] 1861. 8°.

14058. b. 7.

*This is the recension mentioned in Weber, Ind. Stud. 15.,
p. 242, as "Tel." and belonging to the "südliche Gruppe."*

— Dwatrīṃṣatputtalika or thirty-two anec-
dotes relating to Raja Vikramāditya. Compiled
[or rather edited ?] by Jibananda Vidyasagara.
[द्वित्रिंशत् पुत्तलिका, etc.] pp. 130. Calcutta, 1881.
8°. 14072. ccc. 7.

*This edition of the text corresponds with the Tübingen MS.
(See Weber I. Stud. xv. 232-242), which is of the same family
("südliche Recension," Weber, l.c. p. 242) as the Telugu re-
cension.*

— ఏకమార్కచరిత్రమ్ . . . Vikramarka
Charitram. With notes [i.e. an Introduction,
Telugu and English, and a Sanskrit-Telugu
glossary.] Madras, 1890. 8°. 14058. a. 2.

Forms part of Veṅkataraya Sastrī's Sanskrit Series.

VILVAMAṆGALA GOSVĀMI. కృష్ణకర్ణామృతమ్ [Kṛṣṇa-
nakarṇāmṛita, a Vaiṣṇava poem on the sports
of Kṛṣṇa at Vṛindāvana, with the commentary
entitled Rasikaraṅgadā of Kṛṣṇapādāsa Kavirāja,
and translations into Bengali; in verse, by Yadu-
nandana Thakkura, and in prose by the publisher,
Rāmanārāyaṇa Vidyaratna.] মুর্শিদাবাদ ১২৯৭ [Mur-
shidabad, 1890.] 8°. 14076. d. 44.

In progress.

VIMABHŪPĀLA. See AMARU (Amarukāvyaṃ.)
[With the commentary of V.] 1871. 8°. 14072. cc. 8.

VIMALAJOTI, *Mullēriyāve.* See SAṅGHARAKKHITA.
Vuttodaya . . . Edited by Rev. M. Vimalajoti.
1888. 8°. 14098. c. 42.

VIMALASĀRA. The Sāsanaṇvansa Dīpo, or His-
tory of the Buddhist Church, in Pāli Verse [1671
stanzas.] Compiled from Buddhist Scriptures,
Commentaries, Histories . . . by Ācariya Vimala-
sāra Thera, A.B. 2423 [A.D. 1880.] පාසනවංශ
දීපවං Colombo, A.B. 2424 [1881.] 8°.

14098. c. 43.

*Published for free distribution by three friends of the
author.*

VIMUKTISAṅGRAHA. විමුක්තිසංග්‍රහය, etc.
(Vimuktisangraha [the Sinhalese-Sanskrit title

of a Pāli religious poem in 11 cantos], by a learned Thera, Rincinal of Lankasenavirat Pirivana. With explanatory notes [in Sinhalese] . . . by H. Devamitta Thera.) pp. 144. Colombo, 2434 [1890.] 12°. 14098. a. 21.

VINAYAPĪṬAKA. The Vinaya Pīṭakam: one of the principal Buddhist Holy Scriptures in the Pāli language. Edited by H. Oldenberg, etc. 5 vol. London, Edinburgh, Hertford [printed] 1879-83. 8°. 14098. d. 19.

—— Vinaya texts translated from the Pāli by T. W. Rhys Davids and Hermann Oldenberg. Pt. I., The Pātimokkha; The Mahāvagga I.-IV. Pt. II., Mahāvagga V.-X.; Kullavagga, I.-III. Pt. III., Kullavagga, IV.-XII. See MUELLER (F. M.) Sacred Books of the East . . . vol. XIII., XVII., XX. 1879, etc. 8°. 2003. a.

—— [For editions of separate sections of this division of the Tripiṭaka of Southern Buddhists] See (1) KAMMAVĀCHA; (2) PĀTIMOKKHA.

VINDHYEŚVARĪPRASĀDA DUBE. See GOTAMA. व्याख्यात्मक . . . Edited by Vindhyeśvarī Prasād Dube. 1887, etc. 8°. 14002. a. (vol. 113.)

—— See KANĀḌA वैशेषिकदर्शनम् . . . Aphorisms . . . Edited by V. P. D. 1885, etc. 8°. 14048. bb. 20.

—— See MAHADEVA, Son of Revāsaṅkara. ज्ञातक-तत्त्वम् [Mahādeva's Jātakatattva, edited by V.] [1879.] 8°. 14053. cc. 21.

—— See UPANISHADS [SMALL COLLECTIONS] रामता-पनीयोपनिषद् रामोपनिषद् । [The Rāmatāpanīya and Rāma Upanishads, edited by V.] [1879.] 8°. 14010. c. 29.(1.)

—— See VARADARĀJA. लघुकौमुदी [Laghukau-
mudī, edited by V.] [1879.] 16°. 14090. a. 10.

—— See VIṢVANĀTHA PAÑCHĀNANA BHATTĀCHĀRYA TARKĀLAṆKĀRA. कारिकावली . . . with . . . Siddhānta-
muktāvalī . . . and . . . Dinakari . . . Edited [with
a critical preface in Sanskrit,] by V. D. 1882. 8°. 14048. d. 43.

VINODALĀLA SENA GUPTA. See GOVINDADĀSA. वैद्यसागरज्ञानि . . . A . . . treatise on . . . therapeutics [by G.] Enlarged . . . and published [under the
old title] . . . by Kabiraj Binod Lal Sen. [1876] 4°. 14043. d. 25.

VINODALĀLA SENA GUPTA. See HĀRĪTA. हारीतसंहिता . . . Edited and published by Binod Lal Sen. [1886.] 8°. 14043. cc. 3.

—— आयुर्वेदीय द्रव्याभिधान [Āyurvedīya dravyā-
bhidhāna.] A Sanskrit-Bengali medical dictionary. Edited . . . by Kabiraj Binod Lal Sen Gupta. pp. 241. कलिकाता १२८३ [Calcutta, 1876.] 8°. 14043. c. 22.

—— आयुर्वेद विज्ञान . . . भारतीयज्ञान ও প্রযুক্তি . . . Ayurvedavijñāna, or Hindu system of medicine, compiled and translated [into Bengali] from Sanskrit treatises . . . with the original texts, by Kaviraj Binod Lal Sen. Vol. II. and III. [in one.] Sanskrit and Bengali. কলিকাতা ১৪০৩ [Calcutta, 1881.] 8°. 14043. c. 10.

Imperfect, wanting Vol. I.

—— आयुर्वेदविज्ञानम् . . . Ayurveda vijñāna, or Hindu system of medicine, compiled from Sanskrit treatises on medicine . . . compiled and published by Kabiraj Binod Lal Sen. Vol. I. Calcutta [1887, etc.] 8°. 14043. cc. 2. *In progress. This edition contains the Sanskrit text only.*

VIPĀKASŪTRA. विपाकसूत्र । [The Vipāka-sūtra, the 11th aṅga of the Jain canon, with a commentary in Sanskrit by Abhayadeva and a gloss in Hindi by Vijayasādhu.] pp. 279. कलिकाता १९३३ [Calcutta, 1876.] obl. 8°. 14100. c. 5.

VIPINAVIHĀRĪ ŚĪLA. नूतननिर्वाकर्यपद्धति । [Nūtan-
nityakarma-paddhati, a compendium of daily ob-
servances, followed by Pushpadanta's Mahimna-
stava. Compiled and revised by V. S. Third
edition.] pp. 32. Calcutta, १२८६ [1879.] 8°. 14028. d. 22.(5.)

VIPRARĀJENDRA, Son of Manjupalatta. See PATAÑJALI. अष्टाङ्गसुद्धिप्रारम्भः [The Mahābhāshya, with a commentary by V. called Maniratna-
prabhā, preceded by an introduction called Kshudra-ghaṇṭikā, by the same author.] [1880.] obl. 8°. 14093. d. 5.

—— अष्टाङ्गसुद्धिप्रारम्भः [Ashtāṅgasuddhi or Ash-
tāṅgodyota, a few rules of medical diagnosis
paraded as the essence of the eight branches of
medical science.] ff. 6, lith. [Benares, 1875?] obl. 8°. 14043. d. 24.

—— शब्दामृतं महाशिवसंवलितं etc. [Śabdāmrta, an exposition of Pāṇini's grammatical system, embodying the whole of his rules in regular

succession. Combined with a more minute commentary, called Śabdaśāstramahābhāṣya, by the same author.] 2 vol. ff. 80, 140, 173, lith. काशी १९३० [Benares, 1873.] *obl. fol.* 14092. d. 11.

The *Viṅgāṇasāna* is inserted here between 1, 1. 41 and 42, on ff. 17b-27a.

— अथ शब्दामृतमयप्रारम्भः [Śabdāmṛita.] ff. 87, lith. बनारस १९३२ [Benares, 1875.] *obl. fol.*

14092. d. 13.

— [वेदचक्षुः [Vedachakshus, a small tract purporting to give the essence of astronomical knowledge.] ff. 4, lith. १९३२ [Benares, 1875.] 8°.

14053. b. 11.(1.)

VIPULASĀRA, *Mullériyāve*. See DHARMARĀJAGURU. Śabda binduwa . . . Edited by Revd. M. V. 1888. 12°.

14098. a. 7.(2.)

— See [Addenda] DINACHĀRITTA-SAṅGAHA द्विचरित्तसंगह [Edited by M. V.] [1890.] 12°.

14098. a. 20.(3.)

VĪRABHADRA GOSVĀMI. बृहत् प्रायश्चदनन [Bṛihat-Pāshaṇḍadalana, a selection from the Purāṇas and Tantras, with a Bengali translation and notes, compiled for the use of the Vaishṇava sect, by V. G.] pp. 88. कलिकाटा १२८५ [Calcutta, 1879.] 12°.

14028. c. 39.

VĪRACHANDRA GOSVĀMĪ. See [Addenda] JĪVA GOSVĀMI. गोपीनचन्द्र [With a commentary by V. G.] [1890, etc.] 8°.

14076. d. 45.

— See RŪPA GOSVĀMI. पद्मावली [With a Sanskrit commentary called Rasikaraṅgadā, by V. G.] [1884.] 8°.

14033. ff. 18.

VĪRARĀGHAVĀCHĀRYA, *Kaṇḍāḍa*, of the *Śrī-catsakula*. See PARĀṢARA BHĀṬṬACHĀRYA. ४२ . . . శ్రీకాండశతకం etc. [Guṇaratnakoṣa, with commentary by V.] 1881. 12°.

14033. a. 15.

VĪRARĀGHAVĀCHĀRYA, of the *Naidhruva-vaṃṣa*. సాచరిత్ర సుధానిధి [Sachcharitra-sudhānidhi, a work in verse on religious observances, partly compiled from older authorities.] pp. 3, 148. మద్రాస్ [Madras, 1879.] 12°.

14033. a. 16.

— (Sachcharitra sudhānidhi.) [Another edition. Edited by Raghunāthācharya.] pp. 104. నల్లూరు [Nellore, 1890.] 8°.

14038. c. 40.

Printed in the Grantha character.

VĪRARĀGHAVA SŪRI. ప్రయోగచంద్రికా [Prayogachandrikā, a treatise on ceremonial observances.] pp. 45. మైసూరు १८८२ [Mysore, 1882.] 8°.

14033. bb. 31.

VĪRASIMHA, *Son of Tomara, Rāja*. Veerasimhavaloka (वीरसिंहावलोकः) [Vīrasimhāvaloka, a medico-astrological work, on diseases and their cure.] pp. 10, 311. Bombay, 1888. 8°.

14043. d. 41.

— [A verbatim reprint or duplicate of the above.]

14043. d. 43.

VĪRĀSVĀMI ŚĀSTRĪ, called NIVRITTI, of Con-joveram. See PURĀṆAS.—*Viṅgapurāṇa*. వింకపూర్ణ . . . పురాణం etc. [Edited by V. S.] [1879.] 8°.

14016. d. 38.

— See ŚĀRṅGADHARA, *Son of Dāmōdara*. శార్ఙ్గధరసంహిత etc. [Edited with paraphrase and notes, in Telugu, by V. S.] [1878.] 8°.

14043. e. 16.

VĪRAVIJAYA. See YAṢOVIJAYA. అथ . . . అధ్యాత్మసార గ్రంథం [With a *ṭabārtha* by V.] [1876, etc.] 4°.

14100. e. 3.

VĪREṢVARA ŚĀSTRĪ. See RĀṆARAṅGAMALLA. మరస్వతీకళాభరణం చతుర్థపద్ధతి పరిశ్లేషం [Edited by V. S.] [1889.] 8°.

14053. d. 46.

— See ŚRĪDHARA, *Pandit*, of Poona. శ్రీధరయో . . . యాత్రా . . . [Edited by V. S.] 1889. 8°.

14093. d. 14.

VĪREṢVARA SENA. See GRAY (T.) *Elegy* . . . translated . . . by Bireswar Sen, etc. [1880.] 8°.

14072. cc. 24.

VĪREṢVARA THAKKURA. అथ ఉద్దోగానాం వివాహాది సంస్కారపద్ధతి: [Manual of wedding and other ceremonies used by the Chhandoga Brahmins. pp. 108. See PARAMESVARA, *Pandit*. అథ . . . సంస్కారపద్ధతి: ౦ Pt. 1. [1887, etc.] *obl.* 4°.

14033. d. 22.

VIRGILIUS MARO (PUBLIUS). Virgile et Kalidasa. Les Bucoliques et le Nuage Messenger, traduits en vers, etc. Paris [1866.] 12°. 11375. aaa.

VIRŪPĀKSHĀCHĀRYA. విశ్వవిద్యాప్రభీరణం [Viṣva-vidyābharana, a collection of precepts for the use of the goldsmith caste in Sanskrit verse, compiled in 24 sections by V., with a verbal commentary in Canarese.] pp. 43. మైసూరు १८८९ [Mysore, 1889.] 8°.

14072. cc. 43.

VIŚĀKHADATTA. See HAAG (F.) Beiträge zum Verständniss von Viśākhadatta's Mudrārākṣasa . . . von F. Haag, etc. 1886. 8°. 14080. d.

——— Mudraraskshasha [sic.] . . . Edited, with a commentary, by Jibananda Vidyasagara (মুদ্রা-রাক্ষস etc.) pp. 218. Calcutta, 1881. 8°.

14079 b. 27.

——— Mudrārākṣasa . . . with the commentary of Dhundhirāj, edited . . . by Kāshināth Trimbak Telang. Bombay Sanskrit Series, No. XXVII. pp. liv. 283, 63. Bombay, 1884. 8°.

14080. c. 26.

——— Le Secau de Rākhasa, Moudrārākhasa, Drama . . . par Viśākhadatta. Traduit sur la dernière édition par V. Henry. pp. xvi. 237. Paris, 1888. 8°.

14003. a.

Forms No. II. of the "Collection Orientale."

——— ముద్రారాక్షసనాటకపరిష్కరణ కథావర్ణనం, . . . రచిత ముద్రారాక్షసకథావర్ణనం. [Mudrārākṣasa-kathā-sāra, a poem in 354 stanzas, composed by Ravikartana Sūri to assist readers of V.'s Mudrārākṣasa, by giving the substance of the plot of that play. With a brief commentary by Rājagopāla of Madura.] pp. 22. చిన్నపురం 1882. 8°.

14080. d. 13.

VISHṆU. विष्णुस्मृतिः [Vishṇusmṛiti, or Vaishṇava Dharmaśāstra, a law-book in 100 adhyāyas in verse and prose, supposed to have been imparted by Vishṇu himself, as supreme deity, to Vasudhā.] See JIVĀNANDA VIDYASĀGARA BHATTĀCHĀRYA. Dharmashastra Sangraha, etc. Vol. I., pp. 70-176. 1876. 8°.

14039. a. 9.

——— « विष्णुस्मृतिः » The Institutes of Vishṇu, together with extracts from the Sanskrit commentary of Nanda Paṇḍita called Vaijayanti, edited with critical notes, an *anukramanīkā*, and indexes of words and mantras, by J. Jolly. pp. vii, 213, x, iii. 1881. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal, Bibliotheca Indica. New Series (vol. 91.) 1848, etc. 8°.

14002. a.(vol. 91.)

——— अथ विष्णुप्रोक्तं धर्मशास्त्रं « [The Vishṇusmṛiti.] See GAṄGĀVISHṆU. Aṣṭādaśa Smṛitayah. ff. 13-16. [1881.] obl. 4°.

14038. f. 8.

VISHṆU The Institutes of Vishṇu. Translated by J. Jolly. 1880. See MUELLER (F. M.) The Sacred Books of the East . . . Vol. VII. 1879, etc. 8°.

2003. a. (vol. 7.)

——— विष्णुस्मृतिः [Vishṇusmṛiti, a metrical paucan dialogue between Vishṇu-Nārāyaṇa and Nārada on the true faith.] See JIVĀNANDA VIDYASĀGARA BHATTĀCHĀRYA, Dharmashastra Sangraha, etc. Vol. I., pp. 60-69. 1876. 8°.

14039. a. 9.

VISHṆU-ASHTAKA. ಬಹು ಬಲಿತ ಪ್ರತಿಪದಿತ [sic] ಪದಿತ [Vishṇu-ashtaka, eight Sanskrit verses in praise of Vishṇu, with commentary.] Sansk. and Sinh. See MAṄGALYASHTAKA ಐತಿಹಾಸಿಕ etc. pp. 1-4. 1889. 8°.

14098. c.

VISHṆUCHANDRA BHATTĀCHĀRYA. आत्मनिवेदनम् [Ātmanivedana, a Vaishṇava prayer or confession, in 50 stanzas.] pp. 12. কলিকাতা 1890. 12°.

14028. b.

VISHṆU DĀJĪ GADRE. See HARSHADEVA. The Priyadarśikā . . . edited, with [English] notes and Prākṛita Chhāyā, by V. D. G. 1834. 8°.

14079. b. 31.

VISHṆUGIRI. See CHĀNĀKYA. राजनीति etc. [With a paraphrase in Hindi verse by V.] [1876.] 8°.

14076. d. 26.(2.)

——— [Another edition.] [1884?] 8°.

14076. d. 40.(2)

VISHṆU PARASURĀMA ŚĀSTRĪ PAṆḌITA See BAṆA. Pārvatīpariṇaya . . . Revised by V. Parashurām Shāstri Paṇḍit, etc. 1872. 12°.

14079. a. 7.

——— See BUEHLER (J. G.) Third Book of Sanskrit . . . with a glossary by V. P. S. P. 1877. 8°.

14085. c. 26.

——— Glossar (Bearbeitung des von dem verstorbenen Vishṇu Paraśurām Śāstrī Paṇḍit angefertigten glossars) zum Bombay Departmental Third Book of Sanskrit [by J. G. Buehler] übersetzt von E. Hultsch. pp. 82. 8°. Wien, 1882. 8°.

14085. c. 40

Printed in the Roman character.

VISHṆUŚARMAN. [For editions of the Hitopadesa and of the Pañchatantra ascribed to this sage, see HITOPADESA and PAÑCHATANTRA respectively.]

VISHNVĀTMAJA, *Bhaṭṭa*. See BRĀHMAṆAS. The *Samhitopanishadbrāhmaṇa* ... with a commentary (by Bhaṭṭa V.), etc. 1877. 8°. 14007. c. 12.

VISHVANĀTH NĀRĀYAṆ MANDLIK. See VIŚVANĀTHA NĀRĀYAṆA MAṆḌALIK.

VISNU SHARMA. See VIŚVĪṢARMAṆ.

VIŚVAKARMA-PRAKĀŚA. श्रीकाशी... मे... विश्वकर्मा-प्रकाश छापागया लि ° [Viśvakarma-prakāśa, a treatise on architecture and auspicious times for construction, attributed to the divine architect Viśvakarma. In 1403 śloka and 13 adhyāyas.] ff. 43, lith. १९४१ [Benares, 1884.] obl. fol.

14053. g. 12.

VIŚVANĀTHA, *Son of Dirākara*. See NĪLAKAṆṬHA, *Son of Ananta*. तानिक नीलकण्ठ सटीक [With V.'s commentary.] [1872.] 8°. 14053. cc. 16.(3.)

—— [1879?] obl. 4°. 14053. f.

VIŚVANĀTHA CHAKRAVARTI. See PURĀṆAS.—*Bhāgavatapurāṇa*. श्रीमद्भागवतम् [With the commentary of V. Ch. called Sārārdhadarśinī.] [1885, etc.] 4°. 14018. dd. 3.

—— विद्वत्प्रसाधनटीकम् [With a commentary by V. Ch.] See RAMANĀRĀYAṆA CHAKRAVARTI. दैवत-धर्मप्रकाशिक Pt. 7-17. [1881, etc.] 8°.

14028. d. 19.

VIŚVANĀTHA DAIVAJÑAŚARMAN, surnamed SAṆGAMESVARA. अथ व्रतराजः प्रारभ्यते [Vratarāja. A new edition, revised from previous printed copies with fresh MSS., with occasional short notes, by Ātmarāma Nārāyaṇa Khādīlkar and Kṛishṇa Śāstri Mahābala.] pp. 4, 546. सुचय्यो १८०६ [Bombay, 1884.] obl. 4°. 14033. d. 17.

VIŚVANĀTHA MITRA. See NARĀYAṆA KAVIRĀJA अनामिकादपेक्ष [With a Bengali translation by V. M.] [1880.] 8°. 14043. cc. 4.

VIŚVANĀTHA NĀRĀYAṆA MAṆḌALIK. See MANU. Mānava Dharma Śāstra ... edited by Vishvanāth Nārāyaṇ Mandlik, etc. 1886. 4°. 14039. c. 12, 13.

—— See NĪLAKAṆṬHA MĪMĀṆSAKABHAṬṬA, *Son of Śaṅkara*. The *Vyvanahira Mayūkha*, in original, with an English translation ... With an introduction. ... By Vishvanāth Nārāyaṇ Mandlik. 1880. 8°. 14038. d. 21.

VIŚVANĀTHA PAÑCHĀNANA BHATṬĀCHĀRYA TARKĀLAMKĀRA. See ANNAMBHAṬṬA. तर्क-संग्रह १०११००० etc. [Tarkasāṅgraha, followed by V.'s Bhāṣhāparichekheda or Kārikāvalī.] [1876.] 8°. 14048. d. 35.

—— कारिकावली ... Kārikāvalī, a treatise ... [compiled] by V. P., with its commentary called Siddhāntamuktāvalī, [composed] by the same author, and a gloss called Dinakari [or Muktāvalī-prakāśa] by Mahādeva Bhaṭṭa. Edited [with a critical preface in Sanskrit] by Vindhyaesvari-prasāda Dūbe. pp. 304. Benares, 1882. 8°.

14048. d. 43.

—— भाषापरिच्छेदः ° (सिद्धान्तमुक्तावलीप्रकाशिका दिनकरी व्याख्या) [Bhāṣhāparichekheda with its commentary Siddhāntamuktāvalī, followed by the Dinakari, a commentary on the latter work by Mahādeva Bhaṭṭa.] 2 pt. कलिकाता १८८३ [Calcutta, 1883.] 8°. 14048. c. 71.

According to some authorities the second commentary was in part composed by Mahādeva's father (or grandfather) Bālakrishṇa.

—— Nyāya bhārati or the translation [into Marathi] of [Viśvanātha's] Nyāya siddhānta muktāvalī of Nyāya philosophy by Bhīmāchārya Jhaḷakikara, etc. (न्यायभारती °) 2 pt. Bombay, 1882-84. 8°. 14048. d. 49.

The text of the Bhāṣhā-parichekheda is given throughout, and that of the Siddhānta-muktāvalī in pt. 2, which contains the Anumāna- and succeeding Khandas.

VIŚVANĀTHA ŚĀSTRĪ, *Mulukutla*. [For works edited or revised by this pandit,] see LOLLIMBARĀJA. PURĀṆAS.—*Kūrmapurāṇa*, *Mārkaṇḍeya-purāṇa*.

VIŚVANĀTHA ŚĀSTRĪ JOŚĪ. See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ. A Vaidika Kośa ... Edited by Nārāyaṇa [sic] Bālakrishṇa Godabole and Visvanātha alias Bāpū Śāstrī Jośī, etc. 1888. 8°. 14007. c. 21.

—— See [Addenda] NĀGEŚVARA ŚĀSTRĪ SOMAṆA. श्रीतपदर्पनिर्वचनम् १ ° [Edited by V. S. J.] 1887. 8°. 14028. d. 38.

VIŚVĀSA-VIVṚITI, विश्वासविवृति: [Viśvāsavivṛiti, a treatise on faith according to the doctrines of the Brahmasamāj, in Sanskrit verse with a commentary in Sanskrit and a Bengali translation.] pp. 84. Calcutta [1879]. 12°. 14033. a. 10.

VIŚVEṢA NAVALA. See VIŚVEṢVARANĀTHA NAVALAGOSVĀMI.

VIŚVEṢVARA, Son of Pedḍibhaṭṭa. मदनपारिजातः । The Madana Pārijāta [a treatise on law and custom,] edited by Paṇḍit Madhusūdana Smṛitiratna. 1887, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica (vol. 114.) 1848, etc. 8°. 14002. a. (vol. 114.) In progress.

VIŚVEṢVARA BHATṬA, Son of Dinakara Bhaṭṭa. See GĀGĀBHATṬA.

VIŚVEṢVARANĀTHA NAVALAGOSVĀMI. रत्नाकरसेतुः । कलौ द्विजानां समुद्रगमन द्वीपान्तरयात्रादेर्मुख्यतया व्यवस्थापकः गौणतया अन्येषामपि केषाञ्चित्तत्त्वदर्शनाम् . . . Ratnakar Setu, containing authorities from the Hindu Śāstras for crossing the Seas, by Pundit Bishveshvar Nath—Naval-go-sowamce. pp. 88, lith. Delhi, 1876. दिल्लीपुरी १९३३. 8°. 14076. d. 25.

VIŚVEṢVARA PANDITA. See UPANISHADS. श्री गोपालतापनी [Gopālatāpanī-upanishad. With the commentary of V.] [1887.] 8°. 14010. c.

VIŚVEṢVARA TARKAPAÑCHĀNANA. See [Addenda] GAURADĀSA VAIRĀGI. आदि उक्तांश उभयत्र [Edited by V. T.] 14003. c. 1.

VITHOBĀ ANNĀ KARHĀDAKAR. करहाटक निवासिना पंतविद्वलेन विरचिता गजेंद्रचम्पूः . . . Gajendra Chaṇpu, a Sanskrit work by Vithoba Anna Karhadakar, etc. [With a commentary by the author's son, Raghuvīra.] 1888. See PERIODICAL PUBLICATIONS.—Poona. काव्येतिहास संग्रह vol. xi, pt. 10-12. [1878, etc.] 8°. 14072. d. 37.

— हेतुप्रमाण [Heturāmāyana, a work in verso with prose occasionally interspersed, professing to give the substance of the Rāmāyana, by V. A., also calling himself Panta Viṭṭhala.] See PERIODICAL PUBLICATIONS.—Poona. काव्येतिहास ° Vol. iv., pt. 2-10. [1878, etc.] 8°.

Composed in A.D. 1873.

— पंतविद्वलकृतं सुश्लोकलाघवम् [Suślokalāghava, a philosophical poem in 552 stanzas, composed A.D. 1853, with a commentary by a pupil of the author.] pp. 117. See PERIODICAL PUBLICATIONS. Poona.—काव्येतिहास संग्रह Vol. vi., pt. 6., vii. 4, 12. 1882-83. [1878, etc.] 8°. 14072. d. 37.

VIṬṬHALA, Son of Mahadeva. See VITHOBĀ ANNĀ KARHĀDAKAR.

VIṬṬHALANĀTHA, called GOSAINJĪ. See VALLABHĀCHĀRYA. सिध्दंत मुक्तावली ग्रंथ etc. [Ascribed to Vallabhāchārya and arranged by his son Viṭṭhalanātha. Enlarged by comments on the text in Gujarati, founded on a Sanskrit commentary of Viṭṭhalanātha.] [1875.] 12°.

14033. a. 7.

VIṬṬHALA BĀPŪJĪ KARMARKAR. The Himalayas. हिमालयवर्णनम् । A Sanskrit prize poem. By Viṭhal Bapuṇee Karmarkar, B.A. Translated in Marathi Verse by Govind Wasudev Canitkar, etc. pp. iv. 15. मुंबई १८७५ [Bombay, 1875.] 8°. 14076. c. 46.

VIṬṬHALANĀTHA. श्रीमन्मयाधीश्वरचरणसरमिजमधुकरीः . . . श्रीमद्विद्वलनाथमहाशयैः विरचितः प्रामांजनः etc. [Prābhāñjana, a work on the doctrines of the sect founded by Vallabhāchārya, the father of the author. Edited by Govardhanalālājī.] 2 pt., lith. मुम्बपुरे १८०७ [Bombay, 1885.] 8°.

14048. e. 10.

— मारुतशक्तिः ° (मारुतशक्तिसहितप्रामांजनप्रारम्भः) [Prābhāñjana, with a commentary called Mārutaśakti by Govārdhana Lālājī.] pp. x. 727. मुंबय्या १८९० [Bombay, 1890.] 8°. 14048. d. 56.

VIṬṬHALARĀYA. See VALLABHĀCHĀRYA. श्रीवज्रभाषायेनी कृत चंतःकरणप्रबोध ग्रंथ ° [with an extensive commentary translated into Gujarati by V.] [1890.] 8°. 14033. bb. 34.

VIVĀHAPADDHATĪ. श्रीकाशीजीमे . . . विवाहकी पोथी द्वापी गई. [A treatise on marriage-ceremonies.] pp. 24. काशी १८३५ [Benares, 1878.] obl. 8°. 14033. c. 27.

VLIET (J. VAN DER), Orientalist. See KĀLIDĀSA [Mālavikāgnimitra.] Danseres en Koning . . . Uit het Sanskrēt vertaald door Dr. J. van der V. 1882. 8°. 14080. c. 21.(2.)

VOPADEVĀ. See GRIṢACHANDRA VIDYĀRATNA मुग्धबोध-सारः [Mugdhabodha-sāra, an annotated abridgment of V.'s Mugdhabodha.] [1880.] 12°. 14090. b. 23.(2.)

— Majumdāra's series. Mugdhabodha Vyākaraṇa. By Bopadeva Gosvamee, edited by Baradā Prasāda Majumdāra (बोपदेवदीयम् मुग्धबोधव्याकरणम् etc.) pp. 166. Calcutta, 1879. 12°.

14090. b. 26.

VYUTPATTI-RATNĀKARA. Vyutpatti Ratnakara etc. [A glossary of Sanskrit words in Marathi, Canarese and English.] See PERIODICAL PUBLICATIONS.—*Dharwar.* काव्यनाटकादर्श [1882.] 8°. 14076. d. 35.

WALLIS (HENRY WHITE). The Cosmology of the Rigveda, an essay. London, 1887. 8°. 4505. ee. 22.

WARD (W.) See SADĀNANDA YOGĪNDRA. Vedānt Sāra ... translated by W. W. 1888. 8°. 14048. c. 67.

WARREN (S.) See NIRAYĀVALIKĀ. Nirayāvali-yāsuttam ... Mit inleiding, aanteekeningen en glossaar, van S. W. 1879. 4°. 14100. e. 1.

WĀSUDEVA. See VĀSUDEVA.

WEBER (ALBRECHT). (1) Ueber das Çatrunjaya Māhātmyam. Ein Beitrag zur Geschichte der Jaina. Von A. W. (2) (3) Ueber das Saptatatakam des Hāla. Ein Beitrag zur Kenntniss des Prakrit. See ACADEMIES.—Leipzig.—*Deutsche Morgenländische Gesellschaft.* Abhandlungen, etc. (1) Bd. 1.—(2) Bd. 5. (3) Bd. 7. 1859-79. 8°. 753. f.

—— See PAÑCHADANḌACHATTRA PRABANDHA. Pañcadanḍachattrā prabandha ... [Edited and translated] von A. W. 1876. 4°. 14076. e. 2.

—— See FISCHER (R.) Die Recensionen der Çakuntalā. Eine Antwort an Professor W. 1875. 8°. 14080. c. 24.(2.)

WEBSTER (WILLIAM FREDERICK). See VEDAS.—*Rigveda.* Rig-veda-Sanhitā, etc. (The sixth and part of the seventh Ashtaka ... translated by H. H. Wilson ... edited by E. B. Cowell and W. F. W. ... part of the seventh and the eighth Ashtaka ... edited by W. F. W.) 1850, etc. 8°. 14007. d. 8.

WENGER (JOHN). See BIBLE. The Holy Bible... [Translated by W. Yates and J. W.] 1848, etc. 4°. 3070. cc. 12.

WENZEL (HEINRICH). The Dharma-saṃgraha ... prepared for publication by Kenjiu Kasawara ... and after his death edited by F. M. Müller and H. W. See OXFORD ANECDOTA. Anecdota Oxoniensia ... Aryan Series. Vol. 1. Pt. 5. 1881, etc. 4°. 12204. f.

WENZEL (HEINRICH). Ueber den Instrumentalismus im Rigveda. pp. vi. 110. Tübingen, 1879. 8°. 4506. c. 3.

WEST (EDWARD WILLIAM). See MAINYO-I-KHARD. The book of the Mainyo-i-khard ... With an English translation ... by E. W. W. 1871. 8°. 761. g. 15.

—— See MARDĀN-FARUKH. Shikand-gūmānik vijār. Edited by Hoshang ... Jamasp-Āsānā and E. W. W. 1887. 8°. 761. g. 16.

WEST (SIR RAYMOND) and **BUEHLER** (JOHANN GEORG). A Digest of the Hindu Law of inheritance and partition, from the replies of the Śāstris ... With introductions, notes, and an appendix ... Second edition, pp. xvi. xlii. 632, besides 2 pages of "Errata and Corrigenda." Bombay, 1878. 8°. 14039. a. 12.

WHITNEY (WILLIAM DWIGHT). See VEDAS.—*Atharvaveda.* Index Verborum to the published text of the Atharvaveda by W. D. W. 1881. 4°. 14007. d. 9.

WIJAYASINHA. See VIJAYASINHA.

WIJESINHA. See VIJAYASINHA.

WILKINS (SIR CHARLES) See MAHĀBHĀRATA.—*Bhagavadgītā.* Bhagwat gita ... translated ... by C. W., etc. 1885. 16°. 14060. a. 12.

—— See MAHĀBHĀRATA.—*Śakuntalopākhyāna.* The Story of Dooshwanta and Sakoontalā ... translated by C. W. etc. 1795. 4°. 14060. e. 12.

WILKINSON (LANCELOT) See ASVAGHOSHA. The Brahmanical institution of caste, etc. [with introduction by L. W. and B. H. Hodgson.] 1882. 16°. 14028. b. 50.

WILLIAMS afterwards **MONIER-WILLIAMS** (SIR MONIER). See KĀLIDĀSA [ŚAKUNTALĀ] श्रीकालिदास-धिरचित्तमभिज्ञानशकुन्तल ... Edited ... by M. W. 1876. 8°. 14080. c. 23.

—— See KĀLIDĀSA [ŚAKUNTALĀ] Śakoontala ... Translated ... by Sir M. Monier-Williams. 1887. 8°. 14080. c. 27.

—— Indian Epic Poetry ... with a full analysis of the Mahabharata. London, 1863. 8°. 2308. e.

WILSON (HORACE HAYMAN) See [Addenda] *Īṣvara Kṛishṇa*. The Sāṅkhya Kārikā . . . also the Bhāṣya . . . translated and illustrated by H. H. W., etc. 1887. 8°. 14048. bb. 40.

— See *VEDAS*.—*RIGVEDA*. کتاب رگوید سنہا الخ [First Ashtaka of the Rigveda, translated into Urdu from H. H. W.'s English version, with notes.] [1873.] 8°. 14007. d. 14.

WIMALAJOTI (M.) See *VIMALAJOTI, Mullārijavē*.

WINDISCH (ERNST) See *WINDISCH* (W. O. E.)

WINDISCH (WILHELM OSCAR ERNST) See *ACADEMIES*, etc.—Germany.—*Deutsche Morgenländische Gesellschaft*. Abhandlungen . . . herausgegeben . . . unter der . . . Redaction (Bd. VII. etc., des E. Windisch). 1859, etc. 8°. 753. f. 15.

— See *ACADEMIES*, etc.—London.—*Pali Text Society*. *KHUDDAKANIKĀYA*.—*Itivuttaka*. Itivuttaka, edited by E. W. 1889. 8°. 14098. b.

— See *VEDAS*.—*Rigveda*. Zwölf Hymnen des Rigveda mit Sāyana's Commentar. Text, Wörterbuch zu Sāyana, Appendices von E. W. 1883. 8°. 14007. c. 17.

— Dissertatio patrio sermone conscripta : Ueber das Nyāyabhāṣya [of Vātsyāyana, and other commentaries on the Nyāya-Sūtras of Gotama.] pp. 41. *Lipsiae* [1888.] 4°. 14048. e. 16.

WINDISCHMANN (FRIEDRICH HEINRICH HUGO) See *SAṆKARA ĀCHĀRYA* [VĀKYASUDHĀ] P. II. II. Windischmanni Saṅcara, etc. 1833. 8°. T. 1483.(5.)

WINTERNITZ (MORITZ) See *ĀPASTAMBA*. आपस्तम्बोय गृह्यसूत्र [Edited by M. W.] 1887. 8°. 14010. d. 26.

WOLZOGEN (ALFRED VON) *Baron*. See *KĀLIDĀSA* [SAKUNTALA] Sakuntala . . . Frei nach Kalidasa's . . . Drama von Alfred Freiherrn von W. [1879?] 32°. 14079. a. 6.(2.)

WOO YIH HO PIH TSIH YAOU. 五譯合璧集要 *Begin*. बुद्धः । १ भगवान् *End*. चण्ड । १२ खो । १३ स्वाहा । १४ [The Sanskrit portion of a pentaglott Buddhistic vocabulary, in 71 sections, compiled at Peking by the scholars of the Han-lin, by order of the Emperor K'ienlung.] See *MINAEV* (I. P.) Будизмъ etc. vol. I. Pt. 2. pp. 119-33. 1887, etc. 8°. 759. d. 5.

WORTHAM (BISCOE HALE) See *BHARTṚHARI*. The Śatakas of Bhartṛhari. Translated . . . by B. H. W. 1886. 8°. 2318. g. 15.

X/RASVAMI. See *KSHĪRASVĀMI*.

YĀDAVACHANDRARĀYA. See *KĀLĪVARA VEDĀNTA-VĀGIṢA*. সটীকস্মৃতি সংগ্রহিতা [Smṛiti-saṃhitā. Edited by Kālīvara Vedāntavāgiṣa and Y. R.] 1879, etc. 8°. 14038. c.

YĀDAVENDRA, *Son of Lakshmīkumāla*. পুরাতনায়-মতসংগ্রহঃ [Purātanāryamata-Saṅgraha. A short tract composed, and compiled from older authorities, on Hindu social duties.] pp. 27. [Madras, 1885.] 16°. 14038. a. 4.(2.)

YADUGOPĀLA CHAṬṬOPĀDHYĀYA. Rija britti, or a complete Key to the Rijupatha [of Īṣvara-chandra Vidyāsāgara] ঐজুপথি, etc. Pt. I. pp. 252. *Sansk.-Beng.-Engl.* Calcutta, 1880. 12°. 14085. b.

YADUNANDANA, *Son of Vasudeva*. যদুনন্দনবিরচিত নাটবাটপ্রহসনম্ [Natavāṭaprahasana, a comic drama in Sanskrit and Prakrit in two acts.] See *PERIODICAL PUBLICATIONS*.—*Bombay*. যশ্বরত্নমালা. Vol. 2. Nos. 10, 11. [1887, etc.] 8°. 14096. c. 8.

YADUNANDANA THAKKURA. See *RŪPA GOŚVĀMI*. বিদগ্ধশ্রীধরনাটক [With a Bengali translation by Rāmanārāyaṇa Vidyaratna, interspersed with occasional Bengali verses by Y. Th.] [1881, etc.] 8°. 14028. d. 19.

— See *VILVAMAṆGALA GOŚVĀMIN*. কৃষ্ণকণীমৃতম্ । [With a translation into Bengali in verse by Y. Th.] [1890, etc.] 8°. 14076. d. 44.

YADUNĀTHA KAVIBHŪSHANA. পাণ্ডুবংশঃ । [Pāṇdu-vamṣa, a modern poetical work founded on the Mahābhārata.] pp. 74. কলিকাতা ৭৫০২ [Calcutta, 1880.] 8°. 14072. cc. 6.(1.)

YADUNĀTHA NYĀYARATNA. শষ্টীধর বংশদীপিকা [Shashthīdhara-vamṣa-dīpikā, a work in verse, in four cantos, on the genealogy of the Rāya family of Serajganj, from materials compiled by the late Rudrachandra Rāya.] pp. 22. বাগব্যাটনি ১২৯৫ [Bag-bali, Serajgang printed, 1888.] 12°. 14058. a. 1.

YAGYAN VALKYA. See *YĀJÑAVALKYA*.

YĀJÑAVALKYA. See DURGAPRASĀDA ŚUKLA. मयीदा परिपाटीसमाचार [Embracing the text of Y.'s Smṛiti Bk. II., with a commentary.] [1876, etc.] 4°. 14038. f. 10.

— याज्ञवल्क्यस्मृतिः [Yājñavalkyasmṛiti or Yājñavalkyīya Dharmasāstra in 3 adhyāyas.] See JĪVĀNANDA VIDYASĀGARA BHATTACHĀRYA. Dharmashastra Sangraha, etc. Vol. 1., pp. 410-496. 1876. 8°. 14039. a. 9.

— अथ मिताक्षराध्यायचयानुक्रमणिका प्रारम्भे [With Vijñāneśvara's Mitākshara.] ff. 14, 75, 114, 122. मुंबयी १८०२ [Bombay, 1880.] obl. 4°. 14038. f. 9.

— Yājñavalkya Smṛiti, complete in original, with an English translation and notes, etc. See NĪLAKAṆṬHA MĪMĀNSAKABHAṬṬA. The Vyavahāra Mayūka, etc. 1880. 8°. 14038. d. 21.

— याज्ञवल्क्य-संहिता [The Yājñavalkya-smṛiti, with Vijñāneśvara's Mitākshara, and a Bengali translation by Kālīvara Bhaṭṭāchārya Vedāntavāgīṣa.] pp. 488. See KĀLĪVARA BHATTĀCHĀRYA VEDĀNTAVĀGĪṢA. गौरीकुण्डलिसंहिता Pt. 1-9. 1878-80. 8°. 14038. b. 34.

— याज्ञवल्क्यसंहितामूल और हिन्दीभाषा में उक्ता अनुवादः The Yagyavalkya Sanhita . . . Sanskrit text and Hindi translation by Pandit Guruprasad, etc. pp. IV. 136, II., lith. Lahore, 1871. 8°. 14039. c. 7.

— याज्ञवल्क्य स्मृति तात्पर्य तरणि etc. [The Yājñavalkya-Dharmasāstra, with a Hindi translation, entitled Yājñavalkyasmṛitīṭikā, by Guruprasāda. Revised by Pyārīlāla Vājapeyi and Rāmaratna.] pp. 182, lith. लखनऊ १८७४ [Lucknow, 1874.] 8°. 14039. c. 6.

The translator states that he took for his model the Hindi translation of the Mānavadharmasūtra by his maternal uncle Gulzār Śāstrī.

— శ్రీరస్తు . . . యాజ్ఞవల్క్య-సంహిత . . . ధర్మశాస్త్రము etc. [Y.'s Smṛiti with Vijñāneśvara's Mitākshara; edited with a Telugu paraphrase of the Vyavahāra-kāṇḍa by Sarasvatī Tiruveṅkaṭa Āchārya.] pp. 51, 232, 98. ౧౮౯౯ [Madras, 1899.] 4°. 14039. c. 9.

— मिताक्षरा-दायभागः . . . Mitāksarā Dāyabhāga [i.e. the portion of the second book of Y.'s Smṛiti with Vijñāneśvara's Mitāksharā, known as the

Dāyabhāga and treating of] . . . the Hindu law of inheritance. pp. 46. Benares, १८३९ [1881.] 8°. 14038. d. 22.

— याज्ञवल्क्यस्मृति मिताक्षराव्यवहाराध्याय etc. [The Vyavahārādhyāya of Y.'s Smṛiti with Vijñāneśvara's Mitākshara and a Marāṭhī translation of both by Bhikāji Śāstrī Moghe; the whole followed by a Sanskrit-Marāṭhī glossary. ff. 5, 22, 464, 13. मुंबई १८७९ [Bombay, 1879.] 8°. 14038. d. 25.

YĀJÑAVALKYASAMHITĀ. नारायणक्षेत्रमाहात्म्य प्रारम्भः [Nārāyaṇakṣhetramāhātmya, or Nārāyaṇakṣhetropākhyāna, a puranic composition representing itself as forming part of the Yājñavalkyasamhitā, so called from its mythical author, the mahāmuni Yājñavalkya.] ff. 15, lith. १८३४ [Benares, 1877.] obl. 8°. 14016. d. 28.

YĀJÑAVALKYA-ŚIKSHĀ. अथ याज्ञवल्क्यशिक्षाप्रारम्भः [The Yājñavalkya-śikshā, a work on Vedic recitation followed by the Sarvānukrama and Anuvāka-sūtra referring to the White Yajurveda, and attributed to Kātyāyana.] ff. 89, lith. सोमया १८४६ [Bombay, 1889.] obl. 4°. 14010. e. 15.

YAJÑEŚVARA, Bhaṭṭa, descended from the Maharshi Agastī. अथ गणरत्नावल्या अनुक्रमणिका (अथ गणरत्नावली सटीका प्रारम्भे) [Gaṇaratnāvalī, a collection of Gaṇas to Pāṇini's grammar, with a commentary by the compiler himself. Mainly founded on Vardhamāna's Gaṇaratnamahodadhī and on other grammatical and lexicographical works of repute.] ff. 4, 134, lith. [Baroda, 1874.] obl. 8°. 14092. b. 38.

Saka 1796, i.e. A.D. 1874, is mentioned as the date of composition, at the end.

YAJÑEŚVARA BHATTA, Of Surat. प्रस्थान-चन्द्रिका [Prasthāna-chandrikā, an essay on the limits within which a Hindu may travel.] pp. 10. मुंबयी १८८८ [Bombay, 1888.] 8°. 14038. c. 42.

YALLĀJĪ. యల్లాజీయం - సప్రయోగధర్మశాస్త్రం [The Yallājīya-dharmasāstra, a manual of ceremonies, especially for funeral rites.] pp. vi. 437. చిన్నపట్టణము ౧౮౯౦ [Madras, 1890.] 8°. 14038. c. 41.

YAMA. यमस्मृतिः [A fragment of legislation on expiatory rites.] See JĪVĀNANDA VIDYASĀGARA BHATTACHĀRYA. Dharmashastra Sangraha, etc. Vol. I., pp. 560-567. 1876. 8°. 14039. a. 9.

YOGASATA. යෝගසතකය හෙවත් ඔෂධ භිෂෝගය Yoga-Satakaya, or a treatise on the application of remedies to diseases [in 101 Sanskrit verses, with a Sinhalese paraphrase by Don A. de S. Devarakkhita]. Published [from a previous edition] by M. P. Perera [with a prefatory note by him.] 4th edition. pp. 52. Colombo, 1877. 8°. **14043. a. 3.(1.)**

The Sinhalese preface states that this is a very old work founded upon Sāstrā and other authorities.

—— යෝගසතකය Yogasatakaya. Edited, corrected, and arranged with notes [and a preface, in Sinhalese] by the Pandit Batuvantudave. . . . New Edition. pp. ii. 36. Colombo, 1886. 8°. **14043. c. 35.(1.)**

An examination of the two MSS. from the India Office cited in the catalogues of Burnell and Aufrecht, shows that the present work represents the older of the two known redactions. It appears to correspond with the text of the MSS. in all but the last two stanzas. One of the MSS., that containing the commentary of Amitaprabhāva, was copied in Samv. 1701. According to Burnell the 'work is attributed to a Vararuci'; according to Dr. Kynsey (Report on the Parangi Disease, p. 79) to 'Varanchi.'

YOGAVĀSISHTHARĀMĀYAṆA. යථ යෝගවාසිෂ්ඨෙ ප්‍රථම දේරාග්‍යප්‍රකරණ් සමාන් [With the commentary of Ānandabodhendra called Tātparyaparakāṣa.] 6 pt. මුද්‍රායාඥ්‍යරාජ්‍යාඥා [Bombay, 1880.] obl. fol. **14048. ee.**

YOGAVĀSISHTHASĀRA. (Idam . . . vedāntaparakaraṇaṃ Yogavāsishthasārākhyam, etc.) [Yogavāsishthasāra, a compendium of the Yogavāsishthā

in 10 chapters. With a commentary by Māhīdhara, of Benares.] pp. 55. (Chidambaram) [1889.] 8°. **14048. bb. 39.**

YOGENDRANĀTHA VIDYĀRATNA. See KĀṢI-NĀTHA TARKĀLAMKĀRA. ਯਾਗਿੰਦਰਨਾਥਾ ਵਿਦਿਆਰਤਨਾ [Revised by Y. V.] [1881.] 8°. **14028. d.**

YOGESACHANDRA DATTA. See KĀLIHANA. Kings of Kāśmīra, being a translation . . . by Jogesh Chunder Dutt. 1879. 12°. **14070. b. 13.**

YOGESVARA SMRITIRATNA. See HEMĀDRI. Chaturvarga Chintāmaṇi, etc. (Vol. III., edited by Y. S. and Kāmākhyānātha Tarkaratna.) 1871, etc. 8°. **14002. a. (vol. 72.)**

YUGALAKIṢORA PĀTHAKA. See KĀTVAYANA. कात्यायन . . . प्रणीतम् . . . प्रातिशाख्यम् . . . Edited by Yugalkiṣora Pāthaka. 1883. 8°. **14093. b. 8.**

YUVARĀJA KAVI. See SADĀŚIVA, called YUVARAJAKAVI.

ZACHARIAE (THEODOR) See ŚĀŚVATA. शाश्वतकोशः . . . herausgegeben von T. Z. 1882. 8°. **14090. d. 27.**

ZIMMER (HEINRICH), of Berlin. Altindisches Leben. Die Cultur der Vedischen Arier nach den Samhitā dargestellt, etc. pp. xvi. 460. Berlin, Weimar [printed], 1879. 8°. **4504. g. 7.**

—— [Another copy.] **14007. cc. 18.**

ZOYSA (L. DE) See DE ZOYSA.

ADDENDA.

ĀBĀJĪ VISHṆU KĀTHAVATE. See UPANISHADS. Śrī Māndūkyaopanishad . . . Edited by Ā. V. K. 1890. 8°. **14003. ccc.**

ABHAYADEVA. श्री अभयदेवमृति नी . . . विरचित, जयतिहुअण स्तोत्र ॥ [Jayatihuana- (=tribhuvana-) stotra, a Jain hymn in 30 Prākṛit Stanzas. Edited with the Sanskrit commentary of Rāmachandra Dīnānātha, and an original commentary in Gujarati by Giridharalāla Hārābhāi.] pp. 184. अमदावामी १८९० [Ahmadabad, 1890.] 16°. **14100. a. 11.**

ABHINANDA, *Son of Jayanātha.* The Kādambārī-kathāsāra [a poetical epitome of the story of Kādambārī in eight cantos]. (कादम्बरीकथासारः १) pp. 80. 1888. See DEGĀPRASĀDA, *Son of Vraja-lāla*, and KĀSĪNĀTHA, etc. Kāvya-māla [Separate Series, No.] 11. 1886, etc. 8°. **14072. ccc. 12.**

A portion of this work was printed in the "Pandit," vol. II., Old Series, Benares, 1867.

ABHINAVA-KĀLIDĀSA. See KĀLIDĀSA, *pseud.*, also called ABHINAVA-KĀLIDĀSA.

ACADEMIES, etc. — BOMBAY. — Mādhva-granthojjīvanī sabhā. माध्वग्रन्थोज्जीवनी सभा ॥ ग्रन्थ ॥ १ ॥ (॥ २ ॥ etc.) सटीक तत्त्वसंख्यानं (० तत्त्वविवेकः, etc.) प्रारभ्यते [Works of Ānandatīrtha Mādhvāchārya, published by the Mādhva-granthojjīvanī sabhā, a society formed for the publication of these works.] मुंबई १८८७ [Bombay, 1887, etc.] obl. 8°. **14048. bb. 36.(1.)**

In progress.

ACADEMIES, etc. — BOMBAY. — *University of Bombay.* Questions in Sanskrit set at the Matriculation of the University of Bombay, with answers, 1862-1888. New Edition. pp. 187. Bombay, 1889. 8°. **14092. a. 7.**

ACADEMIES, etc. — CAMBRIDGE, Mass. — *Harvard University.* Harvard Oriental Series. Edited, with the co-operation of various scholars, by C. R. Lanman. 1891—. 8°. **14003. d. 1.**
In progress. Vol. II. Jātaka-mālā.

ACADEMIES, etc. — LONDON. — *Pali Text Society.* DĪGHANIKĀYA. The Dīgha Nikāya. Edited by . . . T. W. Rhys Davids . . . and Prof. J. E. Carpenter. Vol. I. London, 1890, etc. 8°. **14098. b.**

In progress.

ACADEMIES, etc. — LONDON. — *Pali Text Society.* KHUDDAKANIKĀYA. — *Itivuttaka.* Itivuttaka, edited by E. Windisch. pp. viii. 151. London, 1889. 8°. **14098. b.**

ACADEMIES, etc. — LONDON. — *Pali Text Society.* KHUDDAKANIKĀYA. — *Peta-vatthu.* Petavattu [stories of the Petas, or Buddhist Monks. From the Khuddakanikāya.] Edited [with extracts from the commentary of Dhammapāla] by J. Minayeff. pp. viii. 100. London, 1888. 8°. **14098. b.**

ACADEMIES, etc. — TUBINGEN. — *Eberhard-Karl's Universität.* Systematischer Hauptkatalog der Königlichen Universitätsbibliothek zu Tübingen. M. Handschriften. a. Orientalische. I. Indische [i.e. Sanskrit, Bengali, and Malayalam] Handschriften. (Zuwachsverzeichniss.) Tübingen, 1865, etc. 4°. **824. i. 36, 35.**

ACHYUTA RĀVA MODAKA. See SAYAṆĀCHĀRYA. Śrī Saṅkaradigvijaya . . . with . . . extracts from the commentary of Achehutarāva Modaka, etc. 1891. 8°. **14003. ccc.**

AESOP. Aesop's Fables and Morals in Sanskrit verse, with parallel passages . . . from Sanskrit

authors . . . [Translated with a preface and notes in English] by V. V. Bhide, *etc.* pp. 4, 48, 8, 3. *Bombay*, 1888. 12°. **14072. b. 12.**

AGAMAS.—PĀRAMEŚVARĀGAMA.—*Paushkara*. ௨௬-வது, பாரமேஸ்வராகமத்தி இப்பேதம் எ-உள், ச-வது, பௌஷ்கராகமம் தர-விட்டமைகையுடன் [The Paushkara, stated to be the fourth *upāgama* of the Pārameśvarāgama, which forms the 26th of the series of 28 Śaiva-āgamas. Edited with a Tamil commentary and verbal explanation by Go. Shanmukhasundara Mudaliyar in 8 *patalas.*] pp. 18, 780. சென்னை [Madras, 1890.] **14028. b. 65.**

The Sanskrit text is printed in the Grantha character.

AGHORACHANDRA CHATTOPĀDHYĀYA. See [Addenda] *Sūśruta*. द्युतासंहिता . . . translated (Fasc. 3, *etc.* by Aghorechunder Chattopadhy), *etc.* 1883, *etc.* 8°. **14002. a. (vol. 95.)**

AGHORAŚIVĀCHĀRYA. (Śrī Aghoraśivāchārya-kṛita Aghoraśivāchārya-paddhatiḥ aparakriyā-bhāgaḥ, *etc.*) [The portion of Aghoraśivāchārya's paddhati that treats of funeral ceremonies in accordance with the usage of the Śaiva sect, in verse and prose, in 27 sections. Edited with a preface in Tamil by Rāmaliṅga Deśika.] pp. 85. [Tanjore, 1889.] 8°. **14028. d. 36.**

Printed in the Grantha character.

AGNIVEŚA. रामायण समयादर्श [Rāmāyaṇa-samayā-darśa, a poem in 103 stanzas, professing to form a "mirror" of the Rāmāyaṇa. With a translation into Hindi prose by Gopāla Upāsani.] pp. 39. बनारस [Benares, 1835.] 8°. **14072. cc.**

AJAPĀ-GĀYATRĪ. The Ajapā-gayatri mantra [a mystic hymn,] translated from Sanskrit into English. To which is added the Sacred Gayatri Mantra, with its Marathi and English translations by K. Raghunathji. pp. 10. *Bombay*, 1888. 8°. **14028. b. 64.(1.)**

AKBAR, Emperor of Hindustan. See KRISHNADĀSA, *Pandit*. पारसी प्रकाश ° [compiled at the direction of the Emperor Akbar.] [1866.] 8°. **14093. b. 25.**

ALAKA. See RATNĀKARA, *Rājīnaka*. The Haravijaya . . . with the Commentary of Rājānaka Alaka. 1890. 8°. **14072. ccc. 12.**

ALAMKĀRA-SAṅGRAHA. अलङ्कारसङ्ग्रहः (अलङ्कार-परिच्छेदः) [Alamkāra-saṅgraha or °paricchedha] or, A collection of rhetorical figures in Sanskrit with translations in English. pp. 26. *Calcutta*, 1887. 8°. **14053. c.**

ALĪ, Bilgrāmī, Saiyid. See RĀMADĀSA CHABĪLDĀSA. Padmini-śampūh . . . Edited by Syed Ali Bilgrami. 1888. 8°. **14072. cc.**

ALWIS (N. A. W. II. DE), Doctor at Kāṭūdampē. See DE ALWIS (DON II.)

AMARASIMHA. See [Addenda] ANANDARĀMA VAPUṢ. A comprehensive Grammar. Vol. III. Pt. I. Nanartha Saṅgraha or The Nanartha Varga of [the] Amara[-kośha] . . . [with other kośhas,] alphabetically arranged, *etc.* 1884. 8°. **14093. c. 9.**

AMARASIMHA. The Nāmalingānuśāsana. Amara-kośha . . . With the commentary, Vyākhyāsudhā or Rāmāśramī of Bhānuji Dikshit . . . Edited with notes by Pandit Śivadatta, of Jeypur. (नामलिङ्गानुशासनं.) pp. iii. 797, 76, 12. *Bombay*, 1889. 8°. **14090. e. 21.**

AMARU. The Amaraśataka of Amaruka. With the commentary [called Rasikasañjivani] of Arjunavarmadeva. pp. 3, 84, 3. 1889. See DURGA-PRASADA and KĀŚINĀTHA, *etc.* Kāvya-mālā. 18. 1886, *etc.* 8°. **14072. ccc. 12.**

AMBIKĀDATTA VYĀSA. Practical Sanskrit. An Elementary treatise on Grammar and Composition, with exercises. 2 pt. *Benares*, 1888. 12°. **14092. a. 8.**

AMRITASETU RĀMAŚĀSTRĪ. See PAÑCHATANTRA. University of Madras Matriculation Examination . . . notes by A. S. R. S. 1890, *etc.* 8°. **14072. ccc. 20.**

ĀNANDA BHATṬA. See GOPĀLA BHATṬA, *Tutor of Ballāla Sena*. বঙ্গোচরিতম্ [Continued by Ā. Bh., a descendant of the author.] [1889.] 8°. **14058. b. 25.**

ĀNANDAGIRI. See BĀDARĀYAṆA. The Brahma sūtrās . . . with the Bhāshya . . . and its commentary by . . . Ānandajana, *etc.* 1890, *etc.* 8°. **14003. ccc. (no. 21.)**

ĀNANDAGIRI. See SURESVARĀCHĀRYA. Śrī Taittirīyopaniṣadbhāṣyavārtika . . and its commentary by Ānandajnyāna, etc. 1889. 8°. 14003. ccc. (no. 13.).

ĀNANDAGIRI. See UPANISHADS [SEPARATE UPANISHADS.] The Chhândogya Upanishad, with the Bhāṣhya of Śankarāchārya and its commentary by . . . Ānandajnyāna, etc. 1890, etc. 8°. 14003. ccc. (no. 14.)

ĀNANDAGIRI. See UPANISHADS. The Aitareyopaniṣad, with the Bhāṣhya . . and its commentary by . . . Ānandajnyāna, etc. 1889. 8°. 14003. ccc.

ĀNANDAGIRI. See UPANISHADS. Śrī Kāthakopaniṣad, with the Bhāṣhya . . and its commentaries by Ānandajnyāna and Gopālayatīndra, etc. 1889. 8°. 14003. ccc. (no. 7.)

ĀNANDAGIRI. See UPANISHADS. Śrī Māndūkyaopaniṣad . . with . . . commentary by . . . Ānandajnyāna, etc. 1890. 8°. 14003. ccc.

ĀNANDAGIRI. See UPANISHADS. The Taittirīyopaniṣad, with the Bhāṣhya, and its commentary by Ānandajnyāna, etc. 1889. 8°. 14003. ccc. (no. 12.)

ĀNANDAGIRI. See UPANISHADS. अथ सटीक तैत्तिरीयोपनिषदः . . भाष्यं ° । [Taittirīya-upaniṣad, with a supercommentary corresponding in text with that of Ānandagiri, but here attributed to Jñāna-mṛita Yati.] [1884.] obl. fol. 14010. f. 8. (2.)

ĀNANDAKUMĀRA KĀVYATĪRTHA. पद्याचक्रिका [Padyachandrikā, a short series of rules on points of Sanskrit syntax in Sanskrit verse, with explanations in Bengali prose.] pp. 31. कलिका १२९८ [Comillah, 1889.] 12°. 14098. b. 35.

ĀNANDARĀMA VADUYĀ. A Comprehensive Grammar . . Vol. III., Pt. I. Nanartha Samgraha or The Nanartha Varga of [the] Amara [-kosha], Vishva Prakasha of Maheshvara, Nanartha Kanda [of the Abhidhānachintāmaṇi] of Hema Chandra, Nanartha Kanda [of the Abhidhānaratnamālā] of Halayudha, Nanartha Varga of TriKanda Shesa, Nanartha of Hārāvalī Medini, Auckartha Dhvani Manjarī, Matrka Kosa alphabetically arranged with extracts from the Shashvata, Ekaxara and Aavyaya Kosas. With . . notes.

To which is added the Shabdabhoda Prakasha. With notes and Index. Calcutta, London, 1884. 8°. 14093. c. 9. This part and vol. x. appear to be all that was published.

ĀNANDĀŚRAMA SANSKRIT SERIES. The Anandāśram Sanskrit Series. (आनन्दाश्रमसंस्कृतग्रन्थावलिः) [A series of Sanskrit books published at the Ānandāśrama, an institution containing a library of manuscripts and a press, and founded at Poona for the publication of Sanskrit texts under the direction of Mahādeva Chimanājī Āpte.] Poona, 1888, etc. 8°. 14003. ccc. In progress.

ĀNANDATĪRTHA, surnamed MADHVĀCHĀRYA. श्री श्रीनिवासतीर्थेय टिप्पणी समेत सटीक मायावादखण्डनं प्रारभ्यते [Māyāvādakhaṇḍana. With the commentary of Srinivāsa Tīrtha]. See ACADEMIES, etc.—Bombay.—Mādhvagranthojjīvanī Saṁhā [Works.] Pt. 3. 1888, etc. obl. 8°. 14048. bb. 36.(3.)

ĀNANDATĪRTHA, surnamed MADHVĀCHĀRYA. सटीक उपाधिखण्डनं प्रारभ्यते [Upādhikhaṇḍana, also called Tattvapraśaṅkā, with the commentary of Jayatīrtha, and a supercommentary by Śrīnivāsa, pupil of Yadupati.] ff. 34. [1888.] See ACADEMIES, etc.—Bombay.—Mādhvagranthojjīvanī Saṁhā [Works.] 1887, etc. obl. 8°. 14048. bb. 36(4.)

ĀNANDATĪRTHA, surnamed MADHVĀCHĀRYA. See UPANISHADS [GENERAL COLLECTIONS]. ஸ்ரீநிவாஸதீர்த்த உபநிஷத்திப்பணிகள் [With Tamil translations of the commentaries of A. and others.] 1887, etc. 8°. 14010. dd. 2.

ANAYĀCHĀRYA. Buradagunta. See MEHERTADĪPIKĀ. శ్రీ . . ముహూర్తరత్నాంశిక etc. [Edited with a Telugu commentary by B. A.] [1872.] 8°. — [1878.] 8°. 14053. cc. 33.

ANNĀ MORESVARA KUNTE. See YOGARATNAKARA. Śrī Yogaratnākaraḥ . . with a preface by A. M. K., etc. 1888. 8°. 14003. ccc.

ANNADĀCHARANA TARKACHŪDĀMAṆI. See SARVAVARMA. కౌటంత్రము [Kātantra II. ii. 1. Edited with an original commentary called Kaumudī by A. T.] [1890.] 12°. 14092. a. 10.

ANNAMBHATTA. See MERU ŚĀSTRĪ, అथ తర్కసంగ్రహాక్షరవృత్తిప్రారంభః [A commentary on the Tarkasaṅgraha of A.] [1889.] obl. 8°. 14048. e. 18.(1.)

authors . . . [Translated with a preface and notes in English] by V. V. Bhide, *etc.* pp. 4, 48, 8, 3. *Bombay*, 1888. 12°. **14072. b. 12.**

ĀGAMAS.—**PARAMEŚVARĀGAMA.**—*Paushkara.* உகுவது, பாரமேஸ்வராகமத்தி இப்பேதம் எ-உள், ச-வது, பௌஷ்கராகமம் துரவிடிகைகயுடன் [The Paushkara, stated to be the fourth *upāgama* of the Pārameśvarāgama, which forms the 26th of the series of 28 Śaiva-āgamas. Edited with a Tamil commentary and verbal explanation by Go. Shanmukhasundara Mudaliyar in 8 *patalas*.] pp. 18, 780. சென்னை [Madras, 1890.] **14028. b. 65.**

The Sanskrit text is printed in the Grantha character.

AGHORACHANDRA CHATTOPĀDHYĀYA. See [Addenda] **SUŚRETA.** सुश्रुतसंहिता . . . translated (Fasc. 3, *etc.* by Aghorechunder Chatterpadhy), *etc.* 1883, *etc.* 8°. **14002. a. (vol. 95.)**

AGHORAŚIVĀCHĀRYA. (Śrī Aghoraśivāchārya-kṛita Aghoraśivāchārya-paddhatiḥ aparakriyā-bhāgaḥ, *etc.*) [The portion of Aghoraśivāchārya's paddhati that treats of funeral ceremonies in accordance with the usage of the Śaiva sect, in verse and prose, in 27 sections. Edited with a preface in Tamil by Rāmaliṅga Deśika.] pp. 85. [Tanjore, 1889.] 8°. **14028. d. 36.**

Printed in the Grantha character.

AGNIVEŚA. रामायण समयादर्श [Rāmāyaṇa-samayā-darsa, a poem in 103 stanzas, professing to form a "mirror" of the Rāmāyaṇa. With a translation into Hindi prose by Gopāla Upāsani.] pp. 39. बनारस [Benares, 1885.] 8°. **14072. cc.**

AJAPĀ-GĀYATRĪ. The Ajapā-gayatri mantra [a mystic hymn,] translated from Sanskrit into English. To which is added the Sacred Gayatri Mantra, with its Marathi and English translations by K. Raghunathji. pp. 10. *Bombay*, 1888. 8°. **14028. b. 64.(1.)**

AKBAR, Emperor of Hindustan. See **KRISHNADĀSA, Pandit.** पारसी प्रकाश ° [compiled at the direction of the Emperor Akbar.] [1866.] 8°. **14093. b. 25.**

ALAKA. See **RATNAKARA, Rājānaka.** The Hara-vijaya . . . with the Commentary of Rājānaka Alaka. 1890. 8°. **14072. ccc. 12.**

ĀLAMKĀRA-SAṅGRAHA. अलङ्कारसङ्ग्रहः (अलङ्कारपरिच्छेदः) [Ālamkāra-saṅgraha or °pariccheheda] or, A collection of rhetorical figures in Sanskrit with translations in English. pp. 26. *Calcutta*, 1887. 8°. **14053. c.**

‘ALĪ, Bilgrāmī, Saiyid. See **RAMADĀSA CHABILDĀSA.** Padmīni-cāmpūh . . . Edited by Syed Ali Bilgrami. 1888. 8°. **14072. cc.**

ALWIS (N. A. W. H. DE), Doctor at Kaṭūḍampē. See **DE ALWIS (DON H.)**

AMARASIMHA. See [Addenda] **ANANDARĀMA VAṬṬYA.** A comprehensive Grammar. Vol. III. Pt. I. Nanartha Saṅgraha or The Nanartha Varga of [the] Amara[-kośa] . . . [with other kośas,] alphabetically arranged, *etc.* 1884. 8°. **14093. c. 9.**

AMARASIMHA. The Nāmalingānuśāsana. Amara-kośa . . . With the commentary, Vyākhyāśudhā or Rāmāśramī of Bhānuji Dīkshit . . . Edited with notes by Pandit Śivadatta, of Jeypur. (नामलिङ्गानुशासनं.) pp. iii, 797, 76, 12. *Bombay*, 1889. 8°. **14090. c. 21.**

AMARU. The Amaruśataka of Amaruḥ. With the commentary [called Rasikasañjivani] of Arjunavarmadeva. pp. 3, 84, 3. 1889. See **DURGĀ-PRASĀDA** and **KĀŚINĀTHA, etc.** Kāvya-mālā. 18. 1886, *etc.* 8°. **14072. ccc. 12.**

AMBIKĀDATTA VYĀSA. Practical Sanskrit. An Elementary treatise on Grammar and Composition, with exercises. 2 pt. *Benares*, 1888. 12°. **14092. a. 8.**

AMRITASETU RĀMAŚĀSTRĪ. See **PAÑCHĀTANTRE.** University of Madras Matriculation Examination . . . notes by A. S. R. S. 1890, *etc.* 8°. **14072. ccc. 20.**

ĀNANDA BHATṬA. See **GOPĀLA BHATṬA, Tutor of Ballāla Sena.** बल्लालचरित्रम् [Continued by Ā. Bh., a descendant of the author.] [1889.] 8°. **14058. b. 25.**

ĀNANDAGIRI. See **BĀDARĀYAṆA.** The Brahma sâtrâs . . . with the Bhāshya . . . and its commentary by . . . Ānandajñāna, *etc.* 1890, *etc.* 8°. **14003. ccc. (no. 21.)**

ĀNANDAGIRI. See SUREŚVARĀCHĀRYA. *Sri Taittirīyopaniṣad Bhāṣhyavārtika* . . and its commentary by Ānandajnyāna, *etc.* 1889. 8°. 14003. ccc. (no. 13.).

ĀNANDAGIRI. See UPANISHADS [SEPARATE UPANISHADS.] The Chhāndogya Upanishad, with the Bhāṣhya of Śankarāchārya and its commentary by . . . Ānandajnyāna, *etc.* 1890, *etc.* 8°. 14003. ccc. (no. 14.)

ĀNANDAGIRI. See UPANISHADS. The Aitareyopaniṣad, with the Bhāṣhya . . . and its commentary by . . . Ānandajnyāna, *etc.* 1889. 8°. 14003. ccc.

ĀNANDAGIRI. See UPANISHADS. *Śrī Kāthakopaniṣad*, with the Bhāṣhya . . . and its commentaries by Ānandajnyāna and Gopālayatīndra, *etc.* 1889. 8°. 14003. ccc. (no. 7.)

ĀNANDAGIRI. See UPANISHADS. *Śrī Māndūkyaopaniṣad* . . with . . . commentary by . . . Ānandajnyāna, *etc.* 1890. 8°. 14003. ccc.

ĀNANDAGIRI. See UPANISHADS. The Taittirīyopaniṣad, with the Bhāṣhya, and its commentary by Ānandajnyāna, *etc.* 1889. 8°. 14003. ccc. (no. 12.)

ĀNANDAGIRI. See UPANISHADS. *अथ सटीक तैत्तिरीयोपनिषद्: . . भाष्यं ° ।* [Taittirīya-upaniṣad, with a supercommentary corresponding in text with that of Ānandagiri, but here attributed to Jñānāmpita Yatī.] [1884.] *obl. fol.* 14010. f. 8. (2.)

ĀNANDAKUMĀRA KĀVYATĪRTHA. *पद्याचन्द्रिका* [Padyachandrikā, a short series of rules on points of Sanskrit syntax in Sanskrit verse, with explanations in Bengali prose.] pp. 31. *कलिका* १२३८ [Comillah, 1889.] 12°. 14098. b. 35.

ĀNANDARĀMA VADUYĀ. A Comprehensive Grammar . . . Vol. III., Pt. I. *Nanartha Samgraha* or *The Nanartha Varga* of [the] *Amara* [-kosha], *Vishva Prakasha* of Maheshvara, *Nanartha Kanda* [of the *Abhidhānachintāmaṇi*] of Hema Chandra, *Nanartha Kanda* [of the *Abhidhānaratnamālā*] of Halaṇyudha, *Nanartha Varga* of *TriKanda Shesa*, *Nanartha* of *Hārāvalī Medini*, *Anekārtha Dhvani Manjari*, *Mātrka Kosa* alphabetically arranged with extracts from the *Shashvata*, *Ekaxara* and *Avyaya Kosas*. With . . . notes.

To which is added the *Shabdabhedha Prakasha*. With notes and Index. *Calcutta, London*, 1884. 8°. 14093. c. 9.

This part and vol. x. appear to be all that was published.

ĀNANDĀŚRAMA SANSKRIT SERIES. The Ānandāśrama Sanskrit Series. (आनन्दाश्रमसंस्कृतग्रन्थावलिः) [A series of Sanskrit books published at the Ānandāśrama, an institution containing a library of manuscripts and a press, and founded at Poona for the publication of Sanskrit texts under the direction of Mahādeva Chimanāji Aptē.] *Poona*, 1888, *etc.* 8°. 14003. ccc.

In progress.

ĀNANDATĪRTHA, surnamed MADHVĀCHĀRYA. *अथ श्रीनिवासतीर्थेय टिप्पणी समेत सटीक मायावादखण्डनं प्रारम्भते* [Māyāvādakhaṇḍana. With the commentary of Srinivāsa Tīrtha]. See ACADEMIES, *etc.*—Bombay.—*Mādhvagranthhojjīvanī Sabhā* [Works.] Pt. 3. 1888, *etc.* *obl.* 8°. 14048. bb. 36.(3.)

ĀNANDATĪRTHA, surnamed MADHVĀCHĀRYA. *सटीक उपाधिखण्डनं प्रारम्भते* [Upādhikhaṇḍana, also called *Tattvaparakāṣikā*, with the commentary of Jayatīrtha, and a supercommentary by Śrinivāsa, pupil of Yadupati.] ff. 34. [1888.] See ACADEMIES, *etc.*—Bombay.—*Mādhvagranthhojjīvanīsabhā* [Works.] 1887, *etc.* *obl.* 8°. 14048. bb. 36.(4.)

ĀNANDATĪRTHA, surnamed MADHVĀCHĀRYA. See UPANISHADS [GENERAL COLLECTIONS]. *நானந்ததீர்த்தரது உபநிஷத்துக்கள்* [With Tamil translations of the commentaries of A. and others.] 1887, *etc.* 8°. 14010. dd. 2.

ANAYĀCHĀRYA, *Buraḍagunta*. See MEHĪRTA-DĪPIKĀ. శ్రీ . . . మహానాగరదీపిక *etc.* [Edited with a Telugu commentary by B. A.] [1872.] 8°.

— [1878.] 8°. 14053. cc. 33.

ANṆĀ MOREŚVARA KUNTE. See YOGARATNĀKARA. *Śrī Yogaratnākarah* . . with a preface by A. M. K., *etc.* 1888. 8°. 14003. ccc.

ANNADĀCHARAṆA TARKACHŪDĀMAṆI. See SARVAVARMAṆ. *যাত্ত্বমূল* [Kātantra II. ii. 1. Edited with an original commentary called *Kaumudī* by A. T.] [1890.] 12°. 14092. a. 10.

ANNAMBHAṬṬA. See MERU ŚĀSTRĪ. *अथ तर्कसंग्रह-वाक्यवृत्तिप्रारंभः* [A commentary on the *Tarkasaṅgraha* of A.] [1889.] *obl.* 8°. 14048. e. 18.(1.)

ANUBHŪTISVARŪPA ĀCHĀRYA. Sarosati [*i.e.* Sarasvatī-prakriyā] translated into English [and Hindi] with the original Sanskrit sutras [partly re-arranged, and an abridgment of Anubhūti-svarūpa's full commentary] by Sheo Nandan Lal Roy. Pt. 1. *Bankipore*, 1890. 8°. 14093. b. 27.
In progress!

ANURUDDHA. Abhidharmartha Sangraha . . . with a paraphrase [in Sinhalese, and a commentary mainly in catechetical form] by Nandarama Tissa Thera of Yogyane. Revised [with a preface] by M. Dharmaratne. අනුරුද්ධ සංග්‍රහය, *etc.* pp. vi. 135. [Colombo,] 2434 [1890]. 8°. 14098. c. 47.

ĀPASTAMBA. Grihyasutra of Āpastamba . . . Apastamba's Yagña-paribhāṣā-sūtras (translated by F. M. Müller). 1892. See MUELLER (F. M.) 'The Sacred Books, *etc.*' (vol. 30.) 1879, *etc.* 8°. 2003. b.

ĀPIŚALI. अक्षरतन्त्रम् [Akshara-tantra, a treatise on Vedic intonation.] See PERIODICAL PUBLICATIONS.—*Calcutta*. उपा १० vol. I., pt. 2, *etc.* [1889, *etc.*] 8°. 14010. c. 43.
In progress.

APYAYADĪKSHITA. See VEṆKATANĀTHA VEDĀNTA-CHĀRYA. శ్రీ...యారహాభ్యుదయాభిసంపద్యరత్నం ... సంక్షేపము—౦ [With the commentary of A.] [1890.] 8°. 14072. cc. 41.

ĀRANYAKAS.—*Taittirīyāranyaka.* (Harih. Om . . . Āruṇakāṃkākyo 'yaṃ granthaḥ.) [Taittirīyāranyaka, here styled Āruṇakāṃkā.] pp. 161. అశ్వమేధ [Palghat, 1888.] 8°. 14010. c. 44.(2.)

Printed in the Grantha character; and in a recension differing considerably from that printed in the Bibliotheca Indica.

ARJUNAVARMADEVA. See AMARU. The Amaru-śataka . . . with the commentary [called Rasika-saṅjivani] of A. 1889. 8°. 14072. ccc. 12.

ĀRYĀ, pseud. A grammar of the Sanskrit language in Sanskrit, Hindi and English. With the aphorisms of Pāṇini [re-arranged *pari passu* and translated into both languages] by Āryā and by the author [*i.e.* Kālicharāṇa Vandyopādhyāya and Sūryaprasāda Miśra] of Pāṇiniya Tatwadarpaṇ. *Benares*, [1889—] 8°. 14093. d. 13.
In progress.

ĀRYA-ŚURA. The Jātaka-Mālā or Bodhisattvavadana-mālā [a collection of Sanskrit Buddhist tales] by Ārya-śūra, edited by H. Kern, 1891. See ACADEMIES, *etc.*—Cambridge, Mass.—*Harvard University.* Harvard Oriental Series. Vol. 1. 1891, *etc.* 8°. 14003. d. 1.

ĀSURĪ-KALPA. The Āsurī-kalpa, a witchcraft practice of the Atharva-Veda [forming the 35th *pariśiṣṭa*] with an introduction, translation, and commentary. A dissertation . . . by H. W. Magoun. pp. 33. *Baltimore*, 1889. 8°. 14010. c. 48(1.)

AUFRECHT (SIMON THEODOR) Florentine Sanskrit Manuscripts examined by Th. A. pp. iv. 181. *Leipzig*, 1892. 8°. 14096. cc. 9.

AUGHORECHUNDER. See AGHORACHANDRA.

AVADĀNA-ŚATAKA. Avadāna-śataka, cent légendes Bouddhiques traduites du Sanskrit par L. Feer. pp. xxxviii., 491. 1891. See GUIMET (É.) *Annales, etc.* Tom. 18. 1881, *etc.* 4°. 7704. h. 21.(vol. 18.)

ĀYURVEDA-SĀRASANĠGRAHA. आयुर्वेद सारसंग्रहम् [A medical compendium in Sanskrit verse. Edited, with a Bengali prose translation, by Gopālachandra Sena Gupta. Pt. 1.] কলিকাতা ১২৭৮ [Calcutta, 1878.] 8°. 14043. b. 10.

BĀBŪDEVANANDANA SIMHA. See TANTRAS. শাক্তপ্রমোদ: [Edited and compiled under the title 'Śaktapramoda' by B. S.] [1890.] 8°. 14033. bb. 36.

BĀDARĀYAṆA. श्रीमद्ब्रह्मसूत्रप्रकरणे (ब्रह्मसूत्रविवृतिः) [The Brahma-sūtras, with the commentary entitled Tantra-dīpikā of Rāghavendra Yati, belonging to the school of Ānandatīrtha, and containing numerous citations from similar works of that school. Accompanied by an original gloss by the editor, Rāghavendrāchārya, pupil of Nṛsiṃhā-chārya.] ff. 121. पुंगनूर १८९१ [Pungunur, 1889.] obl. 8°. 14048. e. 17.

BĀDARĀYAṆA. శ్రీభక్తవ్రతమానుజవిరచితః శ్రీవేదాంతనారసహితదీపిక etc. [Brahmasūtras with the two commentaries of Rāmānuja entitled Vedāntasāra and Vedāntadīpa. Edited by Tiru-

malāchārya and Vijayaraghavāchārya. With Bibliographical references and an index of sūtras.] 3 pt. చెన్నపురి [Madras, 1889.] 8°.

14048. c. 70.

BĀDARĀYAṆA. The Brahma Sūtrās . . . with the Bhāshya of . . . Śankarāchārya and its commentary by . . . Ānandajñāna. Edited by Pandita Nārāyaṇa Śāstrī Eksāmbekara. (శ్రీ . . . ద్వైపాయనప్రणीత-బ్రహ్మసూత్రాని °) Poona, 1890. 8°. 14003. ccc.

In progress. No. 21 of the *Ānandāgrama Sanskrit Series*.

BĀDARĀYAṆA. శ్రీమద్భాష్యసృష్టప్రహమ్ [The Brahmasūtras together with an abridgment of the Śrībhāshya of Rāmānuja in the form of a short commentary called Śrīmadbhāshyārthasaṅgraha in the mixed Sanskrit and Tamil metre called *maṇipravāla*, compiled by Veṅkaṭarāghavāchārya.] pp. 304. చెన్నపురి, ఏప్రిల్ [Madras, 1890.] 8°. 14048. c. 69.

BĀDARĀYAṆA. భావద్యోతనం . . . ప్రతీత శ్రీమద్భాష్యరక మహాంశాకృత్య . . . శ్రీమదం. ద్రశ్యరకము [The Brahmasūtras, with a verbal explanation and a commentary, founded on Sanskrit authorities, in Telugu, by Jagannātha Rāvu assisted by Veṅkaṭaramaṇa Śāstrī.] pp. ix. 199. *Sansk. & Tel.* చెన్నపురి ౧౮౮౯ [Madras, 1889.] 8°. 14048. dd. 1.

BĀLĀBHĀI CHHAGANLĀLA. जैनी कको [Jaini kakko. A specimen alphabet giving also conjunct letters occurring in Jaina-prakrit. With equivalents in Gujarati.] pp. 8. अ० १८९१ [Ahmadabad, 1892.] 16°. 14100. a. 12.

BĀLĀBOVĀ JÑĀNESVARĪ. See BHAKTITATTVĀMRITA अथ श्रीभक्तिस्वामृत ° [Edited with a Marathi paraphrase.] [1889.] *obl. fol.* 14028. e. 31.

BĀLA GOPĀLENDRAYATĪŚVARA. See GOPĀLA YATĪNDRA.

BĀLĀVATĀRA. The Bālāvatāra, a Pāli grammar [text edited in Roman letters], with an English translation and notes by L. Lee. 1885, *etc.* See PERIODICAL PUBLICATIONS.—*Kandy.* The Orientalist. Vol. II., p. 71, *etc.* 1884, *etc.* 4°. 14096. e.

BĀṆA. The Kādambarī of Bāṇabhaṭṭa and his son Bhūṣaṇabhaṭṭa with the commentaries [or

rather, commentary] of Bhānuachandra and his disciple Siddhachandra, protégés of the Emperor Akbar. Edited [with various readings] by Kāśināth Pādurang Parab. (° कादम्बरी °) pp. 644. Bombay, 1890. 8°. 14076. d. 46.

BECKER (JOHANN H.) *Political Economist.* [Another copy.] Saga I. [II., *etc.*] . . . Gedichtet von J. H. Becker. Berlin, 1888, *etc.* 8°. 14060. c. 31.

In progress.

BERGAIGNE (ABEL) and **HENRY** (VICTOR). Manuel pour étudier le Sanscrit védique. Précis de grammaire, chrestomathie, lexique. pp. xiv. 336. Paris, 1890. 8°. 12907. ccc. 38.

BHADRA BĀHU. See KĀLIKACHĀRYA. Das Kālakācārya-Kathānsam . . . gewöhnlich im Anschluss an das Kalpasūtra erzählt. 1889. 8°.

Ac. 8815.2. (vol. 34.)

BHAGAVACHCHANDRA VIŚĀRADA. वेदज्ञानखिन्दरम् [Behulānakhindara. Another edition.] [Calcutta? 1865? ?] 12°. 14070. b.

Imperfect: wanting title and all but the first sheet.

BHAKTITATTVĀMRITA. अथ श्रीभक्तिस्वामृतग्रंथप्रारंभः [Bhaktitattvāmrīta, a work professing to be extracted from a larger work called Matsyendrasaṃhitā, and giving the life of Matsyendranātha and other worthies in verse. Edited with a Marathi paraphrase by Bālābovā Jñānesvari.] मुंबई १८९० [Bombay, 1889.] *obl. fol.* 14028. e. 31.

The above-named saṃhitā is described in the Registrations-list as "alleged to be a portion of the Skanda Purāṇa"

BHĀNUCHANDRA, *Gauṇī.* See BAṆA. The Kādambarī . . . with the commentaries of Bh. and his disciple Siddhachandra, protégés of . . . Akbar, *etc.* 1890. 8°. 14076. d. 46.

BHĀNUDATTA, *Son of Gaṇapati.* श्रीभाचुदत्तस्य रसमञ्जरी . . . रसरङ्गिणी . . . गीतगीरोपति [The Rasamañjarī and 'taraṅgiṇī, together with the Gita-gaurīpatī, a poem. See PERIODICAL PUBLICATIONS.—Bombay. ग्रन्थरत्नमाला Vol. I., pt. 1, *etc.* [1887, *etc.*] 8°. 14096. c. 8.

BHĀNUJĪDĪKSHITA RĀMĀŚRAMA. See AMARA-SIṂHA. The Nāmalingānuśāsana . . . with the commentary, Vyākhyāśudhā or Rāmāśramī of Bhānuji Dikshī, *etc.* 1889. 8°. 14090. e. 12.

BHARTRIHARI. The Proverbial Philosophy of Bhartrahari . . . a close English translation of the Niti and Vairâgya Shatak, etc. pp. 234. *Bombay*, 1890. 8°. 14076. c. 58.

BHĀSKARA KAVI, of *Gautamanagara*. ವೈಶ್ಯ-
ಧರ್ಮಸಂಹಿತೆ [Vaiśyadharmaprakāśikā, a treatise on the Vaiśya castes, mainly in Sanskrit verse with a Telugu paraphrase. With extracts from Vedic and from modern critical sources, and appendices on the *gotras*. Edited by Lakshminarasimha, *Ātmūri*.] *Madras*, 1890. 8°. 14038. d. 28.

BHĀSKARA MIŚRA BHATTA, Commentator on the *Yajurveda*. See *VEDAS*.—*Taittirīyasamhitā*. Sri Rudrādhyāyāḥ, with the Bhāshyas by Sāyaṇa . . and Bhatta Bhāskara, etc., 1888. 8°. 14003. ccc.

BHĀSKARĀNANDA. अथ यतीन्द्रजीवनचरित्र [Yatīndra-jīvanacharita, an anonymous poem in 130 stanzas, celebrating the life of Bh., an ascetic; followed by short poems by several authors, in Sanskrit and in Hindi on the same topic.] pp. 222. मुंबयी १९४६ obl. 32°. 14070. a. 7.

BHAVABHŪTI. Utteracharita . . . Edited with [Sanskrit] notes . . . by Iswarachandra Vidyāsāgara. Third edition. (उत्तरचरितम् ०) pp. xv. 246. *Calcutta*, 1876. 8°. 14048. d. 19.

BHAVABHŪTI. The Uttararāmacharita . . . Edited with English notes by Shrinivās Govind Bhānap. pp. vi. 204, 2. *Bombay*, 1888. 8°. 14080. d. 17.

BHĪMASENA, Pupil of *Dayānanda Sarasvatī*. See *UPANISHADS* [GENERAL COLLECTIONS] उपनिषद् भाष्यम् [With a commentary by Bh.] [1889, etc.] 12°. 14010. c. 45.

BHĪMASIMHA MĀṆAKA. अथ लघुप्रकरण-सङ्ग्रहः ० [A compilation of nine Jain works chiefly taken from the compiler's larger collection, and here reprinted in oblong form.] ff. 118. मोहनगिर्या १९४५ [Bombay, 1889.] obl. 8°. 14100. c. 13.

The two chief works not previously published are separately catalogued, under : Haribhadra Suri and Sundara Gapi.

BHOJARĀJA PANDITA. चम्पूराधायाणम् अथ मुन्दरकाण्डः १ (Bhoja Champu-Sundara-Kāṇḍa, with . . . translation and . . . notes, etc.) See *KĀLIDĀSA* [RAGHUVANSA] F. A. Examination, The Sanskrit Text, etc. Pt. 2. 1891. 8°. 14072. c. 50.

BHŪSHANA BHATTA. [For editions of the *Kādambarī* attributed to Bāṇa and his son Bh. Bh.] See *BĀṆA*.

BIBLE.—OLD TESTAMENT.—*Genesis* [Sanskrit]. यूसानिथितः आदिप्रश्नः . . The Book of Genesis and part of Exodus in Sanskrit. Translated by the Calcutta Baptist Missionaries. *Calcutta*, 1859. 8°. 3068. d. 26.

BIBLE.—NEW TESTAMENT.—*Matthew* [Polyglott]. The Gospel of Matthew in Canarese and Sanskrit, etc. (ಮಧಿ ಲಿಖಿತಃ ಸುಸಂವಾದಃ) pp. 221. *Bangalore Auxiliary Bible Society; Mangalore*, 1890. 12°. 3070. a. 81.

BOMBAY SANSKRIT SERIES. [Continuation of notes in the present and in Dr. Haas's Catalogue:]

XXXVII. <i>Śārngadhara</i> .	XL. <i>Upanishads</i> .—Small collections.
XXXIII. <i>Sureśvarāchārya</i> .	
XXXIX. <i>Upanishads</i> .—Appendix.	XLI. <i>Vedas</i> .—Rigveda.

BOWER (HENRY). See *MAHĀBHARATA*.—*Bhagavadgīta*. The Bhagavad-gīta . . . translated . . by H. B. 1889. 8°. 14065. c. 44.

BRĀHMANAS.—*Aitareyabrāhmaṇa*. The Aitareya Brahmanam . . . [Edited with introductions in Telugu and in English] by A. Lakshmi Narasimharia (ಬುಲಗ್ಗದೊನ್ನು ಐತರೇಯ ಬ್ರಾಹ್ಮಣಮ್) pp. iv. x. 313. *Madras*, 1888. 8°. 14010. c. 47.

BRĀHMANAS.—*Mantrabrāhmaṇa*. अथ मन्त्र ब्राह्मणम् [A revised edition of the issue of 1872, with the same explanatory matter.] See *PERIODICAL PUBLICATIONS*.—*Calcutta*. उपा १ Vol. 1., pt. 3. 1889, etc. 8°. 14010. c. 43.

BRĀHMANAS.—*Taittirīyabrāhmaṇa*. (Harid. Om. Taittirīya-yajussākḥashtaka-tritayātmako 'yaṃ granthaḥ) [Taittirīya-brāhmaṇa.] pp. 128. ಅಬ್ಬಿಬ್ಬಿ [Palghat, 1888.] 8°. 14010. c. 44.(1.)
Printed in the Grantha character.

BRAHMASŪRI ŚĀSTRĪ. See *HIRĀCHAND NEMACHAND*. अथ संस्कृतपूजापाठप्रारम्भः [Edited and revised by B. Ś.] [1890.] obl. 8°. 14100. c. 14.

BUCHCHAYYA PANTULU, *Mannapa*. See *UPANISHADS*. Tietireayopanishad. Edited by M. B. Pantulu, etc. 1889. 8°. 14007. cc. 20.

CHĀṆAKYA. [LONGER RECENSION.] Vriddha-chāṇākya ... Translated into English [prose] by K[riṣṇanātha] Raghunāthji. pp. ii. 59. *Bombay*, 1890. 12°. 14076. b. 27.

CHĀṆAKYA. [LONGER RECENSION.] अथ चाणिक्य [sic] नीति शास्त्रम् ... The Elements of Polity, by Chanikya. (Translated into English by Durga Parsad.) 2 pt. *Sanskrit and English. Lahore*, 1888(-89). 8°. 14070. b. 18.

CHĀṆAKYA. [SHORTER RECENSION.] চাণক্যনীতি . ০ [Edited, with a revised text, and with a new verse-translation and notes in Bengali, for the use of schools in Bengal, by Tārakunāra Kaviratna.] pp. ii. 34. কলিকাতা ১৯৪০ [Calcutta, 1888.] 12°. 14072. b. 14.

CHANDRA. The Bālāvabodhana, a re-arrangement of some of the more useful Grammatical Sūtras of Chandra, with a gloss by Kāsyapa Thera, etc. See PERIODICAL PUBLICATIONS.—*Kandy. The Orientalist*, vol. I. p. 69, etc. 1884, etc. 4°. 14096. e.

CHANDRODAYA VIDYĀVINODA BHATTĀ CHĀRYA. সন্দর্ভমালা [Sandarbha-sāra, Sanskrit selections with short foot-notes in Sanskrit.] pp. 78. *Calcutta*, 1889. 12°. 14185. b. 34.(1.)

CHĒNCHALARĀVU, Pallē, C.S.I. See DEVALA. దేవలధర్మశాస్త్రము [With a Telugu verbal interpretation by Ch. P.] [1889.] 8°. 14038. d. 27.

— See GAUTAMA. శాతమధ్యశాస్త్రము [Edited with a Telugu commentary by Ch. R.] [1890.] 8°. 14038. d. 29.

CHHAJJŪ SIMHA. See UPANISHADS [SEPARATE UPANISHADS] ईशोपनिषद् ॥ ... translated by Chhajju Singh, to which is appended ... [Vajasaneyi samhitā 23, 18-31, with a version by the same translator]. [1891.] 32°. 14010. a. 1.(1.)

CHHAJJŪ SIMHA. See UPANISHADS [SEPARATE UPANISHADS] केनोपनिषद् ॥ ... Translated ... by Chhajju Singh, etc. [1891.] 32°. 14010. a. 1.(2.)

CHIDAMBARAM AIYAR, N. See UPENDRĀCHĀRYA Jinendramālā ... translated by N. Chidambaram Iyer, etc. 1890. 8°. 14053. b. 26.

CHIDGHANĀNDAGIRI. See MAHĀBHĀRATA. — *Bhagavadgītā* [Sanskrit and Hindi]. अथ ... टीकासहितभगवद्गीताप्रारंभः [With commentary by Ch.] [1891.] obl. 4°.

CHITSUKHA MUNI. चित्सुखमुनि विरचिता तत्त्वप्रदीपिका ० [Tattvapradīpikā, with the commentary called Nayanaprasāhīnī by Pratyakṣavarūpa.] 4 pt. [Benares, 1889.] obl. 4°. 14048. f. 20.

COBHANA. See ŚOBHANA.

COLEBROOKE (HENRY THOMAS) See ĪSVARA KRISHNA. The Sāṅkhya Kārikā ... translated ... by H. T. C., etc. 1887. 8°. 14048. bb. 40.

CONRADY (AUGUST) See NĀRADA. Fünfzehn Blätter einer ... Handschrift des Nārada ... Inaugural-Dissertation ... vorgelegt vom Verfasser, A. C. 1891. 8°. 14039. b. 12.(2.)

CORPUS INSCRIPTIONUM INDICARUM. See INDIAN INSCRIPTIONS.

CUNNINGHAM (SIR ALEXANDER) Mahābodhi, or The Great Buddhist Temple under the Bodhi tree at Buddha-Gaya [containing Sanskrit inscriptions]. pp. x. 87, plates xxxi. *London*, 1892. 4°. 759. k. 7.

— See INDIAN INSCRIPTIONS. Corpus Inscriptionum Indicarum (vol. I. ... by A. C.) 1877, etc. 4°. 7702. k.

DASABALA. दशबलकारिका [Daṣabala-kārikā, 37 memorial ślokas on verbal roots, usually attributed to an author Daṣabala, but in the present edition to Purushottama (Vidyāvāgiṣa?) Bhaṭṭāchārya.] See TRAILOKYANATHA BHĀṬṬACHĀRYA. शुद्धप्रज्ञासंग्रहः pp. 27-30. [1889.] 8°. 14093. b. 29.(3.)

DEBENDRA NATH. See DEVENDRANĀTHA.

DE SILVA (M. MARTINS), *Udanmūṭa*, called VAIDYARATNA. See VETĀLA BHATTĀ. ತಿಲಕವೃಕ್ಷೆ [with preface and explanation by M. M. De S.] 1890. 8°. 14072. cc. 45.(2.)

DEVALA. దేవలధర్మశాస్త్రము [The Dharma-sāstra or Smṛiti ascribed to the Sage Devala, and treating of religious duties. With a Telugu verbal interpretation by Chēnchalarāvu Pantulu. Edited by Rāmasvāmīśāstri, Tācilla.] pp. 19. ౧౮౮౯ [Madras, 1889.] 8°. 14038. d. 27.

This edition contains 67 stanzas only, and its last stanza differs from that of the MSS. at Poona and Bikaner.

DEVAMITTA, *Hēpiyandudure*. See **VIMUKTISAṅGRAHA**. විමුක්තිසංග්‍රහය [with ... notes by H. D.] [1890.] 12°. **14098. a. 21.**

DEVENDRANĀTHA GOSVĀMI. See **ĪṢVARA KRISHṆA**: The Sankhya Kārikā . . . also the Bhāṣya . . . translated into Bengali [with a popular 'theosophical' preface in English] by Debendra Nath Gosvami. 1887. 8°. **14048. bb. 40.**

DHAMMASIRI. දුට්‍ඨසිරි [Khuddasikkha.] See **PĀTIMOKKHA** පිටිපිටිය etc. pp. 42-74. [1889.] 8°. **14098. d. 37.**

DHAMMANĪTĪ. The Pali Text and Burmese Translation of the Dh., a book of maxims. Edited with the assistance of Tsayah Maung Hpyay by J. Gray . . . දුට්‍ඨසිරි etc. Rangoon, 1884. 8°. **14098. c. 49.**

DHANAPĀLA. Dhanapāla's Rishabhapañcāṣikā von Joh. Klatt. (Specimen eines in Prākṛit abgefassten Jainastotra.) [With an anonymous Sanskrit commentary, a German translation, and a Prakrit-Sanskrit glossary.] (Zeitschrift der deutschen morgenländischen Gesellschaft. Bd. 33. pp. 445-477.) 1879. 8°. **Ac. 8815/2. (vol. 33.)**

DHANAPATĪ. See **SĀYAṆĀCHĀRYA**. Sri Sankaradigvijayah . . . with the commentary of Dh., etc. 1891. 8°. **14003. ccc.**

DHARMĀRĀMA, K., of *Ratnmalāna*. See **KUMARADĀSA**. Jānakiharana . . . edited . . . by K. Dh. 1891. 8°. **14072. cc. 47.**

DHEWDAS. See **ŚIVADĀSA**.

DĪGHANIKĀYA.—*Subhasutta*. කම්මට්ඨකාගුට්ඨකාසුත්තය . . . සහසුත්තය [Subhasutta, with a verbal explanation in Sinhalese.] pp. 28. *Lakrivikirana Press*: [Colombo,] 1890. 8°. **14098. d.**

— සුභසුත්තය සහ කම්මට්ඨකාසුත්තය [Subha sutta, also called Kamma-vibhaṅga-sutta, Dīghanikāya I. x. The text followed by a verbal commentary and an analysis in Sinhalese. Edited by Giridara Ratanajoti.] 3 pt. [Kalanīya.] 1890. 8°. **14098. c. 54. (1.)**

DINACHĀRITTA-SAṅGAHA. දිනාචාරිත්තසංග්‍රහයා [Dinachāritta-saṅgaha, a short treatise in prose on daily ob-

servances, followed by several short tracts in verse, chiefly intended for *Samañeras* or novices. Edited by M. Vipulasāra.] pp. 18. 2434. [Colombo, 1890.] 12°. **14098. a. 20. (3.)**

DĪNADAYĀLA DĀSA PRĀMĀNIKA. See **KOKILADŪTA**. সঙ্গতকাকিন্দুত [With a Bengali version by D. D. P.] [1862.] 8°. **14072. cc. 50.**

DURGĀDĀSA KĀVYATĪRTHA. নীতি: [Nīti] . . . a collection of moral lessons. [Compiled] with footnotes by Durgadas Kabyatirtha. pp. ii. 72. *Calcutta* [1889.] 12°. **14085. b. 34. (2.)**

DURGĀPRASĀDA, *Manager of the Virajanand Press, Lahore*. See **CHĀṆAKYA**. অথ চাণক্য নীতি শাস্ত্র . . . (Translated . . . by Durga Parsad.) 1888, etc. 8°. **14070. b. 18.**

DURGĀPRASĀDA, *Son of Vrajaḷāla*. The Abhidhāna-sangraha, or, A Collection of Sanskrit Ancient Lexicons. Edited by Pandit Durgāprasād, Kāśināth Pāṇdurang Parab and Pandit Śivadatta. *Bombay*, 1889—. 8°. **14090. e. 20.**
In progress.

DURGAPRASADA, *Son of Vrajaḷāla*, and **KĀŚINĀTHA PĀṆDURĀṆGA PARABA**. Kāvya-māla.

[Continuation of note.]

In 1890 the Anthology was resumed, the latter (Pt. 9) of the two parts published being devoted to poems of the Jain religion. In the separate series there appeared:

No. 23. Ratnākara.

DURGASIMHA. See **SARVAVARMA**. সম্মুখীখাত পঞ্চী [Kātantra, Ch. iii., with D.'s *vr̥tti*.] **14092. c. 17. (1.)**

— See **TRILOCHANADĀSA**. আখাতপঞ্চিকল্প . . . [Chapter iii. of the Pañjikā, a commentary on Kātantravṛtti. [1890.] obl. 8°. **14092. c. 17. (2.)**

DURYODHANA, *Bhikṣu*. বুদ্ধ-ভজনা । [Buddha-bhajanā, 'Adoration to Buddha,' a compilation of short extracts from Pali sacred texts, apparently intended for devotional use, with headings and occasional footnotes in Bengali by the compiler.] pp. 31. চট্টগ্রাম [Chittagong, 1889.] 12°. **14098. a. 21.**

The Pali text differs from the form of the language in ordinary use by the excessive prevalence of the vowel ā.

EPHEMERIDES. সালি অরী নোপপুরনগরে . . . বিক্রমসংবৎ ১৯৪৫ . . . ইসবীসন ১৮৭৭ (১৯৪৫ . . . ১৮৭২) [Almanacks for 1891 and 1892.] [Jodhpur, Bombay printed, 1891, etc.] obl. 8°. **14096. b. 8.**

In progress?

EVA-KĀRAVĀDĀRTHA. अथ एवकारवादाथे प्रारंभ [Eva-kāravādārtha, a discussion on the usage of the particle एव] ff. 13, lith. धारवाड १८९० [Dharwar, 1888.] obl. 8°. 14048. e. 18.(2.)

No author's name is given, but a Ngya work of the same name is attributed to Harirāma Bhaṭṭāchārya (Mysore, Suppl. Cat., p. 5).

FAUCHE (HIPOLYTE) See VĀLMĪKI [RĀMĀYAṆA.—Selections.] Le Rāmāyaṇa ... traduit ... par H. F., etc. [1892.] 8°. 14060. b. 12.

FEER (LÉON) See AVADĀNA-ŚATAKA. Avadāna-ṣataka ... légendes ... traduites par L. F. 1891. 4°. 7704. h. 21. (vol. 18.)

FORCHHAMMER (E.) Report ... for the year 1879-80. (List of Manuscripts [chiefly Pali and Burmese, existing in Burmese libraries.]) 2 pt. [Rangoon?, 1880?] fol. 14096. f. b.(1.)

FOUCAUX (CHARLOTTE) See SUMMER (M.), pseud.

GAIRVĀṆĪ-VIJAYA (Gairvāṇī-vijaya) ["The Triumph of Sanskrit." A short allegorical dramatic piece, referring to the foundation of Sanskrit schools in Travancore.] pp. 12. [Palghat,] 1890. 8°. 14079. c. 48.(2.)

Printed in the Grantha character and forming a supplement (upapatra) to the Sanskrit magazine called 'Vijñāna-vinodī' (q.v.). The book-list attributes the composition of the play to one Bala Kavi.

GAṆEṢA, Son of Gopālu. अथ सटीकजातकालंकारः प्रारभ्यते [Jātakālamkāra. Another edition, with Harabhaṇu's commentary.] ff. 40. मुंबई १८९१ [Bombay, 1889.] obl. 8°. 14053. cc. 56.

GAṆEṢA DATTA. See PĀṆINI. अष्टाध्यायी ... [with notes in English by G. D.] [1891.] 8°. 14093. b. 28.

GAṆGĀDĀSA. छन्दोमञ्जरी. (The Chhandomanjarī.) See KĀṢĪNĀTHA PAṆḌURĀṆGA PARABA. The Vṛttaratnakara, etc. pp. 102-135. 1890. 8°. 14053. c. 61.

GĀṆGĀNĀRĀYAṆA CHAKRAVARTI. ज्ञानांबुधि । ० [Jñānāmbudhi, a compilation of Sanskrit religious texts of all periods bearing on various points of Hindu religion and usage, the first volume, entitled Saṁsāra-tattva, specially dealing with worldly duties in contradistinction to spiritual duties, to form the subject of the latter part of the work. With a translation and occasional

notes in Bengali.] कलिकाटा १२९५ [Calcutta, 1890, etc.] 8°. 14033. bb. 33.

In progress.

GAṆGĀRĀMA, Son of Devadatta. See NAŚIKETO-PĀKHYĀNA. अथ नासिकेतयंथः ० । [Edited with a commentary by G.] [1873.] obl. 8°. 14016. d. 50.

GARBE (RICHARD) See KĀPILA. Aniruddha's commentary ... to the Sāṁkhya sūtras, translated by Dr. R. G. 14002. a. (vol. 131.)

GATṬULĀLA GHANAŚYĀMAJĪ. See MAHĀBHĀRATA.—Bhagavadgītā. समग्रोक्तो भगवद्गीता ० [Edited with a Gujarati translation by G. Gh.] [1890.] 8°. 14060. c. 28.

GAUDAPĀDA ĀCHĀRYA. See ĪṢVARA KṚISHṆA. The Sāṁkhya Kārikā ... also the Bhāṣya of Gaudapāda, translated, etc. 1887. 8°. 14048. bb. 40.

— See UTAṆISHADS [SEPARATE UTAṆISHADS.] Śrī Māṇḍūkyopaniṣad with Kārikās by . . G., etc. 1890. 8°. 14003. ccc.

GAURADĀSA VAIRĀGĪ. आदि उक्ती ० [Ādi-Brahmaṇḍa-bhāṇḍāra, a compilation of charms and verses from tantric and similar sources, with a Bengali prose translation. Edited by Viṣveṣvara Tarkapañchāna. Fourth edition. pp. 158. Calcutta, १२९५ [1890.] 8°. 14003. c. 1.

Forms part of the second edition of Vol. I. of a series of Sanskrit and Bengali publications by the compiler, entitled Gauradāsa-granthāvalī.

GAUTAMA. గౌతమధర్మశాస్త్రము [Gautama-dharmaśāstra, a verse-recension in 14 adhyāyas. Edited with a Telugu commentary by Chenchala Rāva.] pp. 147. ౧౮౯౦ [Madras, 1890.] 8°. 14038. d. 29.

GIRIDHARALĀLA HĪRĀBHĀĪ. See ABHAYADEVA. श्री अभयदेव ... विरचित, जयतिहुषण स्तोत्र [Edited with an original Gujarati commentary by G. H.] [1890.] 16°. 14100. a. 11.

GĪTĀRĀMA. कर्मविवेक अर्थात् धर्मराज का लेखा. [Karmaviveka Dharmaarāj kā lekḥā, an original Sanskrit treatise, chiefly in verse, treating of human actions and their rewards, preceded by a short introduction in Hindi.] pp. iii. 111. बम्बई १९३९ [Bombay, 1890.] 8°. 14033. bb. 37.

GOBHILA. Grīhyasūtra of G. (translated by H. Oldenberg). 1892. See MUELLER (F. M.) The Sacred Books, etc. (vol. 30.) 1879, etc. 8°.

2003. b

L L

GOPĀLA BHATTA, *Tutor of Ballāla Sena*. बल्लाल-
चरितम् [Ballāla-charita, a poetical chronicle, in
two cantos, of Ballāla Sena, ruler of Bengal in
the XIVth cent., continued in a third canto by
Ānanda Bhatta, a descendant of the author, in
the XVth cent. Edited with an index and
short notes in Bengali, together with an intro-
duction and Bengali prose translation by Saṣi-
bhūṣhaṇa Bhaṭṭāchārya. Revised by Hariṣchandra
Kaviratna.] pp. 7, viii. 84. कलकत्ता १८८९ [Cal-
cutta, 1889.] 8°. 14058. b. 25.

GOPĀLACHANDRA SENA GUPTA. See ĀYURVEDA-
SĀRĀSANGRAHA. आयुर्वेद सारसंग्रहम् [Edited with
a Bengali translation by G. S. G.] [1873.] 8°. 14043. b. 10.

GOPĀLADĀSA DEVAGANA. See PĀṆINI. अष्टाध्यायी
... [with a translation into Hindi by G. D.],
etc. [1891.] 8°. 14093. b. 28.

GOPEŚVARA. See HARIRĀYA. श्रीहरिराय कृत बडे
शिक्षापत्र. [Letters written to G., the author's
brother, with a Braj-bhāṣhā commentary by the
latter.] [1891.] 8°. 14033. bb. 38.

GOPĪNĀTHA TARKĀCHĀRYA. See ŚRĪPATIDATTA.
शतसूत्र-परिशिष्टम् । ° [With the author's commentary
and a second commentary by G. T.] [1890.] 8°. 14093. b. 26.

GOSĀNIDĀSA DE SARKĀR. प्रेमोक्तिः [Premokti]
... Blandishment to the Beloved [an original
composition in Sanskrit verse] with the Author's
Autobiography [in Sanskrit verse and in English
prose.] ... Seventh Edition. 3 pt. Calcutta,
1889. 12°. 14072. b. 17.

GOSS (L. ALLAN) See JĀTAKAS.—*Vessantara-
jātaka*. The story of We-than-da-ya ... Sketched
from the Burmese version of the Pali text by
L. A. G., etc. 1886. 4°. 761. dd.

GOTAMA, *Mahāsāmi, Sinhalese Commentator*. See
SANGHARAKKHITA. The Sambandha-cintā ...
with its Sinhalese paraphrase by G. 1891. 8°. 14098. c. 57.

GRIHYA-SŪTRAS. The Grīhyasūtras ... trans-
lated by H. Oldenberg. (Pt. II. ... by H. Olden-
berg and F. M. Müller.) 1886-92. See MUELLER
(F. M.) The Sacred Books, etc. (vol. 29, 30.)
1879, etc. 8°. 2003. b.

GURUNĀTHA VIDYĀNIDHI BHATTĀCHĀRYA.
See ŚRĪPATIDATTA. काठसूत्र-परिशिष्टम् [Edited by
G. V. Bh.] [1890.] 8°. 14093. b. 26.

HAMSARĀJA, *Principal of the Dayanand Anglo-
Vedic College*. See MANU. Selections from Manu.
Compiled by Hans Raj. 1890. 8°. 14038. c. 42.

HARABHĀNU SUKLA. See GAṆEṢA, *Son of
Gopāla*. अथ मटीकजातकालंकारः प्रारभ्यते [Another
edition, with Harabhānu's commentary.] [1889.]
obl. 8°. 14053. cc. 56.

HARANĀTHA VIDYĀRATNA. धातुपदसङ्ग्रहः । °
[Dhātupadaratna, a vocabulary of Sanskrit ver-
bal roots, with occasional notes in Bengali.] pp.
62, 2. कलकत्ता १८९९ [Calcutta, 1889.] 8°. 14093. d. 15.

HARASIMHA, *Sādhu*. अथ श्री हरसिंहसायुकृत श्री
गुरुसिद्धांतपरिजातप्रारंभः । [Gurusiddhāntapārijāta, a
philosophical treatise, Sikh school, in 2 vols.,
each 15 chapters. 2 pt. lith. बनारस १९३३
[Benares, 1886.] obl. fol. 14048. ee. 1.

HARIHARA, *Agnihotri*. See PĀRASKARA. श्री पारस्करा-
चार्ये विरचितं गृह्यसूत्रम् ° [With the commentary of H.]
[1889.] 8°. 14010. c. 42.

HARIRĀYA. श्री हरिरायकृत बडे शिक्षापत्र ° [Bade
sikshāpatra. A manual of religious instruction
for the Vallabhi sect of Vaiṣṇavas, in the
form of 41 letters written in Sanskrit to Gopeś-
vara the author's brother, with a Braj-bhāṣhā
commentary by the latter. Edited with occasional
notes in Hindi by Nṛsiṃhphalāla, Gosvāmi.] pp.
6, 772, 8, 5. मुंबई १९३६ [Bombay, 1891.] 8°. 14033. bb. 38.

HARIRĀYA. See VALLABHĀCHĀRYA. श्रीवल्लभाचार्य
कृत अंतःकरणप्रबोध ° [With a commentary trans-
lated into Gujarati from the Sanskrit of V.]
[1890.] 8°. 14033. bb. 34.

HARIŚCHANDRA, of Benares. See NĀRADA
[VAIṢṆAVA WORKS.] तदीय सदैव [With a transla-
tion and commentary in Hindi by H.] 1884. 8°. 14028. d. 37.

— 1889. 8°. 14033. bb. 32.(1.)

HARIŚCHANDRA, of Benares. See ŚĀNDILYA.
भक्तिसूत्र वैजयन्ती [Śāṇḍilya-sūtras with a commentary
in Hindi by H.] [1888.] 8°. 14033. bb. 32.(3.)

HARIŚCHANDRA KAVIRATNA. See GOPĀLA
BHATTA, *Tutor of Ballāla Sena*. बल्लालचरितम्
[Revised by H. K.] [1889.] 8°. 14058. b. 25.

HARVARD ORIENTAL SERIES. See ACADEMIES, etc.—Cambridge, Mass.—Harvard University.

HENRY (VICTOR) See BERGAIGNE (A.) and HENRY (V.) Manuel pour étudier le sanscrit védique, etc. 1890. 8°. 12907. ccc. 38.

— See VEDAS.—*Atharvaveda*. Les hymnes Rohitas. Livre XIII. de l'Atharva-véda.—traduit . . par V. H. 1891. 8°. 14010. c. 48.(2.)

HIRĀCHAND NEMACHAND. अथ संस्कृतपूजापाठमार्गः [Sanskṛita-pūjāpāṭha, a collection of hymns and other extracts in Sanskrit, in liturgical use by the Digambara Jains. Compiled by H. N., and edited and revised by Brahmasūri Śāstri.] ff. 113. मुंबई १८९० [Bombay, 1890.] obl. 8°. 14100. c. 14.

HIRANYAKESIN. Gṛhya-sūtra of H. (translated by H. Oldenberg). See MUELLER (F. M.) The Sacred Books, etc. (vol 30). 1879, etc. 8°. 2003. b.

HITOPADESA. হিতোপদেশঃ etc. [Hitopadeśa, edited with an original translation in Bengali, prose and verse, and notes by Tārākamaṇḍa Kaviratna.] কলিকাতা ১২৪৫ [Calcutta, 1889.] 8°.

14076. d. 43.

— Anglo-Burmese Hitopadesa . . by W. S. Sandys [with an English version chiefly taken from Sir C. Wilkins and F. Johnson.] Eng. and Burm. Pt. I. Maulmain, 1889. 8°. 14076. d. 42.
In progress.

HUTH (GEORG) See RATNĀKARASĀNTI. The Chandoratnākara . . Edited . . by G. H. 1890. 8°. 14053. cc. 57.

ĪṢVARACHANDRA VIDYĀSĀGARA. See BHAVABHŪTI. Uttaracharita . . edited by I. V. 1876. 8°. 14080. d. 19.

ĪṢVARA KRISHṆA. The Sāṅkhya Kārikā . . by I. K. . . translated . . by H. T. Colebrooke, also the Bhāṣya . . of Gaurapāda translated and illustrated . . by H. H. Wilson and [both] translated into Bengali [with a popular 'theosophical' preface in English] by Debendra Nath Goswami. 2 pt. Sansk., Eng. and Beng. Bengal Theosophical Society; Calcutta, 1887. 8°. 14043. bb. 40.

JACOB (GEORGE ADOLPHUS) See SADĀNANDA YOGĪNDRA. A Manual . . by G. A. J., etc. 1888. 8°. 2318. f. 13.

— See SUREŚVARĀCHĀRYA. The Naiṣkarmya-siddhi . . Edited with notes . . by G. A. J. 1891. 8°. 14048. bb. 39.

— See UPANISHADS [SMALL COLLECTIONS]. Eleven Ātharvaṇa Upanishads . . edited by G. A. J. 1891. 8°. 14010. c. 49.

— See UPANISHADS.—Appendix I. A Concordance to the . . Upanishads and Bhagavad-gīta by G. A. J. 1891. 8°. 14007. cc. 21.

JAGADĪṢA TARKĀLAMKĀRA BHATṬĀCHĀRYA. See KRISHṆA BHATṬA ĀRDE. अथ सिंहव्याघ्रीसमेता . . व्याख्या [The Mañjūśā or such portion of that commentary on the Jāgadīṣi as relates to the section called Siṃhavyāghra.] [1889.] obl. 4°. 14048. f. 19.

JAGANNĀTHA RĀVU, Vallūrī. See BĀDARĀYAṆA. భగవద్గౌరవాయణ . . ప్రసిద్ధ శ్రీమద్భాగవత మౌనాంశాంత స్తోత్రం, etc. [With a commentary by J. R., assisted by Venkatarāmaṇa Śāstri.] [1889.] 8°. 14048. dd. 1.

JĀTAKAS. ජාතකපිටකය [Text of the Jātaka book.] [Colombo,] 1892. 8°. 14098. d. 38.
In progress.

— Translations of the Jātakas. Ekanipata. Āsimsavagga [No. 51-60] (by T. B. Panabokke.) See PERIODICAL PUBLICATIONS.—Kandy. The Orientalist, vol. I., pp. 267, etc. 1884, etc. 4°. 14096. e.

JAYADEVA, Son of Mahādeva, etc. ప్రసన్నరాఘవ [Prasannarāghava. Another edition.] pp. 82. చెన్నపురి ౧౮౯౦ [Madras, 1890.] 8°. 14080. c. 30.

JAYATILAKA (J. P.), Veda-Appuhāmi. See RAGHUNĀTHAPRASĀDA SUKALA. Nadijñanatarangini, translated by J. P. J., etc. 1892. 8°. 14043. c.

JINADATTA SŪRI. विवेकविलासः । जैनशास्त्रीयः . . विविध-नीति-विचारदि-पूरी: [Viveka-vilāsa, a Jaina religious poem in 12 cantos.] pp. 108. [1875.] See PERIODICAL PUBLICATIONS.—Benares. प्रज्ञ-कम-निदिनो . . New Series, vol. VII. No. 2-11. [1871, etc.] 8°. 14096. d.

JINA-PŪJĀDI-GRANTHA. अथ जिनपूजादिग्रंथप्रारंभः [Jinapūjādigrantha, a collection of *stotras* and other short works of the Digambara sect of the Jains; to which is added the Bhaktāmara stotra of Mānatuṅga.] ff. 55. मुंबई १८९१ [Bombay, 1891.] obl. 8°. 14100. c. 15.

JĪVA GOSVĀMI. গোপালচন্দ্রঃ । ° [Gopāla-champū, a work in prose and verse on the life of Krishna, with a short commentary by Virachandra Gosvāmi, and a Bengali translation by Rāmanārāyaṇa Vidyāratna.] মুর্শিদাবাদ ৪০৫ চৈতন্যদেব [Murshidabad, 1890—.] 8°. 14076. d. 45.

In progress.

JÑĀNOTTAMA. See SUREŚVARĀCHĀRYA. The Naishkarmyasiddhi . . . with the Chandrikā of Jñānottama, etc., 1891. 8°. 14048. bb. 39.

JVĀLĀDATTA, *Papil of Dayānanda Sarasvatī.* See PERIODICAL PUBLICATIONS.—Allahabad. विद्या-मार्तण्ड [Vidyāmārtanḍa. Conducted by Pandit J.] [1889, etc.] 12°. 14096. c. 9.

JVĀLĀDATTA-PRASĀDA GOSVĀMI. मधुसूदनपुस्तकालय [Madhusūdana-pustakālaya, a list of titles of the Sanskrit works collected by Madhusūdana Gosvāmi, the author's grandfather, under Ranjit Singh, and preserved in the Madhusūdana Library at Lahore.] pp. 68. काशी १८८६ [Benares, 1886.] 8°. 14096. cc. 8.

KACHCHĀYANA. ටිඟුරා පද්ධිවික්‍රම පරිච්ඡේද කොටසකට පරිවර්තන [Kātyāyanasannaya. An anonymous commentary in Sinhalese on the sūtras of K. Edited by Khemānanda Sāmi.] [Kolonnawa,] 1891. 8°. 14098. b.

In progress.

The original sūtras are often given in abbreviated form merely, or not expressed separately at all.

KĀLĪCHARAṆA VANDYOPĀDHYĀYA, See ĀRYĀ, *pseud.* A Grammar of the Sanskrit language . . . by Āryā and by the author[s, i.e. K. V. and Sūryaprasāda Miśra] of Pāṇinīya Tattvadarpaṇ. [1889, etc.] 8°. 14093. d. 13.

KĀLIDĀSA. [TWO OR MORE WORKS.] University of Madras. F. A. Examination of 1891. The Sanskrit text, prose and poetry [i.e. the Mālavi-kāgnimitra and the Raghuvamśa of Kālidāsa.] With full notes [in English] by M. C. Sadagopachariar. 4 pt. Bombay, 1889. 8°.

14079. b. 39.(2.)

KĀLIDĀSA. [MEGHADŪTA.—*Italian.*] Meghadūta o Il Nuvolo messaggero . . . tradotta dal sanscrito da G. Morici. pp. 79. Roma, 1891. 8°. 14072. cc. 49.

—— [RAGHUVAMŚA.—*Sanskrit and English.*] (University of Madras.) F. A. Examination of 1892. The Sanskrit text containing Raghuvamśa-cantos 3-6 and 10-11, and Bhoja Champu-Sundara-Kāṇḍa with a commentary [in Sanskrit], English translation and copious notes by P. K. Swami Sastriar, B. K. Kameswara Aiyar, and M. C. Sadagopachariar. 2 pt. Bombay, 1891. 8°. 14072 c. 50.

—— [ŚRUTABODHA] धृतबोधः । See KĀŚĪNĀTHA PĀṆDURĀṄGA PARABA. The Vṛttaratnakara, etc. pp. 97-102. 1890. 8°. 14053. c. 61

KĀLIDĀSA SENA. See KOKILA-DŪTA. संस्कृतको-क्लिन्दूतः । ° [With a commentary called Maṇimālā by K. S.] [1862.] 8°. 14072. cc. 50.

KĀLINĀTHA SENA. অম্বষ্ঠাচার চক্রিকা [Ambasthā-chāra-chandrikā, a treatise on the customs of the Ambasthas, a medical caste.] pp. 61. শ্রীহট্ট ১২৪৭ [Sylhet, 1890.] 8°. 14039. b. 18.(2.)

KĀMEŚVARA AIYAR, B. V. See MAHĀBHĀRATA.—*Vanaparva.* English translation . . . by Swami Sastriar and B. V., K. A. 1891. 8°. 14072. cc. 44.(3.)

—— See KĀLIDĀSA [RAGHUVAMŚA]. F. A. Examination . . . The Sanskrit text . . . with notes . . . by . . . B. V., K. A., and others. 1891. 8°. 14072. c. 50.

KĀPILA. Aniruddha's Commentary and the original parts of . . . Mahādeva's commentary to the Sāṃkhya Sūtras, translated [together with the sūtras] by Dr. R. Garbe. 1891, etc. See ACADEMIES, etc.—Calcutta.—Asiatic Society of Bengal. Bibliotheca Indica. (vol. 131.) 1848, etc. 8°. 14002. a. (vol. 131.)

In progress.

KĀŚĪNĀTHA PĀṆDURĀṄGA PARABA. See BĀṆA. The Kādambarī . . . Edited [with various readings] by Kāś'īnāth Pāṇdurang Parab. 1890. 8°. 14076. d. 46.

—— See DURGĀPRASĀDA, *Son of Vraja-lāla.* The Abhidhānasangraha, edited by Durgaprasad, K. P. P. and Śivadatta. 1889, etc. 8°.

14090. e. 20.

KĀSĪNĀTHA PĀNDURĀṄGA PARABA. The Vṛttaratnākara of Kedarabhāṭṭa with the commentary of Nārāyaṇabhāṭṭa . . . the Śrutabodha . . . and the Chhandomanjarī. Edited by K. P. P. *Bombay*, 1890. 8°. **14053. c. 61.**

KĀSĪNĀTHA ŚĀSTRĪ ĀGĀSE. See UPANISHADS [SEPARATE UPANISHADS.] The Bṛihadāraṇyako-paniṣad. . . Edited by K. S. A., etc. 1891. 8°. **14003. ccc.**

— See UPANISHADS [SEPARATE UPANISHADS.] The Chhāndogya Upanishad . . . edited by K. S. A. 1890, etc. 8°. **14003. ccc (no. 14.)**

KĀŚYAPA, Buddhist monk in Ceylon. The Bālā-vabodhana, a re-arrangement of some of the more useful grammatical Śūtras of Candrar, with a gloss by Kāśyapa Thera, edited with . . . notes by W. Goonetilleke . . . बालावबोधनम् See PERIODICAL PUBLICATIONS.—*Kandy*.—The Orientalist, vol. I., p. 69, etc. 1888, etc. 4°. **14096. e.**

KATHĀSAPTATI. संस्कृत कथासप्तति: [Sanskrit-kathāsaptati, a Sanskrit translation by Mandikol Rāmaśāstri of the Canarese Kathāsaptati, a collection of 70 short tales for the use of schools.] pp. ii., iv., 124. मैसूर १८८६ [Mysore, 1886.] 12°. **14085. b. 35.**

KĀTYĀYANA. अथ सर्वानुक्रमसूत्र प्रारंभः (अथानुवाकम् °) [The Sarvānukramasūtra followed by its supplement the Anuvākasūtra, each in 5 adhyāyas, and forming an index to the Vājasaneyi-saṃhitā.] See YĀJÑAVALKYA-ŚIKSHĀ. अथ याज्ञवल्क्यशिक्षा ° ff. 17-89. [1889.] obl. 4°. **14010. e. 15.**

KEDĀRA, Son of Pabbaka. वृत्तरत्नाकरम् (Vṛttaratnākara with the commentary of Nārāyaṇabhāṭṭa.) See KĀSĪNĀTHA PĀNDURĀṄGA PARABA. The Vṛttaratnākara, etc. 1890. 8°. **14053. c. 61.**

KEDĀRANĀTHA VĀCHASPATI. मध्व-दीपावलि: । [Manvārtha-dīpāvali, a compilation drawn up by K. V. of opinions of Pandits living in Benares, for the elucidation of moot points of law and usage raised from the Code of Manu and other authorities.] pp. 162. कलिकाटा १८८६ [Calcutta, 1889.] 8°. **14038. d. 30.**

KERN (JOHAN CASPAR HENDRIK) See ĀRYA-ŚŪRA. The Jātaka-māla . . . edited by H. K. 1891. 8°. **14033. d. 1.**

KESAVĀNANDA SVĀMI. गंगास्थितिनिर्णयः [Gaṅgāsthithinirṇaya, a short collection of verses, original and compiled, on the permanence and the sanctity of the river Gauges. With a Hindi prose translation.] pp. 24. मुद्रय्या १८९२ [Bombay, 1890.] 8°. **14028. b.**

KESAVĀNANDA SVĀMI. अथ श्रीमद्गुहामोक्षपरमहंसपरिहृत-केशवानन्दस्वामिविरचिता गुरुपीयूषलहरी [Gurupīyūṣa-laharī, a poem in 53 stanzas, embodying the doctrines of Guru Nānak; with the commentary called Induprabha, by Vāmana, son of Aneka-nātha.] pp. 63. मुद्रय्या १८०९ [Bombay, 1879.] 8°. **14048. bb.**

KHEMĀNANDA SĀMI. See KACHCHĀYANA. ବିଦ୍ୟା-ପଦ-ସଂଗ୍ରହ ଓ ଶ୍ରୀମଦ୍ଭଗବତ୍ ଗୀତା-ସଂଗ୍ରହ [Edited by Kh. S.] 1891. 8°. **14098. b.**

KHUDDAKA-NIKĀYA. [Other works sometimes included in this Nikāya, as to the exact composition of which there is some discrepancy in the authorities, are catalogued separately. See BUDDHAVAMSA, CHARIYĀ-PĪṬAKA, DHAMMAPADA, JĀTAKAS, THERAGĀTHA, UDĀNA.]

KOKILA-DŪTA. संस्कृतकलिकिमूत्र । कोकिल [Kokila-dūta or Saṃskṛita-kokiladūta, a modern Sanskrit poem in 104 stanzas composed in imitation of Kālidāsa's Meghadūta, probably by Harimohana Prāmāṇika of Santipur, accompanied by a commentary called Mañimālā by the author's guru, Kālidāsa Sena, together with a Bengali version of the latter by Dinadayāla Dāsa Prāmāṇika.] शान्तिपुर १८६८ [Santipur, 1862.] 8°. **14072. cc. 50.**

KRISHṆA BHATTA ĀRDE. अथ मिहश्याग्रोमेता जागदीशयनुमानपञ्चलक्ष्या व्याख्या कृष्णभट्टविरचितमंजूषा प्रारंभते [The Mañjūṣhā, or such portion of that commentary on the Jāgadiṣṭi as relates to the section called Simhavyāghra, on the five lakṣhaṇas.] ff. 62, lith. धारवाड १८९९ [Dharwar, 1889.] obl. 4°. **14048. f. 19.**

The text of Jagadīṣa appears to be given in abbreviations only.

KRISHṆADĀSA KAVIRĀJA, Gosvāmin. See VILVAMAṆGALA GOŚVĀMI. कृष्णकीर्तनम् । [With the commentary entitled Rasikaraṅgadā by K. K.] [1890, etc.] 8°. **14076. d. 44.**

KRISHṆADEVĀCHĀRYA. नृसिंहपरिचर्या [Nṛsiṃha-paricharyā, an authoritative work on Vaiṣṇava tenets in verse in 11 cantos. Edited with

an original Bengali prose translation by Rāmanārāyaṇa Vidyaratna.] pp. 313, 4. মুর্শিদাবাদ । ৪০৮ তেজগার [Murshidabad, 1890.] 8°.

14033. b. 56.

KRISHNANĀTHA KĀSĪNĀTHA PRABHU. See SHIVADĀSA. The Vetāla Panchvishi ... translated [by K. K. P.], etc. 1890. 8°. 14076. b. 27.

KRISHNANĀTHA RAGHUNĀTHAJĪ. See AJAPĀ-GĀYATRĪ. The Ajapa-gayatri mantra ... translated ... by K. Raghunāthjī. 1888. 8°.

14028. b. 64.(1.)

— My Neighbour's sick wife : or [rather, a description of magical ceremonies used for the sick in India, embracing a translation of] the Shri Apamārjan Stotra (given in the Bhavishyotara Puran.) pp. 34. Bombay, 1889. 16°.

14028. b. 64.(2.)

KRISHNARĀVA VINĀYAKA BĀPĀTA. See VĀGBHĀTA, Son of Sindhagupta. The Rasaratna-samuchchaya ... edited by K. V. B. 1890. 8°.

14003. ccc.

KRISHNASĀSTRĪ NAVRE. See ŚĀṆKARA, Son of Ananta Bhaṭṭa. श्रीमद् ... रामसिंहाश्रितशंकर विरचित-वैद्यविनोद ° [Edited, with translation, by H. N.] [1890.] 8°.

14043. c. 39.

KUMĀRADĀSA. Jānakīharana ... restored into metre [in 15 sargas] from a Sinhalese ... paraphrase, and edited with the revised 'sanna' and with a preface in English and in Sinhalese by K. Dharmārāma, sthavira. pp. xv., xx., 309. Pēliyaḡoḡa, 1891. 8°.

14072. cc. 47.

LAKSHMĪNARASIMHA, Ātmūri. See BHĀSKARA KAVI. ত্রৈলোক্যচন্দ্রিকা [Edited by L.] 1890. 8°.

14038. d. 28.

LAKSHMĪ-NARASIMHA, Ātmūri. See BRĀHMANAS. —Aitareyabrahmanā. The Aitareya Brahmanam ... [Edited] by A. Lakshmi Narasimharia. 1888. 8°.

14010. c. 47.

LAKSHMĪ-NARASIMHA, Ātmūri. See VEDAS. —Taittirīyasaṃhitā. The Black Yajurveda [Edited and translated] by A. L. Narasimham. 1886. 8°.

14007. c. 19.

LAKSHMĪ-NARASIMHA, Ātmūri. See VEDAS. —Taittirīyasaṃhitā. তৈত্তিরীয়সংহিতা etc. [Edited by L.] [1888.] 8°.

14007. cc. 19.

LANMAN (CHARLES ROCKWELL) See ACADEMIES, etc.—Cambridge, Mass.—Harvard University. Harvard Oriental Series. Edited ... by C. R. L. 1891, etc. 8°.

14003. d. 1.

LEE (LIONEL) See BĀLĀVATĀRA. The Bālāvatāra ... [edited] ... by L. L. 1885, etc. 4°.

14096. e.

LIEBICH (BRUNO) Panini. Ein Beitrag zur Kenntnis der Indischen Literatur und Grammatik. pp. 161. Leipzig, 1891. 8°.

LĪLĀSUKA YOGĪNDRA. See VILVAMAṅGALA GO-SVĀMIN.

LUDWIG (ALFRED) Ueber Methode bei Interpretation des Rgveda [in the main a criticism on Pischel and Geldner's Vedische Studien.] (Abhandlungen der K. böhm. Gesellschaft der Wissenschaften VII. Folge, 4 Bd. Philos. histor. Classe Nro 1.) pp. 72. Prag, 1890. 4°.

14010. e. 14.

MĀDHAVACHANDRA TARKACHŪDĀMAṆI. See SARVAVARMA. সমুদ্রাখ্যাতপত্রী ° [Kātantra, Ch. III. Edited by M. T.] [1890.] obl. 8°. 14092. c. 17.(1.)

— See SUSHENA, Kaviraja. আখ্যাত-কবিরাজ [Edited by M. T.] [1890.] obl. 8°. 14092. c. 17.(3.)

— See TRILOCHANADĀSA. আখ্যাতপত্রীকল্প [Edited by M. T.] [1890.] obl. 8°. 14092. c. 17.(2.)

MĀGHA. Sisupalabadha, Cantos I. & II., edited [with the commentary of Mallinātha and translations into Bengali and English] by Pundit Nobin-Ch. Vidyaratna ... second edition. pp. 206. Calcutta, 1891. 8°.

14072. cc. 51.

MAGOUN (HERBERT WILLIAM) See [Addenda] ĀSURĪ-KALPA. The Āsurī kalpa ... A dissertation ... by H. W. Magoun. 1889. 8°.

14010. c. 48.(1.)

MAHĀBHĀRATA.—BHAGAVADGĪTĀ. [Sanskrit and Hindi.] अथ स्वामिचिद्वनानंदगिरिकृत भाषाटीकासहित-भगवद्गीता प्रारम्भः । [Bhagavadgita, with an extensive commentary by Chidghanānanda Svāmi.] 3 pt. मुद्रया १८९२ [Bombay, 1891.] obl. 4°.

In this edition the text of each verse is printed twice, the second version separating words from their sandhi, and giving numerical indications of their ordinary prose order in the sentence.

MAHĀBHĀRATA.—BHAGAVADGĪTĀ.—*Appendix. See UPANISHADS.—Appendix I. A Concordance to the ... Upanishads and Bhagavadgītā, etc.* 1891. 8°.

14007. cc. 21.

MAHĀBHĀRATA.—HARIVAMSA.—*Harivaṃsa.* శ్రీ శేషధర్మ యోగం [Seshadharma, a section in fifteen cantos, of the Ācharya-parvan of the Harivaṃsa. Edited by Śaṭhagopāchārya.] pp. 208. ౧౮౯౦ [Madras, 1890.] obl. 8°.

14060. c. 29.

MAHĀBHĀRATA.—VANAPARVA. [English.] A literal translation of ... Mahabharata, portion of the Sanskrit text, [Vanaparva, adhy. i.—x.] By T. Rangaramanuja Chari. pp. 27. Madras, 1890. 8°.

14060. c. 30.

—— English translation of the Sanskrit Text [Mahābhārata Vanaparva, Adhy. 23-32 and Pañchatantra I. 6-13] prose and poetry by P. K. Svami Sastriar and B. V. Kamesvara Aiyar. (University of Madras, Matriculation ... 1891.) 3 pt. Bombay, 1891. 8°.

14072. cc. 44.(3.)

—— Aranyaparva [i.e. Vanaparvan, Sections 1—10] English translation. See PAÑCHATANTRA. Matriculation Examination ... complete ... translation, etc. 1890, etc. 8°.

14072. cc. 19.

MAHĀDEVA BHATTA. Son of Bālakrishṇa. See VIṢVANĀTHA PAÑCHANANA BHATTAĀCHĀRYA. भाषापरिच्छेदः । ° [Followed by the Dinakarī by M. Bh.] [1883.] 8°.

14048. c. 71.

MAHĀNĀMA. See SNYDER (E. M.) Der Commentar und die Textüberlieferung des Mahāvamsa, etc. 1891. 8°.

14098. d. 9.(2.)

MAHEṢAĀHANDRA NYĀYARATNA. Brief notes on the modern Nyaya system of Philosophy and its technical terms. [An essay in simple Sanskrit, with an English introduction communicated to a Congress of Orientalists held in 1891. Second issue.] pp. 23. Calcutta [1891.] 4°.

14048. c. 70.

MAJJHIMANIKĀYA.—Devadūtasutta. దేవదూత సుత్తం (దేవదూత సుత్తం) [Devadūta-, also called Mahādevadūta-sutta (Majjhimanikāya III. iii. 10) followed by an extensive commentary in Sinhalese.] pp. 37. කොළඹ [Colombo,] 1891. 8°.

14098. c. 54.(3.)

MAJJHIMANIKĀYA.—Mahādukkhakkhandhasutta. Das grosse Sutta über die Fülle des Leidens. (Majjhimanikāya, vol. I. No. 13), etc. See NEUMANN (K. E.) Die innere Verwandtschaft, etc. pp. 61-74. 1891. 8°.

759. d. 5.

MALLINĀTHA. See MĀGHA. Sisupalabadha . . I., II. . . [with the Commentary by M.] 1891. 8°.

14072. cc. 51.

MĀNATUṆGĀCHĀRYA. See JINA-PŪJĀDI-GRANTHA. चय जिनपूजदि ° [A collection of the Digambara sect: to which is added the Bhaktāmara-stotra.] 1891. obl. 8°.

14100. c. 15.

MANU. See KEDĀRANĀTHA VĀCHASPATI. मनु-दीपावलिः [Opinions of Pandits for the elucidation of points of law raised from Manu and other authorities.] 1889. 8°.

14038. d. 30.

MANU. Selections from Mann compiled by Hans-Raj. मानवसंग्रहः Sanskrit Series. Reader No. 4. Poetical Portion. Dayanand Anglo-Vedic College Readers. pp. 72. Lahore, 1890. 8°.

14038. c. 42.

MARCILLY (CHARLES) See VALMĪKI. Le Rāmāyana . . . [Abridged, with a preface by Ch. M.] [1892.] 8°.

14060. b. 12.

MERU ŚĀSTRĪ. चय तर्कसंग्रह वाक्यवृत्तिप्रारम्भः [Tarkasaṅgraha-vākyavṛitti, also called Tarkasaṅgrahopā-nyāsa, a commentary by M. Ś., on the Tarkasaṅgraha of Annambhaṭṭa, the text of which is given in an abbreviated form only.] ff. 29, lith. धारवाड [Dharwar, 1889.] obl. 8°.

14048. e. 18.(1.)

MOGGALLĀNA. Akārādi Kosha, a Pali Dictionary. අකරාදිකෝෂය [Abhidhāna-pradīpikā-akarādi kosha, i.e. the Abhidhānappadīpikā of M., re-arranged in alphabetical order, and edited by Silavamsa of Pantiya and Saranaṅkara of Bellana], etc. pp. 2, 75. Pali and Sinh. පළිගොඩ [Pelīgogoda,] 1891. 8°.

14098. dd. 7.

MORICI (G.) See KĀLIDĀSA. Meghadūta . . . tradotto . . . da G. M. 1891. 8°.

14072. cc. 49.

MUELLER (FRIEDRICH MAX) See ĀPASTAMBA. Āpastamba's Yagñaparibhāṣhā-sūtras. (Translated by F. M. M.) 1892. 8°. 2003. b.

MUELLER (FRIEDRICH MAX) See *VEDAS.—Rigveda.* Vedic Hymns translated by F. M. M. 1881, etc. 8°. 2003. a.

MUELLER (FRIEDRICH MAX) *The Sacred Books, etc.*

Vol. 30* <i>Ārīhya-sūtras.</i>		Vol. 39	} [Chinese.]
„ 32 <i>Vedas.—Rigveda.</i>		„ 40	
„ 37 [Pehlvi.]			

MŪLASIKKHĀ. မူလသိက္ခာဝါဂ် [Mūlasikkhā.]

See *PĀTIMOKKHA.* ပိတိမုက္ခ, etc. pp. 75–82. [1889.] 8°. 14098. d. 37.

NĀDIJŪĀNA. నాదిజూనా ప్రకాశికా [Nādi-jūāna, here called Nādi-jūāna-prakāśikā. Edited with a paraphrase in Canarese by Chāvali Śeṣha-giraiyya.] pp. 6, 65. మదరాసు గవర్నమెంట్ [Madras, 1880.] 12°. 14043. b. 8.

NĀGEṢA BHATTA. See *ŚNĪDHARA, Pandit, of Poona.* శ్రీధరీయా లఘుశబ్దేంద్రశేఖరాయా [A commentary on Nāgeṣa's *Laghuśabdendusekhara*.] [1889.] 8°. 14093. d. 14.

NĀGEṢVARA ŚĀSTRĪ SOMANA. శ్రీతపదార్థనిర్వచనమ్ 10 [Śrautapadārthanirvachana, a work on the technical terms of Vedic ritual. Edited by Viṣva-nātha Śāstrī Joṣi.] pp. 2, 17, xviii. 380. Benares, 1887. 8°. 14028. d. 38.

NĀRADA [SMRITI.] Fünfzehn Blätter einer nepalesischen Palmbblatt-Handschrift des Nārada. Einleitung, Text, Anmerkungen. Inaugural-Dissertation . . . vorgelegt vom Verfasser, A. Conrady. pp. 26. Leipzig, 1891. 8°. 14039. b. 12.(2.)

NĀRADA [VAISHŪVA WORKS.] तदीयसर्वस्व अथवा श्रीनारद कृत भक्ति सत्र का वृहत् भाष्य । ० [The Bhakti-sūtras of Nārada, with a translation and an extensive commentary in Hindi by Hariṣchandra of Benares, collectively entitled *Tadīya-sarvasva*.] pp. 71. पटना [Patna,] 1884. 8°. 14028. d. 37.

—— [Second edition.] pp. 2, ii. 56. पटना १८८९ [Patna, 1889.] 8°. 14033. bb. 32.(1.)

NARASIMHA (A. L.) See *LAKSHMĪNARASIMHA, Ātmūri.*

NĀRĀYAṆA, Son of Nṛisimha Yajvan. See *KEDĀRA, Son of Pabbeka.* वृक्षरत्नाकरम् (with the commentary of Nārāyaṇabhaṭṭa.) 1890. 8°. 14053. c. 61.

NĀRĀYAṆA, Son of Śrīratnakara. See *UPANISHADS [SMALL COLLECTIONS.]* Eleven Atharvāna Upanishads with Dīpikās (by Nārāyaṇa), etc. 1891. 8°. 14010. c. 49.

NĀRĀYAṆA GOVINDA RĀTĀNJANKAR. सनातन-प्रकरणम् [Samāsa-prakaraṇa]. Hints to the study of Sanskrit compounds, compiled for the use of senior students. pp. 8, 3, 116. Bombay, 1890. 14090. b. 36.

NĀRĀYAṆA ŚĀSTRĪ EKASAMBEKARA. See *BĀDARĀYAṆĀ.* The *Brahma Sūtrās* . . . edited by Nārāyaṇa Śāstrī Eksambekara. 1890, etc. 8°. 14003. ccc. (No. 21.)

NĀSIKETOPĀKHYĀNA. अथ नासिकेतोपख्यः मटीकः मारमः ॥ [Another recension, in 15 *adhyāyas*, edited with illustrations and an original Commentary composed by Gaṅgārāma, son of Devīdatta. ff. 141. विद्याविलास यंत्र १९३० [Vidyavilāsa Press; Jambu?, Kashmir.] 1873. obl. 8°. 14016. d. 50.

NATHURĀMA, of Girnar. योगप्रभाकर [Yogaprabhākara. A manual of devotion for the Yoga school, consisting of passages from standard works. Compiled with Gujarati translations by N.] pp. 107. १८४७ Ahmedabad, [1891.] 16°. 14048. a. 14.

NAVĪNACHANDRA VIDYĀRATNA. See *MĀGHĀ.* *Sisupalabadha* I., II. . . edited by Nobin Ch. Vidyaratna. 1891. 8°. 14072. cc. 51.

NAYACHANDRA. रत्नामञ्जरी नाटिका । ० [Rambhāmañjari, a play in three *tableaux*. Edited with introduction notes and glossary by Rāmachandra Dīnānāthā.] मुद्रापुष्पम् १८८९ [Bombay, 1889.] 8°. 14079. c. 57.

NEUMANN (KARL EUGEN) See *SIDDHATTHA.* *Des Sārasaṅgaho* . . . erstes Kapitel . . . Herausgegeben von K. E. N. 1891. 8°. 14098. c. 55.

—— Die innere Verwandtschaft buddhistischer und christlicher Lehren. Zwei buddhistische Suttas [Dighanikāya I. ii., Majjhima-n. I. xiii.] und ein Traktat Meister Eckharts aus den Originaltexten übersetzt . . . mit einer Einleitung und Anmerkungen . . . von K. E. N. pp. 109. Leipzig, 1891. 8°. 759. d. 5.

NRISIMHALĀLA, Gosvāmi. See *HARIRĀYA.* ० चउ शिखापत्र [Edited with notes in Hindi by N.] [1891.] 8°. 14033. bb. 38.

PADMANĀBHADATTA. धातुपाठः (परिभाषा) [The Dhātupāṭha belonging to the Saupadma grammar of P., followed by the *paribhāṣā* or rules on the application of the author's *sūtras* and original verses giving his genealogy.] See TRAILOKYANĀTHA BHATTĀCHĀRYA. **सूत्रपाठः** pp. 1-27, and 11-66. [1889.] 8°. **14093. b. 29.(3.)**

PAÑCHARĀTRA. — *Īśvarasamhitā.* శ్రీపంచరాత్ర (పాఞ్చరత్నం) ఈశ్వరసంహిత [Īśvarasamhitā, a poem in 25 cantos, professing to form part of the Pāñcharātra, a Śaiva compilation.] pp. 5-47. మైసూరు ౧౮౯౦ [Mysore, 1890.] 8°. **14033. b. 57.**

PAÑCHATANTRA. Panchatantra. Tantra 1. Story 6(-13). *Eng.* pp. 33. See MAHĀBHĀRATA.—*Vanaparva.* English translation, etc. Pt. 2. 1891. 8°. **14072. cc. 44.(3.)**

—— Matriculation Examination [Madras University] 1890. Complete English translation of the Sanskrit text [Pāñchatantra I. i-iii. and Mahābhārata, Vanaparvan, sections 1-10] and notes. *Vizagapatam*, 1890. 8°. **14072. ccc. 19.**

In progress.

—— Panchatantra. An exact English translation of the Sanskrit Panchatantra portion [III. 4—IV. 2], prescribed for the Matriculation Examination of 1888, with an appendix [containing short grammatical notes.] By M. C. Sadagopachariar, etc. pp. 43, xi. *Trichinopoly*, 1887. 8°. **14072. ccc. 21.(3.)**

—— University of Madras Matriculation examination 1890. Complete notes on the Sanskrit text ... Translation of Pāñchatantra [I. i-iii.] ... of Mahābhārata ... Copious notes ... By Anṛita Setu Rāma Sastry. *Madras*, 1890. 8°. **14072. ccc. 20.**

In progress.

PAÑCHANADA ŚĀSTRĪ. బ్రహ్మవిద్యమూర్తసాగరం [Brahmavidyāmūrtasāgara, a compilation of Sanskrit verses illustrating Vedānta teaching with an extensive commentary in Tamil.] pp. vi., x. 371. చెన్నఱ [Madras, 1890.] 16°. **14048. a. 13.**

The Sanskrit is printed in the Telugu character.

PĀNINI. अष्टाध्यायी ... Ashta Dhiyai [with a translation into Hindi by Gopālādāsa Deva-

gana, and notes in English by Gaṇeśa-Datta]. Chapter 1. pp. 54. [Lahore, 1891.] 8°.

14093. b. 28.

In progress.

PAÑÑĀTISSA, of *Subhaddārāma.* See SETTA NIPĀTA. සුභද්දරාම [Edited by P. and others.] [1891.] 8°. **14098. c. 56.**

PEIRIS (R. CHARLES) See SĀRĜGADHARA. සාරගදරා, etc. [With a verbal interpretation in Sinhalese by R. C. P.] 1891, etc. 8°.

14043. d. 44.

PERIODICAL PUBLICATIONS.—*Palghat.* (Vijñāna-chintāmaṇi, etc.) [A monthly magazine,] Vol. 3. [Palghat, 1890, etc.] **14096. c. 10.**

In progress. Printed in the Grantha character.

PERIODICAL PUBLICATIONS.—*Tiruvadi.* சிவபக்திசந்திரிகை [Śivabhakti-chandirikai, a monthly periodical chiefly for the publication of Sanskrit and Tamil works relating to Śaiva worship.] திருவாதி [Tiruvadi, 1890, etc.] 8°.

14033. bb. 35.

In progress.

PERĪSVĀMI TIRUMALĀCHĀRYA. சதவியாசாரங்கா: **प्रथमपुस्तकम्** [Sadvidyāsārasaṅgraha, an elementary reading book. 3rd edition.] pp. 36. **ಬೆಂಗಳೂರು ವಿಕೃತಿವಾಸರೆ** [Bangalore, 1890.] 12°. **14085. b. 36.**

PETERSON (PETER) of *Elphinstone College.* See **VEDAS.**—*Rigveda.* Handbook to the study of the Rigveda, etc. 1890, etc. 8°. **14010. c. 50.**

PRĀṆĀNANDA KAVIBHŪṢHAṆA SIDDHĀNTA-RATNA. **आदर्शकोश** [Ādarśa-koshthī, a tract on horoscopes.] pp. 56. *Calcutta*, 1890. 8°.

14053. cc. 59.

PRAṢNAMĀRGA. പ്രശ്നമാർഗ്ഗം [Prašnamārga, a treatise in 16 adhyāyas on divination. Compiled with a Malayalam translation by Kochchunni Tamburān.] pp. 218. പാലക്കാട് [Palghat, 1890.] 8°. **14053. cc. 58.**

PRAYĀGAJĪ THĀKARASI. **श्रीप्रमाणसहस्री** [Second edition; a reprint of the first together with a portrait and an obituary memoir of the author.] **मुंबई १८९०** [Bombay, 1890.] 8°. **14085. d. 29.**

PURĀṆAS.—**SKANDAPURĀṆA.**—*Śivarahasyakhaṇḍa.* (Śivarahasyakhaṇḍa) [Śivarahasyakhaṇḍa, part

of the Śaṅkarasamhitā of the Skandapurāṇa.] See PERIODICAL PUBLICATIONS.—*Tiruvudī*. சிறுபஞ்சத்திசுந்திரிகை [1890, etc.] 8°.

14033. bb. 35.

In progress.

PURUSHOTTAMA DEVA. The Trikaṇḍaśeṣa, the Hāravalī, the Ekāksharakośa and the Dvirupakośa. See DURGAPRASADA, *Son of Vrajaśūla* and KĀṢINĀTHA, etc. The Abhidhānasangraha . . . Nos. 2—5. 1889, etc. 8°. 14090. e. 20.

PURUSHOTTAMA VIDYĀVĀGĪṢA BHATTĀ-CHĀRYA. See DAṢABALA. দশবলকারিকা [Daṣabala-kārikā, attributed in the present edition to P. (V. ?) Bh.] [1889.] 8°. 14093. b. 29.(3.)

PUSHPA, Rishi. See VEDAS.—Sāmaveda.—*Prā-tisākyas*. অথ ঋগ্বেদপ্রতিশাখ্যম্ [Sometimes attributed to P.] 1890, etc. 8°. 14010. c. 43.

PUSHTIMĀRGĪYA-GURUPARAMPARĀ. অথ পুষ্টিমা-র্গীয়গুরুপরাংপরবিচার : । भाषाटीकासमेतः [Pushtimārgīya-guruparamparā-vichāra, two short collections of verses, the first accompanied by a commentary in Sanskrit, the second in Hindi, relating to the spiritual lineage of the gurus of the Pushtimārga, a portion of the Vallabhi sect of Vaishnavas.] 2 pt. मुंबई १९१८ [Bombay, 1891.] 16°.

14058. a. 3.(2.)

RAGHUNĀTHĀCHĀRYA, Pā. See VĪRARAGHAVĀ-CHĀRYA, *Of the Naidhruva Vamśa*. (Sachcharitra sudhānidhi.) [Edited by R.] [1890.] 8°.

14038. c. 40.

RAGHUNĀTHAPRASĀDA SUKALA. Nadijnana tarangini. Translated [into Sinhalese word by word, with the text *pari passu*] by J. P. Jayatilaka Appahami, Native Doctor . . . පාඨමාලාව, etc. pp. 23. Colombo, 1892. 8°.

14043. c.

RAGHUNĀTHA RĀU, R. The Hindu Shastrick aspect of the question of the age of consent by Dewan . . R. Ragoonath Row. [Selected Vedic passages with commentaries, and with a introductory Essay in English] pp. 6, 7. Madras, 1891. 8°.

14039. b. 16.(2.)

RĀJASEKHARA. Karpuramanjari . . . Edited and published with a full commentary [in Sanskrit] by . . Jibānanda Vidyasagara. (কপূরমঞ্জরী) pp. 160. Calcutta, 1889. 8°.

14080. d. 20.

RĀMACHANDRA DĪNĀNĀTHA. See ABHAYADEVA. অথি অভয়দেব সুরি জী . . . বিরচিত জয়ন্তিহুগ্গণ স্তোত্র [With the Sanskrit commentary of R. D.] [1890.] 16°. 14100. a. 11.

RĀMACHANDRA DĪNĀNĀTHA. See NAYACHANDRA. রামাচন্দ্রারী [Edited by R. D.] [1889.] 8°.

14079. c. 57.

RĀMACHARANĀPURĪ. See ŚIVASAṂHITĀ. রামচরিতা [Edited with a Hindi translation by R.] [1890.] 8°. 14028. c. 60.

RĀMANĀRĀYAṆA VIDYĀRATNA. See KRISHṆA-DEVĀCHĀRYA. নৃসিংহপরিচর্যা [Nṛsiṃhaparicharyā, edited with a Bengali translation by R. V.] [1890.] 8°. 14030. b. 56.

— See [Addenda] JĪVĀNANDA GOŚVĀMI. গোপীনা-থপুঞ্জ [With a Bengali translation by R. V.] [1890, etc.] 8°. 14076. d. 45.

— See VILVAMAṆGALA GOŚVĀMIN. কৃষ্ণকীর্ত্তন [With a Bengali translation in prose by R. V.] [1890, etc.] 8°. 14076. d. 44.

RĀMĀNUJA, Founder of the Sect. See BĀDARĀ-YAṆA. శ్రీమద్భాగ్యద్గ్రంథసమ్మహమ్ [Brahmasūtras with an abridgment of the Śrībhāṣya of R.] [1890.] 8°. 14048. c. 69.

RĀMAŚĀSTRĪ, Maṇḍikal, Of Mysore. See KATHĀ-SAPTATI. సంస్కృతకథాసప్తతి: [A translation by R. of the Canarese Kathāsaptati.] [1886.] 12°.

14085. b. 35.

RĀṄGĀCHĀRYA, of the Vādhūla Kula. অথ গুরুপরাং-পারং: [Guruparamparā, a succession list of teachers of the Vādhūla Kula, a subdivision of the Rāmānuja sect.] ff. 34. মুম্বা [Bombay, 1890.] obl. 32°. 14048. a. 15.

RĀṄGANĀTHA YATĪNDRA, Mahādeśika. శ్రీమై నమః . . . శ్రీరఙ్గనాథ . . . యశీ స్త్ర మహాదేశికైః . . . ప్రసీతైః శ్రీమద్రహస్యత్రయసారార్థసంగ్రహః. భాగ్యయం గ్రన్థః [Rahasyatraya-sārārthasaṅgraha, a Rāmānuja treatise, in three sections, in verse.] pp. 53. బాంలొం [Bangalore, 1890.] 14048. c. 72.

RĀṄGARĀMĀNUJĀCHĀRYA, Tiruvendipuram. See MAHĀBHĀRATA. A literal translation of . . . Mahābhārata . . . By T. Rangaramanuja Chari. 1890. 8°. 14060. c. 30.

ROHINĪNANDANA SARKĀR. See UPANISHADS.—*Appendix II.* *বিশ্বব্রহ্মসংহিতা* [With a Bengali paraphrase by R. S.] [1890.] 8°. 14028. c. 59.

ROTH (RUDOLPH). *Einladung zur . . . Feier des Geburtsfestes . . . des Königs Wilhelm von Württemberg . . . Nebst einer Abhandlung über den Atharva Veda von . . . R. Roth. Tübingen, 1856.* 4°. Ac. 730.

Forms part of Tübinger Universitätsschriften for 1856.

SABHĀPATI SVĀMI. The Cosmic Psychological Spiritual Philosophy and Science of communion with and absorption in the . . . Infinite Spirit; a Vedhantha Siva Raja Yoga Brumha Guyana Anubuthi, by the Mahathma . . . Sabhapathy Svamy. [In English, with numerous extracts in Sanskrit and Tamil]. (Edited by his . . . disciples.) pp. iv., 434, 8. *Madras, 1884, 90.* 8°. 759. b. 6.

SADĀGOPĀCHĀRYA, M. C. See KĀLIDĀSA [RAGHUVAMSA]. F.A. Examination. The Sanskrit Text . . . with notes . . . by M. C. Sadagopachariar. 1891. 8°. 14072. c. 50.

— See PAÑCHATANTRA. Panchatantra . . . translation . . . by M. C. Sadagopachariar, etc. 1887. 8°. 14072. ccc. 21.(3.)

SADĀNANDA YOGĪNDRA. A manual . . . by G. A. Jacob. Second Edition. pp. x., 129. *London, 1888.* 8°. 2318. f. 13.

SĀNGHARAKKHITA. The Sambandha-cintā . . . together with its Sinhalese paraphrase by The Venerable Gotama Mahasami. Revised and edited . . . by Kalutara Sārānanda Sāmi, etc. *Colombo, 1891.* 8°. 14098. c. 57.

SĀṆKARA, Son of Ananta Bhaṭṭa. श्रीमद्देवचन्द्रनृप-रामसिंहाश्रितशंकरविरचित-वेद्यविनोद ° [Vaidya-vinoda, a work on therapeutics, edited with a Marathi translation, index, and commentary by Kṛṣṇa-sāstri Navaro.] pp. 15, 15, 288, 88. मुंबई १८९० [Bombay, 1890.] 8°. 14043. c. 39.

SĀṆKARA ĀCHĀRYA. [COMMENTARIES.] See BĀDARĀYAṆA. The Brahma Sūtrās . . . with the Bhāṣhya of Ś., etc. 1890, etc. 8°. 14003. ccc. (No. 21.)

SĀṆKARA ĀCHĀRYA. See UPANISHADS [SEPARATE UPANISHADS]. The Aitareyopanishad [shorter recension] with the Bhāṣhya of S'ankarāchārya, etc. 1889. 8°. 14003. ccc. (No. 11.)

SĀṆKARA ĀCHĀRYA. See UPANISHADS [SEPARATE UPANISHADS]. The Bṛihadaranyakopanishad with the commentary of S., etc. 1891. 8°.

14003. ccc. (No. 15.)

— See UPANISHADS [SEPARATE UPANISHADS]. The Chhândogya Upanishad with the Bhāṣhya of . . . Śankarāchārya and its commentary, etc. 1890, etc. 8°. 14003. ccc. (No. 14.)

— — Śrī Māndūkyopanishad with Kārikās . . . with their Bhāṣhya by Ś., etc. 1890. 8°. 14003. ccc. (No. 10.)

— — The Taittirīyopanishad with the Bhāṣhya of S., etc. 1889. 8°. 14003. ccc. (No. 12.)

SĀṆKARA, Āchārya-svāmī, Of Dvārka. पर्यटनमीमांसा [Paryatanamīmāṃsā, an examination of the legality of foreign travel for Hindus.] pp. 109. मुंबयी १८८९ [Bombay, 1890.] 8°. 14039. b. 20. Composed in Śaka 1812 (A.D. 1889).

SĀṆKARĀNANDA, Pupil of Anandātma. See UPANISHADS [SMALL COLLECTIONS]. Eleven . . . Upanishads with Dīpikās (by Nārāyaṇa, [to which is added in two cases, that of Ś.]) etc. 1891. 8°. 14010. c. 49.

— See UPANISHADS [SEPARATE UPANISHADS]. Śrī Māndūkyopanishad with . . . a Dīpikā . . . by . . . S., etc. 1890. 8°. 14003. ccc. (No. 10.)

— — The Taittirīyopanishad with the Bhāṣhya . . . and Dīpikās by S'ankarānanda and Vidyārany. 1889. 8°. 14003. ccc. (No. 12.)

SĀRĀNANDA, Kalutara. See SĀNGHARAKKHITA. The Sambandha-cintā . . . Revised and edited by K. S., etc. 1891. 8°. 14098. c. 57.

SARANĀṆKARA, Of Bellana. See MOGGALLĀNA. Akārādi Kosha . . . [Edited by Silavamsa and S.] 1891. 8°. 14098. dd. 7.

SĀRṆGADHARA, Son of Damodara. සාර්ගධර සංහිතා සූත්‍රසංග්‍රහය [Sārṅgadharma-saṃhitā with a verbal interpretation in Sinhalese by R. C. Peiris.] [Peliyagoda,] 1891. 8°. 14043. d. 44.

In progress.

SARVAVARMAN. See SUSHENA, Kavirāja. आशात-कविज्ञान [A commentary on the Kātantra (iii. 1, 2).] [1890.] obl. 8°. 14092. c. 17.(3.)

SARVAVARMAN. See TRILOCHANADĀSA. **आथात-पञ्चिका**. [Chapter iii. of the Pañjikā, a commentary on Kātantra-vṛitti.] [1890.] obl. 8°. 14092. c. 17.(2.)

— **धातुसूत्रम्**. [Kātantra II. i., 1, on *dhātus*, with the vṛitti of Durgasimha and the *pañjikā* of Trilochanadāsa, followed by the *Kalāpa-chandra* of Sushena, relating to the passage. The whole edited by Annadācharaṇa Tarkachūdāmaṇi with an extensive original commentary called *Kaumudī*.] pp. 54. *Noakhally*, [1890.] 12°. 14092. a. 10.

— **सम्पूर्णाथातपञ्चिका, कविराज, समेतटीका व्याख्यान-सङ्कीर्णताथात वृत्तिः**. [Kātantra, Ch. iii. on *Ākhyāta* or conjugation, with Durgasimha's *vṛitti* and extracts from other commentaries. Edited by Mādhavachandra Tarkachūdāmaṇi.] टीका १८३० [Dacca, 1890.] obl. 8°. 14092. c. 17.(1.)

The editions of the commentaries of Trilochanadāsa and Sushena on the same chapter by this editor, are doubtless companion-volumes to the above text.

SĀYANĀCHĀRYA. See UPANISHADS. The Taittiri-yopanishad with the Bhāshya ... and Dipikās ... by S'ankārananda and Vidyāranya. 1889. 8°. 14003. ccc. (No. 12.)

SĀYANĀCHĀRYA. See VEDAS.—*Rigveda*. Handbook ... Pt. 1 (Sayana's preface to his commentary ... the commentary on the first three hymns and a translation ... of the preface). 1890, etc. 8°. 14010. c. 50.

SĀYANĀCHĀRYA. Sri Śāṅkaradigvijayah... by ... Vidyāranya, with the commentary of Dhanapatisūri and extracts from the commentary of Achchutarava Modaka. Edited by Pandit Bābūji Nārāyan Fadake, etc. (श्री विश्वारख्यविरचितः श्रीमच्छंकरदिग्विजयः) Poona, 1891. 8°. 14003. ccc.

No. 22 of the Anandasrama Sanskrit Series. The second commentary was composed in Śaka 1746 (A.D. 1824).

SCHMIDT (RICHARD). See ŚUKASAPTATI.—Appendix. Specimen der Dinālāpanika Śukasaptati von R. S. 1891. 8°. Ac. 8815/2.

SHANMUKHASUNDARA MUDALIYAR, Go. See ĀGAMAS. — Pārumesvarāgama. — Paushkara. **பௌஷ்கரா கமம்** [Paushkara. Edited with a Tamil commentary by Go. Sh. M.] [1890.] 12°. 14028. b. 65.

SIDDHACHANDRA, Pupil of Bhānuchandra. See SIDDHICHANDRA, Gaṇi.

SIDDHICHANDRA, Gaṇi. See BĀṆA. The Kādambarī ... with the commentaries of Bhānuchandra and his disciple Siddhachandra, etc. 1890. 8°. 14076. d. 46.

ŚIVADĀSA. The Vetal Panchvishi ... translated [by Kṛishṇanātha Kāṣināthajī Prabhu] from the Sanskrit of Dhewdas [or rather Śivadāsa] republished. pp. vii., 98. *Bombay*, 1890. 8°.

14076. b. 27.

In the original edition of 1825 the name of the compiler is given as 'Shewdass.'

SNYDER (EDMUND NATHANIEL) Der Commentar und die Textuberlieferung des Mahāvamsa. Inaugural-Dissertation, etc. pp. 52. *Berlin*, 1891. 8°. 14098. d. 9.(2.)

ŚUKASAPTATI.—Appendix. Specimen der Dinālāpanikāśukasaptati [Ch. 16 of an imitation of the Śukasaptati, bearing the same name. Edited and translated] by von Dr. R. Schmidt. 1891. 8°. Ac. 8815/2.

Forms pp. 629-65 of Bd. 45 of the "Zeitschrift der deutschen morgenländischen Gesellschaft."

SUSHENA, Kavirāja. See SARVAVARMAN. **धातुसूत्रम्**. [Kātantra II. i., 1, with the Kalāpachandra relating to the passage.] [1890.] 12°. 14092. a. 10.

— **आथात-कविराज** [Ākhyāta-kavirāja, i.e. sections i. and ii. of the chapter relating to *ākhyāta*, or conjugation from the Kalāpachandra or commentary by S., on the Kātantra of Sarvavarmaṇ, the text (iii. 1, 2) of which is given in an abbreviated form only. Edited by Mādhavachandra Tarkachūdāmaṇi.] pp. 67. टीका १८३० [Dacca, 1890.] obl. 8°. 14092. c. 17.(3.)

Doubtless a companion volume to the text of this chapter, prepared by the same editor.

SUŚRUTA. **सुश्रुतसंहिता**. The Suśruta-Samhitā ... translated by Uday Chānd Dutt. *Engl.* (Fasc. 3, etc. ... by Aghorechandra Chattopadhyā). 1883, etc. See ACADEMIES, etc.—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica. New Series. (vol. 95.) 1848, etc. 8°. 14002. a. (vol. 95.)

SUTTANIPĀTA. **සුත්තනිපාටො**, etc. [Text, edited by Paññātissa and others.] [Welitara,] 2434 [1891.] 8°. 14098. c. 56.

SVĀMI ŚĀSTRĪ, P.K. See MAHĀBHĀRATA.—*Vana-parva*. English translation of the Sanskrit text ... by P. K. Swami Sastriar and B. Y. Kamesvara Aiyar. 1891. 8°. 14072. cc. 44.(3.)

TANTRAS. शाक्तप्रमोदः [A collection of sixteen tantras edited and compiled under the title 'Śāktapramoda' by Bābūdevanandana Simha.] pp. 1., 4, 525. मुंबयी १८९२ [Bombay, 1890.] 8°. 14033. bb. 36.

The following tantric texts are included :

The 10 Mahāvidyātantras.

1 Kālī-tantra.	6 Tripurabhairavī°.	
2 Tārā°.	7 Dhūmāvatī°.	
3 Tripurasundarī°.	8 Bagulāmukhī°.	
4 Bhuvanēśvarī°.	9 Mātāṅgā°.	
5 Chhinnamastā°.	10 Kumalātmikā°.	
Kumārī°.	Siva°.	Sūrya°.
Durgā°.	Gaṇeśa°.	Vishṇu°.

TRAILOKYANĀTHA BHATṬĀCHĀRYA. सुप्रम-श्री-प्रभुः । [Supadma-sāra-saṅgraha. A collection of works on the Saupadma school of grammar by Padmanābhadatta and others, compiled by T. Bh.] pp. 66. कलकत्ता १८८९ [Calcutta, 1889.] 8°. 14093. b. 29.(3.)

TRILOCHANADĀSA. See SARVAVARMAN. धातुसूत्रम् [With the Pañjikā of T.] [1890.] 12°. 14092. a. 10.

— आख्यातपञ्जिकम् । १० [Ākhyāta-pañjikā, the chapter (iii.) of the Pañjikā, a commentary on Durgasiṃha's Kātantravṛtti, relating to conjugation. Edited by Mādhavachandra Tarkachūdāmaṇi.] pp. 164. डक्का [Dacca, 1890.] obl. 8°. 14092. c. 17.(2.)

Neither of the original texts is given in full, the volume being probably intended as a companion to the editor's separate edition of them.

UPANISHADS. [SEPARATE UPANISHADS.] उपनिषत्संग्रहः छांदोग्योपनिषद् टीकाप्राकृताथेसहिता [Chhāndogyopaniṣhad, Prap. V. Edited, with a commentary in Sanskrit and an explanatory version and intro-

ductions in Marathi by Vyāṅkateṣa, son of Rāma-chandra.] pp. 24, 12, 58. पुणे १८९२ [Poona, 1890.] 8°. 14010. c.

Apparently part of series called "Upanishatsaṅgraha."

UPANISHADS. The Bṛihadāranyakopaniṣad with the Bhāṣhya of S'ankarāchārya and its commentary by ... Ānandajñāna. Edited by Pandit Kāśinātha Śāstri Agaṣe, etc. (बृहदारण्यकोपनिषत्) pp. iii., vii., 811, 11. Poona, 1891. 8°. 14003. ccc. (No. 15.) No. 15 of the Ānandāśrama Sanskrit Series.

VALMĪKI. [RĀMĀYAṆA.—*Selections.*] Le Ramayana ... Traduit ... par H. Fauche [abridged with a preface by Ch. Marcilly.] pp. ix., 314. Paris, [1892.] 8°. 14060. b. 12.

VĀLMĪKI [SUPPOSITIOUS WORKS.] [For editions of the Yoga-vāsishṭha, often ascribed to V., see YOGAVĀSISHṬHA-RĀMĀYAṆA.]

VĀMANA, called KṢHĪRASĀGARA, Son of Anka-nātha. See KEṢAVĀNANDA SVĀMI. सय गुरुपीयूषलहरी. [With the Commentary called Induprabhā by V.] [1879.] 8°. 14048. bb.

VĀMANA ŚĪVARĀMA ĀPTE. Kusumamālā, a collection of choice extracts from Standard Sanskrit Writers .. with .. notes, etc. Pt. II. Poona, 1891. 8°. 14085. c. 42.

VEDAS.—*Vājasaneyisaṃhitā.* [Sanskrit.] सय यजुर्वेद संहिता [Text of the (white) Yajurveda, accented.] pp. 226. लहोरे १८८९ [Lahore, 1891.] 8°. 14007. cc. 22.

VIHĀRĪLĀLA MITRA. See YOGAVĀSISHṬHA-RĀMĀYAṆA. The Yogavāsishṭhamahārāmāyana. Translated ... by Vihāri-lāla Mitra. 1891, etc. 8°. 14048. bb. 41.

YOGAVĀSISHṬHARĀMĀYAṆA. The Yogavāsishṭhamahārāmāyana of Vālmiki. Translated by Vihārilāla Mitra. Calcutta, 1891-. 8°. 14048. bb. 41. In progress.

INDEX OF SANSKRIT TITLES.

[The references in this Index are to the names of authors or other headings under which the works are catalogued. Anonymous works catalogued under their titles are designated by the phrase *in loco*. Modern works bearing no recognized Sanskrit title are not entered in this list. Editions previous to 1877 of works marked * are to be sought for in Dr. Haas's Catalogue.]

Abhidhamma Atthasālinī Atthayojanā.
See NĀNAKITTĪ.
Abhidhammatthasaṅgaha.
See ANURUPPA.
Abhidhānachintāmaṇi.*
See HEMACHANDRA, the Grammarian.
Abhidhāmapadipikā.*
See MOGGALLĀNA.
Abhidhānaratnamālā.*
See HALĀYŪDHA, the Lexicographer.
[Medical work.] [*in loco*].
Abhidhāna-saṅgraha.
See DURGĀPRASĀDA, Son of Vrajalāla.
Abhijñānasakuntalā.*
See KĀLIDASA.
Abhinavarāmāyaṇachampū.
See LAKSHMAṆA DĀNTA.
Abhinavashuḍaṣṭī.
See SUBRAHMAṆYA SUDHĪ.
Āchārādarsa.*
See ŚRĪDATTA UPĀDHYĀYA.
Āchāramayūkha.
See NĪLAKAṆṬHA MĪMĀNSAKĀBHATTA.
Āchārāṅga-sūtra [*i.e.* Āyārāṅga sūya].
See ĀCHĀRĀṅGA.
Āchārārka.
See DIVĀKARA BHATTA.
Āchāropadeśa.
See SUNDARA GAṆĪ.
Āchāryapūramparya-prakāśa.
See KRISHNAGOVINDĀCHĀRYA.
Ādarsakoshthī. [SIDDHĀNTARATNA.
See [Addenda] PRĀṆĀNANDA KAVIDHŪSHANA
Adbhutarāmāyaṇa.*
See VĀLMĪKĪ [*Supposititious Works*].
Adhikaraṇa-kaumudī.
See RĀMAKRISHṆA called UDĪCHYA BHATTAĀCHĀRYA.

Adhikaraṇasārāvali.
See VEṆKATĀNATHA VEDĀNTĀCHĀRYA.
Adhyātmakalpadruma.
See MUNISUNDARA SURI.
Adhyātmamataparīkṣhā.
See YAŚOVIJAYA.
Adhyātmārāmāyaṇa.* [*arāmāyaṇa*.
See PURĀṆAS.—Brahmaṇḍapurāṇa.—Adhyāt-
Rāmāgītā.*
See PURĀṆAS.—Brahmaṇḍapurāṇa.—Rāmāgītā.
Adhyātmāsāra.
See YAŚOVIJAYA.
Ādi-brahmaṇḍa-bhāṇḍāra.
See [Addenda] GAURADASA VAIRAGĪ.
Ādisūtra-kāṣikā.
See NANDIKESVARA.
Ādityahṛīdaya [*stotra*].* [*gaurīlayastotra*.
See PURĀṆAS.—Bhavishyottarapurāṇa.—Ādī-
Adityapurāṇa.
See PURĀṆAS.—Ādityapurāṇa.
Advaita-brahma-siddhi.
See SADĀNANDA YATI, of Kashmir.
Advaitabrahmasudhā-kārikā.
See GOVINDĀNANDA SARASVATĪ.
Advaita-makaranda.
See LAKSHMĪDHARA.
Advaitavedāntaparibhāṣā.
See DHARMAĀJADHVARĪNDRA.
Āgama-prāmaṇya.
See YĀMUNA MUNI.
Āgamas [*Śaiva works*] [*in loco*].
Agastya-saṁhitā Hālāsyamāhātmya.* [*hātmya*.
See PURĀṆAS.—Skandapurāṇa.—Hālāsyamā-
Agnipurāṇa.*
See PURĀṆAS.—Agnipurāṇa.
Abalyākāmadhenu.
See KṛṣṇĀLĪKĀMA RĀYA.

- Ahnika-shatka [*in loco*].
 Ahnikavidhi.
See RAṄGANĀTHA YATINDRA.
- Aindriyānuśāsaka.
See PEREIRA (J.)
- Aitareyāranyaka.
See ĀRĀṆYAKAS.—Aitareyāranyaka.
- Aitareyabrāhmaṇa.*
See BRĀHMANAS.—Aitareyabrāhmaṇa.
- Aitareya Upanishad.*
See UPANISHADS.
- Ajapā gāyatrī [*in loco*].
 Ajjhattajayamāṅgala [*in loco*].
 Ajñāna-bodhikā.
See GAURAKIŚORA DĀSA. [śekhara].
- Akāṇḍatāṇḍava [Commentary on Paribhāshendu-
See NĀGEŚA BHATTA.
- Akarādikosha.
See [Addenda] MOGGALLĀNA.
- Akāraṅga sūtra.
See ĀCHĀRĀṆGA.
- Ākhyāta-kavirāja [*i.e.* the *ākhyāta*-section of the
 [Kalāpacchandra-commentary.]
See [Addenda] SUSHEṆA, Kavirāja.
- Aksharamūlikā-stotra.
See BRAHMANANDA YOGINDRA.
- Akshara-tantra.
See [Addenda] APISALI. [kārīkā.]
- Alampkāra-dīpikā [Commentary on Kuvalayānanda-
See ĀŚĀDHARA BHATTA.
- Alampkāra-parichchheda. {
 — saṅgraha. }
See ALAMPKĀRASAṅGRAHA.
- Alampkārasekhara.
See KṢAVAMIŚRA.
- Alavandar-stotram.
See ĀLAVANDAR.
- Ali-kālī-vijatāraṇ.
See ĀLI-KĀLI.
- Alla-upanishad.
See UPANISHADS.—Appendix II.
- Amanaska Khaṇḍa or Amanaska-yoga.
See AMANASKA-YOGA.
- Amarakosha.*
See AMARASIMHA.
- Amarasūtra.
See AMARASIMHA.
- Amaruṣataka.*
See AMARU. [śekhara.]
- Ambākartī [Commentary on the Paribhāshendu-
See GOVINDA BHĀRADVĀJA.
- Ambasthāchāra-chandrikā.
See [Addenda] KĀLINĀTHA SENA.
- Anāgata-vaiśa.
See KASSAPA.
- Anandatīrthiyavilāsa.
See BHŪMASENA ĀCHĀRYA.
- Anandavṛndāvana-Champū.
See KAVIKARṆAPURA.
- Ananga-ranga.
See KALYĀNA MALLA.
- Anantachaturdaśipūjā [*in loco*].
- Anargharāghava.*
See MURĀRI MIŚRA.
- Anekārthadhvanimāñjarī [*in loco*].*
 Anekārthasannuchhaya.
See ŚĀSVATA.
- Anekāttha-kyām.
See ANEKATTHA.
- Āngirasasmṛiti or Āngirasadharmasāstra.
See ĀṄGIRAS.
- Antahkaranaprabodha.
See VALLABHĀCHĀRYA.
- Antyeshtīdīpikā.
See SUBRAHMANYA, Pandit.
- Anubāda- [*i.e.* Anuvāda-]ratnākara.
See UMĀCHARAṆA BHATTAĀCHĀRYA.
- Anubhāshya.
See ANANDATĪRTHA.
- See VALLABHĀCHĀRYA.*
- Anubhavanandalaharī.
See KṢAVĀNANDA SVĀMI.
- Anubhūti-leśa.
See VĀMANA PAṆḌITA.
- Anu-madhvavijaya.
See NĀRĀYAṆA, Son of Trivikrama.
- Anumānāchintāmaṇi [*i.e.* Tattvachintāmaṇau anu-
 mānakhaṇḍah].
See GAṆGEŚA UPĀDHĪYĀ.
- Anupānamāñjarī [*in loco*].
 Anupanaturāṅginī.
See RAGHUNĀTHAPRASĀDA ŚUKLA.
- Anuśthānapaddhati. [*saṃāj.*]
See BRAHMASAMĀJ.—Ahmadabad Prārthanā-
- Anuśyābhayudaya.
See ŚĀṆKARĀLĀLA.
- Anuvādaratnākara.
See UMĀCHARAṆA BHATTAĀCHĀRYA.
- Anuvṛttidarpaṇa.
See RĀMACHANDRA BHĪKAJI GUṆĪKARA.
- Anuyogadvāra [*in loco*].
 Anyāpadeśasataka.
See NĪLAKAṆṬHA DĪKSHITA.
- Apamārjanastotra. [*mārjanastotra.*]
See PURĀṆAS.—Bhaviṣhyottarapurāṇa.—Apa-
- Aparakriyā-bhāga [from the Aghoraśivāchārya-
 paddhati].
See AGHORAŚIVĀCHĀRYA.
- Aparokṣānnubhūti.*
See ŚĀṆKARA ĀCHĀRYA.
- Aparokṣānnubhūtidīpikā.
See SĀYANĀCHĀRYA.
- Āraṇyakas [*in loco*].*
 Āraṇyasamhitā [of the Samaveda].*
See VEDAS.—Sāmaveda.—Āraṇyasamhitā.
- Āraṇyaparvan [*i.e.* Vanaparvan].
See MAHĀBHĀRATA.—Vanaparvan.
- Ārishtasataka [*in loco*].*
 Ārohaṇi.
See KRISHṆAKAMALA BHATTAĀCHĀRYA.
- Ārshavidyāsudhānidhi.
See PERIODICAL PUBLICATIONS.

Ārshēyabrāhmaṇa.*

See BRĀHMAṆAS.—*Ārshēyabrāhmaṇa*.

Arthapradīpikā.

See ANANTA NĀRĀYAṆA SUMATI.

Arthaprakāśikā.

See RAGHUVARAṢARAṆA.

Arthasamgraha.

See BHĀSKARA, Son of Mudgala.

Arthavādatva-khaṇḍana [*in loco*].

Arthavyākhyānaya.

See DEVARAKKHITA.

Arthodyotanikā.

See RĀGHAVA BHATTA.

Arunakāmka.

See ĀRANYAKAS.—*Taittirīyāranyaka*.

Ārvār-kal-tanīyan.

See ĀRVĀR.

Āryābhivīnaya.

See DAYĀNANDA SARASVATĪ.

Āryadharmāniti.

See NĀRĀYAṆA HEMACHANDRA.

Ārya-nāma-saṅgīti.

See NĀMA-SAṅGĪTI.

Āryāsaptasatī.*

See GŌVĀRDHANA ĀCHĀRYA.

Āryāsataka.*

See MUDGALA ĀCHĀRYA.

See MUKA, *Mahākavi*.

Āryasiddhānta.

See PERIODICAL PUBLICATIONS.—*Allahabad*.

Āsana-vīdhi [*in loco*].

Āsana-nirūpaṇa.

See SUBRAHMAṆYA SUDHĪ.

See TRYAMBAKA.

Āscharyaparvan [of the Harivamśa].

See MAHĀBHĀRATA. [IV. Doubtful portions].

Ashtādāsa smṛitayah.

See GAṆGĀVISHṆU.

Ashtādhyāyī.*

See PĀṆINI.

Ashtāṅga-hṛidaya.

See VAGBHATA.

Ashtāṅga-suddhi or Ashtāṅga-odyota.

See VIPRAKĀJENDRA.

Ashtāsāhasrikā Prajñāparamitā.

See PRAJÑĀPARAMITĀ, *Ashtāsāhasrikā*.

Ashtaśloki.

See PARĀSARA BHATTĀRAKA.

Ashtastbānaparikshā [*in loco*].

Ashtavikṛiti-vivṛiti.

See MADHUSŪDANA, *Guru*.

Ashtāvakra-samhitā.*

See ASHTĀVAKRA.

Ashtottaraśatanāma-ślokaḥ.

See ŚAṆKARA ĀCHĀRYA.

Assalayānasutta.

See MAJJHIMANIKĀYA.

Āśva-chikitsita.

See NAKULA.

Āśvadbhātī.

See JAGANNĀTHA PAṆḌITĀRĀJA.

Āśvalāyana-grihya-pariśiṣṭa.

See ĀŚVALĀYANA.

Āśvamedhikaparvan.*

See MAHĀBHĀRATA.—*Āśvamedhikaparvan*.

Āśvavaidyaka.

See JAYADATTA SŪRI.

Ātharvāna Śrautasūtra.

See VAITĀNASŪTRA.

Ātharvanopanishadaḥ.*

See UPANISHADS.

Ātharvaveda.*

See VEDAS.—*Ātharvaveda*.

Ātimānusha.

See KŪREṢAMUṢA.

Ātmabodha.

See ŚAṆKARA ĀCHĀRYA.

Ātmānātma-vivekachūḍāmaṇi or Vivekachūḍāmaṇi.

See ŚAṆKARA ĀCHĀRYA.

Ātmanivedana.

See VIṢṆUCHANDRA BHATTĀCHĀRYA.

Ātmānubhava.

See KEṢAVA, Son of Śakhārāṇḍya.

Ātmapurāṇa.

See ŚAṆKARĀNANDA, *Pāpī of Ānandātmī*.

Ātmasopāna.

See KEṢAVA ŚĀSTRĪ.

Ātreya-smṛiti.

See ĀTREYA.

Ātrisamhitā or Ātrismṛiti.*

See ĀTRĪ.

Ātrisamhitā (Laghu- and Vṛiddha-).

See ĀTREYA.

Āttanagala-Vansa.*

See HATTHAVANAGALLAVIHĀRA-VAṆSA.

Ātthasālīni.

See BUDDHAGHOSA.

Ātyupayogi brahmakarma.

See BRAHMAKARMA.

Āupapātikā-sūtra [*in loco*].

Āusadha (i.e. Āusadha) Niyoga.

See YOGASATAKA.

Āuśanasadharmaśāstra & Āuśanasasmṛiti.

See ŪŚANAS.

Āusadhasindhu-lahari.

See KRISHNADĀSA VASUMALIKA.

Āvachchedakatva-nirukti [part of the Jagadīṣi].

See JAGADĪṢA TARKĀLAṆKĀRA BHATTĀCHĀRYA.

Āvadāna-kalpalatā.

See KṢHEMENDRA.

Āvadāna-śataka.

See [Addenda] *in loco*.

Āvaloka.*

See DHANIKĀ.

[paddhati.

Āvaśyakiya nityakarma or Āvaśyakiya nityakarma-

See ĀVAŚYAKĪYA NITYAKARMA.

Āyāraṅga.

See ĀCHĀRĀṆGA.

Āyurveda.

See SUŚRUTA.

Āyurvedadarpaṇa.*

See NĀRĀYAṆA RĀYA.

Āyurvedasāra-saṅgraha [*in loco*].

Āyurvedaviijñāna.

See VINODALĀLA SENA GUPTA.

Āyurvediṃ dravyābhidhāna.

See VINODALĀLA SENA GUPTA.

Baḍe śikṣhāpatra.

See HARIKĀYA.

Bāhirajayamaṅgala.

See JAYAMAṅGALA-GĀTHĀ.

Bahvṛicha-upanishad [*i.e.* the Aitareya-Upanishad
in its longer form=Aitareya-āranyaka,
See UPANISHADS. [adhy. ii. iii.]

Balabarata [*i.e.* Bālabhārata].*

See AMARACHANDRA.

See RĀJASEKHARA.

Bālabodhini [Commentary].*

See CHAITANYADĀSA.

Bālabodhini [Grammar].

See PERISVĀMĪ TIRUMALĀCHĀRYA.

Bālappabodhana [*in loco*].

Bālaśikṣhāsāṅkṣhepa.

See LĪLĀPĀTH.

Bālatoshinī [Commentary on the Harināmamṛita].

See HARIKṚISHṆA ĀCHĀRYA.

Bālāvabodhana.

See KĀSYAPA, *Buddhist monk*.

Bālāvatāra [*in loco*].*

Bālāvatāra-saṅgraha.

See DHAMMAJOTI.

Bālāvatārasūtranirdeśaya.

See BĀLĀVATĀRA.

Ballālacharita.

See [Addenda] GOPĀLA BHATTA, *Tutor, etc.*

Bauddhapratipatti dipaniya.

See FERNANDO (D. S.)

Bauddha-pratipatti saṅgrahava.

See NĀṆAMÖLI.

Bauddhaśataka.*

See RĀMACHANDRA BHĀRATĪ.

Bēhēt-Tēruma [Sinhalese title for Bhaishajārtha].

See RĀJAPAKSHA (C. DE A.)

Bhadramārtanḍa.

See HARIKṚISHṆA VEṆKATĀRĀMA.

Bhagavadbhāskara.*

See NĪLAKAṆṬHA MĪMĀSAKABHATTA.

Bhagavadgītā.*

See MAHĀBHĀRATA.—BHAGAVADGĪTĀ.

Bhagavadgītābhāṣya.*

See ŚĀṆKARA ĀCHĀRYA.

Bhagavadgītāmāhātmya [*in loco*].

Bhagavadgītopenishad.

See MAHĀBHĀRATA.—BHAGAVADGĪTĀ.

Bhagavantabhāskara.*

See NĪLAKAṆṬHA MĪMĀSAKABHATTA.

Bhāgavatabhāvārthadīpikā or Bhāvārthadīpikā.*

See ŚRIDHARASVĀMIN.

Bhāgavatabhūṣaṇa.*

See GOPĀLA ĀCHĀRYA.

Bhāgavata-champū.

[KĀLIDĀSA.

See KĀLIDĀSA, *pseud.*, also called ABHINAVA-

Bhāgavatachūṛṇikā.*

See PURĀNAS.—BHĀGAVATAPURĀṆA.—Appendix.

Bhāgavatamāhātmya.*

[hātmya.

See PURĀNAS.—Padmapurāṇa.—Bhāgavatamā-

Bhāgavatapravṛitti.*

[pravṛitti.

See PURĀNAS.—Bhāgavatapurāṇa.—Bhāgavata-

Bhāgavatapurāṇa.*

See PURĀNAS.—Bhāgavatapurāṇa.

Bhāgavata-saṅkanivāraṇamañjarī.

See ŚIVASAHĀYA.

Bhagavatigītā.*

[gītā.]

See PURĀNAS.—Bhāgavatapurāṇa.—Bhāgavati-

See PURĀNAS.—Devibhāgavatapurāṇa.—Devī-

Bhagavatī-sūtra [*in loco*].

Bhagavat Pourana.*

See PURĀNAS.—Bhāgavatapurāṇa.

Bhāgvātī Sūtrā.

See BHAGAVATĪSŪTRA.

Bhairavāṣṭaka.

[Works.]

See ŚĀṆKARA ĀCHĀRYA. [IV. Supposititious

Bhaishajārtha [*i.e.* Bhaishajārtha].

See RĀJAPAKSHA (C. DE A.)

Bhaishajyadhaṇvantarī.

See CHANDRAKĀNTA DĀSA KAVIRATNA.

Bhaishajyakalpa.

See SĀYANNA.

Bhaishajyaratnāvalī.

See VINODALĀLA SENA GUPTA.

Bhaktāmara-stotra.

See MĀNATUṆGĀCHĀRYA.

Bhakti o bhakta.

See KṚISHṆAPRASANNA SENA.

Bhaktirasānṛitasindhu [*in loco*].

Bhaktiratnākara.

See RAṆAVĪRA SĪMHA.

Bhaktiśataka.*

See RĀMACHANDRA BHĀRATĪ.

Bhaktisūtra vaijayantī.

See ŚĀNDILYA.

Bhaktitattvāmṛita.

See Addenda [*in loco*].

Bhāmātī.

See VĀCHASPATI MIŚRA.

Bhāminivilāsa.*

See JAGANNĀTHA PAṆDITARĀJA.

Bhāratabhāvādīpa.*

See NĪLAKAṆṬHA, *Son of Govinda*.

Bhāratachampū.*

See ANANTA BHATTA, *The Poet*.

Bhāratamañjarī.

See NĀRĀYAṆA, *Pupil of Aghorasambhu*.

Bhāratasārasaṅgrahastotravivaraṇa.

See APYATADĪKSHITA.

Bhārateshvarī Kābyan.

See VENĪMĀDHAVA NYĀYARATNA.

Bhāratiyanāṭyasūtra.

See BHARATA MUNI.

Bhāratiyaśaṅgitadattalārḍḍhāṅkalyāṇavāda.

See SAURĪNDRAMOHANA THĀKURA.

Bhāratiya-viṃśatimukhyakāvyaśaṅkārāh.

See SAURĪNDRAMOHANA THĀKURA.

- Bhārgavachampū.**
See RĀMAKRISHNA SŪRI.
- Bhārgaviyopadeśasūtra.**
See BHṚIGUSŪTRA.
- Bharmavidvamsaṇa** [*i.e.* Bhramavidhvamsana].
See JITAMALA SVĀMĪ.
- Bhāshāmanjari** [*in loco*].
- Bhāshāparicheheda.*** [TARRĀLAMKĀRA.
See VISVANĀTHA PAÑCHĀNANA BHATTĀCHĀRYA
- Bhāshyapradīpa.***
See KAIYĀTA.
- Bhāshyapradīpoddya.***
See NĀGESABHATTA.
- Bhāshyārthasaṅgraha.**
See VEṆKATĀRĀGHAVĀCHĀRYA.
- Bhāshyasaṅgamānī** [commentary on the Kāṣikā].
See VĀMAṆA and JAYĀDITYA.
- Bhāskara.***
See NĪLAKAṆṬHA MĪMĀNSAKABHATTA.
- Bhātṭa-chintāmānī.**
See GĀGABHATTA.
- Bhātṭikāvya.***
See BHATṬI.
- Bhavābdlhisetu.**
See GĪTĀRĀMA.
- Bhāvabodhi.**
See RĀMACHANDRA BUDHENDRA.
- Bhāvaprakāśa.***
See BHĀVAMISRA.
- Bhāvapushpāñjali.**
See GOKULACHANDRA.
- Bhāvavirūgya-sataka** [*in loco*].
- Bhaviṣhyapurāṇa.**
See PURĀṆAS.—*Bhaviṣhyapurāṇa*.
- Bhaviṣhyottarapurāṇa.***
See PURĀṆAS.—*Bhaviṣhyottarapurāṇa*.
- Bhekāṣṛita-tattvabodha.**
See NANDALĀLA RĀYA.
- Bhesajja-mañjusa.**
See PĀSMULA MAHĀSĀMĪ.
- Bhikkhu Patimokkham.**
See PĀTIMOKKHA.
- Bhikkhu-pātimokkhagāṇṭhidīpanī.**
See NĀNAKITṬI.
- Bhikṭoriyā-gītikā. }**
—sāmrājya. }
- See SAURĪNDRAMOHANA THĀKURA.
- Bhīmasenavilāsa.**
See BHĪMASENA ĀCHĀRYA.
- Bhojachampū.***
See BHOJARĀJA PANDITA.
- Bhojacharitra or Bhojaprabandha.***
See BALLĀLA.
- Bhramarāṣṭaka.** [Hymns, etc.]
See ŚAṆKARA ĀCHĀRYA [*Supposititious Works*].
- Bhramavidhvamsana.**
See JITAMALA SVĀMĪ.
- Bhṛigusūtra** [*in loco*].
- Bhūṣhaṇa** [*i.e.* Daśakumāracharitabhūṣhaṇa].
See ŚIVARĀMA TIVĀRĪ.
- Bhuvanadīpaka.**
See PADMAPRABHU SŪRI.
- Bijaganita** [*i.e.* Vijaganita].
See BHĀSKARA ĀCHĀRYA.
- Bilhana charitra.**
See BILHAṆA.
- Bodhāryā.**
See ŚAṆKARA ĀCHĀRYA [*Supposititious Works*].
- Bodhisattvāvadānakalpalatā.**
See KṢHEMENDRA.
- Bodhisattvāvadāna-mālā.**
See [Addenda] ĀRYA-ŚŪRA.
- Brāhmadharma** [*in loco*].*
- Brāhmadharmamatasāra.**
See BRAHMA SAMĀJ.
- Brahmagitopanishad.**
See UPANISHADS.—*Appendix*.
- Brahmakarma** [*in loco*].
- Brahmakarma (Hiraṇyakeśiya-).**
See HIRAṆYAKEŚIYABRAHMAKARMA.
- Brāhmaṇasārvasva.**
See HALĀYUDHA.
- Brahmāṇḍapurāṇa.***
See PURĀṆAS.—*Brahmāṇḍapurāṇa*. [sūtras.
- Brahmāṇubhāṣya** [commentary on the Brahma-
See VALLABHĀCHĀRYA; called MAHĀPRABHUJĪ.
- Brahmapadaśaktivāda.**
See ANANTA ĀCHĀRYA.
- Brahmasūtrabhāṣya.***
See ANANDATĪRTHA, surnamed MADHVĀCHĀRYA.
- Brahmasūtrāṇi.***
See BĀDARĀYAṆA.
- Brahmasūtra-tātparyavivarāṇa.**
See BHĀIRAVA TILAKA.
- Brahmatarkastava.**
See APYADĪKṢHITA.
- Brahmavaivartapurāṇa.***
See PURĀṆAS.—*Brahmavaivartapurāṇa*.
- Brahmavidyā.**
See PERIODICAL PUBLICATIONS.—*Chilambaram*.
- Brahmavidyāmūrtasāgara.**
See PAÑCHANADA ŚĀSTEL.
- Brahmayajña** [*in loco*].
- Brāhmī Samhitā** [One of the four Samhitās amongst
which the eighteen Purāṇas are distributed,
according to the Kūrmapurāṇa I. 23, and
to which the Kaurma itself belongs].
See PURĀṆAS.—*Kūrmapurāṇa*.
- Brahmottarakhaṇḍa.**
See PURĀṆAS.—*Skandapurāṇa*.
- Bṛihad Aranyaka Upanishad.***
See UPANISHADS.
- Bṛihad dharmapurāṇa.**
See PURĀṆAS.—*Bṛihad dharmapurāṇa*.
- Bṛihajātaka.***
See VARĀHA MIHIRA.
- Bṛihajātakavivarāṇa.**
See MAHĪDHARA, *Writer on Astrology*.
- Bṛihajātakavivṛitti.***
See UTPALA.
- Bṛihaj-jyotishārṇava.**
See HARIKRISHNA VEṆKATĀRĀMA.
- Bṛihannāradyapurāṇa.***
See PURĀṆAS.—*Bṛihannāradyapurāṇa*.

Brihannārāyaṇa-upanishad [also Mahānārāyaṇa].
See UPANISHADS.
 Brihan-nighaṇṭuratnākara.
See DATTARĀMA. [saṃhitā, or Smṛiti].
 Brihatpārāṣarīyadharmasāstra, or Brihatpārāṣara-
See PARĀSARA.
 Brihat-pāṣaṇḍadālana.
See VIRABHADRA GOSVĀMI.
 Brihatsaṃhitā.*
See VARĀHA MIHIRA.
 Brihatsandhyāvidhi.
See SĀMAGANĀM SANDHYĀPRAYOGA.
 Brihat-saṅgrahani.
See CHANDRA SŪRI.
 Brihat-stavāṃpitaḥhari.
See KRISHṆADHANA CHATTOṢĀDHYĀYA VIDYĀPATI.
 Brihat Stotra-ratnākara.
See STOTRA-RATNAKARA.
 Brihat-tantrakosha.
See KĀLĪPRASANNA VIDYARATNA BHATTĀCHĀRYA.
 Buddhābhijānā.
See [Addenda] DURYODHANA, Bhikṣu.
 Buddhācharita.
See ĀSVAGHOṢA.
 Buddhagādyaya [in loco].
 Buddha-patipatti-dīpaniya.
See PAÑÑASĒKHARA, K.
 Budhāṣṭamivṛata. [śṭamivṛata].
See PURĀṆAS.—Bhavishyottarapurāṇa.—Budhā-
 Budha-Smṛiti.
See BUDHA.
 Cākuna.
See VASANTARĀJA.
 Cakuntalā [i.e. Abhijñānaśakuntalā].*
See KĀLIDĀSA [ŚAKUNTALĀ].
 Candrābharana.
See CHANDRĀBHARAṆA.
 Chaitanyacharaṇāṃpita.
See KEDĀRANĀTHA DATTA.
 Chaitanyopanishad.
See UPANISHADS.—Appendix.
 Cha-kesa dhātu-vaṃsa.
See CHHA-KESA-DHĀTU-VAṂSA.
 Chakradatta.
See CHAKRAPĀNI DATTA.
 Chākṣuṣhopanishad.
See UPANISHADS.—Appendix II.
 Chalaprakriyādayo granthāḥ.
See KRISHṆASVĀMI ŚRAUTI.
 Chamatkāra-chintāmaṇi.*
See NĀRĀYAṆA BHATTA, the Astrologer.
 Champūbhāgavata.
See AKKAYA SŪRI.
 Champūbhārata.*
See ANANTA BHATTA, The Poet.
 Champūrāmāyana.*
See BHUJARĀJA PAṆḌITA.
 Chandakaṣika.*
See KṢHEMĪSVARA.
 Chandima-suriya-parit.
See SAMYUTTA-NIKĀYA.
 Chandogya Upanishata [i.e. Chhândogyopanishad].*
See UPANISHADS.

Chandrābharana [in loco].
 Chandrakalā.*
See BHĀIRAVA MIṢRA.
 Chandrālōka [in loco].*
See JAYADEVA, Son of Mahādeva, etc.
 Chandra-śekhara-champū.
See RĀMANĀTHA, Son of Raghunātha.
 Chandrayogādhyāya [part of the Brihajjātaka].
See VARĀHA MIHIRA.
 Chandrikā [commentary to Ritusamhāra].*
See MAṆIRĀMA, Son of Nīlakaṇṭha.
 Chandrikā [i.e. Sāṅkhyachandrikā].
See NĀRĀYAṆA TĪRTHA.
 Charakasamhitā or Charakatantra.*
See CHARAKA.
 Charaṇavyūha [in loco].
 Charpaṭapañjarī [in loco].*
 Chātupushpāñjarī.*
See RŪPA GOSVĀMI.
 Chaturdaśamañjarikastotra [in loco].* [Works.]
See also SĀṆKARA ĀCHĀRYA [Supposititious]
 Chaturvargachintāmaṇi.*
See HEMADRI.
 Chaurapañchāṣikā.*
See BILHANA.
See CHAURA.
 Chhandahsāra.
See PURĀṆAS.—Agnipurāṇa.
 Chhandahśāstra or Chhandahśūtra.*
See PĪṆGALA ĀCHĀRYA.
 Chhandaśchihvaparakāṣana.
See ĀTMASVARŪPA.
 Chhandogūnām vivāhādi-paddhati.
See VĪREŚVARA, Thakura.
 Chhândogyopanishad.*
See UPANISHADS.
 Chhândogyopanishadbhūṣhya.*
See SĀṆKARA ĀCHĀRYA.
 Chhandomañjarī.*
See GAṆGĀDĀSA.
 Chhandoratanākara.
See RATNĀKARASĀNTI.
 Chhātrabodham Vyākaraṇam.
See RĀMANĀTHA SARASVATĪ.
 Chhāyā [commentary on Rasamīmāṃsā]
See GAṆGĀRĀMA JADĪ.
 Chikitsākramakalpavallī.
See KĀŚINĀTHA CHATURVEDI.
 Chikitsāratna.
See JAYAKRISHṆADĀSA.
 Chikitsāsāra.
See GOPĀLADĀSA.
 Chikitsāsārasaṅgraha.
See VAṆGASENA.
 Chitsukhī.
See CHITSUKHA MENI.
 Christa-Sangitā or Kṛishṭasamgītā.*
See MILL (W. H.)
 Çringaratilaka, i.e. Śṛīṅgaratilaka.*
See KĀLIDĀSA.

Çrīṅgaratilaka [*i.e.* Śrīṅgaratilaka].

See RUDEATA.

Çukasaptati.

See ŚUKASAPTATI.

Cutch Mahodaya.

See GOVARDHANA LĀLAJĪ.

Dadhichakulavamsāvali.

See PUSHIKARALĀLA GAṅGĀDHARA.

Daivajña mukhamandana [*in loco*].

Daivāsika tathā rāi pratikramānādi mūlasūtra.

See PRATIKRAMAṆA SŪTRAS.

Daivatabrāhmaṇa.*

See BRĀHMAṆAS.—*Devatādhyāyabrāhmaṇa*.

Dakṣhiṇāvibhaṅgasutta.

See MAJJHIMANIKĀYA.—*Dakṣhiṇāvibhaṅgasutta*.

Dakṣhayajña.

See KĀMANĀRĀYAṆA TARKARATNA.

Dakṣhiṇā-vibhaṅga.

See MAJJHIMANIKĀYA.—*Dakṣhiṇāvibhaṅgasutta*.

Damayantīkathā.

See TRIVIKRAMA BHATTA.

Damsakpevatum-sūtraya.

[*vattanasutta*].

See AṅGUTTARANIKĀYA.—*Dhammachakkappa-*

Dānachandrikā or Dānasamkshepachandrikā.*

See DIVĀKARA BHATTA.

Dānakolikāumudī.

See RŪPA GOSVĀMĪ.

Dānamayūkha.

See NILAKAṆṬHA MĪMĀNSAKABHATTA.

Darpaṇa.*

See ŚIVARĀMA TRIPĀṬHIN (Śivarāma Tivāri).

Daṣabala-kārikā.

See [Addenda] DAṢABALA.

Daṣaṅgikūpariṣiṣṭhaka.

See ĀRYA-BHATA.

Daṣakarṇapaddhati [*in loco*].*

Daṣakoṭīkhaṇḍana.

See KAILĀSANĀTHA, *Kalāpurī*.

Daṣakumāracharita.*

See DAṆḌIN.

Daṣamahāvidyā.

See BHAGAVATĪ.

Dasaratha Jātaka.*

See JĀTAKAS.

Daṣarūpāvaloka.*

See DHANIKĀ.

Dasharupā [*i.e.* Daṣarūpa].

See DHANAMJAYA.

Dāthāvaṁsa.*

See DHAMMAKITTI.

Dattakachandrikā.*

See KUVERA UPĀDHYĀYA.

Dattakamīmāṁsā.*

See NANDA PAṆḌITĀ.

Dattātreyā.

See TANTRAS.—*Dattātreyatantra*.

Dattātreyasahasranāma.

See ŚAṆKARA ĀCHĀRYA [*Supposititious Works*].

Dāyābhāga.*

See JĪMŪTAVĀHANA.

Dāya-Crama-Sangraha [*i.e.* Dāyakramasamgraha].*

See KRISHṆA TARKĀLAMKĀRA BHATTĀCHĀRYA.

Dayānandāśhtaka.

See CHAJJŪ RĀMA.

Dāyatattva.*

See RAGHUNANDANA BHATTĀCHĀRYA.

Deśināmamālā.

See HEMACHANDRA.

Devācharchanapaddhati.

See CHANDRAKUMĀRA BHATTĀCHĀRYA.

Devadūta-sutta.

See MAJJHIMANIKĀYA.—*Devadūtasutta*.

Devakoṣa.

See DEVADATTA TRIFĀṬHĪ.

Devalasmpitī.

See DEVALA.

Deva[pūjā] [*in loco*].

Devapūjā-paddati.

See SASVĀNANDA BHATTĀCHĀRYA.

Devatādhyāyabrāhmaṇa.*

See BRĀHMAṆAS.

Devo [*in loco*].

Devībhāgavatapurāṇa.

See PURĀṆAS.—*Devībhāgavatapurāṇa*.

Devībhāgavatatilaka.

See NILAKAṆṬHA ŚAIVA.

Devīgītā.

[*gītā*].

See PURĀṆAS.—*Devībhāgavatapurāṇa*.—*Devī-*

Devīmāhātmya.*

[*māhātmya*].

See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*.—*Devīmā-*

Devīstotrakadamba [*in loco*].

Dhammachakkappavattana-sutta.

[*tana-sutta*].

See AṅGUTTARANIKĀYA.—*Dhammachakkappavat-*

Dhammanāṭī [*in loco*].

Dhummāpuda [*in loco*].*

Dhummāpadatthakathā.

See BUDDHAGHOSA.

Dhammasaṅgani [*in loco*].

Dhanamjayavijaya.*

See KĀNCHANA ĀCHĀRYA.

Dhanurmāsamāhātmya [*in loco*].

Dhāraṇa-paritta [*in loco*].

Dharmabhirūpa.

See KRISHṆA TĀTAYĀCHĀRYA.

Dharmaparīkṣho.

See CHANDRASĀGARAVARṆA.

Dharmapradīpikā.

See ŚUBRAHMAṆYA SUDHI.

Dharmaprakāśa.

See KEṢAVALĀLA MAGANALĀLA.

Dharmaśārmābhyudaya.

See HARICHANDRA, *Son of Ardra-deva*.

Dharmasāstrasamgraha.

See JĪVĀNANDA VIDYĀSĀGARA BHATTĀCHĀRYA.

Dhatu kośa.

See ĀNANDARĀMA VAḌUYĀ.

Dhātumanjarī [*in loco*].*

Dhātupadaratna.

See [Addenda] HARANĀTHA VIDYĀRATNA.

Dhātupātha.

See BHĪMASENA ĀRYA.

Dhātupātha [Saupadma].

See [Addenda] PADMANĀBHADATTA.

Dhātūrūpādarśa.*

[CHĀRYA].

See TĀRĀNĀTHA TARKAVĀCHASPATI BHATTĀ-

Dhātūrūpāvali [*in loco*].*

Dhātu-pradīpa.

See MATHURĀNĀTHA TARKARATNA.

Dhātūrūpakosha.

See DHARMARĀJA NĀRĀYAṆA GANDHI.

Dhātūsāra-kṛdāntasāṅgraha.

See ABALĀKĀNTĀ SENA.

Dhātuvṛtti.

See SĀYAṆACHĀRYA.

Dhātuvṛttisāra.

See ĀNANDARĀMA VAḌUṬĀ.

Dhātvarṇava.

See KESAVAPRASĀDA.

Digdarśini.*

See GOPĀLA BHATTA.

See also JĪVA GOSVAMĪ.

Digḥa Nikāya [*in loco*].

Dikshāprakāśa.

See JĪVANĀTHA.

Dinachārīttasāṅgraha.

See Addenda [*in loco*].

Dinakari.

See MAHĀDEVA BHATTA, Son of Bālakrishṇa.

Dipavaṁsa [*in loco*].

Dipikāprakāśa.*

See NĪLAKAṆṬHA PAṆḌITA.

Divyavadāna [*in loco*].

Dravyagunadarpana.*

See NĀRĀYAṆA KAVIRĀJA. [sudhā.]

Drigdrishyaviveka [as optional title of the Vākya-

See ŚAṆKARA ĀCHĀRYA.

Dṛiṣṭāntasārvasva.

See PAṆINI. [Ahalyākāmadhenu.]

Dugdhāmrta [title of an abstract in Hindi of the

See DHUNDIRĀJA DHARMĀDHIKĀRI.

Durgāpāṭha.* [hātmya.]

See PURĀṆAS.—Mārkaṇḍeyapurāṇa.—Devīmā-

Durgāstotra. [māhātmya.]

See also PURĀṆAS.—Mārkaṇḍeyapurāṇa.—Devī-

Dvādaśamañjarikāstotra.*

See ŚAṆKARA ĀCHĀRYA [Supposititious Works].

Dvādaśastotra.

See ĀNANDATĪRTHA, surnamed MĀDHAVĀCHĀRYA.

Dvādaśavṛttamañjarī.

See SUTRIYA SUBBARĀYA.

Dvaibhāshikī.

See PERIODICAL PUBLICATIONS.—Jessore.

Dwatṛiṅgshat puttaliḥa [i.e. Dvātrīṃṣat puttaliḥa].

See VIKRAMĀRKACHARITRA.

Ekādaśimāhātmya.*

See PURĀṆAS.

Ekādaśidarpanatilaka [a paraphrase in the Braj-

bhāṣhā dialect of the Ekādaśimāhātmya].

See NĀRĀYAṆADĀSA.

Ekādaśinirṇaya.

See VĀSUDEVA, Son of Rāmachandra.

Ekeśvari Anuṣṭhānapaddhati. [samāj.]

See BRĀHMASAMĀJ.—Ahmadābād Prārthanā-

Ekoddishṭasrāddha-vidhi.

See ŚRĀDDHAVIDHI.

Evakāravādārtha [*in loco*].

Gadyapadyatarāṅginī.

See GOPĀLA RUGHUNĀTHA NĀNDARGIKAR.

Gadyasaṅgraha.*

See MAHEṢACHANDRA NYĀYARATNA.

Gadyatraya.

See RĀMĀNUJA, Founder of the Sect.

Gairvāṇī-vijaya [*in loco*].

Gajendra Champu.

See VITTHOBA ANNĀ KARHĀDĀKAR.

Gaṇapāṭha [*in loco*].

Gaṇapati-atharvaśiṛsha, or Gaṇapati-upanisha

See UPANISHADS.

Gaṇapatistotra.*

[stotra.]

See PURĀṆAS.—Nārada-purāṇa.—Gaṇapati-

Gaṇaratnamahodadhi.

See VARDHAMĀNA.

Gaṇaratnāvali.

See YAJÑEŚVARA, Bhaṭṭa.

Gandha-vaṁsa.

See NANDAPAÑNĀCHĀRYA.

Gaṇeśagītā.

See PURĀṆAS.—Gaṇeśapurāṇa.—Gaṇeśagītā.

Gaṇeśapurāṇa.

See PURĀṆAS.—Gaṇeśapurāṇa.

Gaṇeśātharvaśiṛsha.

See UPANISHADS [separate Upanishads].

Gaṅgāśhṭaka.

See ŚAṆKARA ĀCHĀRYA [Supposititious Works].

Gaṅgālaharī.*

See JAGANNĀTHA PAṆḌITARĀJA.

Gaṅgāśhṭaka.

See VĀLMĪKI [Supposititious Works].

Gaṅgāsthītīnirṇaya.

See KESAVĀNANDA SVAMI.

Gaṅgāstotra [*in loco*].

Gaṅgāvatarāṇa.

See VĀLMĪKI [Rāmāyaṇa.—Portions].

Gaṇitādhyāya.*

See BHĀSKARA ĀCHĀRYA.

Garalapurīmāhātmya.

[māhātmya.]

See PURĀṆAS.—Skandapurāṇa.—Garalapuri-

Gargāchāryasamhitā or Gargasamhitā.*

See GARGĀCHĀRYA-SAMHITĀ.

Garudapurāṇa.*

See PURĀṆAS.—Garudapurāṇa.

Gāthāsāṅgraha.*

See VASUBANDHU.

Gaudapādīyakārikā.

See GAUDAPĀDA ĀCHĀRYA.

Gaudavaho.

See VĀKPAṬI.

Gaurī-kāñchalikā-tantra.

See TANTRAS.—Gaurīkāñchalikātantra.

Gautamimāhātmya.

[māhātmya.]

See PURĀṆAS.—Brahmapurāṇa.—Godavari-

Gautamiya tantra.

See TANTRAS.—Gautamiyatāntra.

Gayāmāhātmya.*

See PURĀṆAS.—Vāyupurāṇa.—Gayāmāhātmya.

Gāyatrī.*

See VEDAS.—Rigveda.—Gāyatrī.

Gayatrīmāhātmya [*in loco*].

- Gāyatriprakarana.*
See TĀRĀNĀTHA TARKAVĀCHASPATI [CHĀRYA. BHATTĀ-
Gāyatrivyākhyā.
See TĀRĀNĀTHA TARKAVĀCHASPATI [CHĀRYA. BHATTĀ-
Gheraṇḍa sambhitā.
See GHERĀṆḌA.
Ghoshayātrā-nāṭaka.
See ŚĪTALACHANDRA VIDYĀBHUSHANA.
Gitābhāshya.*
See RĀMĀNUJA, *Founder of the Sect.*

See ŚAṆKARA ĀCHĀRYA [COMMENTARIES].
— vivechana.*
See ĀNANDAGIRI.
Gitābhāshyotkarshadīpikā.
See DHANAPATI.
Gitāgaupatī.
See [Addenda] BHĀNUDATTA.
Gitagovinda.*
See JAYADEVA.* [imitation in Hindi.
Gitagovindārṣa [Edition of the Gitagovinda with an
See JAYADEVA.
Gitāmāhātmya [in 88 stanzas].
See BHAGAVADGĪTĀMĀHĀTMYA.
Gitāmāhātmya [in 48 stanzas]. [mya.
See PURĀNAS. — Skandapurāṇa. — *Gitāmāhāt-*
Gitāmāhātmya [in 23 stanzas]. [mya.
See PURĀNAS. — Varāhapurāṇa. — *Gitāmāhāt-*
Gitārthasamgraha.*
See YĀMUNA MUNI.
Gitātātparyabodhinī.
See ŚAṆKARĀNANDA.
Gitāvalī.
See SANĀTANA GOŚVĀMIN.
Gitopanishad.
See MAHĀBHĀRATA. — *Bhagavadgītā.*
Gobhiliya-grihyakarana-prakāśikā.
See SUBRAHMANYA, *Pandit.*
Gobhiliyagrihyasūtra.*
See GOBHILA.
Godānakathā [in loco].
Godāvari-māhātmya.
See PURĀNAS. — Brahmapurāṇa.
Gokarṇamāhātmya. [hātmya.
See PURĀNAS. — Padmapurāṇa. — *Gokarṇamā-*
Goladhīa [i.e. Golādhyāya].*
See BHĀSKARA ĀCHĀRYA.
Gopāla-champū.
See [Addenda] JĪVA GOŚVĀMI.
Gopālālīlā.
See RĀMACHANDRA SOMAYĀJĪ.
Gopālasahasranāma.* [sahasranāma.
See TANTRAS. — Sammohanatantra. — *Gopāla-*
Gopālātāpanī.*
See UPANISHADS [separate Upanishads].
Gotrenvatyāñche pravara.
See GOTRAS.
Grahabhāvaprakāśa.
See PADMAPRABHU SŪRI.
Grahālāghava.*
See GAṆEŚA, *Son of Keśavārka.*
Grāmye pitrivaṇe sokagānam [Elegy].
See GRAY (T.)
- Granthamālikāstotra.
See VYĀSARĀJA.
Grantharatnamālā.
See PERIODICAL PUBLICATIONS. — *Bombay.*
Grihadharmanī.
See BHĀNUDATTA.
Grihya-ratna.
See VEṆKATEŚA, *Son of Rāṅganātha.*
Grihyasūtras [general collections: in loco].*
Grihavāstu.
See SANATKUMĀRA.
Gūḍhabhāvaprakāśikā.
See VEṆKATA BHATTĀ.
Gūḍhārthadīpikā [Commentary on Bhagavadgītā].
See MADHUSŪDANA SARASVATĪ.
Gūḍhārthadīpikā [Commentary on Śāradatilaka].
See MĀDHAVA BHATTĀ.
Gūḍhārthaprakāśaka.*
See RĀṆGANĀTHA, *Son of Ballāla.*
Gūḍhārthaprakāśikā.
See ŚIVABRAHMĀNANDA.
Guṇaratnakōśa.
See PARĀSARA BHATTĀRAKA.
Guptasādhanaatantra.
See TANTRAS. — *Guptasādhanaatantra.*
Guptasūddhipradarśana. [KHATRĪ.
See AMBĪKĀDĀTTA VYĀSA and RĀMAKRISHṆA
Gurubālaprabodhikā.*
See TĪRUVENKATĀRYA, *Kalānīdhī.*
Guruchandrodaya kaumudī.
See RĀMA NĀRĀYAṆA, *Sikh author.*
Gurugītāstotra. [stotra.
See TANTRAS. — Viśvasāratantra. — *Gurugītā-*
Gurujñānavāsishīṭha [in loco].
Gurumarmaprakāśa [Commentary on Jagannātha's
Rasagaṅgūdharā.]
See NAGESA BHATTĀ.
Guruparamparā, Puṣṭimārgīya.
See [Addenda] PUṢṬIMĀRGĪYA-GURUPARAMPARĀ.
Guruparamparā.
See CHANNAGARUDĀCHĀRYA.
Guruparamparā [Rāmānuja]. [Kula.
See [Addenda] RĀṆĀCHĀRYA, of the Vādhūla
Gurupīyūshalaharī.
See [Addenda] KEŚAVĀNANDA SVĀMI.
Gurusiddhāntaparijāta.
See [Addenda] HARASIMHA.
Halāsyamāhātmya.* [hātmya.
See PURĀNAS. — Skandapurāṇa. — *Halāsyamā-*
Halāyudhakośa.
See HALĀYUDHA BHATTĀ.
Hamaīramahākāvya.
See NAYACHANDRA SŪRI.
Hamsagutkā [in loco].
Hamsasandēśa.
See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.
Hanūmannāṭaka.*
See HANŪMAT.
Haratattva-didhiti.
See HARAKUMĀRA THĀKURA.
Haravijaya.
See RATNĀKARA, *Rājānaka.*

Haribhakti-khaṇḍa [part of the Śāṇḍilya-saṃhitā].
See ŚĀṆḌILYA.
 Haribhaktivilāsa.*
See GOPĀLA BHATTA.
 Hariharamāhātmya. [mahātmya].
See PURĀṆAS. — Skandapurāṇa. — Harihara-
 Harimide-stuti.
See ŚĀṆKARA ĀCHĀRYA [Supposititious Works].
 Harināmāṃpita.
See JĪVA GOSVĀMI.
 Hariṣchandropākhyāna. [pākhyāna].
See PURĀṆAS. — Skandapurāṇa. — Hariṣchandro-
 Haristuti.
See ŚĀṆKARA ĀCHĀRYA [Supposititious Works].
 Haritasanhita.
See HARĪTA.
 Hari-tattva-muktāvali.
See SVAYAMPRAKĀṢA YATI.
 Harivaṃsa or Harivaṃsa.*
See MAHĀBHĀRATA. — Harivaṃsa.
 Harivaṃsa. — *Seshadharm.*
See MAHĀBHĀRATA [Doubtful portions].
 Harshacharita.
See BĀNA.
 Hastāmālakabhāṣya.*
See ŚĀṆKARA ĀCHĀRYA.
 Hastāmālakam or Hastāmālastotra.*
See HASTĀMALAKA ĀCHĀRYA.
 Hāsyārṇava.
See JAGADĪŚVARA.
 Hatthavanagallavihāravaṃsa.*
See (1) Addenda to Haas' catalogue } [in loco].
(2) the present catalogue }
 Haṃyaka-drāviḍa-brahmaṇa-utpatti-itihāsa.
See PURĀṆAS. — Skandapurāṇa. — Sahyādrī-
khaṇḍa.
 Hāyanaratna.*
See BALABHADRA.
 Heturāmāyana.
See VITHOBĀ ANṆĀ.
 Hindi-ṣabdanidhi.
See NĀNAK CHAND.
 Hiranyakeṣīyanityakṛityapāṭha.
See BĀLA CHINTAMAṆI DĪKSHITA RĀNADE.
 Hiranyakeṣīyabrahmakarman [in loco].
 Hitopadeśa.*
See (1) VIṢṆUŚARMA (Haas).
(2) HITOPADEŚA (present catalogue).
 Hitopadeśadīpikā.
See VARADĀKĀNTA VIDYĀRATNA.
 Hoḍāchakra.*
See HORĀCHAKRA.
 Homapaddhati.*
See DAMODARA.
 Horābhāraṇa.
See MAHENDRAPĀDA.
 Horāchakra [in loco].*
 Horāmakaranda.
See GUṆĀKARA, Son of Śrīpati.
 Hūṇa-lokoki-hirāvali.
See ŚIVASĀṆKARA PAṆDYA, R.
 Indrajālādīsaṅgraha.
See RASIKAMOHANA CHATTOPADHYĀYA.

Indrākshi-stotra [in loco].
 Induprabhā [commentary].
See VĀMAṆA, Son of Anekanātha.
 Isabūtikathā.
See ĀSOP.
 Īśā Upanishad.*
See UPANISHADS.
 Īśvara nityopasanā. [samāj].
See BRAHMA SAMAJ. — Ahmadābād prārthanā.
 Īśvara pratyabhijñā sūtra vimarṣinī.
See UTPALA.
 Īśvara saṃhitā.
See PAÑCHARĀTRA. — Īśvarasaṃhitā.
 Itihāsaśamuchchaya.*
See MAHĀBHĀRATA. — Itihāsaśamuchchaya.
 Itivuttaka.
See KHUDDAKANIKĀYA. — Itivuttaka.
 Jagadīśavilāsa.
See BHĪMASENA ĀCHĀRYA.
 Jagadīśya chaturdaśa lakṣaṇī.
See JAGADĪśA TĀRKĀLAṆKĀRA BHATTAĀCHĀRYA.
 Jagannāthāṣṭaka.
See ŚĀṆKARA ĀCHĀRYA [Supposititious Works].
 Jagannāthavallabha-nāṭaka.
See RĀMĀNANDA RĀYA.
 Jaiminibhāraṇa.*
See MAHĀBHĀRATA. — Īśvamedhikaparva.
 Jaiminīsūtra.
See JAIMINI [Astrology].
 Jaiminiyanyāyamālāvistara.*
See SĀYAṆĀCHĀRYA.
 Jaiminiyārshyabrāhmaṇa.
See BRĀHMAṆAS. — Ārshyabrāhmaṇa.
 Jainā-rāmāyana.
See HEMACHANDRA.
 Jain Sūtra Saṅgraha.
See UKEPĀBHĀI ŚIVAJĪ.
 Jaini kakko.
See [Addenda] BĀLĀBHĀI CHHAGANLĀLA.
 Jaitrajaivātrika.
See NĀLĀYANA ŚĀSTRĪ, Bhaṭṭa Śrī.
 Jalpakalpataru.*
See GAṆGĀDHARA KAVIRATNA.
 Jānakīharaṇa.
See KUMĀRADĀSA.
 Jānakīpariṇaya.
See RĀMABHADRA DĪKSHITA.
 Janakīrāmabhāṣya.
See ĀNANDARĀMA VAḌUYĀ.
 Jātaka.*
See JĀTAKAS.
 Jātakābharaṇa.*
See DHUNDIRĀJA, Son of Nṛsiṃha.
 Jātakachandrikā.*
See YAJÑANĀRĀYANA VEṆKATEŚVARĀRYA.
 Jātakalagnachandrikā.*
See KĀŚINĀTHA, the Astrologer.
 Jātākālaṅkāra.*
See GAṆEṢA, Son of Gopāla.
 Jātaka-mālā.
See [Addenda] ĀRYA-SŪRA.
 Jātakarmādi . . . saṃskāra.
See JĀTAKARMA.

Jātakatattva.

See MAHĀDEVA, *Son of Revāṣaṅkara*.

Jātibheda and bhojanavichāra.

See NĀRĀYAṆA HEMACHANDRA.

Jātidakkhavihāga.

See KĀYAVIRATIGĀTHĀ.

Jātikābharāṇa [or rather Jātakābharāṇa].

See DHUNDIRĀJA, *Son of Nṛsiṃha*.

Jāti-sataka.

See ŚĀRADĀPRASĀDA SMṚITITĪRTHA VIDYĀVINODA.

Jayacharyā.

See NARAPATI.

Jayalakshmi.

See HARIVAMSA PĀTHAKA.

Jayamaṅgalā [Title of a Commentary by Jayamaṅgala to the Bhaṭṭikāvya].*

See JAYAMAṅGALA. [sūtra].

Jayamaṅgalā [Commentary on Vātsyāyana's Kāma-

See YASODHARA.

Jayamaṅgala- { -ashṭaka.
 { -gāthā.

See JAYAMAṅGALA-GĀTHĀ.

Jayatihuṃastotra (tribhuvana)

See ABHAYADEVA.

Jinacharita.

See MEDHAṆKARA.

Jinadattadhātuvamśa.*

See DHAMMAKITTĪ.

Jinapūjādi-grantha [in loco].

Jinapūjāsamgraha.

See NĀNAK CHAND.

Jinavandana-gāthāshṭaka.

See PAÑÑASEKHARA.

Jinendramālā.

See UPENDRĀCHĀRYA.

Jitam te stotra [in loco].

Jivābhigama [in loco].

Jīvanaveda.

See KṢAVACHANDRA SENA.

Jīvanmukti-viveka or Jīvanmuktiprakaraṇa.

See SAYANĀCHĀRYA.

Jīva-vichāra-prakaraṇa.

See ŚĀNTISŪRI.

Jñānakāṇḍa [of the Gurujñāna-vasishṭha].

See GURUJÑĀNAVĀSISHṬHA?

Jñānāmbudhī.

See [Addenda] GĀṆGĀNĀRAYANA CHAKRAVARTI.

Jñānasiddhāntachandrikā [translation of the "Principles of Human Knowledge"].

See BERKELEY (G.)

Jñāneśvarī [Gītā].* [logue.

See (1) JÑĀNEŚVARA [Addenda], in Haas's Cata-

(2) JÑĀNADEVA, in the present Catalogue.

Jñātādharmakathā [in loco].

Jubiligāna.

See VICTORIA.

Jvarastotra.*

See PURĀṆAS. — Bhāgavatapurāṇa. — Jvara-

Jyotiribandha.

See ŚIVARĀJA.

Jyotisharatna or Jyotishasāra.

See SUKADEVA.

Jyotisha-ratnamālā.

See ŚRĪPATI BHATTA.

Kachchamahodaya.

See GOVARDHANA LĀLAGĪ.

Kachchūyana Bhedo.

See MAHĀYASA, *Sthavira*.

Kādambārī.*

See (1) VĀNA BHATTA (Haas's Cat.)

(2) BĀṆA (present work).

Kādambarikathāsāra.

See [Addenda] ABHINANDA.

Kaivalayartna.

See PURĀṆAS.—Skandapurāṇa.

Kālachakra [in loco].

Kālāmṛita [in loco].*

Kālajñāna [in loco].

Kālākāchārya-kathānaka.

See KĀLIKĀCHĀRYA.

Kālamādhava or Kālanirṇaya.

See SĀYANĀCHĀRYA.

Kālāpachandra [commentary on Kātantra].

See SUSHENA, *Kavirāja*.

Kālāpavyākaraṇa [i.e. Kātantra].

See SARVAVARMAN.

Kāleyakutūhala.

See BHĀRADVĀJA, *Dramatist*.

Kālīsaṅkarī [anonymous supercommentary].

See MATHURĀNĀTHA TARKAVĀGĪṢA.

Kalividambana.

See NĪLAKAṆṬHADIKSHITA.

Kalpasūtra.*

See BHADRA BĀHU.

Kalyabdhīyānamīmāṃsā.

See NṚSĪMHA, *Kāṣī*.

Kalyāṇamaṇḍira-stotra.

See KUMUDACHANDRA.

Kāmadhenu [shortened title of Kṛṣṇālīrāma Rāya's Ahalyākāmadhenu, and serial title of the publication of which it forms the principal part].

See KṚṢṢĀLĪRĀMA RĀYA.

Kāmākshīstotra.

See MŪKA, *Mahākavi*.

Kāmandakiyāntisāra.*

See KĀMANDAKI.

Kāmaratna-tantra.

See NĀGA BHATTA, *Sādhu*.

Kāma-sūtra.

See VĀTSYAYANA, called MALLANĀGA.

Kammavibhaṅgasutta [also called Subha-sutta].

See DĪGHANIKĀYA.—Subhasutta.

Kampani pratāpemaṇḍana.

See BINDUMĀDHAVA.

Kaṃsavādha.

See ŚEṢHA-KRISHṆA.

Kaṃsavādhachadipu.

See KERALA VARMA.

Kaṇādasūtravivṛiti.*

See JAYANĀRĀYAṆA TARKAPAÑCHĀNANA.

Kaṇādasūtrapuskāra.*

See ŚAṆKARA MIŚRA.

Kaṇṭhabhūṣhaṇa [commentary on the Gṛhyaratna].

See VEṆKATEṢA, *Son of Rāṅganātha*.

Kapilagītā.
See PURĀNAS.—Padmapurāṇa.—*Kapilagītā*.
 Kapiñjala-saṃhitā.
See DHANURMĀSA-MĀHĀTMYA.
 Kārakaprakaraṇa.
See CHANDRAMOHANA CHATTOPADHYĀYA.
 Kāraṇḍavyūha [in loco].
 Karma-pradīpa.
See KĀTYĀYANA.
 Karmastava [in loco].
 Karmavipāka.
See DEVENDRA SŪRI.
 *
See ŚĀTĀTAPA.
 Karmavipākasamhitā. [vipākasamhitā].
See PURĀNAS.—Brahmaṇḍapurāṇa.—*Karma*.
 Karmavivēka.
See GĪTĀRĀMA.
 Kārṇasundarī.
See BILHAṆA.
 Karpūramañjarī.
See RĀJASEKĪARA.
 Kārtikamāhātmya.* [māhātmya].
See PURĀNAS.—Padmapurāṇa.—*Kārtika*.
 Kāśīdarpaṇa.
See KṚṢṢṆACHANDRA DHARMĀDHİKĀRI.
 Kāśika . . . saṃskṛitapāṭhaśālīya . . . pustakānām
 sūchīpatram.
See BENARES.—Sanskrit College.
 Kāśikāvṛitti.*
See VĀMANA and JAYĀDITYA.
 Kāśimṛitimokshanirṇaya.
See SUREŚVARĀCHĀRYA.
 Kāśīpratāpa.
See PURĀNAS.
 Kāśyapa-smṛiti.
See KĀŚYAPA.
 Kāṭākshaṭaka.
See also MŪKA, Mahākavi.
 Kāṭākshaṭaka.*
See ŚĀTĀKAVALLI.
 Kātantra.*
 (1) [in loco] (Haas).
See (2) ŚARVAVARMA. [vṛittisāra].
 Kātantra Gaṇavṛitti, also called Kātantra Dhātu-
See DURGAŚIMHA.
 Kātantra-pariśiṣṭa.
See ŚRĪPATIDATTA.
 Kāchayana Bheda.
See MAHĀYASA, Sthavira.
 Kathākusuma.
See AMBİKĀDATTA VYĀSA.
 Kathāsaritsūgarā.*
See SOMADEVA BHATTA.
 Katha Upanishad.*
See UPANISHADS.
 Kathāvatīhu ppakarṇa.
See MOGGALIPUTTA TISSA.
 Kātyāyana-saṃhaya.
See KACHCHĀYANA.
 Kātyāyani Śānti [in loco].
 Kaumudimahotsāha.
See RĀMACHANDRA BHIKĀJĪ GUṆJIKARA.

Kaurmapurāṇa.
See PURĀNAS.—*Kūrmapurāṇa*.
 Kaushītaki-brāhmaṇa.
See BRĀHMAṆAS.—*Kaushītakibrāhmaṇa*.
 Kauśika-sūtra.
See KAUSIKA.
 Kautukachintāmaṇi.
See SŪNṚITAVĀDĪ.
 Kautukasarvasva.
See GOPINĀTHA CHAKRAVARTIN.
 Kavachasaṅgraha [in loco].
 Kavirahasya.
See HALĀYUDHA BHATTA.
 Kavirākshasiya.
See KAVIRĀKSHASA.
 Kavirākshaṭaka.
See KAVIRĀKSHASA.
 Kavitādarpaṇa.
See BHOLANĀTHA MUKHOPĀDHYĀYA.
 Kavitārṇava.
See NĀRĀYAṆA CHATTAJĀ GUṆANIDHI.
 Kāvya-darśa.*
See DANDIN.
 Kāvya-dīpikā.*
See KĀNTICHANDRA VIDYĀRATNA.
 Kāvya-kalpātātā.
See AMARACHANDRA and ARISIMHA.
 Kāvya-lamkāra.
See RUDRATA.
 Kāvya-lamkāravṛitti.*
See VĀMANA ĀCHĀRYA, *Writer on Alamkāra*.
 Kāvyaṃ (Yuropīyānam prabhāvam adhikṛitya).
See DHUNDIRĀJA HARI ĀGĀSE.
 Kāvya-mūlā. [KĀŚINĀTHA PAṆDURĀṆGA PARADA].
See DURGĀPRASĀDA, *Son of Vraja-lūla*, and
 Kāvya-nūtakādarśa.
See PERIODICAL PUBLICATIONS.—Dharwar.
 Kāvya-pradīpa.
See GOVINDA, *Son of Keśava*.
 Kāvya-prakāśa.*
See MAMMAṬA ĀCHĀRYA.
 Kāvya-prakāśādarśa.
See MAMMAṬA ĀCHĀRYA.
 Kāvya-prakāśikā [commentary].
See PURUSHOTTAMA KAVI.
 Kāvya-vilāsa.
See CHIRANJĪVI BHATTĀCHĀRYA.
 Kāvya-tihāsa-saṅgraha.
See PERIODICAL PUBLICATIONS.—Poona.
 Kāyasthadharmanirūpaṇa.
See KĀLĪPRASĀDA, *Munshī*.
 Kāyastha-kshatriyatva-drumakuṭhāra.
See LAKSHMĪNĀRĀYAṆA, *Pandit*.
 Kāyasthakulabhāskara.
See NAUBAT RĀYA.
 Kāyasthakulachandrikā.
See RĀMACHARĀṆA, *of Gaṇeśapur*.
 Kāyasthakulamañjūshā.
See VIJAYARĀJA.
 Kāyasthānvayabhāskara.
See LAKSHMĪNĀRĀYAṆA, *Pandit*.
 Kāyaviratigūthā [in loco].

Kena Upanishad.*

See UPANISHADS.

Khadrīpuravṛttāntra.

See RĀGHAVĀCHĀRYA, Kavi.

Khālasa-chintāmaṇi. {
— śataka. }

See NĪHĀL SĪMHA.

Khaṇḍanukhaṇḍa-khāḍya.*

See HARSHADEVA.

Khaṇḍaprasasti.*

See HANŪMAT.

Khāṇḍogya-Upanishad [i.e. Chhāndogyopanishad].

See UPANISHADS.

Khetakṛiti.

See RAGHUNĀTHA APPĀJĪ KHĀṆDEKAR.

Khrishtasamgītā.*

See MILL (W.H.)

Khuddaka-nikāya [in loco].

— pāṭha.

See KHUDDAKA-PĀṬHA.

Khuddasikkhā.

See DHAMMASIRI.

Kirātārjunīya.*

See BHĀRAVI.

Kirtikaumudī.

See SOMEŚVARADEVA.

Kokila-dūta [in loco].

See PEAMATHANĀTHA TARKARATNA.

Kokila-smṛiti [in loco]. purāṇa.]

Kramasandarbha [commentary on the Bhāgavata-

See JĪVA GOŚVAMĪ.

Kṛishṇabhaktichandrikā.

See ANANTADEVA.

Kṛishṇadāsa-charita.

See RĀJAKUMĀRA TARKARATNA BHATṬĀCHĀRYA.

Kṛishṇajannamakhaṇḍa.* [Kṛishṇajannamakhaṇḍa.

See PURĀṆAS. — Brahmavaivartapurāṇa. —

Kṛishṇakarmāmrīta.*

See (1) LĪLĀSHUKA YOGĪNDRA [epithets of Vilva-
maṅgala] in Haas's Catalogue.

(2) VILVAMĀNGALA GOŚVAMĪN.

Kṛishṇambhaṭṭi.

See KRISHṆA BHATṬA ĀRDE.

Kṛishṇāmrīta.

See MAHĀBHĀRATA [IV. Doubtful portions].

Kṛishṇārchanakāumudī.

See GOPĀLACHANDRA ADHIVARYU.

Kṛishṇasamhitā.

See KEDĀRANĀTHA DATTA.

Kṛishṇastavarāja.

See MOROPANTA.

Kṛishṇastotra.*

See VILVAMĀNGALA GOŚVAMĪN.

Kṛishṇayajurveda.*

See VEDAS. — Taittirīyasaṃhitā.

Kristamāhātmya.

See YESUKRISTAMĀHĀTMYA.

Kṛityasārasamuchchaya.

See AMBITANĀTHA, Mahopādhyāya.

Kriyāpadaprakāṣa.

See GOVINDA ŚĀṆKARA BĀPATA.

Kshudraghaṇṭikā.

See VIPRARĀJENDRA.

Kuladevatā bhūṣaṇa.

See GOPĀLA ĀCHĀRYA.

Kumārāgīrījīya.

See KĀTAYAVEMA.

Kumārāsambhava.*

See KĀLIDĀSA.

Kuṇḍagrāntha-vimṣati.

See HARIKṚISHṆA VEṆKATĀRĀMA JYOTIRVID.

Kuṇḍakalpadruma.

See MĀDHAVA ŚUKLA.

Kuṇḍalāharaṇa.

See TĀRĪNĪCHARAṆA BHATṬĀCHĀRYA.

Kuṇḍalikalpataṛu.

See JĀGEŚVARA.

Kūmapurāṇa.

See PURĀṆAS. — Kūmapurāṇa.

Kūmapurāṇasārasaṃgraha.

See TIMMARĀJU LAKSHMAṆA RĀYA.

Kusajātaka.

See JATAKAS. — Kusajātaka.

Kusumamālā.

See [Addenda] VĀMANA ŚIVARĀMA ĀPTE.

Kusumāñjali.*

See ŪDAYANA ĀCHĀRYA.

Kusumāñjali-prakāṣa.

See VĀEDHAMĀNA UPĀDHYĀYA.

— prakāṣa-makaranda.

See RUCHIDATTA.

Kūtamudgara.

See MĀDHAVA, Son of Indukara.

Kuvalayānauda.*

See APYAYADĪKSHITA.

Kuvalayāśvavilāsa.

See TRIVIKRAMA BHATṬA.

Laghu-Atrisamhitā.

See ĀTREYA.

Laghuchūṇakyaṃ.

See CHĀṆAKYA.

Laghuhāritasamṛiti.

See HARĪTA.

Laghu-horāśiromaṇi.

See RĀMANĀRĀYAṆA DVIVEDI.

Laghujātaka.*

See VARĀHA MIHIRA.

Laghujātakabhāṣāvivṛiti.

See MATHURĀNĀTHA.

Laghujātakaṭikā.*

See UTPALA.

Laghukaumudī.*

See VARADARĀJA.

Laghu-kshotrasamāsa.

See RATNAŚEKHARA.

Laghupārāṣarī.

See BHĀIRAVADATTA SŪRI.

Laghu prakaraṇa-saṅgraha.

See BHĪMASIMHA MĀṆAKA.

Laghuśabdaratna.*

See HARIDĪKSHITA.

Laghuśabdendusekhara.*

See NAGESABHATṬA.

Laghu-saṅghayaṇī [°saṅgrahaṇī].

See HARIHARADRA SŪRI.

Laghusiddhāntakāmudī.*

See VARADAĀJĀ.

Laghuśivapurāṇa.

[khaṇḍa.

See PURĀṆAS.—Skandapurāṇa.—*Brahmottara-*

Laghu-upāsarga-dīpikā.

See UPASARGA-DĪPIKĀ.

Laghuvākyavṛitti.

See ŚAṆKARA ĀCHĀRYA.

Laghuvyāsamhitā, or °smṛiti.

See VYĀSA.

Lagnachandrikā.*

See KĀŚINATHA, the Astrologer.

Lakshminivāsa.

See ŚIVARĀMA TIVĀRĪ.

Lakshmi-sūkta [in loco].

Lakshminilāsābhidhāna.

See ŚIVARĀMA TIVĀRĪ.

[nāma.

Lalitādivyasaahasranāmastotra or Lalitāsahasra-

See PURĀṆAS.—Brahmaṇḍapurāṇa.—*Lalitādivyasa-*

Lalitātriśatanāmastotra [in loco].

Lalitāśṭottaranāma [in loco].*

Lalitavistara [in loco].

Laṅkāśāsana-visuddhī-kathā.

See JĀGARA, Thera.

Laṭakamelaka.

See ŚAṆKHAHARA.

Likhitadharmasāstra or °samhitā.

See LIKHITA, Maharshi.

Līlāmañjarī.

See DHĪREŚVARA ĀCHĀRYA.

Līlāvati.*

See BHĀSKARA ĀCHĀRYA.

Līṅgānuśāsana [i.e. °anusāsana].

See HEMACHANDRA.

Līṅganushaṣṭhanam [i.e. Līṅgānuśāsana].*

See BHATTOJIDĪKSHITA.

Līṅgapurāṇa.*

See PURĀṆAS.—*Līṅgapurāṇa.*

Lokanāla-dvātriṃśikā.

See LOKANĀLA.

Lokānanda-patrikā.

See PERIODICAL PUBLICATIONS.—Madras.

Lokanūti.

See CHAKKINDABHISIRI.

Madālasā-champū.

See TRIVIKRAMA BHATTA.

Madhva Pārijāta.

See VIŚVESVARA, Son of Pedḍibhatta.

Mādhavastavarāja.

[rāja.

See PURĀṆAS.—Vāyupurāṇa.—*Mādhavastava-*

Mādhavanidāna.*

See MĀDHAVA, Son of Indukara.

Mādhaviya-dhātuvṛitti.

See SĀYANĀCHĀRYA.

Mādhavi-vyākhyā [commentary on the Sārasvata].

See MĀDHAVA, Pupil of Śrīraṅga. [smṛiti.]

Mādhaviyavyākhyā [commentary to the Parāśara-

See SĀYANĀCHĀRYA.

Madhusūdana-pustakālaya.

See JVALĀDATTAPRASĀDA GOSVĀMI.

Madhvatamatagranthastha-mūlaṭīkādyantaslokāḥ.

See ĀNANDATĪRTHA, surnamed MADHVĀCHĀRYA.

Madhvatamatavidhvamsana [commentary on a work of its author].

See APYAYADĪKSHITA.

[mardana.

Madhvatamokhamardana or Madhvatatantra mukha-

See APYAYADĪKSHITA.

Madhvavijaya.

Madhvavijaya bhāṇinī. }

See NARĀYAṆA, Son of Trivikrama.

Mādhyaṅhasandhyā [in loco].

Mādhyaṇīni sakhiyotsargopākarma.

See VEDAS.—Vājasaneyisamhitā.—Appendix.

Māgadhiyākaraṇa.*

See HEMACHANDRA.

Māghakāvya.*

See MĀGHA.

Māghamāhātmya.*

[hātmya.

See PURĀṆAS.—Padmapurāṇa.—*Māghamā-*

Mahābhārata [in loco].*

I. Entire Works

Hans. Present
pg. 77^a col. 207

II. Various (two or more)

Episodes

78^a 208

III. Single Portions

78^b 209

IV. Doubtful Portions

218

V. Appendix

ibid.

Mahābhāṣhya.*

See PATAÑJALI.

Mahābodhivamsa.

See UPATISSA.

Mahādevasahasranāmastotra.*

See MAHĀBHĀRATA. * III. Portions.

Mahādevadūta-sutta.

See MAJJHIMANIKĀYA.—*Devadūta-sutta.*

Mahādevī-udāharaṇa-sāraṇī.

See PUSHKARALĀLA GAṆGĀDHARA.

Mahādukkhakkhandhasutta.

See MAJJHIMANIKĀYA.

[shad.

Mahāitareya-upanishad [the longer Aitareya-upani-

See UPANISHADS.

Mahānandachashaka.

See KRISHṆANANDA SARASVATĪ.

Mahānārāyaṇa-upanishad.

See UPANISHADS.

Mahānūṭaka.*

See HANŪMAT.

Mahānirvāṇatantra.*

See TANTRAS. *Nirvāṇatantra* (Haas).

————— *Mahānirvāṇatantra* (present work).

Mahāparinirvāṇa Sūtraya.

See DĪGHANIKĀYA.—*Mahāparinirvāṇa-sutta.*

Mahārūpasiddhi.

See DĪPAṆKARA, called BUDDHAPPIYA.

Mahāsatipatṭhānasutta.

See DĪGHANIKĀYA.—*Mahāsatipatṭhānasutta.*

Mahāvākyadarpaṇa.

See ŚAṆKARA ĀCHĀRYA. [Several works].

Mahāvākyaratnāvalī.

See RĀMACHANDRENDRA.

Mahāvākyaviveka.

See SĀYANĀCHĀRYA [PAÑCHADASI].

Mahāvastu [*in loco*].
 Mahāvīracharita.*
 See BHAVABHÜTI.
 Mahāvīyutpatti [*in loco*].
 Mahāwanso.*
 See MAHĀNĀMA.
 Māheśvariya-vaiśvotpatti.
 See MAṆGŪMALLA.
 Mahimnaḥ Stava or Mahimnaḥ Stotra.*
 See PUSHPADANTA.

 See RATNASEKHARA.
 Mahishamaṅgala-bhāṇa.
 See MAHISHAMAṅGALA.
 Māhishasataka.
 See BĀLA KAVI.
 Mañyo-i-khard [*in loco*].
 Maithiliya.
 See NĀRĀYAṆA ŚĀSTRĪ, of *Kumbhakāṇam*.
 Majjhima-nikāya [*in loco*].
 Makarandavivaraṇa.*
 See DIVĀKARA.
 Makhan-i Mahābhārata.
 See MAHĀBHĀRATA.—Harivaṇṣa.
 Malamaṅgala [*in loco*].
 Mālatīmādhava.*
 See BHAVABHÜTI.
 Malamāsambhātmya. [*hātmya*.]
 See PURĀṆAS.—Padmapurāṇa.—*Malamāsambhātmya*.
 Malamāsātattva.
 See RAGHUNANDANA BHATTĀCHARYA.
 Mālavikāgnimitra.*
 See KĀLIDĀSA.
 Mānavadharmasāra.*
 See ŚIVAPRASĀDA, *Rāja, C.S.I.*
 Mallikāmāruta.
 See UDDANDA.
 Mānasa-pūjā. [*—Hymns.*]
 See ŚĀṆKARA ACHĀRYA [*Supposititious Works*].
 Mānavadharmanasāstra.*
 See MANU.
 Mandasmitasataka.*
 See (1) ŚATAKAVĀLI.
 (2) MŪKA, *Mahākavi*.
 Maṇḍūkya Upanishad.*
 See UPANISHADS. [*Paritta*.]
 Maṅgalādi visodhanī [title of a commentary on the
 See PARITTA.
 Maṅgalāgaauripūjā [*in loco*].
 Maṅgalanāṭaka.
 See JĪVĀNANDA JYOTIRVID.
 Maṅgalāśhtaka.
 See KĀLIDĀSA [*Supposititious Works*].
 Maṅgalyāśhtaka [*in loco*].
 Maṇimālā [commentary on the Kokila-dūta].
 See [Addenda] KĀLIDĀSA SENA.
 Maṇi-mālā.
 See ŚAURĪNDRAMOHANA THĀKURA.
 Maṇimañjarī.
 See NĀRĀYAṆA, Son of Trivikrama.
 Maṇimañjaribhedinī.
 See RĀMA YOGĪNDRA.
 Mañiratnamālā [*in loco*].*

Mañiratnamālā-prasnottara.
 See TATTVABODHA.
 Mañiratnaprabhā.
 See VIPARĀJENDRA.
 Mañjushā.
 See NĀGEŚACHATTA.
 Manoranā. [*chārya*.]
 See RAMĀNĀTHA, Son of Vedagarbha Turkā-
 Manomājini.
 See ŚRĪDHARA JATĀSĀṆKARA.
 Mantramahodadhī.*
 See MAHĪDHARA.
 Mantra Rāmāyaṇa.
 See MOGOPANTA.
 Manu-bhāṣya.
 See MEDHĀTITHI.
 Manu-ṭikā.
 See GOVINDARĀJA.
 Manu-ṭikā saṅgraha.
 See JOLLY (J. E.)
 Manuvyākhyāna.
 See NĀNDANA.
 Manvārtha-chandrikā.
 See RAGHAVĀNANDA.

 —vivṛiti.
 See NĀRĀYAṆA SARVAJÑA.

 —dīpāvalī.
 See [Addenda] KEDĀRANĀTHA VĀCHASPATI.
 Mārgaprakāśinī.
 See C., M.
 Mārgasīrshamāhātmya.
 See PURĀṆAS.—*Skandapurāṇa*.
 Mārkaṇḍeyapurāṇa.*
 See PURĀṆAS.—*Mārkaṇḍeyapurāṇa*.
 Mārkaṇḍeyapurāṇasārasaṅgraha.
 See TIMMARAJU LAKSHMAṆA RAYA.
 Mārtāṇḍavallabha.*
 See NĀRĀYAṆA, Son of Ananta.
 Mārutaśakti.
 See GOVARDHANA LĀLAJĪ.
 Maryādā paripāṭi samāchāra.
 See DURGĀPRASĀDA ŚUKLA.
 Māsartulakṣhaṇa.
 See SUMAṅGALA, of *Hikkaḍuva*.
 Mātrikakośa [*in loco*].*
 Matsyapurāṇa.*
 See PURĀṆAS.—*Matsyapurāṇa*.
 Māyāvādakhaṇḍana.
 See ANANDATĪRTHA [Addenda].
 Mayūrachitraka [*in loco*].*
 Medinī.*
 See MEDINĪKARA.
 Meghadūta or Meghasandēṣa.*
 See KĀLIDĀSA.
 Meghamālā.
 See TANTRAS.—*Rudrayāmala-tantra*.
 Megha-sūtra [*in loco*].
 Milinda-paṇḥo.
 See MILINDA.
 Mīmāṃsādarśana.*
 See JAIMINI.
 Mīmāṃsānyāyaprakāśa.
 See ĀPADEVA.

Mimāṃsūparibhāṣā.
See KRISHNAYAJVANA.
Mitāksharā or Rījumitāksharā.*
See VIJÑĀNESVARA.
Moggallāyana-vyākaraṇa.
See MOGGALLĀNA.
Mohamudgara.*
See ŚAṆKARA ĀCHĀRYA [*Supposititious Works*].
Mohanagunamālā.
See MUKTIKAMALA MUNI.
Mokshasiddhi.*
See KRISHNAGIRI.
Mrichchhakatika.*
See SŪDRĀKA.
Mrityunūjayamānasikapūjā-stotra.
See ŚAṆKARA ĀCHĀRYA [*Doubtful Works*].
Mrkkhakatika.
See SŪDRĀKA.
Mudrārākshasa.*
See VIŚĀKHADATTA.
Mudrārākshasakathāsāra.
See VIŚĀKHADATTA.
Mugdhabodha.*
See VOPADEVA.
Muhūrtachakradīpikā.
See RĀMADAYĀLU, *Pandit*.
Muhūrtachintāmaṇi.*
See RĀMA, *Son of Ananta*.
Muhūrtachintānaṇisārāṇi [*in loco*].
Muhūrtadarpaṇa [*in loco*].
Muhūrtadīpaka.*
See MAHĀDEVA BHATTA.
Muhūrtadīpikā [*in loco*].
Muhūrtagaṇapati.*
See GAṆAPATI, *Son of Rāvalahari Śaṅkara*.
Muhūrtamārtanḍa.*
See NĀRAYANA, *Son of Ananta*.
Mūkapañchaṣaṭi.
See MŪKA, *Mahākavi*.
Muktāvali [*Siddhāntamuktāvali*].
See VIŚVANĀTHA PAÑCHANANA BHATTĀCHĀRYA.
Muktāvaliprakāṣa.
See MAHĀDEVA BHATTA, *Son of Bālakrishṇa*.
Muktikopanishad.*
See UPANISHADS.
Muktimīmāṃsā.
See TĀRĀCHARAṆA, *Son of Sitānātha*.
Mukundanmuktāvali.*
See RŪPA GOSVĀMI.
Mukundānanda-bhāṇa.
See KAŚĪPĀTI.
Mūlasikkhā [*in loco*].
Munda (or Muṇḍaka) Upanishad.*
See UPANISHADS.
Munitraya-guruparamparā-maṇi mālā.
See CHANNAGARUPĀCHĀRYA.
Mura-ripa-stotra.
See SADĀSIVA, called YUVARĀJAKAVI.
Mūrkhāṣataka [*in loco*].
Mūrtimaṇḍana.
See KĀMALANAYANA ĀCHĀRYA.
Nāḍijñāna [*in loco*].

Nāḍijñānaprakāśikā.
See NĀḍIJÑĀNA.
Nāḍijñānatarāṅgiṇī.
See RAGHUNĀTHAPRASĀDA SUKLA.
Nāḍinakshatramālā [*in loco*].
Nāḍinirṇaya [*in loco*].
Nāḍiprakāṣa [*in loco*]. (Haas.)*
Nāḍiprakāṣa.
See DATTARĀMA.
Nāgānanda.*
See HARSHADEVA.
Naishadhacharita.*
See HARSHADEVA.*
Naishkarmyasiddhi.
See SUBEŚVARĀCHĀRYA.
Nalachampū [also called Damayantikathā].
See TRIVIKRAMA BHATTA.
Nalodaya.*
See KĀLIDĀSA.
Namakūra [*in loco*].
Nāmaliṅgānuśāsana.*
See AMARASIMHA.
Nāma-saṅgiti [*in loco*].
Nāmasaṅgraha.
See VAISHNAVACHARAṆA VASĀKA.
Nānakachandrodaya.
See GAṆGĀRĀMA.
Nānārthadhvanimañjarī.*
See ANEKĀRTHADHVANIMAÑJARĪ.
Nānārthakoṣha.*
See MEDINĪKARA.
Nānārtha-Saṅgraha.
See ĀNANDARĀMA VĀḌUYĀ [*Addenda*].
Nandikeśvara-kūṣikā.
See NANDIKEŚVARA.
Nandi-sūtra [*in loco*].
Nārada-bhāṣya.
See ASAHIYA.
Nārada-pañcharātra.*
See NĀRADA.
Nārada-purāṇa.*
See PURĀṆAS.—*Nārada-purāṇa*.
Nāradi Śikshā.
See NĀRADA.
Narapatijayacharyāsvarodaya.
See NARAPATI.
Narasimhapurāṇa.
See PURĀṆAS.—*Nṛsiṃhapurāṇa*.
Nārāyaṇa-bali-paddhati [*in loco*]. [pākhyāna.
Nārāyaṇakshetramāhātmya or Nārāyaṇakshetro-
See YĀJÑAVALKYASAMHITĀ.
Nārāyaṇapūjāpaddhati.
See RĀMACHANDRA BHATTĀCHĀRYA.
Nārāyaṇīya [anonymous commentary on the Cham-
pūranāyana].
See BHOJĀRĀJA PAṆḌITA.
Nārāyaṇīya [*in loco*].
Naresvaraparīkshā.
See SIDDHAGURU.
Nāsiketopākhyāna [*in loco*].
Nāṭavūṭaprahasana.
See YADUNANDANA, *Son of Vasudeva*.

Nāṭyaśāstra.

See BHARATA MUNI. mahodadhi.*

Naukā [commentary on the author's Mantra-
See MAHĪDHARA.

— [commentary on the Rasa-taraṅgiṇi].

See GAṅGĀRĀMA JADĪ.

— [Hindi translation of the Anupānatarāṅgiṇi].

See RAMAṆA VIHĀRĪ.

Navagrahāvasthā [in loco].

Navapaṭala-saṅgraha [in loco].

Navarātri-pūjana [in loco].

Nāṭyasamhitā.

See KEŚAVACHANDRA SENA [Jīvanavedah].

Navatattva-prakarana [in loco].

Navayogasūtra [in loco].

Nayachakrasāra.

See DEVACHANDRA.

Nayanaprasādinī.

See PRATYAKSVARŪPA.

Nidāna.*

See MADHAVA, Son of Indukara.

Nidānārthaprakāśikā.

See MADHAVA, Son of Indukara.

Nidhikāṇḍa-sutta.

See KHUDDAKA-NIKĀYA.—*Khuḍḍaka pāṭha*.

Nigamantārthadīpikā.

See SUDARŚANA.

Nigolachhatrisi.

See BHAGAVATĪ-SŪTRA.

Nilakaṇṭhachampū.

See NĪLAKAṆṬHA DĪKṢHITA.

Nilakaṇṭhavijaya.

See NĪLAKAṆṬHA DĪKṢHITA.

Nīpavanamāhātmya.

[māhātmya.

See PURĀṆAS.—Skandapurāṇa.—*Nīpavana-*

Nirayāvaliyāsūtram.

See NIRAYĀVALIKĀ.

Nirmaya-sāra.

[SUNDARĀLYA.

See RĀMABHADRĀCHĀRYA, *Tiruvālai*, called

Nirṇayasindhu.*

See KAMALAKARA BHATTA, Son

Nirṇayalīlā.

of Rāmakṛishna Bhatta.

Nirukta.*

See YĀSKA.

Nirvāṇaśatka.*

See ŚAṆKARA ĀCHĀRYA.

Nirvāṇatantra.*

See TANTRAS.—*Mahānīreṇatantra*.

Nīti.

See DURGĀDĀSA KĀVYATĪRTHA.

Nītimāñjari.

See SUBBARĀMA KUPPASVĀMI, T.

Nītimayūkha.

See NĪLAKAṆṬHA MĪMĀṆSAKARHATTA.

Nītipradīpa.

See VETĀLA BHATTA.

Nītiprakāśikā [in loco].

Nītisārasaṅgraha.*

See NĪTISĀSTRA.

Nītisāstra [in loco].*

Nītisāstrasaṅgraha.

See MṚITYUṆJAYA NIṢSAṆKA.

Nītisataka.*

See BHARTṚHARI.

Nīti vākyaṃpita.

See SOMADEVA SŪRI.

Nityāhnikā.

See RĀṄGANĀTHA YATĪNDRA.

Nityakarmavyasthādarpana.

See KEDĀRANĀTHA VĀCHASPATI.

Nityarūpasanisthāpana.

See UPENDRAMOHANA GOŚVĀMI NYĀYARATNA.

Nṛsiṃbachampū.*

See KEŚAVA, Son of Ananta.

Nṛsiṃhapurāṇa.

See PURĀṆAS.—*Nṛsiṃhapurāṇa*.

Nṛsiṃhaparicharyā.

See [Addenda] KRISHNĀDEVĀCHĀRYA.

Nūtana nityakarma paddhati.

See HARISCHANDRA TARKĀLAṆKĀRA.

See VIPINAVICHĀRĪ ŚĪLA.

Nyāyabhārati.

See BHĪMĀCHĀRYA JHALAKĪKARA.

Nyāyabhāṣya.*

See VĀTSYĀYANA, called PARŚHILASVĀMIN.

Nyāyabodhinī.*

See GOVARDHANA SIDDHĪ.

Nyāyadarśana.*

See GOTAMA.

Nyāyakosa.*

See BHĪMĀCHĀRYA JHALAKĪKAR.

Nyāya-kushmāṇḍjaliprakarana.

See UDAYANA ĀCHĀRYA.

Nyāyamālāvistara.*

See ŚAṬYĀCHĀRYA.

Nyāyasiddhānta.

See VEṆKATANĀTHA VEDĀNTĀCHĀRYA.

Nyāyasūtrāṇi.*

See GOTAMA.

Nyāyavārtika.

See UDDYOTAKARA.

[charita.

Padachandrikā [commentary on the Daśakumāra-

See KAVĪNDRĀCHĀRYA SARASVATĪ.

Padachandrikā [also called Yogachandrikā].

See ANANTA, Writer on Yoga.

Padadīpikā [an anonymous commentary to Daṇḍin's
Daśakumāracharita.]

See DAṆḌIN.

Padamāñjari [commentary].

See HARADATTA MIṢHA.

Pādāravindasatka.*

See ŚATAKĀVALI.

See also MŪKA, Mahākavi.

Padasādhana.

See PIYADARSI, Mahāthera.

Padavākyaratnākara.

See GOKULANĀTHA MAHĀMAHOPĀDHYAYA

Padayojanikā [commentary].

See RĀMATĪRTHA YATI.

Paddhati [i.e. Śūrngadhara-paddhati].

See ŚAṆGADHARA, Son of Danodura.

Paḍikkamaṇa.

See PRATIKRAMAṆA SŪTRAS.

Padmapurāṇa.*

See PURĀṆAS.—*Padmapurāṇa*.

Padmini-champū.
See RĀMADĀSA CHADĪLDĀSA.

Padyamadhuva.
See DĪPAṆKARA.

Padyāvali.
See RŪPA GOSVĀMI.

Pāiyalachchhi Nāmamālā.
See DHANAPĀLA.

Pajja Madhu [*i.e.* Padyamadhu].
See DĪPAṆKARA.

Pāl [*in loco*].*

Pālivachana sangraha [*in loco*].

Pañcadasaprakaraṇa.*
See SĀYAṆĀCHĀRYA [Pañchadaśi].

Pañcāṅgikā.
See BILHANA.

Pañcadandachattraprabandha.
See PAÑCHADAṆḌACHATRAPRABANDHA.

Pañcagati-dīpanam [*i.e.* Pañchagati-dīpana] [*in loco*].

Pañchabāṇavijaya.
See RAÑOĀCHĀRYA.

Pañchadaśi [*in loco*].*
See also SĀYAṆĀCHĀRYA.

Pañchakaśānti [*in loco*].

Pañchalajātigula Utpatti [*in loco*].

Pañchalakṣhaṇā [a portion of Raghunātha's Anu-
māna-chintāmaṇi, with or without Jaga-
diśa's commentary on it].
See RAGHUNĀTHA SIROMANI.

Pañcha-lakṣhaṇi [extract from the Chintāmaṇi].
See GAṆGEŚA UPĀDHYĀYA.

Pañchamahāyājñavidhi.
See DAYĀNANDA SARASVATĪ SVĀMIN.

Pañchānanapañchaka.
See ŚĀLAGRĀMADĀSA.

Pañchāṅga.*
See EPHIMERIDES.

Pañchāṅgārka.
See RAGHUNĀTHA APPĀJĪ KHANDEKAR.

Pañchāṅgopāyanirūpa.
See PAÑCHĀṆGANIRŌPA.

Pañchapratikramanapādi-sūtrāṇi.
See PRATIKRAMANA SŪTRAS.

Pañcharatna.*
See MAHĀBHĀRATA.—II. Two or more Episodes.

Pañcharātrarakṣhā.
See VEṆKATĀNĀTHA VEDĀNTACHĀRYA.

Pañchāṣatpūrṭi-pañchāṣikā.
See RĀJARĀJA-VARMĀ, A.R.

Pañchasiddhāntikā.
See VARĀHA MIHIRA.

Pañchastava.
See KŪRUSAMISRA.

Pañchatantra.*
See (1) VISHNUHARMAN (Haas).
(2) *in loco* (present work).

Pañchatattvaparakṣa.
See VEṆIDATTA.

Pañchikaraṇa.
See RĀMADĀSA SVĀMI.

Pañchikaraṇa-vārttika.
*See SUREŚVARA ĀCHĀRYA.

Pāṇḍuvamśa.
See YADUNĀTHA KAVIBHUSHANA.

Pāṇini darśana.
See PATAÑJALI.

Pāṇiniyā Śikṣhā.
See PĀṆINI.

Pāṇiniya-tattvadarpaṇa.
See PĀṆINI.

Pañjikā [*i.e.* Kātantravṛtti-pañjikā].
See TRILOCHANADĀSA.

Pannavanā.
See KĀLIKĀCHĀRYA.

Pāpabuddhi-kathānakam.
See PAPABUDDHI.

Parābhava-sutta.
See SUTTANIPĀTA.—Parābhāvasutta.

Paramānandaprakāśikā.
See ĀNANDAGHRI.

Paramānandalahari.
See TIKĀRĀMA. [gītā.]

Paramārthaprapā [commentary on the Bhagavad-
See SURYAKAVI, Daivajña.

Paramārthasāra.
See ŚAṆKARA ĀCHĀRYA.—I. Two or more works.

Paramesvarāgama.
See ĀGAMAS.

Paramesvara-stotra kadamba [*in loco*].

Parāśuradharmasāstra.*
See PARĀSARA. [dhava's commentary.

Parāśaramādhaviya [*i.e.* Parāśarasmrīti with Mā-
See PARĀSARA.

Parāśarī Horā.
See PARĀSARA.

Paribhāṣā [*i.e.* Vedāntaparibhāṣā].*
See DHARMAKĀJADHIVARĪNDRA.

Paribhāṣāh [*in loco*].*

Paribhāṣāvṛtti.
See SĪRADEVA.

Paribhāṣendusekhara.*
See NĀGEŚABHATTA.

Pārījātaharṇa champū.
See ŚEṢHA-KRISHṆA.

Parimalākhyāna.
See RĀṆGANĀTHA ĀCHĀRYA.

Paritta [*in loco*].

Paramārthasāra [English title of a translation of the
Paramārthasāra].
See ŚAṆKARA ĀCHĀRYA [several works].

Pārvaṇasrāddhapaddhati.
See ŚARĪRĀNANDA VEDĀNTARATNA.

Pārvaṇasrāddhavidhi.
See ŚĒĀDDHAVIDHI.

Pārvatiparinaya.
See BĀNA.

Paryatanamīmāṃsā.
See ŚAṆKARA, Āchārya-Svāmi, of Dvārka.

Paspasāhnikā.
See PATAÑJALI.

Patañjali-vijaya.
See RĀMADHADRA DĪKSHITA.

Pathyāpathya.*
See TRIMALLA KAVI (Haas).
[*in loco*] (present work).

Pathyavākya [*in loco*].
 Pātimokkha [*in loco*].*
 Paṭṭhāna.
 See PAṬṬHĀNAPPAKARAṆA.
 Paurāṇika-vāstuśānti-prayoga.
 See NĀRĀYAṆAŚAṆKARA VIŚVANĀTHA GORA.
 Paushkara.
 See ĀGAMAS.—*Pārameṣvarāgama*.
 Pāyamānapañchasūkta.
 See VEDAS.—*Rigveda*.—*Pāyamānapañchasūkta*.
 Petavatthu.
 See KHUDDAKANIKĀYA.—*Petavatthu*.
 Phalit-satyaparakāṣa.
 See OMKĀRALĀLA.
 Phārasī-prakāṣa.
 See KRISHNADĀSA.
 Piṇḍa-prabhākara.
 See SUDHĀKARA DVIVEDĪ.
 Pirit-Pota.*
 (1) [*in loco*] (Haas).
 (2) *See* PARITTA (present work).
 Piṭhoripūjā [*in loco*].
 Prabhā [a commentary to Lakṣmīnārāyaṇa's
 Kāyasthūnāvayabhāskara].
 See LAKṢMĪNĀRĀYAṆA, *Pandit*.
 Prābhāṅjana.
 See VIṬṬHALANĀTHA.
 Prabhuvamṣa.
 See GOVINDA PAṆḌITA.
 Prabodhachandrodaya.*
 See KRISHNAMISRA.
 Prabodhasudhākara.
 See ŚAṆKARA ĀCHĀRYA.—I. Two or more works.
 Pracandapāṇḍava.
 See RAJAŚEKHARA.
 Pragnāpāramitā-hṛidaya-sūtra.
 See PRAJÑĀPĀRAMITĀ.
 Prajñāpanā-sūtra.
 See KĀLIKĀCHĀRYA.
 Prajñāpāramitā [The several Buddhistic treatises
 on this subject are arranged under this
 heading].
 Prakarāṇa-pañcīkikā.
 See ŚĀLIKANĀTHA.
 Prakarāṇa-ratnākara.
 See BHĪMASIMHA MĀṆAKA. [padiya].
 Prakāṣa [commentary on Bhartṛhari's Vākya-
 See PUṆYARĀJA.
 Prakāṣa [commentary to the Prabodhachandrodaya].
 See RĀMADĀSA.
 Prākṛitabūlabhāṣavyākaraṇa.*
 See HEMACHANDRA.
 Prākṛitalakṣhaṇam.
 See CHANḌA.
 Prākṛitaparakāṣa.*
 See VARARUCHI.
 Prākṛita vyākaraṇa.
 See HIRISHIKEṢA BHATṬĀCHĀRYA.
 Pramāda bhāṅjanī [commentary].
 See GAṆGĀDHARA KAVIRATNA.
 Pramāṇapārāyaṇa.
 See ŚĀLIKANĀTHA.

Pramāṇasahasrī.
 See PRAYĀGĀJĪ THAKARASĪ.
 Prameyanavamālikā.
 See NĀRĀYAṆA, *Son of Trivikrama*.
 Pramitāksharā [commentary].*
 See RĀMA, *Son of Ananta*.
 Prapañchasāra.
 See ŚAṆKARA ĀCHĀRYA [*Doubtful Works*].
 Prapañchasāra-saṅgraha.
 See GĪRVĀNENDRA SARASVATĪ.
 Prapañchasāraviveka.
 See GAṆGĀDHARA MAHĀPAKARA.
 Prapañchāṇṇṛta.
 See ANANTA ĀCHĀRYA.
 Prasannarūghava.*
 See JAYADĒVA, *Son of Mahādeva*.
 Prasannavivṛiti.
 See PRASANNACHANDRA VIDYĀRATNA.
 Praṣṇa-bhairava.
 See BHAIKAVA JYOTIRVID.
 Praṣṇa-mārga.
 See Addenda [*in loco*].
 Praṣṇapañchāṇṇa.
 See MATHURĀNĀTHA, *Son of Rādhāvallabha*.
 Praṣṇa-samādhānam.
 See UMĀCHARAṆA BHATṬĀCHĀRYA.
 Praṣṇa Upanishad.*
 See UPANISHADS.
 Praṣṇottaramālā.
 See ŚIVAPRASĀDA.
 Praṣṇottaratnamālikā (1) [*in loco*]. (Haas).*
 (2) ŚAṆKARA ĀCHĀRYA.
 [*Doubtful works*].
 Praṣṇottarī.
 See ŚAṆKARA ĀCHĀRYA [*Supposititious Works*].
 Prasthāna-chandrikā.
 See YAJÑEŚVARA BHATṬA.
 Prātaḥsāndhyā [*in loco*].
 Prathamasaṁkhānyāya-nirṇaya.
 See RĀMA VEDĀNTIN.
 Pratijñā sūtras.
 See KĀTYĀYANA.
 Pratikramanāṁ sūtra.
 See PRATIKRAMANA SŪTRAS.
 Prātiśākhya [of the Sāmaveda].
 See VEDAS.—*Sāmaveda*.—*Prātiśākhya*.
 Prātiśākhyaabhāṣya.*
 See UVĀTA.
 Pratishthāmayūkha.*
 See NĪLAKAṆṬHA MĪMĀṆSAKABHATṬA.
 Pratyabhijñāvimarṣinī-laghuvṛitti.
 See ABHINAVAGUPTA.
 Pravachanasāroddhāra.
 See NEMICHANDRA.
 Prāyascitta bhāga.
 See GAṆGĀRĀMA PAṆḌITA.
 Prāyascittamañjarī.
 See BĀPŪ BHATṬA MAHĀDEVA KELAKARA.
 Prāyascittamayūkha.
 See NĪLAKAṆṬHA MĪMĀṆSAKABHATṬA.
 Prāyascittavyavasthāsaṅgraha.
 See KĀSĪNĀTHA TARKĀLAṆKARA.

Prayoga-chandrikā.

See VĪRARĀGHAVA SŪRI.

Prayogaratna.*

[Bhaṭṭa.

See NĀRĀYAṆA BHATTA, Son of Rāmeśvara

Prayoga-ratnamālā.

See PURUSHOTTAMA VIDYĀVĀGĪṢA BHATṬĀCHĀRYA.

Premokti.

See [Addenda] GOSĀNĪDĀSA DE SARKĀR.

Pretakalpa.*

See PURĀṆAS.—Garuḍapurāṇa.—Pretakalpa.

Prins-Panchāsat.

See ŚAUKĪNDRAMOHANA THĀKURA.

Priya Darshika [i.e. Priyadarśikā].

See HARSHADEVA.

Priyānubhaya.

See ŚATHAKOPA-RĀMĀNUJA, *Kandāḍai*.

Pūjāpaddhati.

See GAṆEŚACHANDRA BHATṬĀCHĀRYA.

Pulastya-smṛiti.

See PULASTYA.

Purāṇārthaprakāśa.

See PURĀṆAS [Appendix].

Purāṇas [in loco].*

Purāṇanāryamata-saṅgraha.

See YADAVENDRA.

Purāṇanavaidyākagranthasaṅgraha.

See CHARAKA.

Pūrṇaprajñādarśana.*

See BADARĀYAṆA.

Purushasūkta.*

See VEDAS.—Rigveda.—*Purushasūkta*.

Pushpājali.

See ANANDAGIRI.

Pushpavāṇavilāsa.*

See KĀLIDASA, *pseud.*

Puṣṭimārgīya-guruparamparā-vichāra.

See [Addenda] PUṢṬIMĀRGĪYA-GURUPARAMPARĀ.

Rādhāhrīdaya.

[Khaṇḍa.

See PURĀṆAS.—Brahmaṇḍapurāṇa.—*Uttara-*

Rādhājanmāshṭamivrata u taṁmāhātmya.

See PURĀṆAS.—Padmapurāṇa.—*Rādhājan-*
maṣṭhāmi-kathanamāhātmya.

Rādhikā-sahasranāma.

See RĀDHĀ.

Rājanighaṇṭu [i.e. Rājanighaṇṭu].

See NARAHARI.

Rādhāvinoda.*

See RĀMACHANDRA KAVI.

Rāgavibodha.

See SĠMANĀTHA.

Rāghavapūṇḍavayādaviya.

See CHIDAMBARA SUMATI.

Rāghavendrastotram.

See APPANA.

Raghuvira-śataka.

See VĀRADĀCHĀRYA SŪRI.

Rahasyatrayasāra.

See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.

Rahasyatrayasārthasaṅgraha.

See RĀṆGANĀTHA YATINDRA.

Rahasyatrayavākyaṛtha-ratnapradīpa.

See AGRAŚVĀMIN.

Rājanighaṇṭu.

See NARAHARI.

Rājanīti.

See ANANTAĀNĀNA and GAṆAMESSAKA.

Rājanītisamuchchaya or Rājanītīśāstra.*

See CHĀNĀKYA.

Rājaprasnīya [in loco].

Rājatarāṅgiṇī.*

See KALHAṆA.

Rājavyavahāra koṣha.

See RAGHUNĀTHA NĀRĀYAṆA.

Rāmākāvya.

See ŚADĀSIVA, called YUVARĀJA KAVI.

Rāmākarnāmṛita.*

See ŚAṆKARA ĀCHĀRYA.

Rāmākṛishṇavilomākāvya.*

See SŪRYAKAVI, *Dairajña*.

Rāmānujaśabda mīmāṁsā.

See PADMANĀBHA, *Kandāḍai*.

Rāmāpaddhati [in loco].

Rāmāshṭaka.

See ŚALAGRĀMADĀSA.

Ramānavaratna.*

See PARAMASUKHOPĀDHYĀYA.

See RAṆGALĀLA.

Rāmāśramī [commentary on the Amarakoṣha].

See BHĀNUJĪDĪKSHITA RĀMĀŚRAMA.

Rāmātāpanīya Upanishad.

See UPANISHADS.

Rāmātārakamantra-rahasyatraya-vākyaṛtha.

See AGRAŚVĀMIN.

Rāmā Upanishad.

See UPANISHADS.

Rāmāyana.*

See VĀLMĪKI.

———— [Champūrāmāyana].*

See BHOJARĀJA PAṆḌITA.

———— [Yogavāsishṭhārāmāyana, a composition
borrowing its name only from Vālmiki's
poem].*

See YOGAVĀSISHṬHĀRĀMĀYANA.

Rāmāyanasamgraha.*

See (1) TĪRUNAGARI RĀMĀNUJA (Haas).

(2) RĀMĀNUJĀYA, *Tirunagari* (present
work).

Rāmāyanatilaka [commentary].*

See RĀMAVARMAN.

Rāmāyana-samayādarśa.

See AGNIVEŚA [Addenda].

Rāmāyanasārasaṅgrahastotravivarāṇa.

See APYAYADĪKSHITA.

Rambhāmañjarī.

See [Addenda] NAYACHANDRA.

Rambhāśuka-sampvāda.

See RAMBHĀ-ŚUKA.

Rāṇaharamahāstavarāja.

See JAYASĀṆKARA.

Rāṇavīra-bhaktiratnākara.

See RĀṆAVĪRA SĪMHA.

Ra-pratyāhāramandana.

See RĀMACHANDRA PĀTHAKA.

Rasagaṅgadhara.
See JAGANNĀTHA PAṆḌITARĀJA.
Rasālā.
See GOVINDA, Son of Nīlakaṇṭha.
Rasamīmāṃsā.
See GAṆGARĀMA JAL.
Rasaratna.
See RĀKHĀLADĀSA NYAYARATNA.
Rasaratnamālā.
See ANNAJĪ BALLĀJA BĀPAT INDURKAR.
Rasaratnākara.
See NITYĀNANDA SIDDHA.
Rasaratnasamuchchaya.
See VAGBHATA, Son of Siṃhagupta.
Rasārṇava-sudhākara.
See SIṂHA.
Rasatarāṅgiṇī.
See BHĀNUDATTA.
Rasavalīni [*in loco*].*
Rasavālī-vṛttī.
See JUMARANANDIN.
Rasendrachintāmaṇi.
See RĀMACHANDRA, of the Guhakula.
Rasendrasāra-saṅgraha.
See GOPĀLA KRISHNA.
Rasikaraṅgadā [commentary on the Kṛṣṇakar-
nāmṛita of Vilvamaṅgala].
See KRISHNADĀSA KAVIRAJA.
Rasikaraṅgadā [commentary on Padyāvalī].
See VĪRACHANDRA GOSVĀMI.
Rasikasaṅjivani [commentary on the Amaru-saṭaka].
See ARJUNAVARMADEVA.
Ratana-pañjarī [*in loco*].
Ratīmañjarī.
See JAYADEVA.
Ratnākaraśetu.
See VIŚVESVARANĀTHA NAVALAGOSVĀMI.
Ratnapetīkā [modern commentary on Venkṭa-
nātha's Nyāyasiddhānta].
See KRISHNA TĀTAYĀCHĀRYA.
Ratna-mālā [also called Jyotiṣa-ratnamālā].
See ŚRĪPATI BHATTA.
Ratnaprabhā [*i.e.* Bhāṣhyaratnaprabhā].
See GOVINDĀNANDA.
Ratnasāgara.
See MUKTIKAMALA MUNI.
Ratnasamuchchaya.
See BHĪMA RAṆGA JALĪHĀLA.
Ratnāvalī.*
See HARSHADEVA.
Ratnāvalī [commentary].
See SADĀŚIVA ŚĀSTRĪ, called Tāyākaraṇa.
Rauravāgama.
See ŚIVAJÑĀNABODHA.
Rāvaṇavaha.
See SETUBANDHA.
Rāyapascnī.
See RĀJAPRAŚNĪYA.
Revālaharī.
See ĀNANDANĀTHA.
Rgvidhānam.
See RIGVIDHĀNA.

Rhe ū pāli saddā.
See GRAY (J.)
Rigveda.*
See VEDAS.—*Rigveda*.
Rigvedādibhashyabhūmikā.
See DAYĀNANDA SARASVATĪ SVĀMIN.
Rigvedaivaishnavabrahmaṇām karitām . . . pothī.
See VEDAS.—*Rigveda*.—*Appendix*.
Rigvidhāna [*in loco*].
Rijubibriti [*i.e.* Rijuvivṛiti].
See ŚYĀMĀCHARAṆA CHATTOPĀDHYĀYA.
Rijupātha.*
See IṢVARACHANDRA VIDYASĀGARA.
Rijupātha-vyākhyā.
See ŚYĀMĀCHARAṆA MUKHOPĀDHYĀYA.
Riju-vṛitti.
See YADUGOPĀLA CHATTOPĀDHYĀYA.
Rijuvyākhyā.
See KĀLISAHĀYA RĀYA CHAUDHURĪ.
Rikprātiśākhya.*
See ŚAUNAKA.
Riktrātravyākaraṇa.
See VEDAS.—Sāmaveda.—*Prātiśākhya*.
Rishipañchamīpūjā. [*pañchamīpūjā*.]
See PURĀNAS.—Bhavishyottarapurāṇa.—*Rishi*.
Ritusamhāra.*
See KĀLIDĀSA.
Rogārīṣṭaya [*in loco*].
Rudra.
See RUDRA-JAPA.
Rudrādhyāyāḥ [a portion of the Black Yajurveda].
See VEDAS.—*Taittirīyasamhitā*.
Rūpamālā [*in loco*].
Rūpasiddhi.
See DĪPAṆKARA, called BUDDHAPPIYA.
Śabdabhedaparakāṣa [second part of Viśvaparakāṣa].
See MAHEŚVARA KAVĪNDRA.
Śabdabinduva.
See DHARMARĀJAGURU.
Śabdāmālā.
See DHARMALOKA, Ratnamālā.
Śabdāmṛita and Śabdasāstramahārṇava.
See VIPRARĀJENDRA.
Śabdānuśāsana.
See HEMACHANDRA.
Śabdaprakāṣa.
See PERIODICAL PUBLICATIONS.—*Calcutta*.
Śabdamañjarī [*in loco*].
Śabdaratna [commentary].
See HARIDĪKSHITA.
Śabdarūpādarsa.
See JĪVĀNANDA VIDYĀSĀGARA.
Śabdasaktiprakāśikā.
See JAGADĪṢA TĀRKĀLAṆKĀRA BHATTAĀCHĀRYA.
Śabdasāra.*
See GĪRĪSACHANDRA VIDYARATNA.
Śabda-trivenikā.
See ĀSĀDHARA BHATTA.
Śabhāraṅjana.
See NĪLAKAṆṬHA DĪKSHITA.
Sachcharitrasudhānidhi.
See VĪRĀGHAVĀCHĀRYA.

Sadāśivasahasranāmastotra. [STOTRA.
See MAHĀBHĀRATA. — MAHĀDEVASAHASRANĀMA-
Sādāśivī.
See SADĀŚIVA, called YUVARĀJAKAVI.
Saddarshana-chintanikā.
See PERIODICAL PUBLICATIONS.—Poona.
Saddhamma-saṅgaha.
See DHAMMAKITTĪ.
Saddhammopāyana. [VARTIN.
See ĀNANDA, of *Abhayagiri*, called KAVICHAKRA-
Saddharmadūshanoddhāra.
See HARIṢAṆKARALĀLA ŚĀSTRĪ.
Saddharmamūritavarshiṇī.
See MAHĀBHĀRATA.
Saddharmapundarika [in loco].*
Saddharma-sūtra.
See NAVĪNACHANDRA RĀYA.
Sadgunatarāṅga.
See HARADAYĀLU.
Sādhana-pañchaka.
See ŚAṆKARA ĀCHĀRYA [Supposititious Works].
Sadvaidyajivana or Vaidyājivana.
See LOJIMBARĀJA.
Sadvidyāsārasaṅgraha.
See PERĪSVĀMĪ TIRUMALĀCHĀRYA.
Sāhityadarpaṇa.*
See VIṢVANĀTHA KAVIRĀJA.
Sāhityaratnākara.*
See DHARMASŪRĪ.
Sāhityaparichaya.
See NĪLAMĀNĪ MUKHOPĀDHYĀYA NYĀYĀLAṆKĀRA.
Sāhityasaṅgraha.
See RAJANĪKĀNTA GUPTA.
Sāhityasaṅgrahasya vyākhyā.
See KĀLĪVARA VEDĀNTAVĀGIṢA.

See NAVĪNACHANDRA VIDYĀRATNA.
Sāhityasāra.
See SATYAPRASĀDA SARVĀDHIKĀRĪ.
Sahridayalīlā.
See RUYYAKA.
Sahridayānandini [commentary]*
See RĀMACHANDRA BUDHENDRA.
Sahyādrīkhaṇḍa. [Khaṇḍa.
See PURĀṆAS. — Skandapurāṇa. — *Sahyādrī-*
Śaiva-āgamas.
See ĀGAMAS.
Śaivalbhāṣhya [commentary on the Brahma-sūtras].
See ŚHĪKANṬHA ŚIVĀCHĀRYA.
Sajjana-mānoraṇjani.
See RĀMASUBRAHMANYA ŚĀSTRĪ.
Sakalāgamasārasaṅgraha [in loco].
Sakaskada.
See BUDDHAGĀDYAYA.
Śaktānandatarāṅgiṇī [in loco].
Śaktapramoda.
See [Addenda] TANTRAS.
Śaktivāda.*
See GADĀDHARA BHATṬĀCHĀRYA.
Śakuna.
See VASANTARĀJA.
Śakuntalā.*
See KĀLIDĀSA.

Śakuntalavyākhyā.
See ŚRĪNIVĀSĀCHĀRYA, Son of *Tirumāl*.
Śakuntalopākhyāna.*
See MAHĀBHĀRATA.—ŚAKUNTALOPĀKHYĀNA.
Sāmagānām Sandhyāprayoga [in loco].*
Samantakūṭa-varṇanā.
See VEDEHA.
Samarasāra.
See RĀMACHANDRA SOMAYĀJIN.
Samarudrasaṃhitā-bhāṣhya.
See TYĀGARĀJA MAKHĪ.
Samāsachakra [in loco].
Samāsaprakaraṇa. [JANKAR.
See [Addenda] NĀRĀYAṆA GOVINDA RĀTAN-
Sāmavata.
See AMBĪKĀDĀTTA VYĀSA.
Sāmavāyāṅga [in loco].
Sāma-Veda.*
See VEDAS.—*Sāmaveda*.
Sāmavedaprātiśākhya.
See VEDAS.—*Sāmaveda*.—*Prātiśākhyas*.
Sāmavedīya-sandhyāprayoga.
See HARIṢCHANDRA TARKĀLAṆKĀRA.
See also VEDAS.—*Sāmaveda*.—*Appendix*.
Sāmāyaka [in loco].
Samayamātrikā.
See KṢHEMENDRA.
Samayamayūkha. [Śaṅkara.
See NĪLAKAṆṬHA MĪMĀṆSAKABHAṬṬA, Son of
Sambandha-chintā.
See SAṆGHARAKKHITA.
Sāmbapañchāṣikā.
See SĀMBA.
Sāṃkhya Sūtra Vṛitti.
See ANIRUDDHA.
Sāṃkshepaśaṅkarajaya.*
See SĀYANĀCHĀRYA [ŚAṆKARADIGVIJAYA].
Sāmmohanatantra.
See TANTRAS.
Sāṃskārabbhāskara.
See RISHIBHAṬṬA.
Sāṃskārāgārapati.
See RĀMAKRISHṆA, Son of *Koneradeva*.
Sāṃskāramayūkha.
See NĪLAKAṆṬHA MĪMĀṆSAKABHAṬṬA.
Sāṃskṛita-chandrikā.
See PERIODICAL PUBLICATIONS.—*Calcutta*.
Sāṃskṛita-jinendramālā.
See UPENDRĀCHĀRYA.
Sāṃskṛita-kathāsaptatī.
See KATHĀSAPTATĪ.
Sāṃskṛita-lokoti-muktāvalī.
See ŚIVA ŚAṆKARA PAṆDYA, R.
Sāṃskṛita-pāṭhāvalī.
See SANSKRIT READER.
Sāṃskṛita-pāṭhopakāraka [in loco].
Sāṃskṛita-pūjāpāṭha.
See [Addenda] HIRĀCHAND NEMACHAND.
Sāṃskṛita-śabdaratnākara.
See PĀRTHASĀRATHĪ AIYANĠAR.
Sāṃskṛitasopāna.
See GĀṆGĀCHARAṆA VEDĀNTAVĀGIṢA.

Saṃskṛitasubodhasloka or Subodhasaṃskṛitaślokaḥ.

See SANSKRIT VERSES.

Saṃskṛita-vākyaprabodha.

See DAYĀNANDA SARASVATĪ.

Sāmudrika [in loco].*

Samūla-purāṇārthaprakāśa.

See PURĀNAS.

Samyaktasvarūpastava [in loco].

Sandarbhāsāra. [BHATTĀCHĀRYA.

* See [Addenda] CHANDRODAYA VIDYAVINODA

Sandesa-kathā.

See ACADEMIES, etc. — London. — *Pali Text Society*. Journal, 1885 [in loco].

Sandhidīpani.

See NANDĀRAMA TISSA.

Sandhigranthaya.

See SUMĀṆGALA, of *Hikkaḍuva*.

Sandhiprakāśa. [CHĀRYA, T.E.

See KUPPANAIYANAR, S., and SRĪNIVĀSĀ-

Sandhyāprayoga [in loco].

Sandhyāvandanabhāṣya. [Maheśādhyāya.

See KRISHNA PANDITA, Son of Rāmabhaṭṭa

Sandhyopāsānādīpañchamahāyājñavidhi.

See DAYĀNANDA SARASVATĪ SVĀMI.

Śāṇḍilyasaṃhitā.

See ŚĀṆḌILYA.

Śāṇḍilyasūtrasūtriyabhāṣya.*

See SVĀPNEŚVARA.

Saṅghayaṇī [Saṅgrahaṇī].

See CHANDRA SŪRI.

Saṅgītadarpana.

See DAMODARA, Son of, *Lakṣmīdhara*.

Saṅgīta-mīmāṃsaka.

See PERIODICAL PUBLICATIONS.—*Poona*.

Saṅgīta-parijāta.

See AHOBALA.

Saṅgītaratnākara.

See ŚĀRṅGADEVA.

Saṅgītasūtrasaṅgraha.

See ŚAETĪNDRAMOHANA THĀKURA.

Saṅgītasudhākara.

See SIṂHA.

Saṅgrahaṇī-ratna or °sūtra.

See CHANDRA SŪRI.

Śaṇimāhātmya.

See BĀLAKRISHNA HALABE.

Śaṇistotra.*

See DAŚARATHA, *Rishi*.

Saṅjīvaṇī or Saṅjīvinī.*

See MALLINĀTHA.

Saṅkalpa-sūryodaya.

See VEDĀNTĀCHĀRYA, called VENKATĀNĀYAKA.

Śaṅkarāchārya-stotra.

See TOTAKĀCHĀRYA.

Śaṅkarāchāryavijayādīndima.*

See DHANAPATI.

Śaṅkaradigvijaya.*

See SĀYANĀCHĀRYA.

Śaṅkara-mata-prakāśa.

See MAHĀBHĀRATA.—BHAGAVADGĪTĀ [*Sanskrit*].

Śaṅkaraprādurbhāva. [prādurbhāva.

See TANTRAS.—Rudrayāmalatantra.—Śaṅkara-

Śaṅkarasaṃhitā.—Śivanāmāshṭottaraśata.

See PURĀNAS. — Skandapurāṇa. — Śivanāmā-

shṭottaraśata.

Śaṅkaravijaya.*

See ĀNANDAGIRI.

———— [also called Saṅkshepasāṅkarajaya

or Śaṅkaradigvijaya].*

See SĀYANĀCHĀRYA.

Śaṅkaravijaya-dīndima.

See DHANAPATI.

Śaṅkaravijayavilāsa.

See CHIDVILĀSA YATINDRA.

Śaṅketanidhi.

See RAMADAYĀLU, *Jyotirvid*.

Sāṅkhyachandrikā.

See NĀRĀYAṆA TĪRTHA.

Sāṅkhyadarśana [i.e. Sāṅkhyapravachanadarśana,

an edition of Kapila's Aphorisms with

Vijñāna Bhikṣu's commentary].

See KAPILA.

Sāṅkhyā-divākara.

See KESAVANANDA SVĀMI.

Sāṅkhyakārikā.*

See ĪSVARA KRISHNA.

Sāṅkhyapravachana.*

See KAPILA.

[samasūtra.

———— [i.e. Yogasūtra or Yogānuṣā-

See PATANJALI.

———— bhāṣya.*

See VIJÑĀNA BHIKṢU.

———— darśana [an edition of Kapila's

Aphorisms with Vijñāna Bhikṣu's com-

mentary].*

See KAPILA.

Sāṅkhyasūtra.*

See VIJÑĀNA BHIKṢU.

Sāṅkhyatattvakaumudī.*

See VĀCHASPATI MIŚRA.

Sāṅkhyatattvapradīpa.

See KAVIRAJA YATI.

Sāṅkshepasārīka.

See SARVAJÑĀTMA MUNI.

Sāṅkshiptasāra-vyākaraṇa.

See KRAMADĪSVARA.

Sanmatendu.

See UMĀDĀTTA.

Sannyāsi-sūta.

See RAJAKUMĀRA TĀRKARATNA BHATTĀCHĀRYA.

Sanskṛita praveśikā [i.e. Saṃskṛita praveśikā].

See SYĀMĀCHĀRYA MUKHOPĀDHYĀYA.

Santāna-dīpikā [in loco].

Śānti-kamalākara.

See KAMALĀKARA BHATTA, Son of Rāmākṛishṇa.

Śāntimayūkha.*

See NĪLAKAṆṬHA MĪMĀNSAKABHATTA.

Śāntisāra.*

See DINAKARA BHATTA.

Śāntisāta.*

See ŚIHLANA MIŚRA.

Śāntivilāsa.

See NĪLAKAṆṬHA DĪKSHITA.

Saptaśatakam [i.e. Saptasāta].*

See HĀLA.

Saptasatikā or Śrīṅgārasaptasatikā.

See PARAMĀNANDA PAṇḌITA.

Saptasati.

See GOVARDHANA ĀCHĀRYA.

———— [or Saptas-shati].* [māhātmya.]

See PURĀNAS. — Mārkaṇḍeyapurāṇa. — Devī-

Saptasatīyākhyāna.

See NĀGEŚABHATTA.

Saptatikā.

See CHANDRA MAHATTARĀCHĀRYA.

Śaradātilaka.

See LAKSHMANA DESIKENDRA.

Śaradī or Śaradīyā Nāmamālā.

See HARSHAKĪRTI UPĀDHYĀYA.

Śāragraha-smṛiti [in loco].

Śāraṇamudī [in loco].

Saralakāvya.

See RĀJAKUMĀRA TARKARATNA BHATTACHĀRYA.

Sarala vyākaraṇa.

See NAVINACHANDRA RAYA.

Saranagati-gadya [part of the Gadyatraya].

See RĀMĀNUJA, *Founder of the sect.* [purāṇa.]

Sārārthadarśinī [commentary on the Bhagavata-]

See VIŚVANĀTHA CHAKRAVARTI.

Sārārthakalpavallī [commentary].

See NĪLAKAṆṬHA, *Punnasgeri.*

Sārārthasaṅgraha.

See SARANĀṆKARA, *Vetliṇa.*

Sārasaṃkṣhepa [in loco].*

See [in present catalogue] ŚRĪCHANDRA.

Sārasaṅgaha.

See SIDDHATTHA.

Sārasvata or Sārasvatīprakriyā.*

See ANUBHŪTISVARŪPA ĀCHĀRYA.

Sārasvatamahidharī.

See ANUBHŪTISVARŪPA ĀCHĀRYA.

Sarasvatikanthābharana.

See RĀṆAṆGAMALLA.

Śārirakamīmāṃsā.*

See BĀDARĀYAṆA.

———— bhāṣya.*

See ŚAṆKARA ĀCHĀRYA.

———— nyāyasāṅgraha.

See PRAKĀŚATMĀ.

Śarmapaddhati.*

See M., F. and in loco.

Śarmishthā vijaya.

See NĀRĀYAṆA ŚĀSTRĪ, of *Kumbhakonam.*

Śārṅgadharā-paddhati.

See ŚĀRṅGADHARA, *Son of Dāmodara.*

Śārṅgadharaprakāśa.*

See DAŪ AGNIHOTRIN.

Śārṅgadharasaṃhitā.*

See ŚĀRṅGADHARA.

Sarvadarśanasāṅgraha.*

See SĀYAṆĀCHĀRYA.

Sarvadevadevīpūjāpaddhati.

See DINANĀTHA BHATTACHĀRYA.

Sarvajña-jñānamāñjarī.

See NANDAKUMĀRA DATTA.

Sarvāṅgasundarā.

See ARUNADATTA.

Sarvānukramaṇī.

See KĀTYĀYANA.

Sarvapathinā.*

See MALLINĀTHA.

Sarvasābdasambodhini.

See ŚRĪNIVĀSĀCHĀRYA, called PARAVASTU.

Sarvasatkarmapaddhati.*

(Haas).

See (1) BRAHMĀNANDA (ŚARMA) KAVIRATNA

(2) [in loco] (present work).

Sāsanaśaṃsa-dīpo.

See VĪMALASĀRA.

Śāstra-dīpikā.

See PĀRTHASĀRATHI MIŚRA.

Śataka.

See DEVENDRA SŪRI.

Śatakoṭi.

See VEṆKATĀCHĀRYA, surnamed TARKABHŪṢHAṆA.

Śatamūrkhi.

See VRAJABHŪṢHAṆADĀSA.

Śatapathabrāhmaṇa.*

See BRĀHMAṆAS.—*Śatapathabrāhmaṇa.*

Śataśloki.

See AVADHĀNA SARASVATĪ.

Śātātāpīyakarmavipākā.*

See ŚĀTĀTĀPA.

Satprasavā [tikā].

See RĀMAKRISHṆA, called KĀKĀRĀMA.

Śatruṇjaya-māhātmya.*

See DHANESVARA SŪRI.

Sāt Sai [the Hindi original of Paramānanda's Śrīṅgārasaptasatikā].

See VĪHARĪLĀLA.

Satyabodhāṣṭaka.

See TRIMALLA, *Pupil of Satyabodha.*

Satyabodhastotra.

See SATYABODHA.

Satyanārāyaṇapūjā.

[*yaṇavratākathā.*

See PURĀNAS. — Skandapurāṇa. — *Satyanārā-*

Saubhāgyalakṣhmaṇī upanishad.

See UPANISHADS.

Saumyasoma.

See ŚRĪNIVĀSA, *Ku.*

Saurapurāṇa.

See PURĀNAS.—*Ādityapurāṇa.*

Sāvītryupākhyāna.*

See MAHĀBHĀRATA.—*Sāvītryupākhyāna.*

Sāvītrīcharitra.

See ŚAṆKARALĀLA.

Sāyamsandhyā [in loco].

Śesadharmā.

See MAHĀBHĀRATA.—*Harivamṣa.*

Setubandha [in loco].*

Shadaśītikā.

See JINAVALLABHA.

Shaddarśanāchintanikā.

See PERIODICAL PUBLICATIONS.—*Poona.*

Shaddarśanasamuchchaya.

See HARIBHADRA SŪRI.

Shadrasanighanta.

See ABHIDHĀNARATNAMĀLĀ.

Shadvimśabrāhmaṇa.*

See BRĀHMAṆAS.—*Shadvimśabrāhmaṇa.*

Shashthidhara-vamṣa-dīpikā.

See YADUNĀTHA NYĀYARATNA.

Shatchakranirūpaṇa.*

See PŪRNĀNANDA GOSVĀMI.

Shatdarṣana samuccāyasūtra.

See HARI BHADRA SŪRI.

Shatkarṇadīpikā.

See KRISHNĀNANDA VĀGIṢA BHATTĀCHĀRYA.

Shatkoṣānām saṅgraha.

See DICTIONARIES.

Shatpañchāśikā.*

See PRITHUYAṢAS.

See vivṛitti.*

See UTPALA.

Shikand-gūmānik vijār.

See MARḌĀN-FARUKH.

Shodasagrantha saṅgraha.

See VALLABHĀCHĀRYA.

Siddhahemachandra.*

See HEMACHANDRA.

Siddhāntachandrikā.

See RĀMĀNANDA SARASVATĪ.

Siddhāntachandrikā.*

See RĀMĀSRA MA ĀCHĀRYA.

Siddhāntachandrodaya.

See KRISHṆA DHURJATI DIKSHITA.

Siddhāntakaumudī.*

See BHATTADIKSHITA.

Siddhāntalakṣhaṇa [part of the Jāgadīṣi].

See JĀGADĪṢA TARKALAKṢHĀRA BHATTĀCHĀRYA.

Siddhāntaleṣa-saṅgraha.

See APYAYADIKSHITA.

Siddhāntamuktāvali [original Vedānta treatise].

See PRAKĀṢĀNANDA.

Siddhāntamuktāvali [Vaiṣṇava treatise].

See VALLABHĀCHĀRYA.

Siddhāntamuktāvali [commentary].*

See VIṢVANĀTHA PAÑCHĀNANA BHATTĀCHĀRYA
TARKALAKṢHĀRA.

Siddhāntatattva-viveka.

See KAMALĀKARA BHATTA, Son of Nṛsiṃha.

Siddhantaushadha-nighaṇṭu [in loco].

Siddhisāṅkaratantra.

See TANTRAS.—Siddhisāṅkaratantra.

Siddhitraya.

See YĀMUNA MUNI.

Sigāloviṇṭa-sutta.

See DĪGHANIKĀYA.

Sighrabodha.*

See KĀṢĪNĀTHA BHATTĀCHĀRYA.

Sikharinimālā.

See APYAYADIKSHITA.

Sikshāpatridhvāntavivaraṇagrantha.

See under SAHAJĀNANDA SVĀMIN.

Silpakarma.

See HARAGOVINDA AMATHĀRĀMA.

Simā-naya-dappana.

See DHAMMĀLAṆKĀRA, Thera.

Simā-vivāda-vinichchaya.

See ÑEYYADHAMMA.

Simhasthagurunirṇaya.

See DEVIDATTA, Jyotirvid.

Simhasthamāhātmya.

See PURĀṆAS.—Skandapurāṇa.

Simhavyāghra [anonymous commentary on part of the Tattvachintāmaṇi].

See GAṆGEṢA UPĀDHYĀYA.

Sindhi-vyutpatī-kosha.

See JHAMATMAL NARUMĀI.

Śiromaṇi.*

See RAGHUNĀTHA ŚIROMAṆI.

Śiṣupālābuddhi.*

See MĀGHA.

Śitalāstotra.

See PURĀṆAS.—Skandapurāṇa.—Śitalāstotra.

Śivabhaktichandrikā.

See PERIODICAL PUBLICATIONS.—Tiruvadi.

Śivabhujāṅga-stōtram.

See ŚAṆKARA ĀCHĀRYA [IV. Hymns, etc.].

Śivajñāna bodha [in loco].

Śivakāvya.

See PURUSHOTTAMA KAVI.

Śivanāmashtōttaraśata.

[shōttaraśata.

See PURĀṆAS.—Skandapurāṇa.—Śivanāmā-

Śivapañchākṣarmantrāstotra.

See ŚAṆKARA ĀCHĀRYA [IV. Hymns, etc.].

Śivamānasapūjā [in loco].*

Śivapūjana.

See GAṆGĀPEASADA, Scāmī.

Śivapurāṇa.*

See PURĀṆAS.—Śivapurāṇa.

Śivapurāṇatāmasanirākaraṇa.

See APYAYADIKSHITA.

Śivarahasyakhaṇḍa.

[khaṇḍa.

See PURĀṆAS.—Skandapurāṇa.—Śivarahasya-

Śivarahasya. Śaṅkaraprādurbhāva.

See TANTRAS.—Rudrayāmāntatātra.—Śaṅkara-

Śivarahasyakhaṇḍa. Śivanāmāshōttaraśata.

See PURĀṆAS.—Skandapurāṇa.—Śivanāmā-

Śivāryāśataka.

See MOROPANTA.

Śivasahasranāma.

[nāma.

See PURĀṆAS.—Padmapurāṇa.—Śivasahasra-

Śivasamhitā [in loco].

Śivastotra.*

See UPAMANYU.

Śivastuti.

See NĀRĀYAṆA, Son of Trivikrama.

Śivatāṇḍavastotra [in loco].

Śivatattvaparakāsa.

See PURĀṆAS.—Śivapurāṇa.

Śivatattva-viveka.

See APYAYADIKSHITA.

Śivopanishad.

See UPANISHADS.—Appendix.

[shasiya.

Śliṣṭārthadīpikā [commentary on the Kāvīrāk-

See NĀGĀRĀYA.

Ślokadvayī.

See TYĀGARĀJA MAKHI.

Ślokaṃālā.*

See KRISHNADĀSA KAVIRĀJA.

Ślokaśaṅgraha.*

See SANSKRIT VERSES.

Slokavārttika.
See KUMĀRILA BHATTA.
 Smṛitichandrikā.*
See DEVĀNĀBHATTA.
 Smṛitipañchaka [*in loco*].
 Smṛitisambhitā.
See KĀLĪVARA VEDĀNTAVAGĪṢA.
 Smṛiti-saṅgraha.
See PADMAKĀJA, *Son of Brahmasūri*.
 Smṛititattva.*
See RAGHUNANDANA BHATṬĀCHĀRYA.
 Smṛityarthasāgara. [*Chhalāri*.
See NṚSĪMHACHĀRYA, *Son of Nārāyaṇāchārya*.
 Snāna vidhī [*in loco*].
 Sobhana stutayah.
See ŚOBHANA.
 Somavatīpūjā. [*vatīpūjā*.
See PURĀṆAS.—Bhavishyottarapurāṇa.—*Soma-*
 Śrāddhamayūkha.
See NĪLAKAṆṬHA MĪMĀṆSAKABHATTA.
 Śrāddhasaṅkalpa [*in loco*].
 Śrāddhavivekasaṅgraha.
See ŚĪLAPĀṆI.
 Śrautapadārthanirvachana.*
See [Addenda] NĀGEŚVARA ŚĀSTRĪ SOMAṆA.
 Śrī utasūtra [by different authors].*
See (1) ĀPASTAMBA. (2) ĀṢVALAYANA.
 (3) KĀTYĀYANA. (4) LĀTYAYANA.
 (5) ŚĀṆKHĀYANA.
 Śrībhāshya.
See RĀMĀNUJA, *Founder of the Sect*.
 Śrīharshacharita.
See BĀṆA.
 Śrīkaṇṭhacharita.
See MAṆKHAKA.
 Śrīmadbhāshyārthasaṅgraha.
See VEṆKATĀRAGHAVACHĀRYA.
 Śrīmad-govarddhana . . . vaibhavastotraratnāvalī.
See RĀMĀNUJA HYMNS.
 Śrīṅgārābhūṣaṇa.
See BĀṆA.
 Śrīṅgārādharsaṇa.
See PREMAJĪ KHETASIMHA KAJARIYĀ.
 Śrīṅgārāsaptasatikā.
See PARAMĀNANDA PAṆḌITA.
 Śrīṅgārāsataka.*
See BHARTṚHARI.
 Śrīṅgārātilaka.
See RUĎRĀṬA.
 Śrīṅgāravarāgya-taraṅgiṇī.
See SOMAPRABHACHĀRYA.
 Śrīnivāsachampū.
See VEṆKATĀDHVARI SŪRI.
 Śrīpādīlī-keṣa-stotra.
See ŚĀṆKARA ĀCHĀRYA [I. Two or more works].
 Śrīraṅga-gadya [part of the Gadya-traya].
See RĀMĀNUJA, *Founder of the Sect*.
 Śrīraṅgamāhātmya. [*māhātmya*.
See PURĀṆAS.—Brahmāṇḍapurāṇa.—*Śrīraṅga-*
 Śrīstava.
See KŪREṢAMISRA.
 Śrīsūkta.
See VEDAS.—Rīgveda.—*Śrīsūkta*.

Śrutabodha.*
See KĀLĪDĀSA.
 Śruta-prakāṣa.
See PERIODICAL PUBLICATIONS.—*Calcutta*.
 Śrutaprakāṣika.
See SUDARŚANA ĀCHĀRYA.
 Sthānāṅga [*in loco*].
 Sthavirāvalīcharita.
See HEMACHANDRA.
 Stotrakalāpa.
See GOVARDHANADĀSA LAKSHMĪDĀSA.
 Stotratoṭlā.
See ŚAKHĀRĀMA VĀSUDEVA KHAṆḌEKAR.
 Stotramañjarī [*in loco*].
 Stotrapāṭha-pustaka.
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Stotra-ratnākara (bṛīhat).
See STOTERATNĀKARA.
 Stotraratnākara.
See GAṆGĀVISHṆU.
 Stotraratnāvalī.
See GAṆGĀVISHṆU.
 Stutipaddhati.
See VEṆKATESĀRYA.
 Stutisataka.*
See ŚATAKAVALĪ; also MŪKA, *Mahākavi*.
 Subālopanishad.
See UPANISHADS.
 Subhadrāharṇa.
See MĀDHAVA BHATTA, *Son of Maṇḍaleśvara*.
 Subhāshita.*
See BHARTṚHARI.
 Subhāshita-ratna-bhāṇḍāgāra.
See KĀŚĪNĀTHA PAṆḌURĀṆGA PARABA.
 Subhāshita-saṅgraha.
See PAṆḌYĀ PURUSHOTTAMA MAYARĀMA.
 Subhāshitāvalī.
See VALLABHADEVA.
 Subhasutta.
See [Addenda] DĪGHANIKĀYA.—*Subhasutta*.
 Subodhīni [an anonymous commentary in Marathi
 to the Vṛiddhachāṇakya].*
See CHĀṆAKYA.
 ——— [a commentary to the Amarakośa].*
See MAHESVARA.
 ——— [commentary to the Jaininisūtra].
See NĪLAKAṆṬHA, *Son of Ananta*.
 ——— [commentary to the Vedāntasāra].*
See NṚSĪMHA SARASVATĪ.
 ——— [a commentary to the Bhagavadgītā].*
See ŚRĪDHARASVĀMIN.
 ——— [commentary to the Māhishasataka].
See ŚRĪNIVĀSA PAṆḌITA.
 Sudhānandalahari.
See SADĀŚIVA, called YUVARĀJAKAVI.
 Suddhimayūkha.
See NĪLAKAṆṬHA MĪMĀṆSAKABHATTA.
 Suddhitattva.
See RAGHUNANDANA BHATṬĀCHĀRYA.
 Suktasaptatī [*in loco*].*
 Sukhavartini [commentary, of doubtful authorship,
 on the Ānandavṛindāvana-champū].
See KAVIKARṆAPŪRA.

Sukbāvatī-vyūha [*in loco*].
 Śuklayajurveda.*
See VEDAS.—VĀJASANEYISAMHITĀ.
 Sukraniti.
See ŚUKRA.
 Śulbā or Śulva-pariśiṣṭa.
See KĀTYĀYANA.
 Śulvasūtra.
See ĀPASTAMBA. BAUDHĀYANA. KĀTYĀYANA.
 Sumaṅgala-vilāsini [commentary on the Digha-
 vikāya].
**See* BUDDHAGHOSA. yana].*
 Sundarakāṇḍa [a section of the Adhyātmaramā-
See PURĀṆAS.—Brahmaṇḍapurāṇa.—*Sundara-*
kāṇḍa.
 ————— [a section of the Rāmāyaṇa proper].*
See VĀLMĪKI.
 Sundarabāhustava.
See KŪRESAMISRA.
 Supadma-sāra-saṅgraha.
See [Addenda] TRILOKYANĀTHA BHATTĀCHĀRYA.
 Śūra-mayūra.
See NĀRĀYAṆA ŚĀSTRĪ.
 Sūryasataka.
See MAYŪRA.
 Sūryasiddhānta [*in loco*].
 Suslokalāghava.
See PANTA VIṬṬHALA.
 Sūtrasaṅgraha.
See SUGATAĀLA.
 Suttanipāta [*in loco*].
 Suttapiṭaka [*in loco*].
 Suttavaddhananīti.
See SĀDDHAMMANANDI.
 Suvarṇamālā-stuti.
See ŚAṆKARA ĀCHĀRYA [Doubtful works].
 Sūyagaḍāṅga [*i.e.*, Sūtrakṛhāṅga].
See SŪTRAKRĪTĀṅGA.
 Svānubhavāṣṭaka.
See GOPINĀTHA, Pandit.
 Svapnādhyāya [*in loco*].
 Svaprakāśa.
See ŚRĪDHARASVĀMIN.
 Svarasañchārini [commentary on Yajurveda].
See UDAYAPRAKĀŚA DEVA.
 Svātmānandaprakāśa.
See ŚAṆKARA ĀCHĀRYA [several works].
 Śvetāśvatara Upanishad.*
See UPANISHADS.
 Śyāmalādaṇḍaka.*
See (1) KĀLIDĀSA, pseud. (Haas.)
 (2) ————— [Supposititious Works].
 Taddhitaprakriyā [a portion of the Sarasvatī-
 prakriyā].
See ANUBHŪTISVARŪPA ĀCHĀRYA.
 Tadiya-sarvasva.
See [Addenda] NĀRADA [VAISHNĀVA WORKS].
 Taittirīyabrāhmaṇa.*
See BRĀHMAṆAS.—TAITTIŘĪYABRĀHMAṆA.
 Taittirīyāranyaka.*
See ĀRANYAKAS.—TAITTIŘĪYĀRANYAKA.
 Taittirīyasamhitā.*
See VEDAS.—TAITTIŘĪYASAMHITĀ.

Taittirīya Upanishad.*
See UPANISHADS.
 Taittirīyopanishad-bhāṣya-vārttika.
See SUREŚVARĀCHĀRYA.
 Taittirīyopanishad-bhāṣya-vārttika-ṭīkā.
See ĀNANDAGIRI.
 Tājika.*
See NĪLAKAṆṬHA, Son of Ananta.
 Talavakārabrahmaṇa.
See BRĀHMAṆAS.—TALAVAKĀRABRĀHMAṆA.
 Talavakāropanishad [*i.e.*, Kenopanishad].*
See UPANISHADS.
 Tantradīpikā.
See RĀGHAVENDRA YATI.
 Tantrakosha.
See KĀLIPRASANNA VIDYĀRATNA BHATTĀCHĀRYA.
 Tantrākhyāna [*in loco*].
 Tantras [*in loco*].*
 Tantrasāra.
See KĪSHANANDA VĀGIŚA BHATTĀCHĀRYA.
 Tantravārttika.
See KUMARĪLA BHATTA. [taraṅginī].
 Taruṇi [a Hindi translation of the Nāḍijñāna-
See RAMAṆA VIHARĪ.
 Tarkāmṛita.
See JAGADĪŚA TARKĀLAṆKĀRA BHATTĀCHĀRYA.
 Tarkasaṅgraha and }
 ————— dipikā.* }
See ANNAMBHATTA.
 Tarkasaṅgraha-vākya-vṛtti }
 Tarkasaṅgrahopanyāsa. }
See MERU ŚĀSTRĪ.
 Tātparyadīpikā.
See SUDARŚANA ĀCHĀRYA.
 Tattvabodhini.*
See JÑĀNENDRA SARASVATĪ.
 Tattvachintāmaṇi.*
See GAṆGEŚA UPĀDHYĀYA.
 Tattvadarpaṇa.
See NARASIMHĀCHĀRYA SVĀMĪ.
 Tattvakaumudī [Elements of Sanskrit Grammar].*
See MATHURAPRASĀDA MIŚRA.
 ————— [or Sāṅkhyatattvakaumudī].*
See VĀCHASPATĪ MIŚRA.
 Tattvamuktā kalāpa.
See VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Tattvamuktāvalī.
See PURNĀNANDA CHAKRAVARTI.
 Tattvapradīpikā.
See CHITSUKHA MUNI.
 Tattvapraśaṅgikā [also called Upādhikhaṇḍana].
See [Addenda] ĀNANDATĪRTHA.
 Tattvapraśaṅgikā [a Hindi commentary to the
 Pañchadaśī].
See PĪTĀMBARAJĪ.
 Tattvaratnākara.
See PRIYANĀTHA.
 Tattvasaṅkalānī [supercommentary on the Kāṣikā].
See VĀMANA and JAYĀDITYA.
 Tattvasaṅkhyāna.
See ĀNANDATĪRTHA, surnamed MĀDHVĀCHĀRYA.
 Tattvasāra.
See RĀKHĀLADĀSA NYĀYARATNA.

Tattvasārāyaṇa.

See YOGA VĀSISHTHARĀMĀYAṆA.

Tattvatrayachuluka [also called Yatipatimata dipikā].

See ŚRĪNIVĀSĀCHĀRYA, Vādhūla.

Tattvaviveka.

See ĀNANDATĪRTHA, surnamed MĀDHVĀCHĀRYA.

Telakāṭhā-gāthā [in loco].

Theragāthā [in loco].

Theri-gāthā [in loco].

Ṭikā-Bhāgavata.

[and Oriya.]

See PURĀṆAS.—Bhāgavatapurāṇa. [Sanskrit]

Ṭika-paṭṭhāna.

See PAṬṬHĀNAPPĀKARAṆA.

Tirokuḍḍa-sutta.

See KHUDDAKA-NIKĀYA.—Khuḍḍakapāṭha.

Tirthachintāmaṇi.

See VĀCHASPATI MAHOPĀDHYĀYA.

Tirthasudhānidhi.

See KUVERAPATI.

Tithipatra or Tithipatrikā.*

See EPHEMERIDES.

Tithitattva.

See RAGHUNANDANA BHATṬĀCHĀRYA.

Tribhāshādarpaṇa.

See KARUNĀRATNA (T.)

Trichākalpa [in loco].

Trikāṇḍaśeṣa.*

See PURUṢHOTTAMĀDEVA.

Trikāṇḍikā Bhāshikā Sūtras.

See KĀTYĀYANA.

Trikonamiti [i.e. Trigonometry] gaṇitatantra.

See BĀPŪ DEVA ŚĀSTRĪ.

Trishashtīśalāka puruṣācarita.

See HEMACHANDRA.

Trisuparṇa [in loco].

Trivenikā.

See ĀSĀDHARA BHATṬA.

Tulasipūjā [in loco].

Tvaritāmāhātmya [in loco].

Udaka-sānti [in loco].

Udāna [in loco].

Udānavarga.

See DHAKMATRĀTA.

Udbhūta-chandrikā.

See CHANDRAMOHANA TARKĀRATNA.

Uddhavadūta-kāvya.

See RAJAVALLABHA MIKHA. [varṇa.]

Uddyota-vivarṇa [i.e. Bhashyapradipoddyotavi-

See NAGESABHATTA, also called NĀGOMIBHATTA.

Ududāyapradipa [in loco].

Ududāyapradipoddyota.

See BHAIKAVADATTA SŪRI.

Upādikōṣa.

See ŚIVARĀMA TIVĀRI.

Upādisūtrāṇi [in loco].*

Upādivṛtti.*

See UJJVALADATTA.

Ummattarāghava.

See BHĀSKARA BHATṬA.

Upadeśasāhasrī.

See ŚAṆKARA ĀCHĀRYA [11. Independent works].

Upadeśasūtra (Bhārgaviya).

See BHṚGUSŪTRA.

Upādhikhaṇḍana.

See [Addenda] ĀNANDATĪRTHA.

Upākarmaprayoga.

See UTSARJANAPRAYOGA.

Upamānachintāmaṇi, or rather Tattvachintāmaṇau
upamānakhaṇḍah.*

See GAṆGEṢA UPADHYĀYA.

Upāṅgalalitāpūjā [in loco].*

Upanishads [in loco].*

Upanishadasāra.

See UPANISHADS [SELECTIONS].

Upanishad-bhāshya.

See UPANISHADS [GENERAL COLLECTIONS]

Upanishadratna.

See ŚAṆKARĀNANDA.

Upanishad-vākyakoṣa.

See UPANISHADS.—Appendix I.

Upāsakadaśasūtra [in loco].

Upāsakadaśavivarṇa.

See ABHAYĀDEVA.

Upasargadipikā [in loco].

Uposatha-silavibhāvinīya.

See SARANATISSA SVĀMI.

Uposatha-sutta [in loco].

Urvasi [i.e. Vikramorvasī].*

See KĀLIDĀSA.

Ushā.

See PERIODICAL PUBLICATIONS.—Calcutta.

Ushnīshavijaya-dhāraṇi [in loco].

Utsargamayūkha.

[Śaṅkara.

See NĪLAKAṆṬHA MĪMAMSAKABHATṬA, Son of

Utsarjanaprayoga [in loco].

Uttarādhyaṇa [in loco].

Uttarakhaṇḍa.

[khaṇḍa.

See PURĀṆAS.—Brahmāṇḍapurāṇa.—Uttara-

Uttaramīmāṃsā.*

See BĀDARĀYAṆA.

Uttarānāishadhaśharita.*

See HARSHĀDEVA.

Uttarvāmācharitra.*

See BHAVABHŪTI.

Uvāsagadasāo.

See UPĀSAKADAŚĀ.

Uvavāi.

See AUPAPĀTIKA.

Vāchaspatya.*

[CHĀRYA.

See TĀRĀNĀTHA TARKAVĀCHASPATI BHATṬA-

Vāchyāntara-dipika.

See UMESACHANDRA GUPTA.

Vāgasaneyi-Saṃhitā-Upanishad [i.e. Vājasaneyi-
saṃhitopanishad].

See UPANISHADS.

Vāgbhaṭālamkāra.

See VĀGBHATA.

Vaidarbhi-Vāsudeva-nāṭaka.

See SUNDARARĀJA.

Vaidika-Kōṣa.

See BHĀSKARARĀYA DĪKSHITA BHĀRATĪ.

Vaidika-siddhānta.

See UPANISHADS [SELECTIONS].

Vaidyachintāmaṇi.

See INDRĀKANTHAVALLABHĀCHĀRYA.

Vaidyajīvana, or Sadvaidyajīvana.
See LOLIMBARAJA.
 ——— dipikā.*
See SAKHĀNANDANĀTHA.
 Vaidyajīvanagūḍhārthadīpikā.
See HARINĀTHA GOŚVAMI.
 Vaidyakagrantha.*
See ŚĀRṆGADHARA, *Son of Damodara*.
 Vaidyakalpadrūma.
See RAGHUNĀTHAPRASĀDA SĪTĀRĀMA SUKALA.
 Vaidyaratnākara [*in loco*].
 Vaidyaśataślokī.
See AVADHĀNA SARASVATĪ.
 Vaidyavinoda.
See ŚAṆKARA, *Son of Ananta Bhagla*.
 Vaijayanti [commentary on the Vishṇu-sūpiti].
See NANDA PAṆḌITA.
 Vaikunṭha-gadya [part of the Gadyatraya].
See RĀMĀNUJA, *Founder of the Sect*.
 Vaikunṭhastava.
See KŪREŚAMIŚRA.
 Vairāgyaśataka.
See NĪLAKAṆṬHA DĪKSHITA.
 ——— [Jain poem] [*in loco*].
 Vaishajya Ratnavali [*i.e.* Bhāshajayaratnāvali].
See VINODALĀLA SENA. [mentaries].
 Vaiśeshikadarsana, or Vaiśeshikasūtrāṇi, with com-
See KAṢĀDA.
 Vaishnavadharmaprakāśikā.
See RĀMANARAYAṆA VIDYĀRATNA.
 Vaishnavadharmasāstra.
See VIṢṆU.
 Vaishnavadharmasāstra (Gautamiya).
See GAUTAMA.
 Vaishnavamahimā.
See VRAJABHUṢHAṆADĀSA.
 Vaishnavamahimābhaktiprasaṃsā.
See VRAJABHUṢHAṆA DĀSA.
 Vaishnavamatātājābhāskara.
See RĀMĀNANDA, *Vaishnava teacher*.
 Vaishnavavrata-tattva.
See UPENDRAMOHANA GOŚVĀMI.
 Vaiṣṇadeva.
See VAISVADEVA-KARMA.
 Vaiṣyadharmaprakāśikā.
See BHĀSKARA KAVI, *of Gautamanagarāma*.
 Vaitānī Sūtra [*in loco*].
 Vaiyākaraṇa ratna.
See MOHANALĀLA KATIHĀ.
 Vaiyākaraṇasiddhāntamañjushā.
See NĀGEŚABHATTA.
 Vājasaneyisaṃhitopaniṣad [*i.e.* Vājasaneyisaṃ^o].
See UPANIṢADS.
 Vājasaneyinām vivāhādī-padīhati.
See RĀMADATTA, *Son of Gaṇeśvara*.
 Vājasaneyiprātiśākhyā.*
See KĀTYĀYANA.
 Vājasaneyisaṃhitā.*
See VEDAS.—*Vājasaneyisaṃhitā*.
 Vājasaneyisaṃhitopaniṣad [*i.e.* Iṣopaniṣad].*
See UPANIṢADS.
 Vājikarakaalpadrūma.
See RAGHUNĀTHAPRASĀDA SĪTĀRĀMA SUKALA.

Vajrachchedikā [*in loco*].
 Vajrasūchi.*
See ASVAGHOṢHA.
 Vajra sūchī Upaniṣad.
See ŚAṆKARA ĀCHĀRYA [I. Two or more works].
 Vākya-padīya.
See BHĀRTRIHARI, *the Grammarian*.
 Vākyasudhā.
See ŚAṆKARA ĀCHĀRYA [II. Independent treatises; also I. Two or more works].
 Vākya-vṛtti.
See ŚAṆKARA ĀCHĀRYA.
 Vallabhāchārya-stutiratnāvalī.
See GOKULĀDHĪṢA.
 Vallabhīya-kalpadrūma.
See SARAYŪDĀSA.
 Vāmanadvādaśpūjā [*in loco*].
 Vāmanapurāṇa.
See PURĀṆAS.—*Vāmanapurāṇa*. [sena].
 Vāṅgaseṇa [*i.e.* the Chikitsāsārasaṅgraha by Vāṅga-
See VĀṄGASENA.
 Vāṇpakkaṇadīpani [*in loco*].
 Varadarājastava.
See KŪREŚAMIŚRA.
 Varāhapurāṇa.
See PURĀṆAS.—*Varāhapurāṇa*.
 Varnarīti.
See SUMAṆGALA, *of Hikkaduwa*.
 Varsha-kṛitya.
See RUDRADHARA MAHOPĀDRYĀYA.
 Vārttikapāṭha [*in loco*].
 Vasantatilaka.*
See VARADA ĀCHĀRYA.
 Vasishṭhasūpiti.
See VASISHTHA.
 Vāsishṭhi-havanapaddhati.
See VASISHTHA.
 Vāstu-ratnāvalī.
See JĪVANĀTHA, *Son of Sambhunātha*.
 Vāstu Sāra.
See MAṆḌANA.
 Vāsudevamahimā.
See VĀSUDEVA YATISVARA.
 Vāsudeva-vijaya.
See RĀMANĀTHA TĀRKARATNA.
 Vāṭasāvitrikathā and Vāṭasāvitṛvratā. [KATHĀ].
See PURĀṆAS.—Skandapurāṇa.—VĀṬASĀVITRĪ-
 Vāyupurāṇa.*
See PURĀṆAS.—*Vāyupurāṇa*.
 Vāyustuti.
See TRIVIKRAMA, *Disciple of Ānandatīrtha*.
 Vedachakshus.
See VIPARĀJENDRA.
 Vedāṅga Jyotiṣha.
See LAGADHA.
 Vedāṅga-prakāśa.
See DAYĀNANDA SARASVATĪ SVĀMI.
 Vedadīpa.*
See MAHĪDHARA.
 Vedāntadarsana.*
See BĀDARĀYAṆA.
 Vedāntādhikaraṇamālā.*
See BHĀRATĪTĪRTHA.

Vedāntadīpa.*

See RĀMĀNUJA, *Founder of the Sect.*

Vedāntaguru stotra-mañjarī.

See VEŅKATĀCHĀRYA, *Tūppul.*

Vedānta-kesarī.

See ŚAŅKARA ĀCHĀRYA. [Two or more works.]

Vedānta kaustubhaprabhā [commentary on the
Brahma-sūtras].

See KESAVA BHATTA, *of Kashmir.*

Vedāntaparibhāṣā.*

See DHARMAKĀJADHVARĪNDRA.

Vedāntarāmāyaṇa.

See ŚIVASAHĀYA.

Vedāntaratnāvalī.

See MAHESACHANDRA PALA.

Vedāntasāra [independent treatise].

See SADĀNANDA YOGĪNDRA.

See ŚAŅKARA ĀCHĀRYA. [Several works.]

Vedāntasāra [commentary on the Brahmasūtras].

See RĀMĀNUJA, *Founder of the Sect.*

Vedānta-saṣaṣṭhī [or 'keṣaṭi].

See ŚAŅKARA ĀCHĀRYA.

Vedāntasiddhāntachandrikā.

See RĀMĀNANDA SARASVATĪ.

Vedāntasiddhāntādarsa.

See MOHANALĀLA ĀCHĀRYA.

Vedānta siddhāntamuktāvalī.

See PRAKĀṢĀNANDA.

Vedāntasūkhāmaṇi [commentary].

See RĀMAKRISHNA DĪKSHITA.

Vedāntastotra-saṅgraha [in loco].

Vedānta tattvasāra.

See RĀMĀNUJA, *Founder of the Sect.*

Vedārtha-deśikā.

See VEDAS.—*Taittirīyasaṃhitā.*

Vedārthadīpikā.

See SHADOURUSISHYA.

Vedārthaprakāśa [independent treatise].

See GOPĀLA, *Son of Rāmasahāya.*

———— [commentary].*

See SAYANĀCHĀRYA.

Vedārthasaṅgraha.

See RĀMĀNUJA, *Founder of the Sect.*

Vedārthayatna.

See ŚAŅKARA PĀNDURĀṅGA PAṆḌIT.

Vedārthoddhara.

See BHĪMĀCHĀRYA JHALAKĪKAR and RĀJARĀMĀ.

Vedas [in loco].*

—— [for Āraṇyakas attached to any of the Vedas.]*

See ĀRĀṆYAKAS.

—— [for Brāhmanas attached to any of the Vedas.]*

See BRĀHMAṆAS.

—— [for Upanishads attached to any of the Vedas.]*

See UPANISHADS.

Vedasāra-śiva-sahasranāma. [nāma.]

See PURĀNAS.—Padmapurāṇa.—*Śivasahasra-*

Vedatattvanirūpana.

See KRISHNA SŪRI.

Vedavyāsiyadharmasāstra.

See VYĀSA.

Veerasimhāvaloka.

See VĪRASIMHA.

Veṇisambāra.*

[MAN.]

See NĀRĀYAṆA BHATTA, called MRIGARĀJALAKSH-
Veṅkaṭeśasahasranāma. [sahasranāma.]

See PURĀNAS.—Brahmāṇḍapurāṇa.—*Veṅkaṭeśa-*
Veṅkaṭeśastotra. [stotra.]

See PURĀNAS.—Brahmāṇḍapurāṇa.—*Veṅkaṭe-*
Vessantara-jātaka.

See JĀTAKAS.—*Vessantarajātaka.*

Vetālapañchaviṃṣati.*

See (1) JAMBHALADATTA, or ŚIVADĀSA (Haas).

(2) VETĀLAPĀÑCHAVIṂṢATI, or ŚIVADĀSA
(present work).

Vibhaktyarthaprakāṣiṇi.

See RŪPAMĀLĀ.

Vibhūtidhāraṇamantra [in loco].

Vibudhakaṇṭhabhūṣhaṇa [author's commentary on
Grihya-ratna].

See VEŅKATEṢA, *Son of Ranganātha.*

Vibudhāmunda [commentary].

See MAHADEVASŪRI, *Bharadvāja-Velvāla.*

Victoria-jubilee-upāsannā.

See LOKANĀTHA GHOSHĀ.

Vidagdhamādhava.

See RŪPA GOŚVĀMI.

Viddhaśālabhañjikā.*

See RĀJASEKHARA.

Vidhavyāṣṭrumārjana.

See DADGRA PĀNDURĀṅGA.

Vidhavyodvāha khaṇḍana dharmanirṇaya.

See KRISHNA TATYĀCHĀRYA.

[vidhi.]

Vidhipakṣlagachchhiya śrāvakasya . . . pratikramāṇa

See PRATIKRAMAṆA SŪTRAS.

Vidyanmodatarāṅgiṇī.*

See RAMADEVA, *surnamed CHITRAMĪVA.*

Vidyanmodinī [commentary].

See KRISHNA DHARMĀDHIKĀRIN.

Vidyāmārtanḍa.

See PERIODICAL PUBLICATIONS.—*Allahabad.*

Vidyāpayodāyini.

See TIRUNĀRĀNĀCHĀRYA, *Ma . . . A.*

Vidyodaya.

See PERIODICAL PUBLICATIONS.—*Lahore.*

Vigraha [commentary].

See HARI PAṆḌITA.

Vigrahādarsa.

See ŚRĪNIVĀSA JAGANNĀTHASVĀMI.

Vigrahakoṣa.

See GOPĀLA ŚĀSTRĪ GHĀṆṬE.

Vihivā Pūnnūttee Sūtra.

See BHAGAVATĪSŪTRA.

Vijaganita.*

See BHĀSKARA ĀCHĀRYA.

Vijñānachintāmaṇi.

See PERIODICAL PUBLICATIONS.—*Palghat.*

Vijñānamoksha.

See RĀMĀNANDAGIRI.

Vikramāṅkadevacharita.*

See BILHAṆA.

Vikramārkacharitra [in loco].*

Vikramorvaṣi.*

See KĀLIDĀSA.

Vilāsinī [commentary].

See GAṆGĀDHARA KAVIRATNA.

Vilvastotra.*
See PUBĀṆAS.—Padmapurāṇa.—*Vilvastotra*.
Vimalā.
See TĀRĀCHARAṆA TARKARATNA.
Vimāna-vatthu.
See KHUDDAKA-NIKĀYA.—*Vimāna-vatthu*.
Viramitrodaya.*
See MITRAMISRA.
Vimuktisaṅgraha [in loco].
Vinayapīṭaka (collective editions) [in loco].*
Viravāghava chūṛṇika.
See RAṆḌAYYA-SŪRI, *Kōṭamrāju*.
Vīraśaivasaṅgraha-saṅgraha.
See KARIBASAPA ŚĀSTRĪ, *P.R.*
Virasimbāvaloka.
See VIRASIṂHA.
Virāṭaparvan.
See MAHĀBHĀRATA.—*Virāṭaparvan*.
Viśākhamahārāja-tulābhāra-champu.
See RĀJAKĀJAVARMA.
Vishamapadaprakāśa [commentary].
See CHAṆḌAPĀLA.
Vishamī.
See RĀGHAVENDRA.
Vishayatāvāda.
See GADĀDHARA BHATTĀCHĀRYA.
Vishṇu-ashtaka [in loco].
Vishṇupūjā u tarpana vidhi.
See JAGACHCHANDRA CHAKRAVARTĪ.
Vishṇusahasranāma.*
See MAHĀBHĀRATA.—VISHṆUSAHASRANĀMA.
Vishṇusmṛiti [Two works].
See VISHṆU.
Vishṇusūtra.
See VISHṆU.
Vishṇutattvaprabodhikā [commentary].
See RĀMANUJĀCHĀRYA, *Tiruvāymōli*.
Viśiṣṭa-sakti-nīdhāra.
See TĀTADĒSIKA TĀTĀCHĀRYA.
Viśuddhimārga.
See BUDDHAGHOSA.
Viśvagunādarsa.*
See VEṆKATA ĀRYARAJVAN.
Viśvakarma-prakāśa [in loco].
Viśvakarmopākhyāna. [pākhyāna.
See PURĀṆAS.—Padmapurāṇa.—*Viśvakarmo-*
Viśvakoṣa or Viśvaprakāśa.
See MAHĒSVARA KAVĪNDRA.
Viśvanātha vilāsa.
See ŚEṢHAŚĀSTRĪ, *Sarasvatī*.
Viśvasūratāntara.*
See TANTRAS.
Viśvāsavivṛiti [in loco].
Viśvavidyābharāṇa.
See VIRŪPĀKSHĀCHĀRYA.
Viśvavijñāna.
See RAGHUNĀTHA SĀRVABHĀUMA.
Viṭṭhalabhūṣaṇa.
See GOPĀLA ĀCHĀRYA.
Vivādachintāmaṇi.*
See VĀCHASPATI MIŚRA.
Vivāda-ratnākara.
See CHANDESVARA.

Vivāhapaddhati [in loco].*
Vivaraṇṇ-ṭikā.
See GOYĪCHANDRA.
Vivekachūḍāmaṇi.*
See ŚAṆKARA ĀCHĀRYA (II.)
Vivekasūtra.
See BALARĀMA, *Sūlu*.
Viveka vilāsa.
See [Addenda] JINADATTA SURI.
Vividha-tantra-saṅgraha.
See TANTRAS.
Viyāhapannatti.
See BHAGAVATĪSŪTRA.
Vratachandrikā.
See NĀRAYAṆA ŚĀSTRĪ, *Brahma-śrī*.
Vratamālā.*
See NANDAKUMĀRA KAVIRATNA BHATTĀCHĀRYA.
Vratachūḍāmaṇi [in loco].
Vrataratnamālā.
See CHĀNDRAKUMĀRA TARKĀTAMKĀRA.
Vratārka.
See ŚAṆKARA BHATTĀ.
Vratyasaṃskāramūlāṅgā.
See RĀMA MIŚRA ŚĀSTRĪ.
Vṛiddhachāṇakyaṇ.*
See CHĀNĀKYA [longer recension].
Vṛiddhagautamasamhitā.
See GAUTAMA.
Vṛiddhahārītasamhitā.
See HĀRĪTA.
Vṛiddhātreyasmṛiti, or Vṛiddhātrisamhitā.
See ĀTREYA.
Vṛihat— [see above under *Bṛihat—*].
 [For works whose titles begin with this adjective
Vṛishabhānuja.
See MATHURĀDĀSA, of *Suvarṇasekhara*.
Vṛittalaṅkāradhyāya.
See KEDĀRA, *Son of Pablika*.
Vṛittamālā.*
See RĀMACHANDRA BHĀRATĪ.
Vṛitta mālāva [i.e. Vṛittamālā].
See SATARĀPARIVENA UPATAPASSI.
Vṛittamañjarī.
See DHĪRESVARA ĀCHĀRYA.
Vṛittaratnākara.*
See KEDĀRA, *Son of Pablika*.
Vṛittisaṅgraha [in loco].*
Vuttanālā.
See SATARĀPARIVENA UPATAPASSI.
Vuttodaya.
See SAṆGHARAKKHITA THERA.
Vyākaraṇa-Mahābhāṣya.
See PATAÑJALI.
Vyākaraṇakī upakramanikā.
See ĪSVARACHANDRA VIDYĀSĀGARA.
Vyākaraṇasaṅgraha.
See HERAMBANĀTHA TATTVARATNA.
Vyākhyāmadhukosha.
See VIJAYARAKSHITA ŚRĪKANTHADATTA.
Vyākhyāyāsudhā [commentary on the Amarakosha].
See [Catalogue and Addenda] BHĀNUJĪDĪKSHITA
 RĀMĀŚRAMA.

Vyāsādhikarāṇamālā.*
See BHĀRATĪTĪRTHA.
 Vyāsakarṇa [*in loco*].*
 Vyāsa-sūtras [*i.e.* Brahma-sūtras].
See BĀDARAYANA.
 Vyavahāradarpaṇa.*
See VĀSUDEVA PARABRAHMA ŚĀSTRĪ, Vāṭhyam
(VĀṬHYAM VĀSUDEVA, Haas).
 Vyavahāra-Mādhava.
See SĀYANĀCHĀRYA.
 Vyavahāramayūkha.*
See NĪLAKAṆṬHA MĪMĀMSAKABHAṬṬA.
 Vyavasthā-chandrikā.)
 ——— darpaṇa.*)
See ŚYAMACHARAṆA SARKĀR.
 Vyavasthā putra.
See HĪRĀNANDA CHATURVEDA and others.
 Vyavasthāraṇa.
See RAGHUNANDANA BHATṬĀCHĀRYA.
 Vyavasthāsaṅgraha.
See VRAJANĀTHA VIDYĀRATNA.
 Vyavasthāsāra-saṅgraha.
See GOKULACHĀNDRA GOŚVĀMĪ.
 Vyutpādikā.
See ŚŪLAPĀNĪ.
 Vyutpatti-ratnākara [*in loco*].
 Vyutpattivāda-vyākhyā.
See GAḌĀDHARA BHATṬĀCHĀRYA.
 Vāṇarīti [*i.e.* Vārṇarīti].
See SUMAṆGALA, of Ilakkaduva.
 We-than-da-ya.
See JĀTAKAS.—Vessantarajātaka.
 Yādavābhudaya.
See VEṆKATĀNĀTHA VEDANTACHĀRYA.
 Yājñaparibhāṣā-sūtras.
See [Addenda] ĀPASTAMBA.
 Yājñavalkyadharmasāstra or Yājñavalkyasṁriti.*
See YĀJÑAVALKYA.
 Yājñavalkyasamhitā [*in loco*].
 Yājñavalkya-śikṣhā [*in loco*].
 Yājñavalkyasṁritītikā [a Hindi translation of
 Yājñavalkya's Dharmasāstra].
See GURUPRASADA, Pandit.
 Yājñavarāhabhagavadgītā.
See GURUJÑĀNAVĀSISHIṬṬHA.
 Yājñīyopanishad [another name for the Iṣopanishad
 with an anonymous commentary called Yāj-
 ñīyopanishat-khāṇḍārtha].
See UPANISHADS.

Yajurveda, Black.* [*yasamhitā.*
See VEDAS.—Maitrāyaṇīsamhitā and Taittirī-
 ——— White.*
See VEDAS.—Vājasaneyīsamhitā.
 Yajurveda-brahmakarma.
See VEDAS.—Vājasaneyīsamhitā.—Appendix.
 Yājusha-prayoga-ratna.
See VEDAS.—Appendix.
 Yāllājiya-dharmasāstra.
See YALLĀJĪ.
 Yamunāśṭaka [*in loco*].
 Yantrachintāmaṇi.*
See DAMODARA.
 Yantra-sāra-tantra.
See RASIKAMOHAṆA CHATṬOPĀDHYĀYA.
 Yatidharma prabodha. [*gotra.*
See NĪLAKAṆṬHA PAṆḌITA, of the Kaundinya-
 Yatindrajiṇanacharita.
See [Addenda] BHĀSKARĀNANDA.
 Yatindramatadīpikā.*
See ŚRĪNIVĀSĀCHĀRYA, Vāḍhūla.
 Yatirājaviṃśati.*
See RAMĀNUJA (Haas).
 ———
See MAṆAVĀLA (present work).
 Yatindracharita.
See RĀJAKUMĀRA TARKARATNA BHATṬĀCHĀRYA.
 Yavana-jātaka [*in loco*].
 Yesukristamāhātmya.
See JESUS CHRIST; see also M., J.
 Yogachandrikā [commentary].
See ANANTA also called ANANTADEVA.
 Yogānusāsanasūtra or Yogasūtra.*
See PATAÑJALI.
 Yogaprabhākara.
See NATHURĀMA.
 Yogaratna [*i.e.* Gheraṇḍa-samhitā].
See GHERAṆḌA.
 Yogaratnākara [*in loco*].
 Yogasata or {
 Yogasatakaya. }
See YOGASATA.
 Yogavārttika.
See VIJÑĀNA BHIKṢHU.
 Yogavāsishṭharāmāyaṇa [*in loco*].*
 Yogavāsishṭha sūra [*in loco*].
 Yogayātrā.
See VARĀHA MIHIRA.

SELECT SUBJECT-INDEX.

[The subjoined list is not exhaustive, but contains a classified selection only of such books in the foregoing Index of Titles as seemed likely to prove of permanent importance. Educational works are mostly excluded, and the same applies to the numerous Stotras and other minor religious publications of India. As in the preceding index, the asterisk * denotes works of which the earlier editions are registered in Dr. Haas's Catalogue.]

I. SANSKRIT LITERATURE.

ANTHOLOGIES, SELECTIONS, &c.

- Aindriyānusāsaka. PEREIRA (J.)
 Āryadharmanīti. NĀRAYANA HEMACHANDRA.
 Dharmaparikshe. CHANDRASAGARAVARNA.
 Niti. DURGADĀSA KĀVYATĪRTHA.
 Nītimāñjarī. SUBBARĀMA KUPPUSVĀMI, T.
 Nītisāra [in loco].
 Nītisārasamgraha.* NĪTISĀSTRA.
 Nītisāstra [in loco].*
 Nītisāstrasamgraha. MRITYUÑJAYA NISSAṆKA.
 Pathya vākya [in loco].
 Pramāṇasahasrī. PRAYĀGĀJĪ THĀKARASĪ.
 Ratnasamuchchaya. BHĪMA RAṢGA JALIHĀLA.
 Śārṅgadhara-paddhati. ŚĀRṅGADHARA, Son of
 Dāmodara.
 Subhāshitāvalī. VALLABHADEVA.

ARCHITECTURE.

- Vāstu-ratnāvalī. JIVANĀTHA, Son of Sambhunātha.
 Vāstu sūtra. MAṆḌANA.
 Viśvakarma-prakāśa [in loco].

ASTRONOMY and ASTROLOGY (Jyotisha).

- Adarśakoshthī. [Addenda] PRĀṆANANDA KAVI-
 BHŪSHANA SIDDHĀNTARATNA.
 Bhādrāmārtanda. HARIKṚSHṆA VEṆKATĀRĀMA.
 Bhārgaviyopadeśasūtra. BHṚGUSŪTRA.
 Bhṛigusūtra [in loco].
 Bhuvanadipaka. PADMAPRABHU SŪRI.
 Brihajjātaka.* VARĀHA MIHIRA.
 Brihaj-jyotishārṇava. HARIKṚSHṆA VEṆKATĀRĀMA.
 Brihatsamhitā.* VARĀHA MIHIRA.
 Çakuna. VASANTARĀJA.
 Çamatkārachintāmañi.* NĀRĀYANA BHATTA,
 the Astrologer.

- Chandrābharṇa. CHANDRĀBHARAṆA.
 Daivajña-mukhamādana [in loco].
 Hāyanaratna.* BALABHADRA.
 Jinendramālā. UPENDRĀCHĀRYA.
 Jyotirñibandha. ŚIVARĀJA.
 Jyotisharatna or Jyotishasāra.* ŚIKADEVA.
 Jyotisha-ratnamālā. ŚRĪPATI BHATTA.
 Kālachakram [in loco].
 Kālāmṛita [in loco].*
 Laghujātaka.* VARĀHA MIHIRA.
 Laguchandrikā.* KĀŚĪNĀTHA, the Astrologer.
 Mahādevī-udāharaṇa-sārāñi. PUSHKARALĀLA
 GAṆGĀDHARA.
 Makarandavivarṇa.* DIVĀKARA.
 Mārtāṇḍavallabha.* NĀRĀYANA, Son of Ananta.
 Māsartulakṣhaṇa. SUMAṆGALA, of Hikkaduwa.
 Mayūrachitraka [in loco].*
 Muhūrtachakradīpikā. RĀMADAYĀLU, Pandit.
 Muhūrtachintāmañi.* RĀMA, Son of Ananta.
 Muhūrtachintāmañisārāñi [in loco].
 Muhūrtadarpaṇa [in loco].*
 Muhūrtadīpaka.* MAHĀDEVA BHATTA.
 Muhūrtagaṇapāṭi. GAṆAPATI, Son of Rāvalahuri
 Saṅkara.
 Muhūrtamārtāṇḍa.* NĀRĀYANA, Son of Ananta.
 Narapatījayacharyāsvarodaya. NARAPATI.
 Navagrahāvasthā [in loco].
 Navapātala-saṅgraha [in loco].
 Pāl [in loco].*
 Pañchāṅga.* EPHEMERIDES.
 Pañchāṅgārka. RAGHUNĀTHA APPĀJĪ KHANDEKAR.
 Pañchāṅgopāyanirṇaya. PAÑCHĀṆGANIRṆAYOPĀYA.
 Pañchasiddhāntikā. VARĀHA MIHIRA.
 Pārāśari Horā. PARĀSARA.
 Phalit-satyapraṇāśa. OMKĀRALĀLA.
 Piṇḍa-prabhākara. SUDHĀKARA DIVEDI.
 Praśna-bhairava. BHĀIRAVA JYOTIRVID.
 Praśna-mārga [Addenda] [in loco].
 Praśnapañchāṇana. MATHURĀNĀTHA, Son of
 Rādhavallabha.
 Ramal-navaratna. RAṆGALĀLA.

Ratna-mālā [also called Jyotisha-ratnamālā].
 ŚRĪPATI BHATTA.
 Śaṅketanidhi. RĀMADAYĀLU, *Jyotirvid*.
 Santāna-dīpikā [in loco].
 Sarvajña-jñānamāñjarī. NANDAKUMĀRA DATTA.
 Shatpañchāṣikā.* PRITHUYAŚAS.
 Siddhāntatattva-viveka. KAMALĀKARA BHATTA,
Son of Nṛsiṃha.
 Sighrabodha.* KĀŚINATHA BHATTĀCHĀRYA.
 Tājika.* NĪLAKANTHA, *Son of Ananta*.
 Ududāyapradīpa [in loco].

BIBLIOGRAPHY.

Madhusūdana-pustakālaya. JVALĀDATTA-PRASĀDA
 GOSVĀMI.
 Madhvamatagranthastha-mūlatīkādyantaślokaḥ.
 ĀNANDATĪRTHA.

BIOGRAPHY. See below : HISTORY.

CASTE.

(Works on (1) the history, (2) the duties of the
 castes.)

Gotrenvatyāṅche pravara. GOTRAS.
 Havyaka-dṛāvida-brahmana-utpatti-itihāsa.
 PURĀṆAS. — Skandapurāṇa. — *Sahyādrī-
 khanda*.
 Jātibheda ane bhojunavichāra. NĀRĀYAṆA HEMA-
 CHANDRA.
 Kāyasthadharmanirūpaṇa. KĀLĪPRASĀDA, *Munshī*.
 Kāyastha-kshatriyatva-drumakūṭhāra. LAKṢMĪ-
 NĀRĀYAṆA, *Pandit*.
 Kāyasthakulabhāskara. NAUBAT RĀYA.
 Kāyasthakulachandrikā. RĀMACHARĀṆA.
 Kāyasthakulamañjūshā. VIJAYARĀJA.
 Māheśvariya-vaishyotpatti. MAṆGUMALLA.
 Pāñchalajātīgala utpatti [in loco].
 Viśvavidyābharāṇa. VIRUPAKSHĀCHĀRYA.
 Vyavasthāpatra. HIRĀNANDA CHATURVEDA and
 others.

DICTIONARIES. See below : LEXICOGRAPHY.

DIVINATION.

Indrajālādīsaṅgraha. RASIKAMOHAṆA CHATTO-
 PĀDHYĀYA.
 Jayacharyā. NARAPATI.
 Kautukachintāmaṇi. SŪNṚITAVĀDĪ.
 Ramalnavaratna.* PARAMASUKHOPĀDHYĀYA.
 Śākuna. VASANTARĀJA.
 Samarasāra. RĀMACHANDRA SOMAYĀJIN.
 Sāmudrika [in loco].*
 Shatkarmadīpikā. KRISHNĀNANDA VĀGIṢA
 BHATTĀCHĀRYA.
 Upadeśasūtra (Bhārgaviya). BHṚIGUSŪTRA.

DRAMA.

Abhijñānaśakuntala.* KĀLIDĀSA.
 Anargharūghava.* MURĀRI MIŚRA.
 Chandakausika.* KṢHEMĪŚVARA.
 Dhananjayavijaya.* KĀNCHANA ĀCHĀRYA.

Gairvāṇi-vijaya. [Addenda] GAIRVĀṆĪ-VIJAYA.
 Ghoshayātrā-nāṭaka. ŚĪTALACHANDEA VIDYĀ-
 BHŪSHANA.

Hanūnannāṭaka.* HANŪMAT.
 Hāsyārṇava. JAGADĪŚVARA.
 Jagannāthavallabha-nāṭaka. RĀMĀNANDA RĀYA.
 Jaitrajaivātrika. NĀRĀYAṆA ŚĀSTRĪ, *Bhatṭa-Śrī*.
 Jānakiparinaya. RĀMABHADRA DĪKSHITA.
 Kāleyakutūhala. BHĀRADVĀJA, *Dramatist*.
 Kāmsavadha. ŚEṢHA-KRISHṆA.
 Karṇa sundarī. BILHAṆA.
 Karpūramañjarī. RĀJASEKHARA.
 Kautuka sarvasva. GOPINĀTHA CHAKRAVARTIN.
 Laṭakamelaka. ŚĀNKHADHARA.
 Mahānāṭaka.* HANŪMAT.
 Mahāvīracharita.* BHAVABHŪTI.
 Mahishamaṅgala-bhāṇa. MAHISHAMAṅGALA.
 Maithiliya. NĀRĀYAṆA ŚĀSTRĪ, *of Kumbhakonam*.
 Malamaṅgala [in loco].
 Mālatīmādhava.* BHAVABHŪTI.
 Mālavikāgnimitra.* KĀLIDĀSA.
 Mallikāmāruta. UDDANDA.
 Maṅgalanāṭaka. JIVĀNANDA JYOTIRVID.
 Mrichchhakatikā.* ŚŪDRAKA.
 Mudrārākshasa.* VIŚĀKHADATTA.
 Mudrārākshasakathāsāra. VIŚĀKHADATTA.
 Mukundānanda-bhāṇa. KĀŚIPATI.
 Nāgānanda.* HARSHADEVA.
 Nāṭavāṭaprahasana. YADUNANDANA, *Son of Vasu-
 deva*.

Pāñchalāṇavijaya. RAṆGĀCHĀRYA.
 Pārvatīpariṇaya. BAṆA.
 Prabodhachandrodaya.* KRISHNAMĪŚRA.
 Pracandapāṇḍava. RĀJASEKHARA.
 Prasannarūghava.* JAYADEVA, *Son of Mahādeva*.
 Priya Darshika [*i.e.* Priyadarśikā]. HARSHADEVA.
 Rambhāmañjarī. [Addenda] NAYACHANDEA.
 Ratnāvalī.* HARSHADEVA.
 Sakuntalā.* KĀLIDĀSA.
 Saṅkalpa-sūryodaya. VEDĀNTĀCHĀRYA, called
 VENKATĀNĀYAKA.
 Śarmisthā vijaya. NĀRĀYAṆA ŚĀSTRĪ, *of Kum-
 bhakonam*.

Saunyasoma. ŚRĪNIVĀSA, *Ku*.
 Śrīngārābhūṣaṇa. BAṆA.
 Subhadrāharāṇa. MADHAVA BHATTA, *Son of
 Mandaleśvara*.

Unmattarūghava. BHĀSKARA BHATTA.
 Uttaraśāmancharitra.* BHAVABHŪTI.
 Vaidarbhi-vāsudeva-nāṭaka. SUNDARARĀJA.
 Vasantatilaka.* VARADA ĀCHĀRYA.
 Venīśaṅkhāra.* NĀRĀYAṆA BHATTA, called Mṛ-
 GARĀJALAKṢMAN.
 Vidagdhamādhava. RŪPA GOSVĀMI.
 Viddhaśālābhāñjikā.* RĀJASEKHARA.
 Vikramorvaśī.* KĀLIDĀSA.
 Vṛishabhānuja. MATHURĀDĀSA, *of Suvarṇa-
 khara*.

GRAMMAR.

Ādisūtra-kāṣikā. NANDIKESVARA.
 Anuvṛittidarpaṇa. RĀMACHANDRA BHĪKAJI GUṆJĪ-
 KARA.

Ashtādhyāyī.* PĀṆINI.
 Bālabodhini. PERIŚVĀMĪ TIRUMALĀCHĀRYA.
 Bhāshyapradīpa.* KAIYĀTA.
 Chandrakalā.* BHĀIRAVA MĪSRA.
 Chhātrabodham Vyākaraṇam. RAMĀNĀTHA
 SARASVATĪ.
 Daśabala-kārikā. [Addenda] DAŚABALA.
 Dhātumañjari [*in loco*].*
 Dhātupādaratna. [Addenda] HARANĀTHA VIDYĀ-
 RATNA.
 Dhātupāṭha. BHĪMASENA ĀRYA.
 Dhātupāṭha [Saupadma]. [Addenda] PADMANĀ-
 BHADATTA.
 Dhāturūpādarsa.* TĀRĀNĀTHA TARKAYĀCHASPATI
 BHATTĀCHĀRYA.
 Dhāturūpāvali [*in loco*].*
 Gaṇapāṭha [*in loco*].
 Gaṇaratnamahodadhī. VARDHAMĀNA.
 Harināmāṃrita. JĪVA GOSVĀMĪ.
 Jainī kakko. [Addenda] BĀLĀBHĪT CHHAGANĪLĀLA.
 Kachchāyana Bhedo. MAHĀYASA, *Sthavira*.
 Kalāpavyākaraṇa [*i.g.* Kātantra]. SARVAVARMAN.
 Kārakaprakaraṇa. CHANDRAMOHANA CHATTOPĀ-
 DHYĀYA.
 Lingānuśāsana [*i.e.* Anuśāsana]. HEMACHANDRA.
 Lingānuśāsanam [*i.e.* Lingānuśāsana].*
 BHATTŌJĪDKSHITA.
 Mādhyaviya-dhātuvṛtti. SĀYANĀCHĀRYA.
 Mahābhāṣya.* PATAÑJALI.
 Mañjushā. NĀGESABHATTA.
 Mugdhabodha.* VOPADEVA.
 Nandikeśvara-kāṣikā. NĀNDIKESVARA.
 Padavākya-ratnākara.* GOKULANĀTHA MAHĀMA-
 HOPĀDHYĀYA.
 Pāṇiniyā Śikṣhā. PĀṆINI.
 Pāṇiniyā-tatvadarpana. PĀṆINI.
 Paribhāṣhāh [*in loco*].*
 Paribhāṣhāvṛtti. SĪRADEVA.
 Paribhāṣhendusekhara.* NĀGESABHATTA.
 Paspasāhnikā. PATAÑJALI.
 Ra-pratyābhāramāṇḍana. RĀMACHANDRA PĀTHAKA.
 Śabdāmālā. DHARMĀLOKA, *Ratnāmālā*.
 Śabdāṃrita. VIPRARĀJENDRA.
 Śabdasāra.* GIRISACHANDRA VIDYĀRATNA.
 Sadgūṇataraṅga. HARADATTA.
 Sandhigranthaya. SUMANĀLA, *of Hikkaduva*.
 Saṅkṣhāptasāra-vyākaraṇa. KRAMADĪSVARA.
 Sarasvatīprakriyā.* ANUBHŪTISVARŪPA ĀCHĀRYA.
 Siddhahemachandra.* HEMACHANDRA.
 Siddhāntachandrikā.* RĀMĀSRAMA ĀCHĀRYA.
 Siddhāntakaumudī.* BHATTŌJĪDKSHITA.
 Supadma-sāra-saṅgraha. [Addenda] TRAILOKYA-
 NĀTHA BHATTĀCHĀRYA.
 Vaiyākaraṇasiddhāntamañjushā. NĀGESABHATTA.
 Vākyapadīya. BHARTṚHARI, *the Grammarian*.
 Vārttikapāṭha [*in loco*].
 Vṛttisaṅgraha [*in loco*].*

HISTORY and BIOGRAPHY.

(See also : Caste, Philosophy II., and Pali Litera-
 ture, 2. Non-religious.)

Ballālacharita. [Addenda] GOPĀLA BHATTA.

Bhojacharitra or Bhojaprabandha.* BALLĀLA.
 Dadhichakulavamsāvali. PUSHKARĀLĀLA GAṆ-
 GĀDHARA.
 Hammiramahākāvya. NAYACHANDRA SŪRI.
 Kīrtikaumudī. SOMESVARADEVA.
 Nānakachandrodaya. GAṆGARĀMA.
 Shashthīdhara-vamśa-dīpikā. YADUNĀTHA NYĀYA-
 RATNA.
 Vikramānāka-devacharita.* BILHAṆA.
 Vikramārka-charitra [*in loco*].*
 Visvaguṇādarsa.* VEṆKATA ĀRYAYAJVAN.
 Yatīndracharita. RĀJAKUMĀRA TARKARATNA BHAT-
 TĀCHĀRYA.

JAIN LITERATURE.

See (1) RELIGION.—Jain. (2) Prakrit Literature.

LAW.

Āchāramayūkha. NĪLAKAṆṬHA MĪMĀMSAKABHATTA.
 Ambasthāchāra-chandrikā. [Addenda] KALI-
 NĀTHA SENA.
 Āṅgirasasamṛiti. ĀṆGIRAS.
 Ashtādaśa-smṛitayah.* GAṆGĀVISHṆU.
 Ātreyasamṛiti. ĀTREYA.
 Atrisamṛitā.* ATRI.
 Ausanasadharmasāstra and Ausanasasamṛiti. UŚANAS.
 Brihatpārāsuridharmasāstra. PARĀSARA.
 Budha-smṛiti. BUDHA.
 Chaturvargachintāmaṇi.* HEMĀDRI.
 Dattakachandrikā.* KUVĒRA UPĀDHYĀYA.
 Dattakamūlāmsā.* NĀNDA PAṆḌITA.
 Dāyabhāga.* JĪMŪTAVĀHANA.
 Dāyakraṇasamgraha.* KRISHṆA TARKALAKṢHARĀ
 BHATTĀCHĀRYA.
 Devalasmṛiti. DEVALA.
 Dharmasāstrasamgraha. JĪVĀNANDA VIDYASĀGARA
 BHATTĀCHĀRYA.
 Kokila-smṛiti [*in loco*].
 Laghuvyāsasamṛitā, or Smṛiti. VYĀSA.
 Likhitadharmasāstra. LIKHITA, *Maharshi*.
 Madana Parijāta. VIŚVESVARA.
 Mānavadharmasāstra.* MANU.
 Manuvartha-dīpāvali. [Addenda] KEDARANĀTHA
 VACHASPATI.
 Maryādāparipīṭhisamāchāra. DURGAPRASADA ŚUKLA.
 Mitāksharā or Rījmitāksharā.* VIJÑĀNEŚVARA.
 Nitimayūkha. NĪLAKAṆṬHA MĪMĀMSAKABHATTA.
 Nitiprakāśikā [*in loco*].
 Niti-vākyāṃrita. SOMADEVA SŪRI.
 Pārāsuradharmasāstra.* PARĀSARA.
 Paryāṇanāmūlāmsā. ŚAṆKARA, *Āchārya-Sāmi*.
 Prasthāna-chandrikā. YAJÑEŚVARA BHATTA.
 Pulastya-smṛiti. PULASTYA.
 Smṛitichandrikā.* DEVĀNĀDABHATTA.
 Vaishṇavadharmasāstra. VIŚṆU.
 Vaishṇavadharmasāstra (Gautamiya). GAUTAMA
 VAŚIṢṬHASMṚITI.
 Vidhāvāśramārjana. DADOBĀ PĀNDURĀṆGA.
 Vidhāvodvāha-khāṇḍana-dharmamūlāmsā.
 KRISHṆA TĀTAYĀCHĀRYA.
 Viramitrodaya.* MITRAMĪSRA.
 Viśṇusmṛiti [two works]. VIŚṆU.

Vivādachintāmaṇi.*	VĀCHASPATI MIŚRA.
Vivāda-ratnākara.	CHANDĒSVARA.
Vyavasthā-chandrikā. }	ŚYĀMACHARAṆA SARKĀR.
darpaṇa.* }	
Yallājiya-dharmaśāstra.	YALLAJI.

LEXICOGRAPHY.

Abhidhānachintāmaṇi.*	HEMACHANDRA, the Grammarian.
Abhidhānaratnamālā.*	HALĀYUDHA, the Lexicographer.
Abhidhāna-saṅgraha.	DURGĀPRASĀDA, Son of Vrajulāla.
Āli-kāli-vijahāraṇ.	ĀLI-KĀLI.
Amarakosha.*	AMARASIMHA.
Amarasāra.	AMARASIMHA.
Anekārthadhvanimañjarī [in loco].*	
Anekārthasamuchchaya.	ŚAŚVATA.
Dhātu koṣa.	ĀNANDARĀMA VAḌUYĀ.
Halāyudhakoṣa.	HALĀYUDHA BHATTA.
Hindi-sabdānidhi.	NANAK CHAND.
Kavirahasya.	HALĀYUDHA BHATTA.
Lakshminivāsa.	ŚIVARĀMA TIVARĠ.
Mahāvyyutpatti [in loco].	
Mātrikākoṣa [in loco].*	
Medinī.*	MEDINĠKARA.
Nānārthakoṣha.*	MEDINĠKARA.
Nānārtha-Saṅgraha.	ĀNANDARĀMA VAḌUYĀ
[Addenda].	
Nirukta.*	YĀSKA.
Pañchatattvaparakāṣa.	VEṆĠDATTA.
Phāraṣi-prakāṣa.	KRISHṆADĀSA.
Sindbi-vyutpatti-koṣha.	JHAMATMAL NARUMAL.
Śrautapadārtha nirvacana.	[Addenda] NĀGEŚVARA ŚĀSTRĠ SOMAṆA.
Trikāṇḍaśeṣha.*	PURUSHOTTAMADEVA.
Unādikōṣa.	ŚIVARĀMA TIVARĠ.
Unādisūtrāṇi [in loco].*	
Vāchaspatya.*	TĀRĀNĀTHA TARKAVĀCHASPATI BHATTAĀCHĀRYA.
Vaidika-koṣa.	BHĀSKARĀRYA DĠKSHITA BHĀRATĠ.
Vigrahakoṣa.	GOPĀLA ŚĀSTRĠ GHANṬE.
Vyutpatti-ratnākara [in loco].	

MATHEMATICS.

Daśagītikāpariśiṣṭaka.	ĀRYABHATA.
Lilāvati.*	BHĀSKARA ĀCHĀRYA.

MEDICINE.

Abhidhānaratnamālā [in loco].	
Anupānūmañjarī [in loco].	
Anupānatarāṅgiṇī.	RĀGHUNĀTHAPRASĀDA SUKLA.
Aṣṭāṅgahṛdaya.	VĀGBHATA.
Aṣṭāṅgasuddhi.	VIPARĀJENDRA.
Aṣṭīsthānaparikṣhā [in loco].	
Aśva-chikitsita.	NAKULA.
Aśvavaidyaka.	JAYADATTA SŪRĠ.
Ausadha (i.e. Ausadhya) Niyoga.	YOGAŚATAKA.
Ausadhasindhu-lahari.	KRISHṆADĀSA VAṢU
	MALLIK.
Āyurveda.*	SUSRUTA.
Āyurvedadarpaṇa.*	NĀRĀYAṆA RĀYA.

Ayurvedasāra-saṅgraha [in loco].	
Āyurvedavijñāna.	
Ayurvediya dravyābhidhāna. }	VINODALĀLA SENA
	GUPTA.
Bēhēt-Tērūma [Sinhalese title for Bhaishajārtha].	
	RĀJAPAKSHA (C. DE A.)
Bhaishajārththa [i.e. Bhaishajārtha].	RĀJAPAKSHA
	(C. DE A.)
Bhaishajyadhanvantari.	CHANDRAKĀNTA DĀSA
	KAVIRATNA.
Bhaishajyakalpa.	SĀYANNA.
Bhaishajyaratnāvalī.	VINODALĀLA SENA GUPTA.
Bhāvaprakāṣa.*	BHĀVAMIŚRA.
Brihan-nighaṇṭuratanākara.	DATTARĀMA.
Chakradatta.	CHAKRAPĀNĠ DATTA.
Charakasamhitā or Charakatantra.*	CHARAKA.
Chikitsākramakalpavallī.	KĀṢĠNĀTHA CHATURVEDĠ.
Chikitsārātna.	JAYAKRISHṆADĀSA.
Chikitsāsāra.	GOPĀLADĀSA.
Chikitsāsārasaṅgraha.	VĀṆGASENA.
Haritasanhitā.	HARĠTA.
Jalpakaḷpataru.*	GAṆGĀDHARA KAVIRATNA.
Kāḷajñāna [in loco].	
Mādhavanidāna.*	MĀDHAVA, Son of Indukura.
Nāḷijñāna [in loco].	
Nāḷijñānatarāṅgiṇī.	RĀGHUNĀTHAPRASĀDA SUKLA.
Nāḷinakṣhatramālā [in loco].	
Nāḷinirmaya [in loco].	
Nāḷiprakāṣa [in loco] (Haas).	
	DATTARĀMA (present work).
Nidāna.*	MĀDHAVA, Son of Indukura.
Pathyāpathya.*	TRIMALLA KAVĠ (Haas).
	[in loco] (present work).
Rājanighaṇṭu.	NARAHARĠ.
Rasaratnamālā.	ANṆĀJĠ BALLĀLA BAPAṬ INDURKAR.
Rasaratnākara.	NĠTYĀNANDA SĠDDHA.
Rasaratnasamuchchaya.	VĀGBHATA, Son of
	Sinhagupta.
Rasendrachintāmaṇi.	RĀMACHANDRA, of the
	Guhakula.
Rasendrasāra-saṅgraha.	GOPĀLA KRISHṆA.
Sārakaumudī [in loco].	
Sārasamkshepa [in loco].*	
Sārṅgadharaprakāṣa.*	DĀU AGNIHOTRĠ.
Sārṅgadharasamhitā.*	SĀRṆGADHARA.
Śataśloki.	ĀVADHĀNA SARASVATĠ.
Shadrasanighaṇṭu.	ABHIDHĀNARATNAMĀLĀ.
Siddhaushadha-nighaṇṭu [in loco].	
Vaidyachintāmaṇi.	INDRAKĀṆṬHAVALLABHĀCHĀRYA.
Vaidyājivana or Sadvaidyājivana.*	LOLIMBARĀJA.
Vaidyakagrantha.	SĀRṆGADHARA, Son of Damo-
	dura.
Vaidyaratnākara [in loco].	
Vaidyavinoda.	SAṆKARA, Son of Ananta Bhatta.
Vājīkarakalpadruma.	RĀGHUNĀTHAPRASĀDA SĠTĀ-
	RĀMA SUKALA.
Vyākhyāmadhukosha.	VJAYARAKSHITA ŚRĠKAṆ-
	THADATTA.
Vāṅgasena [i.e. the Chikitsāsārasaṅgraha by Vāṅgasena].	VĀṆGASENA.
Vīrasimhāvaloka.	VĠRASIMHA.
Yogaratanākara [in loco].	
Yogaśata or }	YOGAŚATA.
Yogaśatakaya. }	

METRICS. See PROSODY.**MUSIC, DANCING, &c.**

Bhāratiyanāṭyaśāstra.	BHARATA MUNI.
Bhikṭoriyā-gītikā.	} SAURĪNDRAMOHANA THĀKURA.
sāmrajya.	
Rāgavibodha.	SOMANĀTHA.
Saṅgitadarpaṇa.	DĀMODARA, Son of Lakṣmīdhara.
Saṅgīta-mīmāṃsaka.	PERIODICAL PUBLICATIONS.— Poona.
Saṅgīta-parijāta.	AHOBALA.
Saṅgītaratnākara.	ŚAṆGADEVA.
Saṅgītasārasaṅgraha.	SAUKĪNDRAMOHANA THĀKURA.
Saṅgītasudhākara.	ŚIMHABHŪPĀLA.

PERIODICAL LITERATURE.

(See the heading PERIODICAL PUBLICATIONS in the Catalogue.)

PHILOSOPHY.**1. VEDĀNTA.**

Adhikaraṇasūtrāvali.	VEŢKĀṬANĀTHA VEDĀNTĀCHĀRYA.
Advaita-brahma-siddhi.	SADĀNANDA YATI, of Kashmir.
Advaitabrahmasudhā-kārika.	GOVINDĀNANDA SARASVATĪ.
Advaita-makaranda.	IAKSHMĪDHARA.
Advaitavedāntaparibhāṣhā.	DHARMARĀJĀDHVARĪNDRA.
Antahkarana-prabodha.	VALLABHĀCHĀRYA.
Anubhāṣhya.	ĀNANDATĪRTHA.
	VALLABHĀCHĀRYA.
Anubhūti-leṣa.	VĀMANA PAṇḌITA.
Aparokṣhānubhūti.*	ŚĀŢKARA ĀCHĀRYA.
Aṣṭaśloki.	PARĀSARA BHATTĀRAKA.
Aṣṭāvakra-saṃhitā.*	ASUTĀVAKRA.
Ātmabodha.*	ŚĀŢKARA ĀCHĀRYA.
Ātmānātma-vivekachūḍāmaṇi or Vivekachūḍāmaṇi.	ŚĀŢKARA ĀCHĀRYA.
Ātmānubhava.	KESAVA, Son of Sakhārāma.
Ātmasopāna.	KESAVA ŚĀSTRĪ.
Brahmapadaśaktivāda.	ANANTA ĀCHĀRYA.
Brahmasūtrāṇi.*	BĀDARĀYAṆA.
Brahmavidyāmūrtasāgara.	PAŢCHANADA ŚĀSTRĪ.
Chitsukhi.	CHITSUKHA MUNI.
Daṣaṭṭikhaṇḍana.	KAILĀSANĀTHA, Kalāpurī.
Gadyatraya.	RĀMĀNUJA, Founder of the Sect.
Hastāmālakam or Hastāmālastotra.*	HASTĀMALAKA ĀCHĀRYA.
Jīvanmukti-viveka or Jīvanmuktiprakaraṇa.	SĀYANĀCHĀRYA.
Madhyamukhamardana.	APYAYADĪKSHITA.
Madhyatantra mukhamardana.	APYAYADĪKSHITA.
Mahāvākyaadarpaṇa.	ŚĀŢKARA ĀCHĀRYA [Several works].
Mahāvākya-ratnāvali.	RĀMACHANDRENDRA.
Mahāvākya-viveka.	SĀYANĀCHĀRYA [PAŢCHADAŚĪ].
Māyāvādakhaṇḍana.	ĀNANDATĪRTHA [Addenda].

Mohanpādgara.*	ŚĀŢKARA ĀCHĀRYA [Supposititious Works].
Mokṣhasiddhi.*	KRISHNAGIRI.
Naishkarmyasiddhi.	SURESVARĀCHĀRYA.
Nareṣvaraparīkṣhā.	SIDDHAGURU.
Nayanaprasādinī.	PRATYAKSVARŪPA.
Nigamāntārthadīpikā.	SUDARŚANA.
Nyāyasiddhāṇjana.	VEŢKĀṬANĀTHA VEDĀNTĀCHĀRYA.
Pañchadaśī [in loco].*	also SĀYANĀCHĀRYA.
Pañchikaraṇa-vārttika.	SURESVARA ĀCHĀRYA.
Prābhāṇjana.	VITTHALANATHA.
Prabodhasudhākara.	ŚĀŢKARA ĀCHĀRYA. I. Two or more works.
Prameyanavamālikā.	NARĀYAṆA, Son of Trivikrama.
Rahasyatrayasāra.	VEŢKĀṬANĀTHA VEDĀNTĀCHĀRYA.
Rahasyatrayasārthasāṅgraha.	RAṆGANĀTHA YATĪNDRA.
Rahasyatrayavakyārtha-ratnapradīpa.	AGRASVĀMIN.
Rāmānujaśabdamīmāṃsā.	PADMANABHA, Kāṇḍīyāi.
Sabda-trivenikā.	ĀSĀDHARA BHATTA.
Śaṅkṣhepaśarīraka.	SARVATĀTMA MUNI.
Śārīrakamīmāṃsā.*	BĀDARĀYAṆA.
Shoḍaśgranthasāṅgraha.	VALLABHĀCHĀRYA.
Siddhāntachandrikā.	RĀMĀNANDA SARASVATĪ.
Siddhānta-leṣa-saṅgraha.	APYAYADĪKSHITA.
Siddhāntamuktāvali [original Vedānta treatise].	PRAKĀṢANANDA.
Siddhāntamuktāvali [Vaishyava treatise].	VALLABHĀCHĀRYA.
Śikharipīṃlā.	APYAYADĪKSHITA.
Śribhāṣhya.	RĀMĀNUJA, Founder of the Sect.
Śrutaprakāṣika.	SUDARŚANA ĀCHĀRYA.
Tattvadarpaṇa.	NARASIṂHĀCHĀRYA SVĀMĪ.
Tattvamuktākālāpa.	VEŢKĀṬANĀTHA VEDĀNTĀCHĀRYA.
Tattvamuktāvali.	PURNĀNANDA CHAKRAVARTI.
Tattvapradīpikā.	CHITSUKHA MUNI.
Tattvasaṅkhyāna.	ĀNANDATĪRTHA.
Tattvaviveka.	ĀNANDATĪRTHA.
Trivenikā.	ĀSĀDHARA BHATTA.
Upadeśasāhasrī.	ŚĀŢKARA ĀCHĀRYA [II. Independent works].
Upādhikhaṇḍana.	[Addenda] ĀNANDATĪRTHA.
Vedānta-keṣari.	ŚĀŢKARA ĀCHĀRYA [Two or more works].
Vedāntaparibhāṣhā.*	DHARMARĀJĀDHVARĪNDRA.
Vedāntarāmāyaṇa.	ŚIVASAHAYA.
Vedānta-Siddhāntamuktāvali.	PRAKĀṢANANDA.
Vedāntatattvasāra.	RĀMĀNUJA.
Vyāsādhikaraṇamālā.*	BHĀRATĪTĪRTHA.
Yatīndramatadīpikā.	ŚRĪNIVĀSĀCHĀRYA, Vāthūla.

2. OTHER SCHOOLS.

Adhikaraṇa-kaumudī.	RĀMAKRISHṆA called UḌICHYA BHATTĀCHĀRYA.
Āgama-prāmānya.	YĀMUNA MUNI.
Ajñāna-bodhikā.	GAURAKIṢORA DĀSA.
Amānaska khaṇḍa.	AMANASKAYOGA.
Arthasaṅgraha.	BHĀSKARA, Son of Mudgala.
Ātmapurāṇa.	ŚĀŢKARANANDA.
Bhāṣhāparichchheda.*	VIṢVANĀTHA PAŢCHĀNANA.

- Bhātta-chintāmaṇi. GĀGĀBHATTA.
 Bhēkāsrita-tattvabodha. NANDALĀLA RĀYA.
 Gheraṇḍasamhitā. GHERAṇḍA.
 Gurupiyushalaharī. [Addenda] KESAVĀNANDA.
 Gurusiddhāntapārijāta. [Addenda] HARASIMHA.
 Jaiminiyanyāyanālāvistara.* SĀYAṆĀCHĀRYA.
 Khaṇḍanakhaṇḍakhādyā.* HARSHADEVA.
 Mīmāṃsādarśana.* JAIMINI.
 Mīmāṃsānyāyaprakāśa. ĀPADEVA.
 Mīmāṃsāparibhāṣā. KRISHṆAYAJVAN.
 Muktimīmāṃsa. TĀRĀCHARAṆA TARKARATNA.
 Nyāyadarśana.* GOTAMA.
 Nyāya-kusumāñjaliprakaraṇa. UDAYANA ĀCHĀRYA.
 Nyāyamālāvistara.* SĀYAṆĀCHĀRYA.
 Nyāyavārttika. UDDYOTAKARA.
 Padachandrikā. ANANTA, *Writer on Yoga*.
 Pāṇinidarśana. PATAÑJALI.
 Prakaraṇa-pañchikā. ŚALIKANĀTHA.
 Praṇottaramālā. SIVAPRASADA.
 Praṇottararatnamālikā (1) [*in loco*] (Haas).*
 (2) ŚAṆKARA ĀCHĀRYA.
 [Doubtful works].
 Saktivāda.* GAḌĀDHARA BHATṬĀCHĀRYA.
 Sāṅkhyachandrikā. NĀRĀYAṆA TĪRTHA.
 Sāṅkhyadarśana. KAPILA.*
 Sāṅkhyakārikā.* IṢVARA KRISHṆA.
 Sāṅkhyaprawachana.* KAPILA.
 [i.e. Yogasūtra or Yogānuśāsanasūtra].* PATAÑJALI.
 Śhaddarśanasamuchchaya. HARIBHADRA SŪRI.
 Siromañi.* RAGHUNĀTHA ŚIKOMAṆI.
 Tarkāṃṛita. JAGADĪSA TARKĀLAMKĀRA.
 Tarkasaṅgraha and } ANNAMBHATTA.
 dipikā.* }
 Tattvachintāmaṇi.* GAṆGEṢA UPĀDHYĀYA.
 Vaiśeṣikadarśana or Vaiśeṣikasūtrāṇi with com-
 mentaries.* KAṆĀDA.
 Viśiṣṭa-sakti-nirdhāra. TĀTĀDESIKA TATĀCHĀRYA.
 Yogavāsishṭhārāmāyana [*in loco*].*
 Yogavāsishṭhasāra [*in loco*].
 Yogānuśāsanasūtra or Yogasūtra.* PATAÑJALI.

3. HISTORY, BIBLIOGRAPHY, SUCCESSION-LISTS, &c.

- Āchāryapāramparya-prakāśa. KRISHṆAGOVINDĀ-
 CHĀRYA.
 Ānandatīrthīyavilāsa. BHŪMASENA ĀCHĀRYA.
 Āṇu-madhvavijaya. NĀRĀYAṆA, *Son of Trivikrama*.
 Guruparamparā, Puṣṭimārgīya. [Addenda]
 PUṢṬIMĀRGĪYA-GURUPARAMPARĀ.
 CHANNAGARUḌĀCHĀRYA.
 [Rāmānuja]. [Addenda] RAṆGĀ-
 CHĀRYA, *of the Vādhūla kula*.
 Munitraya-guruparamparā-maṇimālā. CHANNA-
 GARUḌĀCHĀRYA.
 Prapañcāmṛita. ANANTA ĀCHĀRYA.
 Puṣṭimārgīya-guruparamparā-vichāra. [Addenda]
 PUṢṬIMĀRGĪYA-GURUPARAMPARĀ.
 Rāmopādīhati [*in loco*].
 Śaṅkaradigvijaya.* SĀYAṆĀCHĀRYA.
 Śaṅkaravijaya.* ĀNANDAGIRI.
 Śaṅkaravijayavilāsa. CHIDVILĀSA YATINDRA.

- Sarvadarśanasamgraha.* SĀYAṆĀCHĀRYA.
 Vedāntaguru stotra-mañjarī. VEṆKATĀCHĀRYA.

POETRY.

- Abhinavarāmāyana-champū. LAKSHMAṆA DĀNTA.
 Adbhutarāmāyana.* VĀLMĪKI [*Supposititious Works*].
 Amarūṣataka.* AMARŪ.
 Ānandavṛindāvana-champū. KAVIKARṆAPŪRA.
 Anyūpadeśasataka. NĪLAKAṆṬHA DĪKSHITA.
 Arishṭasataka [*in loco*].*
 Āryāsaptasatī.* GOVARDHANA ĀCHĀRYA.
 Āryāsataka.* MUDGALA ĀCHĀRYA.
 MŪKA, *Mahākavi*.
 Āśvadhātī. JAGANNĀTHA PAṇḌITARĀJA.
 Bālabbhārata.* AMARACHANDRA.
 RĀJASEKHARA.
 Bhāgavata-champū. KĀLIDĀSA, *pseud.*
 Bhāmīnīvilāsa.* JAGANNĀTHA PAṇḌITARĀJA.
 Bhārata-champū.* ANANTA BHATTA, *the Poet*.
 Bhārateshvarī Kābyam. VENĪMĀDHAVA NYĀYA-
 RATNA.
 Bhārgavachampū. RĀMAKRISHṆA SŪRI.
 Bhaṭṭikāvya.* BHATṬI.
 Bhavābdhī setu. GĪTĀRĀMA.
 Bhāvabodhi. RĀMACHANDRA BUDHENDRA.
 Bhāvapushpāñjali. GOKULACHANDRA.
 Bhojachampū.* BHOJARĀJA PAṇḌITA.
 Bilhaṇa charitra. BILHAṆA.
 Champūbhāgavata. AKKAYA SŪRI.
 Champūbhārata.* ANANTA BHATTA, *the Poet*.
 Champūrāmāyana.* BHOJARĀJA PAṇḌITA.
 Chandra-sekhara-champū. RĀMANĀTHA.
 Chaurapañchāṣikā.* CHAURA; *also* BILHAṆA.
 Cutch Mahodaya. GOVARDHANA LĪLĀJĪ.
 Dakṣhayājña. RĀMANĀRĀYAṆA TARKARATNA.
 Damayantīkathā. TRIVIKRAMA BHATTA.
 Gajendra Champu. VITHOBA AṆṆĀ KARHĀDAKAR.
 Gitagovinda.* JAYADEVA.
 Gopāla-champū. [Addenda] JĪVA GOSVĀMI.
 Hamsasandēṣa. VEṆKATĀNĀTHA VEDĀNTĀCHĀRYA.
 Haravijaya. RATNĀKARA, *Rājānaka*.
 Harshacharita. BAṆA.
 Jaina-rāmāyana. HEMACHANDRA.
 Jānakīharana. KUMĀRADĀSA.
 Kalividāmbana. NĪLAKAṆṬHADĪKSHITA.
 Kampaṇī pratāpamaṇḍana. BINDUMĀDHAVA.
 Kavirākshasīya. KAVIRĀKSHASA.
 Khaṇḍaprasastī.* HANŪMAT.
 Kirātārjūnīya.* BHĀRAVI.
 Kumārasambhava.* KĀLIDĀSA.
 Līlāmañjarī. DHĪREṢVARA ĀCHĀRYA.
 Māghakāvya.* MĀGHA.
 Madālasā-champū. TRIVIKRAMA BHATTA.
 Madhvavijaya. } NĀRĀYAṆA, *Son of*
 bhāmīnī. } *Trivikrama*.
 Māhishasataka. BĀLA KAVI.
 Mañimāñjarī. NĀRĀYAṆA, *Son of Trivikrama*.
 Meghadūta or Meghasandēṣa.* KĀLIDĀSA.
 Mūkapañchāṣatī. MŪKA, *Mahākavi*.
 Naishadhacharita.* HARSHADEVA.

Nalachampū [also called Damayantikathā]. TRIVIKRAMA BHATTA.
 Nalodaya.* KALIDĀSA.
 Nilakanthachampū. NĪLAKAṆṬHA DĪKSHITA.
 Nilakanthavijaya. NĪLAKAṆṬHA DĪKSHITA.
 Nitipradīpa. VETĀLA BHATTA.
 Nitīśataka.* BHARTṬIHARI.
 Nṛsiṃhachampū.* KEŚAVA, *Son of Ananta*.
 Padmīnī-champū. RĀMADĀSA CHABĪDĀSA.
 Pañchāṣatpūrī-pañchāṣikā. RĀJARĀJA-VARMA, A.R.
 Pāṇḍavamāsa. YADUNĀTHA KAVIBHŪSHANA.
 Pārījātaharanachampū. ŚEŚHA-KRISHṆA.
 Patañjali-vijaya. RĀMABHADRA DĪKSHITA.
 Prabhūḍamṣa. GOVINDA PAṆḌITA.
 Premokti. [Addenda] GOSĀNIDĀSA DE SARKAR.
 Prīti-Pañchāṣat. SAURĪNDRAMOHAṆA THAKUR.
 Priyānūnaya. ŚATHAKOPA RĀMANUJA, *Kaṇḍaḍai*.
 Rādhāvinoda.* RĀMACHANDRA KAVI.
 Rāghavapāṇḍavayādaviya. CHIDAMBARA SUMATI.
 Raghuvīra-śataka. VARADACHARYA SŪRI.
 Rāmakāvya. SADĀŚIVA, called YUVARĀJA KAVI.
 Rāmakṛishṇavilomakāvya.* SŪRYAKAVI, *Daivajña*.
 Rāmāśṭaka. ŚĀLAGRAMADĀSA.
 Rāmāyaṇa.* VALMĪKI.
 ——— [champūrāmāyaṇa].* BHŌJARĀJA.
 Rasaratna. RAKHĀLADĀSA NYĀYARATNA.
 Ratimāñjarī. JAYADEVA.
 Rāvaṇavaha. SEPUBHENDRA.
 Sabhārañjana. NĪLAKAṆṬHA DĪKSHITA.
 Sādāśivi. SADĀŚIVA, called YUVARĀJAKAVI.
 Samayamātrikā. KṢHEMENORA.
 Śiṣupālābadha.* MĀOHY.
 Śrīkanthacharita. MAṆKHAKA.
 Śrīṅgārasaptāṣṭikā. PARAMĀNANDA PAṆḌITA.
 Śrīvāsachampū. VEṆKATĀDHVARI SŪRI.
 Sūryaśataka. MAYURA.
 Vāsudeva-vijaya. RĀMANĀTHA TARKARATNA.
 Yadavābhudaya. VEṆKATANĀTHA VEDĀNTA-CHĀRYA.
 Yajñavarāhabhagavadgītā. GURUJĀNĀVĀSISHṬHA.

PROSODY AND METRES.

Chhandahsāra. PURAṆAS.—*Agnipurāṇa*.
 Chhandahśāstra or Chhandahśūtra.* PIṆGALA
 ĀCHĀRYA.
 Chhandāṣchulnaprakāśna. ĀTMASVARŪPA.
 Chhandomañjarī. GAṆGĀDĀSA.
 Chhandoratnākara. RATNĀKARAŚĀNTI.
 Vṛttomañjarī. DHĪREŚVARA ĀCHĀRYA.
 Vṛttāṭmākarādhyāya. KUDĀRA, *Son of Pabbaka*.
 Vṛttaratnākara.* KEDĀRA, *Son of Pabbaka*.

RELIGION.

1. BUDDHIST.

(See also Pali Literature.)

Ārya-nāma-saṅgīti. NĀMA-SANĠĪTI.
 Aṣṭasāhasrikā Prajñāparamitā. PRAJÑĀPĀRA-
 MITĀ, *Aṣṭasāhasrikā*.
 Bauddhaśataka.* RĀMACHANDRA BHĀRATĪ.
 Bhaktiśataka.* RĀMACHANDRA BHĀRATĪ.
 Bodhisattvāvadānakalpalatā. KṢHEMENORA.

Bodhisattvāvadāna-mālā. [Addenda] ĀRYA-ŚŪRA.
 Buddhacharita. ASVAGHOṢHA.
 Buddhagadyaya [in loco].
 Jīvanandana-gāthāśṭaka. PAṆṆĀSEKHARA.
 Kāraṇḍavyūha [in loco].
 Lalitavistara [in loco].*
 Mahāvastu [in loco].
 Megha-sūtra [in loco].
 Nāma-saṅgīti [in loco].
 Prajñāparamitā [the several Buddhistic treatises
 on this subject are arranged under this
 heading].
 Saddharmaphuṇḍarīka [in loco].*
 Sakaskada. BUDDHAGADYAYA.
 Sukhāvati-vyūha [in loco].
 Uṣṇīṣ-bhijaya-dhāraṇī [in loco].
 Vajrasūchī.* ASVAGHOṢHA.
 Vṛttamālā.* RĀMACHANDRA BHĀRATĪ.

2. CHRISTIAN.

(See also the article BIBLE.)

Christa-Saṅgīti or Khrishṭasaṅgīti. MILL (W. H.)
 Kristamāhātmya. YESU-KRISTAMAHĀTMYA.

3. HINDU.

Abhinavashadāṣīti. SUBRAHMAṆYA SUDHĪ.
 Achāradaṛṣa.* ŚRĪDATTĀ UPADHYAYA.
 Achārārka. DIVAKARA BHATTA.
 Ādi-brahmaṇḍa-bhāṇḍāra. [Addenda] GAURADĀSA
 VĀIRĀGĪ.
 Āgamas [Śaiva works] [in loco].
 Āhalyākāmadhenu. KṢIṢĀLĀRAMA RAYA.
 Āhikavidhī. RĀḠANĀTHA YATINDRA.
 Ajapā-gāyatri [in loco].
 Antyesṭhī dipikā. SUBRAHMAṆYA, *Pandit*.
 Arthavadatva-khaṇḍana [in loco].
 Ārvār-kal-tanīyan. ĀRVAR.
 Asanavidhī [in loco].
 Āśanachārīya. SUBRAHMAṆYA SUDHĪ.
 Ātmanivedanā. VIŚVACHANDRA BHATTACHARYA.
 Bāḍe śikshāpatra. HARIRAYA.
 Bhagavadblāskara.* NĪLAKAṆṬHA MĪMĀNSAKA-
 BHATTA.
 Bhagavatabhāskara.* NĪLAKAṆṬHA MĪMĀNSAKA-
 BHATTA.
 Bhāgavatabhūṣaṇa.* GOPĀLA ĀCHĀRYA.
 Bhakti o bhakta. KEISHANATHASANNA SENA.
 Bhaktirasāmṛitasindhu [in loco].
 Bhaktiratnākara. RAṆAVĪRA SĪMHA.
 Bhaktisūtra vaijayanī. SĀNDILYA.
 Bhaktitattvamṛita [Addenda] [in loco].
 Bhāskara.* NĪLAKAṆṬHA MĪMĀNSAKABHATTA.
 Brahmakarma [in loco].
 Brāhmaṇasarvasva. HALĀYUDHA.
 Brahmajyāna [in loco].
 Brīhat-āṣṭaṇḍadalana. VĪRAHADRA GOSVĀMI.
 Brīhat-tantrakosha. KĀLIDĀSĀNNA VIDYĀRAJNA
 BHATTĀCHĀRYA.
 Chaitanyopanishad. UPANISHADS.—*Appendix*.
 Chalaprakriyādayo granthāḥ. KRISHNĀSĀMI
 SEAUTI.

Chātupushpāñjali.* RŪPA GOSVĀMI.
 Dānuchandrikā or Dānasamkshepachandrikā.*
 DIVĀKARA BHATTA.
 Dānakelikāumudī. RŪPA GOSVĀMI.
 Daśakarmapaddhati [in loco].*
 Daśamahāvīdyā. BHAGAVATĪ.
 Dharmamūrtiya. KRISHṆA TATAYACHĀRYA.
 Dharmapradīpikā. SUBRAHMAṆYA SUDHĪ.
 Dharmaprakāśa. KEṢAVĀLĀLA MAḢANĀLĀLA.
 Grihavāstu. SANĀTKUMĀRA.
 Gurujñānavāśiṣṭha [in loco].
 Harṣasagutkā [in loco].
 Haribhaktivilāsa.* GOVĀLA BHATTA.
 Hiranyakeśyanītyakṛityapātha. BALĀ CHINTĀ-
 MAṆĪ DĪRSHITA RANĀDE.
 Kālamādhava or Kālanīrtiya. SĀYAṆĀCHĀRYA.
 Kalyābhiyānamīmāṃsā. NRISINHA, Kāśī.
 Karmavipakā.* ŚĀTĀTAPA.
 Krishṇabhaktichandrikā. ANANTADEVA.
 Krishṇakarmāpūrti.* (1) LĪLĀSUKA YOGĒNDRA
 [epithets of Vilvamaṅgala] in Haras' Cat.;
 (2) VILVAMAṅGALA GOSVAMIN.
 Kṛtyasārasamucchaya.* AMRITANATHA, *Maho-*
pādhyāya.
 Kundakalpadruma. MADHAVA ŚUKLA.
 Malamāsataiva. RAGHUNANDANA BHATTACHĀRYA.
 Maṭraṇahodadhi.* MAHĒDHARA.
 Mukundamuktāvali.* RŪPA GOSVAMI.
 Nāmasaṅgraha. VAISHNAVACHARAṆA VAŚĀKA.
 Nāradapañcharātri.* NĀRADA.
 Nāradi Śikṣhā. NĀRADA.
 Nāsiketopākhyāna [in loco].
 Navarātri-pūjāna [in loco].
 Nirṇaya-sūtra. RAMABHADRĀCHĀRYA, *Tiruvilai*,
 called ŚUNḢAPĀLYA.
 Nirṇayasindhu.* KAMALĀKARA BHATTA.
 Nīrṇayātattva. KAMALĀKARA BHATTA.
 Nityālmika. RAṄGANĀTHA YATĒNDRA.
 Nityakarmavyavasthādarpapa. KEDĀRANATHA
 VACHASPATĪ.
 Nityarūpasamsthāpna. UPENDRAMOHANA GOSVAMI
 NYĀYARATNA.
 Nṛsinhaparicharya. [Addenda] KRISHṆADEVA-
 CHĀRYA.
 Padyāvali. RŪPA GOSVĀMI.
 Pañchakaśānti [in loco].
 Pañcharātrarakṣhā. VEṆKĀṬANATHA VEDĀNTĀ-
 CHĀRYA.
 Pārameśvarāgama. ĀGAMAS.
 Pārvaṇasrāddhapaddhati. ŚARJĒĀNANDA VEDĀNTA-
 RATNA.
 Pārvaṇasrāddhavīdhi. ŚRĀDDHAVĪDHI.
 Parāpūjika-vāstusānti-prayoga. NĀRĀYANA ŚAṆ-
 KARA VIṢVANĀTHA GORA.
 Pāpañchasāra-saṅgraha. GĪRVĀṆENDRA SARAS-
 VATĪ.
 Prapañchāsāraviveka. GAṆGADHARA MAHĀPAKARA.
 Prāyoschittamañjari. BĀTŪ BHATTA MAHADEVA
 KĒLAKARA.
 Prāyoschittavyavasthāsaṅgraha. KAṢĪNĀTHA
 TAPKĀLĀMĒKARA.
 Prayogaratna.* NĀRĀYANA BHATTA, *Son of Rā-*

Pōjāpaddhati. GAṆEṢACHANDRA BHATTĀCHĀRYA.
 Rājavīra-bhaktiratnākara. RAṆAVĪRA SĪMHA.
 Ratnākaraśetu. VIṢVEṢVARANĀTHA NAVALAGOSVĀMI.
 Rauravāgama. ŚIVAJÑĀNABODHA.
 Sachcharitrasudhānidhi. VĪRARAGHAVĀCHĀRYA.
 Saddharmadūṣhaṇoddhāra. HARĪṢAṆKARĀLĀLA
 ŚĀSTRĪ.
 Śaiva-āgamas. ĀGAMAS.
 Sakalāgamasārasaṅgraha [in loco].
 Śaktānandatarāṅgini [in loco].
 Śaktapramoda. [Addenda] TANTRAS.
 Samskārabhaskara. RISHIBHATTA.
 Śaṇḍilyasamhitā. ŚAṆḢILYA.
 Sammatendu. UMĀDATTA.
 Sāntisāra.* DINAKARA BHATTA.
 Śārādātīlaka. LAKṢMṆA DEŚIKENDRA.
 Smṛtipañchaka [in loco].
 Sūlbā- or Śulvāpariśiṣṭa. KĀTYĀYANA.
 Tadiya-sarvasva. [Addenda] NARADA [VAISHNVA
 WORKS].
 Vaishnavadharmaprakāśikā. RĀMANĀRĀYANA VID-
 YĀTNA.
 Vaishnavamatābjabhāskara. RĀMANANDA, *Vaish-*
nava teacher.
 Vajrasūcti Upanishad. ŚAṆKARA ĀCHĀRYA
 [I. Two or more works].
 Vallabhīya-kalpadruma. SARAYŪDĀSA.
 Vedārthoddhāra. BHŪMACHĀRYA JHALAKĪKAR and
 RAJARAMA.

4. JAIN.

(See also **Prakrit Literature**. 1. *Jain Prakrit*.)
 Ācharopadeśa. SUNDARA GAṆĪ.
 Adhyātma-kalpadruma. MUNISUNDARA SŪRI.
 Adhyātmamātuparīkṣhā. YAṢOVĪJAYA.
 Adhyātmāsāra. YAṢOVĪJAYA.
 Dharmaśarmābhyudaya. HARICHANDRA, *Son of*
Arādrava.
 Kalyāṇamārdira-stotra. KUMUDACHANDRA.
 Prakaraṇa-ratnākara. BHŪMASĪMHA MAṆAKA.
 Saṁskṛita-pūjāpātha. [Addenda] HIRACHAND
 NEMACHAND.
 Smṛiti-saṅgraha. PADMAKĀJA, *Son of Brahmasūri*.
 Sobhana-stutaya. ŚOBHANA.
 Trishasṭīśalaka puruṣhacarita. HEMACHANDRA.
 Vivekavilāsa. [Addenda] JINADATTA SŪRI.

5. SIKH.

Guruchandrodayakaumudī. RĀMA NĀRĀYANA,
Sikh author.

6. THEISTIC.

(Modern Theism, *Arya-samāj*, *Brahma-samāj*, &c.)
 Anuśiṭhānapaddhati. BRAHMASAMĀJ. — *Ahmad-*
abad Prārthanāsamāj.
 Aryābhivinaya. DAYANANDA SĀRASVATĪ.
 Brāhmadharma [in loco].*
 Brāhmadharmamūrtasūtri. BRAHMA SAMĀJ.
 Iṣvara nityopasaṇā. BRAHMA SAMĀJ. — *Ahmadabad*
prārthanā samāj.
 Jīvanaveda. KEṢAVACHANDRA SENA.
 Mūrtarākāśinī. C. M.

Navasamhitā. KEṢAVACHANDRA SENA.
Navayogasūtra [*in loco*].
Pañcamaṁbhāyajñavidhi. DAYANANDA SARASVATĪ
SVĀMIN.
Saddharma-sūtra. NAVINACHANDRA RAYA.
Sandhyopāsāpādipañcamaṁbhāyajñavidhi. DAYA-
NANDA SARASVATĪ SVĀMIN.
Viśvāsavivṛiti [*in loco*].

7. ZOROASTRIAN.

Mainyo-i-khard [*in loco*].
Shikand-gimnānik vijār. MARDĀN-FARUKI.

RHETORIC (*Alaṁkāra*).

Alaṁkāra-parichehḥeda. }
----- -saṅgraha. } ALAṂKĀRASAṆGRAHA.
Alaṁkārasekhara. KEṢAVAMIṢHA.
Chandrālōka [*in loco*].*
-----* JAYADEVA, *Son of Mahādeva*, &c.
Daśarūpi. DHANAMĀJAYA.
Kāvyaṁdarsa.* DAṆḌIN.
Kāvyaḍipikā.* KANTICHANDRA VIDYĀRATNA.
Kāvyaḥkalpalatā. AMARACHANDRA and ARISINHA.
Kāvyaḥlāṁkāra. RUDRATA.
Kāvyaḥprakāśa.* MAMMAṬA ĀCHARYA.
Rasamūlāṁśa. GAṆGĀRAMA JAUH.
Rasārnava-sudhākara. SINHA.
Rasataraṅgiṇī. BHĀNUDATTA.
Sāhityadarpaṇa.* VIṢṆUNATHA KAVIRĪJA.
Sāhityaratnākara.* DHARMASURI.
Sāhityaḥlāṁkāra. RUYAKA.
Sarasvatīkaṇṭhābharaṇa. RAṆARAṆGAMALLA.
Śṛiṅgāratiḥka. RUDRATA.
Śrutabodha.* KALIDĀSA.
Vāgblatāḥlāṁkāra. VĀGDEHATA.

SCIENCE (Mineralogy).

Maṇi-mālā. ŚAURĪNDRA MOHANA THĀKURA.
Rājapiglaṅṭu. NARAHARI.

TALES.

(*Tales in verse are mostly included under the category
of Poetry.*)

Anusūyābhyudaya. SAṆKARALĀLA.
Avadāna-kalpalatā. KṢHEMENDRA.
Avadāna-sataka. [Addenda] [*in loco*].
Bodhisattvāvadāna-mālā. [Addenda] ĀRYA-SŪRA.
Çukasaptati. ÇUKASAPTATI.
Dasakumāracharita.* DAṆḌIN.
Divyāvadāna [*in loco*].
Dvātriṁśat-puttalika. VIKRAMĀRKACHARITRA.
Hitopadeśa. (1) VIṢṆUŚARMA (Hans).
(2) HITOPADEŚA (present Catalogue).
Jātaka-mālā. [Addenda] ĀRYA-SŪRA.
Kādambari.* (1) VAṆA BHATTA (Hans).
(2) BĀṆA (present work).
Kādambarikathāsāra. [Addenda] ABHINANDA.
Kālākāchārya-kathānaka. KĀLIKĀCHĀRYA.
Mahāvastu. MAHĀVASTU.

Pañcādāṇḍachattraprabandha. PAÑCHADĀṇḍA-
CHATTRAPRABANDHA.
Pāpabuddhi . . . kathānaka. PĀPABUDDHI.
Sāvitriccharitra. SAṆKARALĀLA.
Çukasaptati [*in loco*].*
Vetālapañchaviṁśati.* (1) JAMBHĀLADATTA or
SIVADĀSA (Hans); (2) VETĀLAPĀÑCHAVIṂ-
SATI or SIVADĀSA (present work).

II. PALI LITERATURE.

1. RELIGIOUS (BUDDHISTIC).

Abhidhammatthasaṅgaha. ANURUPPIA.
Ajjhattajayamaṅgala [*in loco*].
Anagata-vaiṣa. KASSAPA.
Assalayānasutta. MAJJHIMANIKĀYA.
Bahirajayamaṅgala. JAYAMAṆGALA-GĀTHĀ.
Buddhapratipatti-dīpaniya. FERNANDO (D. S.)
Buddha-pratipatti-saṅgrahava. NAṆAMOLI.
Bhikkhu Patimokkham. PATIMOKKHA.
Buddhabhajana. [Addenda] DĀRYODHANA, *Bhikkhu*.
Buddha-patipatti-dīpaniya. PAÑÑASEKHARA, K.
Cha-kesa-dhātu-vaiṣa. CHHA-KESA-DHĀTU-VAṬSA.
Chandīma-sūriya-parit. SAMYUTTA-NĪYAYA.
Dakkhiṇāvibhaṅgasutta. MAJJHIMANIKĀYA. —
Dakkhiṇāvibhaṅgasutta.
Dasaratha-Jātaka. JĀTAKAS.
Dathāvaṁsa.* DHAMMAKITTĪ.
Dhammanūti [*in loco*].
Dhammapada.
Dhammasaṅgani [*in loco*].
Dhāraṇa-paritā [*in loco*].
Dīgha-Nikāya [*in loco*].
Dīvutaka. KHUDDAKANIKĀYA. — *Dīvutaka*.
Jayamaṅgala-ashtaka { JAYAMAṆGALA-GĀTHA.
----- -gāthā {
Jinacharita. MEDHAṆKARA.
Jinadattadhātuvaiṣa. DHAMMAKITTĪ.
Kammavibhaṅgasutta [also called Subha-sutta].
DĪGHANIKĀYA. — *Subhasutta*.
Kāyaviratigāthā [*in loco*].
Khuḍḍaka-nikāya [*in loco*].
----- -pāṭha. KHUDDAKA-PĀTHA.
Khuḍḍasikkhā. DHAMMASIRI.
Lokanūti. CHAKKINDABHISIRI.
Mahābodhivaṁsa. UPATISSA.
Mahādevadūta-sutta. MAJJHIMANIKĀYA. — *Dev-
adūta-sutta*.
Mahādukkhakkhandhasutta. MAJJHIMANIKĀYA.
Mahāparinirvāna Sūtraya. DĪGHANIKĀYA. —
Mahāparinirvāna-sutta.
Mahāsatiṭṭhānasutta. DĪGHANIKĀYA. — *Mahā-
satiṭṭhānasutta*.
Milinda-paṇḍo. MILINDA.
Mūlasikkhā [*in loco*].
Nannakāra [*in loco*].
Nidhikāṇḍa-sutta. KHUDDAKANIKĀYA. — *Khudḍaka-
pāṭha*.
Pādyamadhuva. DĪPAṆKARA.
Pañcagati-dīpanam [*i.e.* Pañcagati-dīpana] [*in
loco*].
Parābhava-sutta. SUTTANIPĀTA. — *Parābhavasutta*.

Pātimokkha [*in loco*].
 Paṭṭhāna. PATTANAPPAKAṬAṆA.
 Pētavattū. KHUDDAKANIKĀYA.—*Petavattū*.
 Ratana-pañjara [*in loco*].
 Saddhammopāyana. ĀNANDA, of *Abhayagiri*,
 called KAVICHAKRAVARTIN.
 Sararthisaṅgraha. SARANĀṆKARA, *Felicitā*.
 Sārasaṅgaha. SIDDHATTHA.
 Sigālovāda-sutta. DĪGHANIKĀYA.
 Simā-naya-dappana. DHAMMĀLAṆKĀRA, *Thera*.
 Simā-vivāda-vinichchhaya. ÑEYYADHAMMA.
 Suttavaddhamaniti. SADDHAMMANANDĪ.
 Telakāṭha-gāthā [*in loco*].
 Theragāthā [*in loco*].
 Therī-gāthā [*in loco*].
 Udāna [*in loco*].
 Uposatha-silavibhāvinīya. SARANATISSA SVĀMĪ.
 Vimāna-vattū. KHUDDAKA-NIKĀYA.—*Vimāna-*
vattū.
 Vimuktisaṅgraha [*in loco*].
 Visuddhinagga. BUDDHAGHOSA.

2. SECULAR (Grammar, History, Prosody, &c.).

Abhidhānappadīpikā. MOGGALLĀNA.
 Akarādikosha. [Addenda] MOGGALLĀNA.
 Ānekāttha-kyam. ANEKATTHA.
 Attanagala-Vansa. HATTHAVANAGALLAVIHĀRA-
 VAMSA.
 Bālappabodhana [*in loco*].
 Bālāvatāra [*in loco*]*.
 Bālāvatāra-saṅgraha. DHAMMAJOTTI.
 Bhesajja-manjusa. PASMULA MAHĀSĀMĪ.
 Dipavamsa [*in loco*].
 Gaudha-vamsa. NANDAPAÑNĀCHĀRIYA.
 Hatthavanagallavihāravamsa.* (1) Addenda to
 Haas' Catalogue; (2) the present Cata-
 logue [*in loco*].
 Jātaka. JĀTAKAS.
 Laṅkā-āsana-visuddhi-kathā. JĀGARA, *Thera*.
 Mahārūpasiddhi. DĪPAṆKARA, called BUDDHAPPIYA.
 Mahāwanso.* MAHĀNĀMA.
 Moggallāyana-vyākaraṇa. MOGGALLĀNA.
 Padasādhana. PIYADASI, *Mahāthera*.
 Pālivachana sangraha [*in loco*].
 Rho ū pālī saddā. GRAY (J.)
 Rūpamālā [*in loco*].
 Rūpasiddhi. DĪPAṆKARA, called BUDDHAPPIYA.
 Saḍḍabinduva. DHARMAKĀJAGURU.
 Sambandha-chintā. SAṅGHARAKKHITA.
 Saudesa-kathā. ACADEMIES, etc.—London.—
Pali Text Society. Journal, 1885 [*in*
loco].
 Sāsana-vamsa-dīpo. VIMALASĀRA.
 Samantakūṭa-vaiṣṇavī. VEDEHA.
 Sandhidīpanī. NANDARĀMA TISSA.
 Vāṇṇakkaṇḍipani [*in loco*].
 Vibhaktiyarthaprakāśinī. RŪPAMĀLĀ.
 Vuttamālā. SARAPĀRIVENA UPATAPASSI.
 Vuttōdava. SAṅGHARAKKHITA, *Thera*.

III. PRAKRIT LITERATURE.

1. JAIN PRAKRIT.

Āchāraṅga [*i.g.* Āyāraṅga]. ĀCHĀRAṆGA.
 Anuyogadvara [*in loco*].
 Aupapātika-sūtra [*in loco*].
 Bhagavatīsūtra [*in loco*].
 Bhaktāmara-stotra. MĀNATUṆGĀCHĀRYA.
 Bhavavairāgya-śataka [*in loco*].
 Bhramavidhvamsana. JITĀMALA SVĀMĪ.
 Brihat-saṅgrahāṇī. CHANDRA SŪRI.
 Daivasika-tathā rūi pratikramanādi mūlāsūtra.
 PRATIKRAMAṆA SŪTRAS.
 Jayatihuṇḍastotra ('tribhuvana'). ABHĀYADEVA.
 Jinapūjā-grantha [*in loco*].
 Jivābbhigama [*in loco*].
 Jinapūjāsangraha. NĀNAK CHAND.
 Jiva-vichāra-prakaraṇa. ŚANTISŪRI.
 Jñātādharma-kathāṅga [*in loco*].
 Kalpasūtra.* BHADRA BAHU.
 Karmastava [*in loco*].
 Karmavipāka. DEVENDRA SŪRI.
 Lokanāla-divātriṃśikā. LOKANĀLA.
 Mohanagunamālā. MUKTIKAMALA MUNI.
 Nandi-sūtra [*in loco*].
 Navatattva-prakaraṇa [*in loco*].
 Nigodachhatrīṣi. BHAGAVATĪ-SŪTRA.
 Nirayāvaliyāsultam. NIRAYĀVALIKĀ.
 Paḍikkamaṇa. PRATIKRAMAṆA SŪTRAS.
 Pañchapratikramanādi sūtraṇi. PRATIKRAMAṆA
 SŪTRAS.
 Pannavaṇā. KĀLIKĀCHĀRYA.
 Prajñāpanā-sūtra. KĀLIKĀCHĀRYA.
 Pravachanasāroddhāra. NEMICHANDRA.
 Ratnasūtra. MUKTIKAMALA MUNI.
 Rāyapaseṇī. RĀJAPRAŚNĪYA.
 Samavāyaṅga [*in loco*].
 Sāmāyaka [*in loco*].
 Samyaktvasvarūpastava [*in loco*].
 Saṅghayāṇī [Saṅgrahāṇī]. CHANDRA SŪRI.
 Saptatikā. CHANDRA MAHATTARĀCHĀRYA.
 Śataka. DEVENDRA SURI.
 Śhaḍaṣṭikā. JINAVALLABHA.
 Śhānāṅga [*in loco*].
 Upasakadaśasūtra [*in loco*].
 Uttarādhyayana [*in loco*].
 Vidhīpakshagachchīya śrāvakasya . . . pratikra-
 maṇa vidhī. PRATIKRAMAṆA SŪTRAS.

2. OTHER PRAKRITS.

Bhāratamañjarī. NĀKĀYAṆA, *Pupil of Aghora-*
sambhu.
 Deśināmamālā. HEMACHANDRA.
 Gaṇḍavaho. VĀKPAṬI.
 Māgadhivyākaraṇa. HEMACHANDRA.
 Pāyalechchī Nāmamālā. DHANAPĀLA.
 Prakṛitabālabhāshavyākaraṇa.* HEMACHANDRA.
 Prakṛitalakṣhaṇam. CHANḌA.
 Prakṛitaprakāśa. VARARUCHI.
 Prakṛita vyākaraṇa. HEMACHANDRA.
 Sabdānuśāsana. HEMACHANDRA.
 Setubandha [*in loco*]*.

